

VEZDOR

DATE PRINTED 05/02/2007

\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

TERMS OF SALE

304-925-0253

Request for Quotation

Overfield DEP13910

1

\*\*\*\*\*ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF: CHUCK BOWMAN 304-558-2157

SH-P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 MAY 0 3 2006 SHIP VIA FREIGHT TERMS F.O.B.

| BID OPENING DATE:     | 05/17/2007   |                        | BID                             | OPENING TIME                           | 01:30PM                |
|-----------------------|--------------|------------------------|---------------------------------|--|------------------------|
|                       | NTITY UOP    | CAT.<br>NO:            | ITEM NUMBER                     | UNIT PRICE                             | AMOUNT                 |
| ADDENI<br>THE OV      | DUM ISSUED A | S A RESUL<br>USE & MIN | T OF PRE-BID                    | ************************************** |                        |
| THE LO                |              | SSING, A               | REVISED BID                     | DING REGARDING<br>SCHEDULE, AND        | <b>5</b>               |
| BID DA<br>AT 1:3      |              | ING HAVE               | BEEN EXTENDE                    | D TO 05/17/200                         | )7,                    |
| ****                  | *****        | *** NO OT              | HER CHANGES                     | *****                                  | ***                    |
|                       |              |                        | ·                               |  |                        |
|                       |              |                        |                                 |  |                        |
|                       |              |                        |                                 |  |                        |
|                       |              |                        |                                 |  |                        |
|                       |              |                        |                                 |  |                        |
|                       |              | t was a second         |                                 |  |                        |
| 0001                  | јв<br>1      | 962-                   | <b>73</b><br>2 - 211 - 1 albert | s e                                    |                        |
| RECLAM                | ATION: REST  | ORATION O              | F LAND & OTH                    | ER PROPERTIES                          |                        |
|                       |              | SEE REVERSE SI         | DE FOR TERMS AND CON            | IDITIONS                               |                        |
| SIGNATURE CAMPAGE     | V Class-     |                        | TELEPHONE 304-                  |  | DATE 5/17/07           |
| TITLE Corp. Secretary | FEIN         | 55-05801               | .74                             |  | NGES TO BE NOTED ABOVE |

# OVERFIELD REFUSE AND MINING EQUIPMENT Requisition # DEP13910

# BID SHEET REVISED PER ADDENDUM #1 DATED 05/02/07

\_\_\_003

| Company Nan | ne: Green Mountain Company |
|-------------|----------------------------|
| Address:    | 511 50th Street            |
|             | Charleston, WV 25304       |

| r                   |   |   | T  | T             |
|---------------------|---|---|--|---------------|
| ITEM<br>NO.         | QUANTITY                                | DESCRIPTION   | UNIT PRICE                                   | AMOUNT        |
|                     |   |   |  |               |
| 1.0                 | Lump Sum                                | Mobilization and Demobilization (Limited to 10% of Total Bid) | LS   | \$ 40,000.00  |
| 2.0                 | Lump Sum                                | Construction Layout Stakes (Limited to 5% of Total Bid)       | LS   | \$ 8,840.00   |
| 3.0                 |   | Quality Control (Limited to 3% of Total Bid)                  | LS   | \$ 2,000.00   |
| 4.1                 |   | Site Preparation (Limited to 10% of Total Bid)                | LS   | \$ 40,000.00  |
| 4.2                 |   | Crusher Run Stone (Road Rehabilitation)                       | 21.60  | \$ 12,096.00  |
| 4.3                 | Lump Sum                                | Debris Removal  | LS   | \$ 59,005.00  |
| 5.0                 |   | Sediment Control  | .50  | \$ 5,960.00   |
| 6.0                 | 17 AC                                   | Revegetation  | 2,430.00                                     | \$ 41,310.00  |
| 7.1                 | 1660 LF                                 | 6' Grass Lined Channel  |  | \$ 14,359.00  |
| 7.2                 |   | 6' Grouted Riprap Channel                                     | L  | \$ 136,640.00 |
| 7.3                 |   | 10' Grass Lined Swale   |  | \$ 6,500.00   |
| 7.4                 |   | 12" HDPE Culvert  | 35.00  |               |
| 7.5                 |   | Low Water Crossing  |  | \$ 5,000.00   |
| 8.1                 |   | Unclassified Excavation                                       |  | \$ 26,750.00  |
| 8.2                 |   | Soil Cover  |  | \$ 43,420.00  |
| 11.1                |   | 3' X 3' Underdrain  | 5.00   | \$ 1,000.00   |
| 11.2                | 50 LF                                   | Conveyance Pipe   | 5.00   | \$ 250.00     |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$<br> \$     |
|                     |   |   |  | \$<br>\$      |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$<br>\$      |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   |  | \$            |
|                     |   |   | l  | \$            |
| <u> </u>            |   |   |  | \$            |
|                     |   |   |  | \$            |
| <b></b>             | *************************************** |   | <b></b>                                      | *<br>         |
|                     |   | TOTAL   |  | \$ 453,630.00 |
| <b>************</b> | *************************************** | TOTAL   | <u>1000000000000000000000000000000000000</u> | \$ 453,630.00 |



