

*510160447

SUTTON WV

BREAK AWAY INC

1075 OLD TURNPIKE ROAD

26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Request for Quotation

RFQ NUMBER DEP13914

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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Purchasing Division
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*510160447 304-765-5317 **BREAK AWAY INC** 1075 OLD TURNPIKE ROAD SUTTON WV 26601

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/25/2007 BID OPENING DATE: 05/30/2007 **BID OPENING TIME** 01:30PM CAT NO: LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WIL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. **PERSONAL** OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. EXHIBIT 12 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE *TELEPHONE* DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/25/2007 **BID OPENING DATE:** 05/30/2007 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT

CONTRACTORS LICENSE

WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890.

WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.

BIDDER TO COMPLETE:

Breakaway, Inc. CONTRACTORS

WV037089 CONTRACTORS LICENSE #: ...

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT.

APPLICABLE LAW

THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.

ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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ENVIRONMENTAL PROTECTION DEPARTMENT OF

F.O.B.

VENDOR 1075 OLD TURNPIKE ROAD OFFICE OF AML&R SUTTON WV 26601 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "LAMBERT'S RUN AMD - ALLEN SITE #5" PROJECT.SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 5 DRAWINGS AS PREPARED IN-HOUSE BY DEP. (6) PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE TELEPHONE

PERMITS OR RELATED JOB PERMITS.

TECHNICAL SPECIFICATIONS:

DATE

TITLE

ADDRESS CHANGES TO BE NOTED ABOVE



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601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/25/2007 BID OPENING DATE: 05/30/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PARTIAL PAYMENT: CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PRIOTECTION, THIS CONTRAICT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 9/98 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP13914

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 **BREAK AWAY INC** 1075 OLD TURNPIKE ROAD SUTTON WV 26601

SH-P Ţ

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP13914

PAGE 12

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

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*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

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SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP13914

PAGE 13

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

304-558-2157

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President

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP13914 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 04-558-2157

304-765-5317 *510160447 BREAK AWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/23/2007 BID OPENING DATE: 06/07/2007 OPENING TIME CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO ****** **** ADDENDUM NO. ADDENDUM ISSUED FOR THE LAMBERT'S RUN AMD PROJECT TO CHANGE THE TIME OF COMPLETION FROM 365 DAYS, AS STATED IN EXHIBIT 5 OF THE RFQ ON PAGE 2 AS WELL AS IN ARTICL BIDDING INFORMATION - SECTION 8.0, TO 30 DAYS. ALSO IN EXHIBIT 5 ON PAGE 2 OF THE RFQ PLEASE NOTE THAT COMMERCIAL GENERAL LIABILITY INSURANCE IS REQUIRED AS IS A BID BOND, AND BOTH PERFORMANCE AND LABOR/MATER-TAL BONDS. THESE SECTIONS WERE NOT CHECKED AS A REQUIREMENT OF THIS CONTRACT. THIS ADDENDUM VERIFIES THAT THEY ARE REQUIRED BID DATE AND OPENING TIME ARE EXTENDED TO 06/07/2007 AT 1:30 PM. ***** NO OTHER CHANGES ************ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATU TELEPHONE 6/7/07 304-965-5317 mant FEIN ADDRESS CHANGES TO BE NOTED ABOVE

13-427 99//

LAMBERT'S RUN AMD - ALLEN SITE # 5

Requisition #

DEP13914

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Contractor's Bid Sheet

Company Name:	BREAKAWAY, INC.	
	1075 Old Turnpike Road	
Address:	Sutton, WV 26601	

Voice, 304-765-5317

TEM DESCRIPTION	·····				
Lump Sum	ITEM	OTTA S WESTERS F			
Lump Sum	NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
Lump Sum					
3.0 Lump Sum Sub Frepration (Limited to 2% of Total Bid) LS 1.60.00					\$ 1,600.00
1. Lump Sum Site Preparation (Limited to 5% of Total Bid) LS S I, Ib 00 DO					
4.2 68 TN Access Road Stone 3,0.00 3,040.00					
5.0		Lump Sum	Site Preparation (Limited to 5% of Total Bid)		\$ 1,600.00
6.0					
7.1 120 LF 8' Grouted Riprap Channel 40.00 \$ 4,800.00 7.2 30 LF 12" HDPE Culvert 36.00 \$ 7,030.00 7.3 15 LA Bat Gate/Scal 25.00.00 \$ 26.00.00 7.4 10 BAGS Soda Ash Briquettes (50 LB Bag) 20.00 \$ 2,000.00 7.5 10 BAGS Soda Ash Briquettes (50 LB Bag) 30.00 \$ 3,000.00 7.6 100 LF 3 X 3 Underdrain 30.00 \$ 3,000.00 7.7 10 BAGS Soda Ash Briquettes (50 LB Bag) \$ 5 7.					
7.2 30 LF 12" HDPE Culvert				1,750.00	\$ 3,500.00
9.1 1 EA Bat Gate/Seal				40.00	\$ 4,800.00
9.2 10 BAGS Soda Ash Briquettes (50 LB Bag)					
11.0 100 LF 3 X 3 Underdrain					
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TOTAL \$ 44.520.00			TOTAL		\$ 44,520.00

