



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

### Request for Quotation

RFQ NUMBER  
**HR70057**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**ROBERTA WAGNER  
304-558-0067**

RFQ COPY  
TYPE NAME/ADDRESS HERE

RFQ COPY

**DWAYNE COOPER ENTERPRISES, INC.**  
600 INDIANA AVENUE  
SUITE 301  
CHESTER, WV 26034

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T  
O

**HEALTH AND HUMAN RESOURCES  
BUILDING MANAGEMENT  
ROOM B29  
350 CAPITOL STREET  
CHARLESTON, WV  
25301-3700 304-558-0234**

|                                     |               |                  |        |                |
|-------------------------------------|---------------|------------------|--------|----------------|
| DATE PRINTED<br><b>12/14/2006</b>   | TERMS OF SALE | SHIP VIA         | F.O.B. | FREIGHT TERMS  |
| BID OPENING DATE: <b>01/18/2007</b> |               | BID OPENING TIME |        | <b>01:30PM</b> |

| LINE                         | QUANTITY | UOP | CAT NO. | ITEM NUMBER   | UNIT PRICE | AMOUNT |
|------------------------------|----------|-----|---------|---|------------|--------|
| <b>REQUEST FOR QUOTATION</b> |          |     |         |   |            |        |
| 0001                         | 1        | EA  |         | 936-73  |            |        |
|                              |          |     |         | <p>VENDOR TO PROVIDE ALL EQUIPMENT, LABOR AND SUPPLIES TO UPGRADE THE CURRENT ANALOG TIME LAPSE VCR SYSTEM TO AN INTEGRATED DIGITAL RECORDING AND TRANSMISSION SYSTEM USING HONEYWELL, SECURITY OR "EQUAL" EQUIPMENT AND SOFTWARE AS PER THE ATTACHED SPECIFICATIONS.</p> <p><b>UPGRADE TO SECURITY CAMERA RECORDING SYSTEM</b></p> <p>WARRANTY: STANDARD MANUFACTURERS WARRANTY SHALL APPLY. NO FREIGHTS INCLUDED FOR FACTORY WARRANTY.</p> <p>FREIGHT: ALL NEW EQUIPMENT, FREIGHT INCLUDED. THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATION IN ACCORDANCE WITH SECTION 148-1-4 (F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>VENDOR PREFERENCE CERTIFICATE CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR</p> |            |        |

RECEIVED  
2007 JAN 18 A 11:40  
PURCHASING DIVISION  
STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Dwayne Cooper* TELEPHONE: **304-387-0320** DATE: **1-17-07**

TITLE: **President** FEN: ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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VENDOR

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SHIP TO

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**BUILDING MANAGEMENT**  
**ROOM B29**  
**350 CAPITOL STREET**  
**CHARLESTON, WV**  
**25301-3700 304-558-0234**

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|--|----------|-----|----------|-------------|------------|--------|
| <p>PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND REJECTION OF THE BID. THE STATE RESERVES THE RIGHT HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>(X) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(X) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT,</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Dwayne Cooper* TELEPHONE: **304-387-0320** DATE: **1-17-07**

TITLE: **President** ADDRESS CHANGES TO BE NOTED ABOVE

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| 3    |

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| ROBERTA WAGNER                          |
| 304-558-0067                            |

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S N I R T O

HEALTH AND HUMAN RESOURCES  
 BUILDING MANAGEMENT  
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 350 CAPITOL STREET  
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| LINE   | QUANTITY         | UOP      | CAT NO                            | ITEM NUMBER   | UNIT PRICE      | AMOUNT |
| <p>DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> |                  |          |                                   |               |                 |        |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS  |                  |          |                                   |               |                 |        |
| SIGNATURE<br><i>Dwayne Cooper</i>  |                  |          | TELEPHONE<br>304-387-0320         |               | DATE<br>1-17-07 |        |
| TITLE<br>President   |                  |          | ADDRESS CHANGES TO BE NOTED ABOVE |               |                 |        |

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|--|----------|-----|----------|-------------|------------|--------|
| <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>DWAYNE COOPER ENTERPRISES</u></p> <p>DATE: <u>1-17-07</u></p> <p>SIGNED: <u>[Signature]</u></p> <p>TITLE: <u>President</u></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>*****INQUIRIES*****</p> <p>WRITTEN QUESTIONS SHALL BE THROUGH CLOSE OF BUSINESS FRIDAY, DECEMBER 22, 2006. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR EMAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>ROBERTA WAGNER</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: [Signature] TELEPHONE: 304-387-0320 DATE: 1-17-07

TITLE: President FEIN: ADDRESS CHANGES TO BE NOTED ABOVE

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FOOTPRINT

**DWAYNE COOPER ENTERPRISES, INC.**  
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| <p>DEPARTMENT OF ADMINISTRATION<br/>           PURCHASING DIVISION<br/>           2019 WASHINGTON STREET, EAST<br/>           CHARLESTON, WV 25305<br/>           FAX: 304-558-4115<br/>           EMAIL: RWAGNER@WVADMIN.GOV</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION<br/>           PURCHASING DIVISION<br/>           BUILDING 15<br/>           2019 WASHINGTON STREET, EAST<br/>           CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPS OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: ROBERTA WAGNER</p> <p>RFQ. NO.: HHR70057</p> <p>BID OPENING DATE: JANUARY 18, 2007</p> <p>BID OPENING TIME: 1:30 PM</p> |          |     |          |             |            |        |

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|---|----------|-----|----------|-------------|------------|--------|
| <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p style="text-align: center;"><b>304 387-2904</b></p> <hr/> <p>CONTACT PERSON (PLEASE PRINT CLEARLY):</p> <p style="text-align: center;"><b>Roger Carpenter</b></p> <hr/> <p>***** THIS IS THE END OF RFQ HHR70057 ***** TOTAL: <b>\$82,220<sup>00</sup></b></p> |          |     |          |             |            |        |

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|                                   |                                   |                        |
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| SIGNATURE<br><i>Dwayne Cooper</i> | TELEPHONE<br><b>304-387-0320</b>  | DATE<br><b>1-17-07</b> |
| TITLE<br><b>President</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |                        |

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