

VENDOR

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

RFQ NUMBER DEP13910 1

\*\*\*ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365 CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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304-926-0499

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# OVERFIELD REFUSE & MINING EQUIPMENT ADDENDUM #1 – 4/26/07 DEP13910

This project shall be bid in accordance with the attached revised Bid Schedule dated 4/26/07. The revisions are as follows:

Item 4.3 "Debris Removal", per Lump Sum has been included on the Bid Schedule to correspond with the Pay Items in Section 4 of the Specifications.

Item 7.1 "6' Grass Lined Channel", per LF and 7.2 "6'Grouted Riprap Channel", per LF have been reversed in order to correspond with the Pay Items in Section 7 of the Specifications.

Item 11.2 "Conveyance Pipe", per LF has replaced the former Item 11.2 to correspond with the Pay Items in Section 11 of the Specifications.

Item 11.3 has been removed from the Bid Schedule to correspond with the Method of Measurement for "Stone Check Dams" in accordance with Section 7.4.2 of the Specifications.

The Contractor shall contact Frank Jernejcic at (304) 825-8797 for any special provisions pertaining to the design and installation of the "Low Water Crossing". Such provisions may include but are not limited to requirements for flow capacity of pipes and restrictions on the time period for disturbance of the stream due to spawning season.

## OVERFIELD REFUSE AND MINING EQUIPMENT

Requisition # DEP13910

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## BID SHEET REVISED PER ADDENDUM #1 DATED 05/02/07

Company Name: TEASTIRING ATRICAL CORP INC 669 POWER	Comest.
Address: 7.0. 730x 356	
CHILLTIN HTS. WIV = 25040	

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 1000
2.0	Lump Sum	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 1000
3.0	Lump Sum	Quality Control (Limited to 3% of Total Bid)	LS	\$ 1000
4.1		Site Preparation (Limited to 10% of Total Bid)	LŞ	\$ 50000
4.2		Crusher Run Stone (Road Rehabilitation)	45	\$ 25200
4.3		Debris Removal	LS	\$ てらいつら
5.0		Sediment Control	0,70	\$ 761767 \$ 1192
6.0		Revegetation	500"	\$ 8500
7.1		6' Grass Lined Channel	10-	\$ 16600°
7.2		6' Grouted Riprap Channel		\$ 146400-
7.3		10' Grass Lined Swale	15-	\$ 7500
7.4		12" HDPE Culvert	. 30-	\$ 9000 T
7.5		Low Water Crossing	LS	\$ 25,000
8.1		Unclassified Excavation	<u> 35°</u>	\$ 187250
8.2		Soil Cover	_ 5∞-	\$ <b>6500</b>
11.1		3' X 3' Underdrain	15"	\$ 3000
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: 13910 Bid Date: 5/10/07 RFO # Project: Overfield Rofuse + Mining Egip. Pre-Bid Date: 4/25/07 Name : Junior Stanley Name : DAUID H. KOWMAN Company: Stanley Industries, Inc Company: GREEN MOUNTAIN CO Address: 7 Maple Lake Address: 5/1 50th STROET Bridge Poit WU Charleston WU Phone #: 304 925 0253 304 842 8560 Phone#: 9230 Fax # Fax # : 304 842 8609 Jody Maye Aol Com Email Email : JIM KEELEY Name Name Company: CROUND BREAKERS Company: TEAS-TERN ARROW Address: Po Pox 1227 Address: P.O. Box 365 MEARKS BURG, W.VA. CHARLTON HTS WI 26301 25040 Phone #: 304 6277400 Phone#: 304. 332. 5527 Fax # : 309-622-2410 Fax # : 304.332.5555 Email Email Name 7: Kevin Brackford : Steuc Jurasko <sup>↓</sup>Name Company: <u>Polino Contracting Tre</u> Company: <u>Pineville Paving + Executeting The</u> Address: Po Box 230 Address: P.O. Box 1296 ELKINS WV Pineville WV 24874 Phone#: 304-732-8303 Phone #: 636-3886 Fax # : 259-5861 : 304-732-7855 Fax # : 5 Juras KO@ Polingo, Com Email Email Name Company: EAGLE EXCAVATION TWC. Company: BAINES EXC. Inc. Address: *P.O. Box 13384* Address:  $\beta$ . KENNA. INV 25248 Phone #: 304 - 984 - 1725 Phone# : ( Fax # : 3041984-0074 Fax #