II

11

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

Querfield DEP13910

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

APR 1 4 2006

25304

304-926-0499

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

| DATE PRIN        | TED                                     | TEF  | IMS OF SAI | Ė           | SHIP                   | VIA           | F             | O.B.         | FREIGHT TERMS        |
|------------------|---|--|------------|-------------|------------------------|---------------|---------------|--------------|----------------------|
| 04/11/           | 2007                                    |  |            |             |                        | ************* |               |              |                      |
| BID OPENING DATE | :                                       | 05/10/   | 2007       |             |                        | BID           | OPENING       | TIME C       | 01:30PM              |
| LINE             | QUA                                     | ANTITY   | UOP        | CAT.<br>NO. | ITEM NU                | MBER          | UNI           | TPRICE       | AMOUNT               |
|                  | 1   00000000000000000000000000000000000 |  |            |             |                        |               |               |              |                      |
| 0001             |   |  | JB         |             | 962-73                 |               |               |              |                      |
|                  |   | 1  |            |             | 702 73                 |               |               |              |                      |
|                  | RECLA                                   | ATION:   | REST       | ORATI       | ON OF LAN              | ID & OTH      | ER PROPI      | ERTIES       | •                    |
|                  |   |  |            |             |                        |               |               |              |                      |
|                  |   |  |            |             |                        |               |               |              | ,                    |
|                  |   |  |            |             |                        |               |               |              |                      |
|                  | THE WE                                  |  |            |             | HASING DI<br>ENVIRONME |               |               |              |                      |
|                  |   |  | 4          |             | M QUALIFI              |               | I .           | -            |                      |
|                  |   |  |            |             | L LABOR A              |               |               |              |                      |
|                  |   |  |            |             | ABANDONE               |               |               |              |                      |
|                  | 1                                       |  |            |             | & MINING               |               |               |              |                      |
|                  |   |  |            |             | OCATED NE              |               |               |              |                      |
|                  | 1                                       | OUR CO.  |            |             |                        |               |               |              |                      |
|                  |   |  |            |             | EBID CONF              |               |               |              | 1                    |
|                  | 1                                       | 07 0 1   |            |             | FAILURE T              |               |               |              |                      |
|                  | CONFER                                  | RENCE W  | ILL R      | ESULT       | IN BID D               | ISQUALI       | FICATION      | ٧.           |                      |
|                  | DIBECT                                  | TIONS T  | O PDE      | RTD.        |                        | ٠             |               | •            |                      |
|                  |   |  |            |             | TH, TAKE               | THE STO       | NEWOOD-N      | MITTERENE    | • <del>-</del>       |
|                  |   |  |            |             | ATE ROUTE              |               |               |              |                      |
|                  |   |  |            |             | .9 MILES               |               |               |              |                      |
|                  |   | ROUTE  |            |             | NUE ON ST              |               |               |              |                      |
|                  | I .                                     |  |            |             | нт онто і              |               |               |              |                      |
|                  |   |  |            |             | ND TURN L              |               |               |              | 1                    |
|                  |   |  |            |             | RADE. TRA              |               |               |              |                      |
|                  | 1                                       |  | 1          | A CRU       | SSING. SI              | IE IS U       | N BOTH S      | SIDES        |                      |
|                  | OF ELK                                  | CREEK  | •          |             |                        | •             |               |              |                      |
|                  | CONTAC                                  | T & PH   | ONE #      | : GRF       | GG SMITH,              | 304-45        | 7-3219.       |              |                      |
|                  |   |  |            |             |                        |               |               |              |                      |
|                  |   |  |            |             | NS MAY BE              |               |               |              |                      |
|                  | 1                                       |  |            |             | ST., SE,               |               | -             |              |                      |
|                  |   |  |            |             | AYMENT OF              |               |               |              |                      |
|                  | FEE.                                    | PAYMEN   | T MUS      | T BE        | MADE BY C              | HECK OR       | MONEY C       | DRDER.       |                      |
|                  |   |  |            |             |                        |               |               |              |                      |
| , t              | 1                                       |  |            | SEE RE      | /ERSE SIDE FOR T       | ERMS AND CO   | L<br>NDITIONS |              | _1                   |
| SIGNATURE /      | mus                                     | 7.01   | * 1        |             |                        | TELEPHONE     | 925-0253      | DATE         | 5/17/07              |
| TITLE            | 1                                       | THE STATE OF THE S | IN (       | <i>-</i>    | NEO047/                |               |               | DRESS CHANGE | ES TO BE NOTED ABOVE |
| Corp. Secr       |   |  | <u> </u>   |             | )580174<br>TNAME AND   |               |               |              |                      |



