



JOE MANCHIN III  
GOVERNOR

STATE OF WEST VIRGINIA  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**  
2019 WASHINGTON STREET, EAST  
P.O. BOX 50130  
CHARLESTON, WEST VIRGINIA 25305-0130

ROBERT W. FERGUSON, JR.  
CABINET SECRETARY

DAVID TINCHER  
DIRECTOR

January 3, 2007

RE: Request for Proposal #GSD076410

To Whom It May Concern:

Please note that due to the size and volume of the Technical Proposals they will not be scanned at this time. If you desire to see the Technical Proposals of said bidders, do not hesitate to contact me to make arrangements for viewing of the Technical Proposals. You can reach me at phone: (304) 558-2596, fax: (304) 558-4115, or e-mail me at [kferrell@wvadmin.gov](mailto:kferrell@wvadmin.gov).

1. ZDS
2. CMA

Our address is:

2019 Washington Street, East  
Charleston, WV 25305

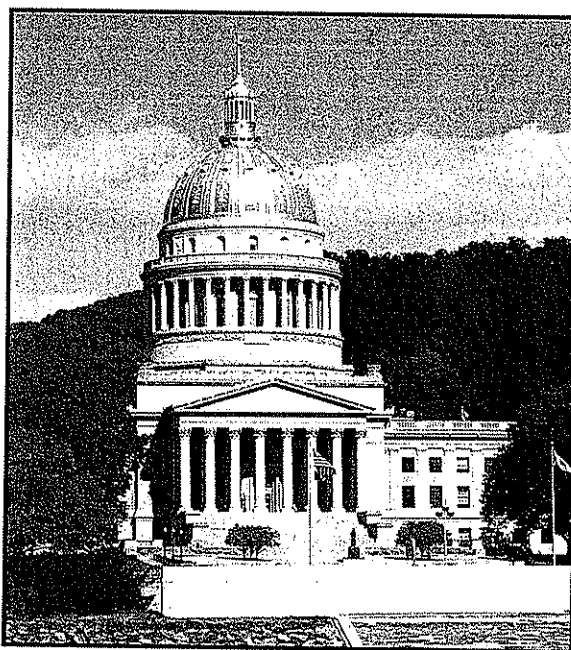
Sincerely,

Krista Ferrell  
Senior Buyer

cc: Purchase Order File

***State Capital Building  
Charleston, WV  
RFQ #GSD076410***

***MODIFICATION/UPGRADE OF THE HVAC SYSTEM  
OFFICE OF THE SENATE PRESIDENT***



***Prepared for***

**State of West Virginia Department of  
Administration**

***January 3, 2007***



**MECHANICAL ELECTRICAL IAQ ENERGY COMMISSIONING**  
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