Email

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Email

RFQ # : 13910 Project: Overfield		d Date:
Name: Merald Good Company: Mountain Hans Prop Address: 305 39 th ST. CHARLESTON WI 2534	Name : Company: Address:	GARY Long M'Court & Son Const. Inc 2790 Centralia Rd. Sutton WV 26601
Phone #: 425.4834 Fax #: 925-4032 Email:	Phone# : Fax # : Email :	304 765-5288 304 765-5293
Name: Randy Carpenter  Company: Carpenter Reclamation  Address: PO BX 13615  Sissonville, unu  25360		Doug VINCENT Brekkaway Inc. 1075 Old Turnpike Td Sulfon WV ZCGOI
Phone #: 304-984-11/5  Fax #: 304-984-2770  Email: R Cappenio 3 Dacl. com		765-5317 765-5389
Name: Spencer Wooddell Company: Cowgirl Up Inc. Address: Po Box 243 Simpson Wh 26435	Company:	MRTHUR CANTE Halis Contracting Inc. Rt G. Box 85 Buckhannon Ww 26201
Phone #: 304 739 4397  Fax # : 304 139 4397  Email :	Phone# : Fax # : Email :	473-1722
Name: LEONDIS GILKERSON Company: GL. STONE & SON Address: 29 FIRST STREET HAMLIN .W.V. 25523	Company: _Address: _	MANIC URSO BEAR CON POST OFFICE BOX 1196 Bridgsport WV 26330
Phone #: 3x4 824 3860 Fax # : 304 824 3848 Email :	Phone# : _ Fax # : _ Email : _	304-677-2195

RFQ #: 13910 Project: Dienfield	Bid Date:Pre-Bid Date:	
Name: JAMIS Allin Company: JFAllin Co Address: P.o Rox 2649 Buck hannen ww	Name :	
Phone #: 20/ 472 8890 Fax # : 30/ 472 8897 Email :	Phone# :	
Name: JAMES Allish Company: JHJISHTISHANSES Address: MT/ ACK 464 ClarkSby WV	Name : Company: Address:	
Phone #: 30/6235503  Fax # : 30/62/9222  Email :	Phone# : Fax # : Email :	
Name: Roger L. Collins Tr.  Company: Collins Build: A Consording:  Address: 390 Conty Nul  Flustoneds, WV  20021	Name :	
Phone #: 304-765-3521  Fax # : 54-4  Email :	Florie# : Fax # : Email :	
Name: Rick P. DAY Company: Gold Diggers INC Address: #14 Chenoweth Pro Bridgeport w 20	Name :Company:	
Phone #: 304-842-3375 Fax # : 304-842-3378 Email : Gald Dagers @ MA.KR.	Phone# : Fax # : Com Email :	



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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: PASTATRIM ATTRON CORP INC THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-332.5522 5-10-07 ADDRESS CHANGES TO BE NOTED ABOVE PRRSIORNT 55-0754491



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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP13910

PAGE

\*\*\*ADDRESS CORRESPONDENCE TO ATTENTION OF \*\*\* CHUCK BOWMAN

304-558-2157

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

**\*709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

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**\*709063722 01** 

PO BOX 365

EASTERN ARROW CORP INC

CHARLTON HEIGHTS WV

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-332-5522

## Request for Quotation

RFQ NUMBER DEP13910

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR,

PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TEI EPHONE DATE

THE DIRECTOR OF THE PURCHASING DIVISION

TITLE

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В.