H

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

DEP13910

PAGE 2

ADDRESS:CORRESPONDENCE:TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

>ENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: BID OPENING TIME 05/10/2007 01:30PM LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT. NO CASH WILL BE ACCEPTED. EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BARBOUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE 304-925-0253 5/17/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174 Corp. Secretary



DOCZE

Secretary

П

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

T

RFQ NUMBER DEP13910 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. UNIT PRICE LINE QUANTITY UOP ITEM NUMBER AMOUNT OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROO⊫ OF BUILDERS RISK – ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT  $oldsymbol{\mathsf{OF}}$  THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA,SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, LETTER OF CREDIT, OR BOND FURNISHED BY A IRREVOCABLE SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. **PERSONAL** OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. EXHIBIT 12 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE 5/17/07 Corp.

55-0580174



MODZEK

П

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

RFQ NUMBER DEP13910

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 511 50TH STREET CHARLESTON WV

304-925-0253 GREEN MOUNTAIN COMPANY

25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRIN                   | 000000000000000000000000000000000000000 | TER           | MS OF SAL | E       | SHIP VI                | ١                  | F.O.B.                         | FREIGHTTERMS            |
|-----------------------------|---|---------------|-----------|---------|------------------------|--------------------|--------------------------------|-------------------------|
| 04/11/<br>BID OPENING DATE: |   | 05/10/        | 2007      |         |                        | DTD                | ODENTIC TIME                   | 01.700                  |
|                             | lessesses                               | 05/10/        |           | CAT     |                        |                    | OPENING TIME                   | 01:30PM                 |
| LINE                        | QUAI                                    | VTITY         | UOP       | No.     | ITEM NUM               | 3ER                | UNIT PRICE                     | AMOUNT                  |
|                             |   |               |           |         |                        |                    |                                |                         |
|                             | 1                                       |               |           |         |                        |                    | AVS OFFICE AT                  |                         |
|                             | i                                       |               | . 1       |         | S.OSMRE.GO             |                    |                                |                         |
|                             | ****                                    | ****          | ****      | ****    | *********              | * <b>* * * *</b> * | *****                          | <del>* * * *</del>      |
|                             |   |               |           | •       |                        |                    |                                |                         |
|                             |   |               | CO        | NTRAC   | TORS LICEN             | ISE                |                                |                         |
|                             | UE OF V                                 | TDOTNE        |           | TE 00   |                        | DEGUIT             | DEG THAT ALL                   |                         |
| *                           | 1                                       |               |           |         |                        | -                  | RES THAT ALL<br>G WORK IN THIS | 6                       |
|                             | STATE                                   |               |           |         |                        |                    | INIA CONTRACT                  | i i                     |
|                             | 1                                       |               |           |         |                        |                    | THE CONTRACTO                  | l-                      |
|                             | LICENS                                  |               | 1         |         |                        |                    | RS LICENSE MA                  |                         |
|                             | MADE B                                  | Y CONT        | ACTIN     | G THE   | WEST VIRE              | SINIA D            | IVISION OF LA                  | BOR,                    |
|                             |   |               |           |         |                        | M 319,             | CHARLESTON,                    | WV                      |
|                             | 25305                                   | OR PHO        | NE 30     | 4-558   | -7890.                 | ·                  |                                |                         |
|                             | WEST V                                  | TOCTAL        | л стл     | TE CO   | DE 21-11-1             | 1 05011            | TDEC ANV                       |                         |
| 1                           | £                                       |               |           |         |                        |                    | RACTORS LICEN                  | eF                      |
| 1                           | NUMBER                                  |               |           |         | INCLUDE II             | IL CONT            | KACIOKS LICEN                  |                         |
|                             | BIDDER                                  |               |           |         |                        |                    |                                |                         |
|                             |   |               |           | Croo    | h Mountain C           | 'ompony            |                                |                         |
|                             | CONTRA                                  | CTORS         | NAME:     | Gree    | i riouiitatii C        | ompany             | • • • • • • • • • • • •        | • • • •                 |
|                             | CONTRA                                  | CTUBS         | LTCEN     | SE #•   | WV.00205               | 7                  |                                |                         |
|                             | CONTRA                                  | CIUKS         | LICLN     | SL TT.  |                        | ** * * * * *       |                                | • • •                   |
|                             | THE SU                                  | CCESSF        | UL BI     | DDER    | WILL BE RE             | QUIRED             | TO FURNISH A                   | ·                       |
|                             |   |               |           |         |                        | E PRIO             | R TO ISSUANCE                  | OF                      |
|                             | A PURC                                  | HASE O        | RDER/     | CONTR   | ACT.                   |                    | _                              |                         |
|                             |   |               |           | 400     | I TOADLE LA            | 1.1                | ·                              |                         |
|                             |   |               |           | APP     | LICABLE LA             | \ W                |                                |                         |
|                             | THE WE                                  | ST VIR        | GINIA     | STAT    | E CODE, PL             | RCHASI             | NG DIVISION R                  | ULES                    |
|                             | & REGU                                  | LATION        | S, PU     | RCHAS   | ING DIVISI             | ON POL             | ICY STATEMENT                  |                         |
|                             |   |               |           |         |                        |                    | EQUEST FOR                     |                         |
|                             |   |               |           |         |                        |                    | VISION IS THE                  |                         |
|                             | SOLE A                                  | UTHORI        | TY GO     | VERNI   | NG THIS PR             | OCUREM             | ENT.                           |                         |
| , k                         | l                                       |               |           | SEE RE  | I<br>VERSE SIDE FOR TE | RMS AND CO         | I<br>NDITIONS                  | I                       |
| SIGNATURE                   | <                                       | $\mathcal{T}$ | P a       |         | T                      | ELEPHONE<br>30/1_0 | 925 <b>-</b> 0253              | DATE 5/17/07            |
| TITLE                       | my                                      | )   FE        | Lar       | <i></i> |                        | 304-               |                                | ANGES TO BE NOTED ABOVE |
| Corp. Seci                  |   | ONDINO:       | U DEO     |         | 0580174                | <u>החרכים</u>      | IN SDACE ADOVE LA              |                         |



