

VENDOR

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SHIP

DEP13917

ADDRESS:CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

JUN 0 9 2006

304-925-0253 *709045227 GREEN MOUNTAIN COMPANY 511 50TH STREET

25304 CHARLESTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED TE	RMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
06/08/		/2007	BTD	OPENING TIME C	1:30PM
BID OPENING DATE:	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
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SIGNATURE 1	AL ANI A A	Clau-	TELEPHONE 304 -	-925-0253	6/19/07
TITLE	mmy - f.	FEIN	55 - 0580174	1	GES TO BE NOTED ABOVE
Corp. Se	ecretary) V HEN RESPONDIN	IG TO RFQ. INSE	ERT NAME AND ADDRESS	S IN SPACE ABOVE LABE	LED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 McAlpin Eroding Dump Req. No. DEP13917 Addendum #2

1.) General Conditions 10.1 (a) - Add the following:

"Said insurance shall include Beaver Coal Company, Ltd and Coal Fillers, Inc. as additional named insureds."

2.) Add General condition 10.4 as follows:

10.4 RAILROAD PROTECTIVE LIABILITY INSURANCE

Prior to construction activities on the Norfolk Southern Railway Company property, the following conditions shall apply:

- (a) The contractor is to notify the Railroad's Engineering Representative,
 Mr. G. A. Shepard (telephone 304-325-4277) at least forty-eight (48) hours before
 proceeding with the work on Railroad property and shall abide by the instructions of
 said Division Superintendent insofar as the safety of the Railroad is concerned.
- (b) The Railroad shall furnish such personnel, flagmen or watchmen which in its opinion are necessary to protect the facilities and traffic of the Railroad during the performance of said work and the contractor shall reimburse the Railroad promptly for the actual cost of said services, including all applicable surcharges, upon receipt of bill(s) therefor.
- The contractor is required to obtain, before work is commenced on Railroad property, and keep in effect until work is completed and accepted, a Railroad Protective Liability Insurance Policy in the name of the Railroad; said policy to be in form prescribed in Part 656 Subpart A of Chapter I of Title 23 of the Code of Federal Regulations, or in Federal Aid Highway Program Manual, Volume 6, Chapter 6, Section 2, subsection 2, and to have a single limit of liability in the amount of two million dollars (\$2,000,000.00) for bodily injury and property damage per occurrence, with an aggregate of six million dollars (\$6,000,000.00) for each annual policy period. The original policy must be submitted to and approved by Railroad's Director-Insurance, c/o Norfolk Southern Corporation, 110 Franklin Road, Roanoke, Virginia 24042.
- (d) The Contractor is to promptly notify said Railroad representative of any loss, damage, injury or death arising out of or in connection with said work to be performed.

3.) Construction Specification 2.5 Additional Specifications:

Now reads: "West Virginia Division of Highways publications entitled "Standard Specifications, Roads and Bridges" adopted 2000,"

To read: "West Virginia Division of Highways publications entitled "Standard Specifications, Roads and Bridges" newest addition,"

page 1 of 2

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

PRINT LEGIBLY

Bid Date: 6/19/00 RFO # : 0EP 13912 Pre-Bid Date: 5/3//60 Project: McAlpin Eroding Dump Phase I : ANN WARDWIELL Name Name Company: EASTERN ARROW Company: McCourt & Address: 2790 Centralia Rd Address: <u>P.o. 730% 365</u> Sutton WV 26601 25040 Phone# : 304.337 - 5527 Phone #: 304 765-5288 Fax # : 304 765-5293 Fax # : 304. 337 - 5575 : eastern arrow c hotmail. con Email Email Name : Kevin Bradford : Bernie STUGIT Name Company: Pineville Paving + Excavating Inc.
Address: P.O. Box 1290
Pineville WV 24874 Company: Cowbirt VP Tos.
Address: Po Box 243 Phone# : 304-732-8303 Phone #: 304-739-4397 Fax # : 304-732-7855 Fax # : 304 - 739 - 4397 : KDBPPI @ ASL. COM Email Email Name : DAVID H. BOWMAN : Rager L. Collins Jr. Name Company: GREEN MOUNTAIN CO. Company: Collins Buildy & Congrescry TONG. Address: 5/1 50th STRIET Address: 390 Corley Ad. Flarmonds, WV 26421 Charleston WU 25305 FIATWOODS Phone# : 304 925 0253 Phone #: _765-3521 304 925 9230 Fax # Fax # : _ 765-3521 : Jody Maye Aol. Com Email Email : BASIL CARPENTER Name : MASON WHEELER JR Company: SEVENSON FAVIR. SYCS. Company: JANN & Ex IN(Address: Distant 140 ROCK SPRING RD Address: 333 A C. 11 AD Chos wv DECMONT, PA 15626 25312 Phone# : 124-468-3317 Phone #: 304 546-1601 : 724-468-3344 Fax # : 304 984-3528 Fax # Email Email