ADDRESS CHANGES TO BE NOTED ABOVE

DETERMINES THAT SPECIFIED STEEL MATERIALS ARE



VENDOR

\*709063722 01

PO BOX 365

EASTERN ARROW CORP INC

CHARLTON HEIGHTS WV

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-332-5522

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304-926-0499

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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: **OPENING TIME** 05/10/2007 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING |DFFICE MAY REQUES|T, IN| WRITING, A REEV|ALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE OPENING DATE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN

ADDRESS CHANGES TO BE NOTED ABOVE



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/10/2007 01:30PM **BID OPENING TIME** CAT. LINE QUANTITY UOP UNIT PRICE ITEM NUMBER AMOUNT OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMEN SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: ....DEP13910 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: NO. 1 ..... NO. 2 ........... NO. 3 NO. NO. 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ELEPHONE 304-332. 5522 5-10-07 FEIN ADDRESS CHANGES TO BE NOTED ABOVE PRRSID BUT 55-6754491



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 **BID OPENING DATE:** 05/10/2007 BID OPENING TIME LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT RFQ. NO.: DEP13910 BID OPENING DATE: 05/09/2007 BID OPENING TIME: 1;30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 394-337- 5575 CONTACT PERSON (PLEASE PRINT CLEARLY): LISLYCOSA THIS IS THE END OF RFQ 515 818 DEP13910 \*\*\*\*\* TOTAL: \*\*\*\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-332-5522 5-10-07 FEIN 550754491 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

## OVERFIELD REFUSE AND MINING EQUIPMENT

Requisition #

**DEP**<sub>13910</sub>

Contractor's Bid Sheet

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Company Name:	 		 
Address:	 	***************************************	 

ITEM		DESCRIPTION	I DUT DDICE	ANGUINT
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0		Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$
2.0	Lump Sum	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$
3.0		Quality Control (Limited to 3% of Total Bid)	ĿŚ	\$
4.1		Site Preparation (Limited to 10% of Total Bid)	LS	\$
4.2		Crusher Run Stone (Road Rehabilitation)	1	\$
5.0		Sediment Control		\$
6.0		Revegetation		\$
7.1		6' Grouted Riprap Channel		\$
7.2		6' Grass Lined Channel		\$
7.3		10' Grass Lined Swale		\$
7.4		12" HDPE Culvert		\$
7.5		Low Water Crossing	LS	\$
8.1		Unclassified Excavation	<u> </u>	\$
8.2		Soil Cover		\$
11.1		3' X 3' Underdrain		\$
11.2		Low Water Crossing		\$
11.3	8 EA	Stone Check Dams		\$
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OMB #1029-0119 Expiration Date: 01/31/2010

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information	INC Lba P. OMPER COMST.
Contractor Name:	Tax Payer ID No.: 55-0754491
Address: P.O. Box 365	
City: CHRUTH HTS- State: WIV Zip C	ode: <u>25640</u> Phone: <u>364-332-55</u> 27
City: <u>chuth</u> HTS State: <u>M\</u> Zip C Fax No.: <u>304~ シント S 5 Z 5</u> E-mail address: <u>e</u>	eastern arrow c hotmal. com
Part B: Legal Structure	
( Corporation ( ) Sole Proprietorship ( ) Other (please specify)	) Partnership ( ) LLC
Part C: Certifying and updating information in the Select only one of the following options, follow the in	
I, AROWRL, have the (print name)	express authority to certify that:
Information on the attached Entity OFT from to-date. If you select this option, you must a form. Sign and date below and do not complete	ttach an Entity OFT from AVS to this
Part of the information on the attached Entity and the information in AVS for my company you must attach an Entity OFT from AVS to or corrected information. Sign and date below	must be updated. If you select this option, this form. Use Part D to provide missing
Our company currently has no information in provide all information required in Part D. Signature of the company currently has no information in provide all information required in Part D.	· · · · · · · · · · · · · · · · · · ·
5-10-07	M PRASIDAMT
Date Signatur	e Title

### **IMPORTANT!**

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.gov">www.avs.osmre.gov</a> on the Internet.

