





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Request for Quotation**

RFQ NUMBER  
**HUT976**

PAGE  
**2**

ADDRESS CORRESPONDENCE IDENTIFICATION  
**JOHN ABBOTT  
 304-558-2544**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

**HUTTONSVILLE CORRECTIONAL  
 CENTER  
 ATTENTION: CLINTON SEMMLER  
 ROUTE 250 SOUTH  
 HUTTONSVILLE, WV  
 26273 335-2291**

DATE PRINTED <b>02/28/2007</b>	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE: <b>03/22/2007</b>		BID OPENING TIME <b>01:30PM</b>		

LINE	QUANTITY	UOM	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) SUCCESSIVE ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COVERAGE OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF THE CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>WORKER'S COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKER'S COMPENSATION IF SUCCESSFUL.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Larry L. Rupp* TELEPHONE **304-636-3376** DATE **3/19/07**

TITLE **Sec. 1 Treas.** FEIN **77-0673802** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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PAGE: <b>3</b>
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ADDRESS OF CORRESPONDENCE (IF DIFFERENT FROM ABOVE): <b>JOHN ABBOTT 304-558-2544</b>
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RFQ COPY  
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HUTTONSVILLE CORRECTIONAL  
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 ATTENTION: CLINTON SEMMLER  
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 26273 335-2291

DATE PRINTED: <b>02/28/2007</b>	TERMS OF SALE:	SHIP VIA:	FOB:	FREIGHT TERMS:
BID OPENING DATE: <b>03/22/2007</b>	BID OPENING TIME <b>01:30PM</b>			

LINE	QUANTITY	UOM	UNIT PRICE	AMOUNT
<p><b>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</b></p> <p>REV. 9/98</p> <p><b>VENDOR PREFERENCE CERTIFICATE</b></p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH</p>				

SIGNATURE: <i>Larry L. Lewis</i>		TELEPHONE: <b>304-636-3376</b>	DATE: <b>3/19/07</b>
TITLE: <b>Sec. 1 Treas.</b>	FAX: <b>77-0673802</b>	ADDRESS CHANGES TO BE NOTED ABOVE	

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ADDRESS FOR CORRESPONDENCE (IF DIFFERENT):  
**JOHN ABBOTT  
 304-558-2544**

RFQ COPY  
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02/28/2007				
BID OPENING DATE: 03/22/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOI	QTY NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(<input checked="" type="checkbox"/>) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Larry L. Kuehn* TELEPHONE: 304-636-3376 DATE: 3/19/07

TITLE: Sec. 1 Treas. FEIN: 77-067380Z ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS CORRESPONDENCE ATTENTION TO  
**JOHN ABBOTT  
 304-558-2544**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

HUTTONSVILLE CORRECTIONAL  
 CENTER  
 ATTENTION: CLINTON SEMMLER  
 ROUTE 250 SOUTH  
 HUTTONSVILLE, WV  
 26273 335-2291

DATE PRINTED <b>02/28/2007</b>	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE: <b>03/22/2007</b>	BID OPENING TIME			<b>01:30PM</b>

LINE	QUANTITY	U/P	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASIN DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>MRC Environmental Solutions Inc.</u></p> <p>DATE: <u>3/19/07</u></p> <p>SIGNED: <u>[Signature]</u></p> <p>TITLE: <u>Sec. 1 Tras.</u></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B".</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE Lamy L. Huggler TELEPHONE 304-636-3376 DATE 3/19/07

TITLE Sec. 1 Tras. FEIN 77-067380Z ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS FOR CORRESPONDENCE OR ATTENTION OF  
**JOHN ABBOTT**  
**304-558-2544**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

**HUTTONSVILLE CORRECTIONAL CENTER**  
**ATTENTION: CLINTON SEMMLER**  
**ROUTE 250 SOUTH**  
**HUTTONSVILLE, WV**  
**26273 335-2291**

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LINE	QUANTITY	UOF	QTY TO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>(REV. 12/00)</p> <p style="text-align: center;"><b>NOTICE</b></p> <p><b>A SIGNED BID MUST BE SUBMITTED TO:</b></p> <p style="text-align: center;"><b>DEPARTMENT OF ADMINISTRATION                  PURCHASING DIVISION                  BUILDING 15                  2019 WASHINGTON STREET, EAST                  CHARLESTON, WV 25305-0130</b></p> <p><b>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</b></p> <p><b>SEALED BID</b></p> <p><b>BUYER: JOHN ABBOTT</b></p> <p><b>RFQ. NO.: HUT976</b></p> <p><b>BID OPENING DATE: 3/22/2007</b></p> <p><b>BID OPENING TIME: 1:30 PM</b></p> <p><b>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</b></p> <p style="text-align: center;"><b>304-636-3951</b></p> <p><b>CONTACT PERSON (PLEASE PRINT CLEARLY): Larry L. Riggleman</b></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Larry L. Riggleman* TELEPHONE: **304-636-3376** DATE: **3/19/07**