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2007 MAY 35 PM 2:32

RECEIVED AND

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHELL

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PRINT LEGIBLY

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Name : DERRICK SCARS	No.
	Name :
Company: Foster Supply	Company:
Address: Po Fix 488	Address:
Scutt Deput w 25560	
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Phone #: 304-553-6565	Phone#:
Fax # : 304-755-8280	Fax # :
10x #	Manager 1
Email : <u>DSFAVS@FOSTERSUPPLY LOW</u>	Email :
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Name: Kandy Carpenter	Name :
Company: Carpenter Reclamation	Company:
Address: Po'BX /30/5	Address:
Sissanville, wv	
25360	Dhan all
Phone #: 304-984-1115	Phone# :
Fax # : 304-984-2770	Fax # :
Email: Rearpen 103 2 goli Com	Email :
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Name: Dale Thexton	Name :
Company: The Contact Co In	Company:
Address: 180 Deso 13274 Chapleton W	Address:
13217 CACHE 184	Address:
Name of the state	
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Phone #: 984 2299	Phone# :
Fax # : <u>984 2334</u>	Fax # :
Email :	Email :
Name : GARY Love /	Name :
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SUTTON WV 26601	
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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
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PAGE 1

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CHUCK BOWMAN 304-558-2157

DOCZEK

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/11/2007 06/19/2007 OPENING TIME BID OPENING DATE: 01:30PM CAT LINE UOP ITEM NUMBER QUANTITY AMOUNT UNIT PRICE: ****** ** ADDENDUM NO. 1 *************** ADDENDUM ISSUED TO CHANGE THE SCHEDULED MANDATORY ON-SITE PRE-BID CONFERENCE DATE. DATE IS CHANGED FROM 05/22/07 TO 05/31/2007 AT 10:00AM. BID OPENING DATE AND TIME ARE THEREFORE CHANGED TO 06/19/2007 AT 1:30 PM. ****************** NO OTHER CHANGES ************ 0001 JB 962-73 7 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEP50年-925-0253 DATE 6/19/07 Corp. Secretary 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



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CHARLESTON, WV
25304 304-926-0499

DATE PRINT	TED TER	MS OF SALE	SHII	⊃ VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE:	06/14/	2007		BID	OPENING TIME	01:30PM
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304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

Secretary

F.O.B. FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 05/09/2007 **BID OPENING DATE:** 06/14/2007 BID OPENING TIME 01:30PM CAT. AMOUNT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE NO. EXHIBIT 5 THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR RALEIGH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE -925-0253 DATE SIGNATURE 6/19/07 Corp.

55-0580174



VENDOR

***709045227**

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

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304-925-0253

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PAGE 3

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SH-P TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

FREIGHT TERMS TERMS OF SALE SHIP VIA F.O.B. DATE PRINTED 05/09/2007 **BID OPENING DATE** BID OPENING TIME 01:30PM 06/14/2007 **AMOUNT** CAT. UOP ITEM NUMBER UNIT PRICE LINE QUANTITY NO THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WIL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT THE SUCCESSFUL VENDOR. EXHIBIT 12 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE 304-925-0253 6/19/07 TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174 Corp. Secretar₩



VENDOR

Corp.

Secretary

*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/09/2007 **BID OPENING DATE:** 06/14/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Green Mountain Company CONTRACTORS NAME: .. WV002057 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE -925-0253 SIGNATURE DATE 6/19/07

55-0580174



*709045227

511 50TH STREET

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF

VENDOR OFFICE OF AML&R 601 57TH STREET SE CHARLESTON WV 25304 CHARLESTON, WV 25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS

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VENDOR BODNEY State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER **DEP13917** PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

*709045227 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET CHARLESTON WV 25304

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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RFQ NUMBER DEP13917

PAGE

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CHUCK BOWMAN 304-558-2157

ADDRESS:CORRESPONDENCE TO ATTENTION OF

*709045227 CHARLESTON WV

304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/09/2007 **BID OPENING DATE:** 06/14/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF С. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHS04-925-0253 6/19/07 DATE TITLE 55-0580174 Corp. Secretary ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

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601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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N D O R State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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DEP13917

PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/09/2007 BID OPENING DATE: 06/14/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-925-0253 6/19/07 Corp. Secretary 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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RFQ NUMBER

