

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP13916

PAGE

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|--------|-------------|---------------------------|
| СНИСК  | BOWMAN      |                           |
| 304-55 | 8-2157      |                           |

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EXPRESS BUSINESS CENTERS 809 QUARRIER ST CHARLESTON, WV 25301 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FREIGHT TERMS TERMS OF SALE SHIP VIA DATE PRINTED 05/09/2007 BID OPENING DATE: BID OPENING TIME 01:30PM 05/30/2007 CAT NO AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP LINE EΑ 915-76 0001 24X36 DRAWINGS REPRODUCED (PER PAGE) 915-76 .63/PAGE 0002 EA 12X18 REDUCED PRINT FROM DRAWINGS (PER PAGE) THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WV DEP, IS SOLICITING BIDS FOR A CONTRACT TO FURNISH REPRODUCTION OF BLUELINE PRINTS. PICKED UP CAN BE HARD COPY OR CD'S IN PDF FORMAT. BE REPRODUCED SAME SIZE AS ORIGINAL. TO BE PRINTED ON STOCK BLUELINE PAPER AND BOUND ON LEFT MARGIN USING THREE (3) STAPLES EQUALLY SPACED WITH COVER SHEET. COVER SHEET IS FURNISHED WITH ORIGINAL DRAWINGS, SINGLE COLOR. EACH JOB TO BE COMPLETED WITHIN FIVE (5) WORKING DAYS ON EACH PROJECT. PRINTS OF 12X18 WILL BE PRINTED ON EACH JOB. MYLARS TO BE PICKED UP AND COPIES DELIVERED AT THE BELOW ADDRESS: WV DEPARTMENT ENVIRONMENTAL PROTECTION OFFICE AML&R - ATTN: SHERRY HALE 601 57TH ST., SE CHARLESTON, WV 25304-2345 304-926-0491 X1471 ORDERING PROCEDURE: SPENDING UNIT(S) SHALL PLACE A PHONE CALL WHEN PLANS NEED TO BE PICKED-UP FOR REPRODUCTION. THE STATE OF WEST VIRGINIA PURCHASING CARD ACCEPTANCE: HAS A PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 7907 ADDRESS CHANGES TO BE NOTED ABOVE Manage 1 20 OH 1396

### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### INSTRUCTIONS TO BIDDERS

- Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

#### SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



TITLE

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TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP13916

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CHUCK BOWMAN
304-558-2157

REQ NUMBER

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

P T O

601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

F.O.B. FREIGHT TERMS SHIP VIA TERMS OF SALE DATE PRINTED 05/09/2007 01:30PM 05/30/2007 BID OPENING TIME **BID OPENING DATE:** CAT. AMOUNT ITEM NUMBER UNIT PRICE QUANTITY UOP LINE CITIBANK CHARGE CARD PROGRAM. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT BY ALL STATE AGENCIES FOR PURCHASES AGAINST THIS CONTRACT THAT ARE VENDOR MUST ALSO HAVE THE ABILITY LESS THAN \$2,500.00. TO ACCEPT ORDERS BY TELEPHONE, FACSIMILE, OR IN PAPER FORM. PLEASE ENTER A PRICE EACH FOR THE TWO SIZES NOTED BELOW PER THE ESTIMATED QUANTITIES STATED. QUANTITIES ARE ESTIMATES BASED ON PREVIOUS CONTRACTS AND DO NOT REPRESENT A GUARANTEED CONTRACT QUANTITY. THE ESTIMATES ARE USED FOR BID EVALUATION ONLY. TOTAL EST. QTY EA SIZE ·30 -EA =43,105 X -24 X 36" DRAWINGS 3,000 X -12 X 18" REDUCTIONS TOTAL BID AMOUNT EXHIBIT 3 THIS CONTRACT BECOMES EFFECTIVE LIFE OF CONTRACT: AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE THE "REASONABLE TIME" PERIOD SHALL ORIGINAL CONTRACT. DURING THIS "REASONABLE NOT EXCEED TWELVE (12) MONTHS. TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE .

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION. DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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ADDRESS:CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

|   |                            | DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499   |
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|   | LINE                       | QUANTITY LOP CAT. ITEM NUMBER UNIT PRICE AMOUNT  |
| • |                            | BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATI- CALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.  THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, ELECTRONIC MEDIUM SUCH AS CD-ROM. |
|   |                            | REV. 04/11/2001  |
|   |                            | VENDOR PREFERENCE CERTIFICATE  |
|   | ,                          | CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).  |
|   | •                          | A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:   |
| • |                            | ( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR  |
|   |                            | (V) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORA-<br>TION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-<br>QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN   |

INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL,

WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP

PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE



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|------------------------------|------------------|
| HUCK BOWMAN                  | •                |
| 04-558-2157                  |                  |

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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# Request for Quotation

DEP13916

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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CHUCK BOWMAN 304-558-2157

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| DATEPRINTED  | TERMS OF SALE  | SHIP VIA                                  | FO.B.            | FREIGHT TERMS     |
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| 05/09/2007   |                |   |                  |                   |
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#### STATE OF WEST VIRGINIA Purchasing Division

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### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: <u>Express</u> Business Center |       |        |  |
|---|-------|--------|--|
| Authorized Signature: Wolf Zuchn              | Date: | 6/5/07 |  |
| Purchasing Affidavit (Revised 04/15/07)       |       | ///    |  |



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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CHUCK BOWMAN

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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