TITLE: **Sec. Treas.** FEIN: **77-0673802** ADDRESS CHANGES TO BE NOTED ABOVE

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**7**

ADDRESS (CORRESPONDENCE REGARDING RFQ)  
**JOHN ABBOTT  
 304-558-2544**

RFQ COPY

TYPE NAME/ADDRESS HERE

RFQ COPY

**HUTTONSVILLE CORRECTIONAL  
 CENTER  
 ATTENTION: CLINTON SEMMLER  
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 HUTTONSVILLE, WV  
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DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
02/28/2007				
BID OPENING DATE: 03/22/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	QTY REQD	ITEM NUMBER	UNIT PRICE	AMOUNT
***** THIS IS THE END OF RFQ HUT976 ***** TOTAL:						\$ <u>108,040<sup>00</sup></u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Larry D. Ruff</i>	TELEPHONE 304-636-3376	DATE 3/19/07
TITLE Sec. / Trans.	FEIN 77-067380Z	ADDRESS CHANGES TO BE NOTED ABOVE

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WV38A (Rev. 01/01/07)

STATE OF WEST VIRGINIA  
**PURCHASE CONTINUATION SHEET**

Vendor: DR<sup>2</sup> Environmental Solutions Inc

Buyer: 32	Page: 8	Requisition or P.O. No.: HUT976
Spending Unit: Huttonsville Correctional Center		

Specifications and services shall consist of the following:

Operation, repair and maintenance, monitoring and sampling of an existing 200,000 gallon per day sewage collection and treatment system consisting of a mechanically cleaned bar screen, a 178,000 gallon Orbal aeration, two (2) 28,200 gallon clarifiers, an ultraviolet disinfection system with a 756 gallon ultraviolet disinfection chamber, a 3,030 gallon post aeration unit, a 6,000 gallon sludge mixing tank, a 74,000 gallon sludge holding tank, an 8,000 gallon wetwell return and other necessary appurtenances.

The Contractor shall conduct operations and maintenance visits in accordance with all operational standards and guidelines mandated by the West Virginia Division of Environmental Protection.

The Contractor shall provide all labor, materials and bear expenses necessary to include: laboratory analysis, treatment chemicals, cleaning supplies and garbage removal.

The Contractor shall provide all labor, materials and bear the cost for analysis, all waste water samples required by various governmental regulatory agencies.

The cost of re-sampling due to delays or improper sampling will be the responsibility of the Contractor.

The Contractor must be available to meet with regulatory agency personnel or inspectors.

The Contractor will be responsible for the payment of any fines assessed by a regulatory agency as a result of the Contractor's failure to perform under the specifications of this agreement.

The Contractor must maintain all required files, records and permits in accordance with applicable regulations. Copies of all transactions and reporting data, including maintenance logs, will be provided to the Associate Warden of Operations by the 10th of the month for the previous month's activities.

The Contractor will be required to respond twenty-four (24) hours a day, seven (7) days a week, for emergencies. Emergency response time must be stated in the agreement and will respond on-site no more than two (2) hours from the time of call out.

The Contractor's employee(s) assigned under this agreement shall submit to a criminal background check performed by Huttonsville Correctional Center at no cost to the Contractor.

The Contractor's employee(s) assigned under this agreement must attend an on-site forty (40) hour Orientation training program. The Contractor shall bear the cost of wages for this training.

The Huttonsville Correctional Center shall provide all necessary equipment for the operation of the waste water treatment plant and will be responsible for the cost of all necessary repairs.

The Contractor must submit with their bid, current applicable state certifications for the qualified operations of the described facilities.





STATE OF WEST VIRGINIA  
DEPARTMENT OF HEALTH AND HUMAN RESOURCES

This Is To Certify That

LARRY RIGGLEMAN

has complied with Title 64, Series 5 of the  
West Virginia Legislative Rules, Division of Health,  
and is hereby certified as a

Class IV Waste Water Treatment Works Operator



This Certificate must

State of West Virginia  
BUREAU FOR PUBLIC HEALTH  
THIS IS TO CERTIFY THAT

LARRY RIGGLEMAN

IS A CLASS IV WASTE WATER OPERATOR.  
THIS CERTIFICATE WILL EXPIRE ON 07/01/2007  
CERTIFICATE NUMBER 2007010276

*Larry Riggleman*  
DIRECTOR, OFFICE OF ENVIRONMENTAL HEALTH SERVICES



RFQ No. HUT976

# AFFIDAVIT

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: MR<sup>2</sup> Environmental Solutions Inc.

Authorized Signature: Larry L. Ruff Date: 3/19/07