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

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		RALEIGH COUNTY, WEST VIR					
12	1	"Mobilization and Demobilization," per lump	sum		474 040 04		
	<u> </u>	(not to exceed 10% of the total bid amount)	***************************************	1.s.	\$ 171,242.00		
13	1	"Construction Layout," per lump sum		_			
		(not to exceed 5% of the total bid amount)		l.s.	\$ 85,000.00		
14	1	"Quality Control," per lump sum			51 MM M		
17.1		(not to exceed 3% of the total bid amount)		l.s.	\$ 51,000.00		
15.1	1	"Site Preparation," per lump sum (not to exceed 10% of the total bid amount)		1-	\$ 172,000.0		
15.2	10,000	"Sediment Control," per linear foot		l.s. \$ 1.00	\$ 10,000.0		
15.3	10,000	"Check Dam," per each					
16.1	100			\$ 2,790.00 \$ 19.00	\$ 2,790.00 \$ 1,900.00		
16.1	460	"Type A Channel," per linear foot "Type C Channel," per linear foot			 		
				\$ 19.00	\$ 8,740.00		
16.3	2,000	"Type A - Grouted Channel," per linear foot		\$ 140.00			
16.4	425	"Type B - Grouted Channel," per linear foot		\$ 153.00			
16.5	1,120	"Type C - Grouted Channel," per linear foot	······································	\$ 144.00			
16.6	600	"Interceptor Ditch," per linear foot		\$ 10.00			
16.7	450	"Discharge Channel," per linear foot		\$ 18.00			
17.1	10	"Wet Seal," per each		\$ 1,000.00			
17.2	2	"Dry Seal," per each	*	\$ 870.00	\$ 1,740.0		
17.3	2,900	"Air Shaft Backfill," per ton		\$ <u>14.50</u> \$ 52.00			
17.4	64		"Concrete Air Shaft Seal," per square yard				
17.5	1	"Mine Face Up - Front Facing," per each		\$ 15,000.00	\$ 15,000.0		
17.6	1	"Mine Face Up - Side Facing," per each		\$ 7,870.00			
17.7	2	"Slope Entry Seal," per each		\$ 4,730.00	\$ 9,460.0		
17.8	1,000	"Soda Ash Briquettes," per 50 pound bag		\$ 1.00			
17.9	4	"Bat Gates," per each		\$ 7,800.00			
18.1	1	"Demolition of Abandoned Mine Structures -					
		Site No. 7," lump sum		l.s.	\$ 10,000.0		
18.2	1	"Demolition of Abandoned Mine Structures -		1			
		Site No. 10," lump sum "Demolition of Abandoned Mine Structures -		l.s.	\$ 10,000.0		
18.3	1	Site No. 11," lump sum		l.s.	\$ 40.000.0		
10.4	•	"Demolition of Abandoned Mine Structures -			4 47,000		
18.4	1	Site No. 12," lump sum		l.s.	\$ 40,000.00		
18.5	4	"Pump Hole Cap," per square yard		\$ 265,00			
19.1	515,000	"Unclassified Excavation," per cubic yard		\$.50	\$ 257,500.0		
19.2	30	"Soil Placement," per plan acre		\$ 3,670.00			
19.3	1,500	"Underdrain," per linear foot		\$ 5.00	\$ 7,500.00		
19.4	250	"Road Resurfacing," per linear foot		\$ 6.50	\$ 1,625.00		
19.5	1	"Gate," per each		\$ 3,730.00			
19.6	3,700	"Rock Toe Buttress," per ton		\$ 1.00			
19.7	2,500	"Erosion Control Matting," per square yard		\$ 3.00			
19.8	1,000	"ATV Barrier," per linear foot		\$ 10.00			
19.9	1,000	"Subsurface Investigation," per linear foot	\$ 5.00				
20	40	"Revegetation," per acre		\$ 1,855.00			
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			TOTAL		1,726,640.		

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

	•
Contractor Name: <u>Green Mountain Company</u> Tax Payer ID No	o.: <u>55-0580174</u>
Address: 511 50th Street	-
City: <u>Charleston</u> State: <u>WV</u> Zip Code: <u>25304</u> Pho	ne: 304-925-0253
Fax No.: 304-925-9230 E-mail address: jodymay@aol.com	
Part B: Legal Structure	
(x) Corporation () Sole Proprietorship () Partnership () Other (please specify)	()LLC
Part C: Certifying and updating information in the Applicant/Violaton Select only one of the following options, follow the instructions for that o	
I, Tammy J. Clay , have the express authority to (print name)	o certify that:
x Information on the attached Entity OFT from AVS is accurate, conto-date. If you select this option, you must attach an Entity OFT form. Sign and date below and do not complete Part D.	
Part of the information on the attached Entity OFT from AVS is and the information in AVS for my company must be updated. If you must attach an Entity OFT from AVS to this form. Use Part or corrected information. Sign and date below and complete Part	You select this option. D to provide missing
Our company currently has no information in AVS. If you select provide all information required in Part D. Sign and date below a	
6/19/07 Date Signature	Corp. Secretary
Date () Digitation (1100

IMPORTANT!