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Contractor Name: _	Breakaway	I, Inc.	Tax Paye	r ID No.: _	13-427-9911
Address: 1075	Old Turno	ike Road			
City: Sutton	Št	ate: WV	Zip Code: 2660	Phone:	304-765-5317
Fax No.: <u>304-76</u> .	5-5389	E-mail add	ess: tonyaevina	ent Q V	erizon.nef
Part B: Legal Str	ucture				
(Corporation) Other (please s	() Sole P pecify)	roprietorship	() Partnersh	ip () LLC
			n in the Applicant w the instructions fo		System (AVS). on, and sign below.
I, Jonya-	Vincen+		nave the express aut	hority to c	ertify that:
Information to-date. If	n on the attac you select thi	hed Entity Ol s option, you	FT from AVS is acc must attach an Ent complete Part D.	urate, con	plete, and up-
and the inf you must a	ormation in A attach an Entit	VS for my co y OFT from A	d Entity OFT from mpany must be upo AVS to this form. Use below and comple	lated. If yo Jse Part D	ssing or incorrect ou select this option, to provide missing
			ation in AVS. If yo t D. Sign and date		is option, you must l complete Part D.
6/1/07		Jonyin V	ment		President
Date		, S	ignature		Title

IMPORTANT!

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

JUL-22-2005 FRI 02:09 PM AVS Entity OFT App	olicant Violator	FAX NO. 859 2 System	60 8418 22-Jul-2	P. 02 2005 13:51:18			
Entity ID / Name : 155055 (BREAKAWAY INC)							
Locked: Rec	ords retrieved	: 7	1.				
	Desc Begin date	End date	Source	Hold			
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ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11) SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)							

8/1/01

BID BOND

KNOW ALL M	EN BY THESE PR	RESENTS, That we, the u	ndersigned,	Breakaway,	Inc.	
of 1075 01c	Turnpike Rd	Sutton, WV 26601		, as Principal,	and Ohio	Farmers Insurance Compa
						r the laws of the State of
0hio with	its principal office i	n the City of <u>Westfiel</u>	d Center	, as Surety, ar	re held and	firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of (5%) Five percent of amount (\$id) for the payment of which,						
well and truly to be mad	le, we jointly and s	everally bind ourselves, o	our heirs, admi	nistrators, exe	cutors, succ	essors and assigns.
The Condition	of the above oblig	ation is such that wherea	s the Principal	has submitted	I to the Purc	hasing Section of the
Department of Administ	ration a certain bio	d or proposal, attached he	ereto and made	e a part hereof	, to enter in	to a contract in writing for
Lambert's	Run AMD - Allei	n Site #5		-,		
Harrison	County, WV					
NOW THERE	ORE					
		or				
(b) If said bid hereto and shall furnish agreement created by t	any other bonds a he acceptance of s pressly understoo	and the Principal shall er and insurance required by said bid, then this obligation d and agreed that the liab	the bid or pro on shall be nul	posal, and sha I and void, oth	all in all othe erwise this o	e bid or proposal attached or respects perform the obligation shall remain in full hereunder shall, in no event,
	d by any extension	d, hereby stipulates and a n of the time within which				and its bond shall be in no aid Surety does hereby
IN WITNESS V	WHEREOF, Princip	oal and Surety have here	unto set their h	ands and seal	ls, and such	of them as are corporations
have caused their corpo	orate seals to be at	ffixed hereunto and these	presents to be	e signed by the	eir proper of	ficers, this
day of						0
Principal Corporate Sea	ıl			Breakaway,	Ing. (Name	of Principal)
					(Must b Vice Pr Presio	e President or resident) /e.+
Surety Corporate Seal				Ohio Farmer	•	itle) se Company
- Listy Composition Court				lmi	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	of Surety)
•				Kimberly L. Licensed WV	Miles Resident	ey-in-Fact Agent

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

General Power of Attorney POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

be in resolved, that the Freshoen, any senior executive, any secretary or any Fluency & surety Operations executive or other executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all positions and decrements canceling or terminating the Company's liability thereunder and any such instruments as available to any and all positions. deliver, any and all ponds, recognizances, contracts, agreements of indentifity and other conditional of obligatory undertakings and any and an notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of

Corporate Seals State of Ohio



Sammen **



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 30th day of A.D., 2007 May





rank A. Carrino, Secreta

STATE OF WEST VIRGINIA Purchasing Division

015

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Breaka (Jay, Ing.)	
Authorized Signature: _	Jonua Vincent	Date: 6/7/67
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