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Organizational Family Tree (OFT)

Page:

: 1

## (141829) EASTERN ARROW CORP INC

Entity ID	Name	Desc Code	Begin Date	End Date	Pct. Own.	Hold Code
139824 WARDWELL,	ANN	PRS 1	7-Feb-1994			
139824 WARDWELL,	ANN	SH 17	7-Feb-1994		33₺	
139825 WARDWELL,	MICHAEL	VP 17	7-Feb-1994			
139825 WARDWELL,	MICHAEL	SH 17	7-Feb-1.994		34%	
139826 WARDWELL,	JAY R	SEG 1	lJun-1996			
139826 WARDWELL,	JAY R '	TRS I	L-Jun-1996			
139826 WARDWELL,	JAY R	SH I	l-Jun-1996		338	
141837 WARDWELL,	J R	DIR 1	1-Jun-1996 31-	Jul-2000		
141637 WARDWELL,	Ĵ. R	SH I	L-Jun-1996 31-	Jul-2000	28%	•

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## AFFIDAVIT

## West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: TZASTOZZZZ	ARROW CORP INC	dba Plankeren	Coust.
Authorized Signature:		Date:	5-10-07

Agency	DEP	
REQ.P.O#	DEP13910	

### **BID BOND**

	KNOW ALL MEN BY	THESE PRESENTS, That we, the un-	dersigned, Eastern Arrow Corporation DBA Pioneer Construction
	of PO Box 365 0	Charlton Heights, West Virginia 250	, as Principal, and Ohio Farmers Insurance Company
			orporation organized and existing under the laws of the State of
Ohio	with its prin	ncipal office in the City of Westfield C	enter, as Surety, are held and firmly bound unto the State
of West	Virginia, as Obligee,	in the penal sum of <u>5% of bid amoun</u> t	(\$ 5% of bid amount ) for the payment of which,
well and	I truly to be made, we	jointly and severally bind ourselves, ou	r heirs, administrators, executors, successors and assigns.
	The Condition of the	above obligation is such that whereas	the Principal has submitted to the Purchasing Section of the
		* *	eto and made a part hereof, to enter into a contract in writing for
DEP1	3910 Overfield Ref	use & Mining Equipment Drainage p	project according to plans and specifications.
	NOW THEREFORE		
agreem force ar	and shall furnish any c ent created by the ac ad effect. It is express	be accepted and the Principal shall ent other bonds and insurance required by ceptance of said bid, then this obligation	er into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the in shall be null and void, otherwise this obligation shall remain in full lity of the Surety for any and all claims hereunder shall, in no event,
	paired or affected by a otice of any such exte	ny extension of the time within which the sign of the time within which the sign of the time within which the time within the time wit	grees that the obligations of said Surety and its bond shall be in no ne Obligee may accept such bid, and said Surety does hereby
	IN WITNESS WHER	REOF, Principal and Surety have hereu	nto set their hands and seals, and such of them as are corporations
have ca	used their corporate s	seals to be affixed hereunto and these	presents to be signed by their proper officers, this
26th	_day of <u>April</u>	, 20 <u>07</u>	
Principa	l Corporate Seal		Eastern Arrow Corporation DBA Pioneer Construction
			(Name of Principal)
. 1	<b>a</b>		By (Must be President or
•			Vice President)
			A Mandurall Dranidont
Ç**-			Ann Wardwell, President (Title)
	D 01		
Surety	Corporate Seal		Ohio Farmers Insurance Company (Name of Surety)
			Attorney-in-Fact
			Ross Johnson, Attorney-In-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, PATRICIA C. BAIRE, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and in bareby vested with full power and authority to appoint any one or more suitable passons as Attorney(s) in East to represent and set for

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 10th day of DECEMBER A.D., 2004 .

Corporate Seals Affixed State of Ohio County of Medina





WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Serior Executive

On this 10th day of DECEMBER A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of sald Companies at Westfield Center, Ohio, this 26th day of April 2007







Frank A. Carrino, Secretary