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

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1 2	. I.	

Contractor Name:	Green Mountain Company	

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Telephone #
***************************************	% of Ownership
Regin Date:	Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average <u>45 minutes</u> per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

RFQ	Nο	DEP13917	
nru	INU.		

STATE OF WEST VIRGINIA Purchasing Division

019

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Green Mountain Company		
Authorized Signature Summy Clary	Date: 6/19/07	
Purphasing Affidavit (Revised 04/15/07)		

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT) Time :09:23:53

Page: 1

(139758) GREEN MOUNTAIN CO

		Total Number:	, ,
Entity ID Name	Desc Code	Begin End Date Date	Pct. Hold Own. Code
139752 CLAY, RODNEY W 139753 CLAY, TAMMY J 139754 BOWMAN, DAVID H	PRS SH CB DIR TRS SEC VP	1-Dec-1985 1-Dec-1985 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Apr-1987 1-Mar-1993	100%

Damy J. Clary

Agency
REQ.P.O# <u>13917</u>

BID BOND

01 Ondirector	. WV	, as Principal, and Ohio Farmers Insurance Compan
≈tWeetfield Center	OH	a corporation organized and existing under the laws of the State of
OH with its principal O	office in the City of Westfiel	d Center, as Surety, are held and firmly bound unto the State
Will its principal of	penal sum ofFive Percent	of Amount Bid (\$ 5%) for the payment of which,
of vvest virginia, as obligee, if the p	and severally bind ourselve	s, our heirs, administrators, executors, successors and assigns.
well and fidit to be made, we jemb,	•	
The Condition of the above	obligation is such that whe	reas the Principal has submitted to the Purchasing Section of the
Department of Administration a certa	ain bid or proposal, attached	d hereto and made a part hereof, to enter into a contract in writing for
McAlpin Eroding Dump-Phase II	- DEP 13917 - According	g to Plans & Specifications
NOW THEREFORE,		
(a) If said bid shall be reje		Ill enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bo	onds and insurance require	a by the blu or proposal, and shariff all circle reports police in full
force and offect. It is expressly under	erstood and agreed mat me	e liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obli	ligation as herein stated.	
The Surety, for the value re way impaired or affected by any ext waive notice of any such extension.	tension of the time within wr	and agrees that the obligations of said Surety and its bond shall be in no nich the Obligee may accept such bid, and said Surety does hereby
	Principal and Surety have h	nereunto set their hands and seals, and such of them as are corporations
IN WITNESS WHEREUF,		
IN WITNESS WHEREOF, have caused their corporate seals to	o be affixed hereunto and the	nese presents to be signed by their proper officers, this
have caused their corporate seals to	o be affixed hereunto and the	nese presents to be signed by their proper officers, this
have caused their corporate seals to 14th day of June	o be affixed hereunto and the	nese presents to be signed by their proper officers, this
have caused their corporate seals to	o be affixed hereunto and the	nese presents to be signed by their proper officers, this Green Mountain Company
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal)
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal)
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal)
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal) By (Must be President or Vice President) President
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal) (Must be President or Vice President)
have caused their corporate seals to 14th day of June Principal Corporate Seal	o be affixed hereunto and the	Green Mountain Company (Mame of Principal) By (Must be President or Vice President (Title) Ohio Farmers Insurance Company
have caused their corporate seals to	o be affixed hereunto and the	Green Mountain Company (Name of Principal) (Must be President or Vice President (Title)
have caused their corporate seals to 14th day of June Principal Corporate Seal	o be affixed hereunto and the	Green Mountain Company (Mame of Principal) By (Must be President or Vice President (Title) Ohio Farmers Insurance Company
have caused their corporate seals to 14th day of June Principal Corporate Seal	o be affixed hereunto and the	Green Mountain Company (Mame of Principal) By (Must be President or Vice President (Title) Ohio Farmers Insurance Company

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 11/08/06, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney POWER NO. 4752152 06

Westfield Insurance Co. Westfield National Insurance Co. **Ohio Farmers Insurance Co.**

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

LARRY D. KERR, GREGORY T. GORDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000). In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 08th day of NOVEMBER A.D., 2006 .

Corporate HSURANC Seals Affixed

State of Ohio County of Medina The the state of t

"Manning

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

On this 08th day of NOVEMBER A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this /y/* day of

A.D., 2007 SURANC

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Frank A. Carrino, Secretar