П

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP13910

PAGE 5

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

CHUCK BOWMAN 304-558-2157

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 **BID OPENING DATE:** 05/10/2007 BID OPENING TIME 01:30PM UNIT PRICE QUANTITY LINE UOP ITEM NUMBER AMOUNT ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MAITERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAN THE PROJECT TO THE CONDITIONS  $ilde{ t EXISTING}$  AT  $ilde{ t THE}$   $ilde{ t DATE}$   $ilde{ t OF}$   $ilde{ t THE}$   $ilde{ t ACCEPTANCE}$   $ilde{ t OF}$   $ilde{ t THE}$   $ilde{ t WORK}$  . ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE 5/17/07 Corp. ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174 Secretary



VENDOR

н

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for **Quotation**

DEP13910

PAGE 6

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| DATE PRINT        | ED      | TER             | MS OF SAL | E          |            | SHIP VIA |           |   | F.O.B   |        |       | FREIGHTTERMS      |
|-------------------|---------|-----------------|-----------|------------|------------|----------|-----------|---|---------|--------|-------|-------------------|
| 04/11/            | 2007    |                 |           |            |            |          |           |   |         |        |       |                   |
| BID OPENING DATE: |         | 05/10/          | 2007      |            |            |          | BID       | OPENI                                   | NG T    | IME    | 01    | :30PM .           |
| LINE              | QUAI    | NTITY           | UOP       | CAT.<br>NO | ITI        | EM NUMB  | ER        |   | UNIT PE | RICE   |       | AMOUNT            |
|                   |         |                 |           |            |            |          |           |   |         |        |       |                   |
|                   | AT TTC  | CYDEN           | C.L.      |            |            |          |           |   |         |        |       |                   |
|                   | A1 115  | EXPEN<br>(C)    |           | ONE V      | EVD CI     | ΙΛΡΛΝ    | TEE PE    | DIUD                                    | CHVII   | NO.    | r be  |                   |
|                   | CONSTR  | UED AS          | 1         |            |            |          |           | 1                                       |         |        |       |                   |
| i .               |         | ED FOR          |           |            |            |          |           |   | OKIIA   |        |       |                   |
|                   |         | (D)             |           |            | 1          |          | NG REV    | EGETA                                   | TION    | MAY    | BE    |                   |
|                   | FURTHE  | R DEFI          | NED I     | N THE      | TECHN      | IICAL    | SPECI     | FICAT                                   | IONS    |        |       |                   |
|                   | CONTAI  | NED HE          | REIN.     |            |            |          |           |   |         |        |       |                   |
|                   |         |                 |           | -          |            |          |           |   |         |        |       |                   |
|                   | (3) T   | ERMINA          |           |            |            |          |           |   |         |        |       |                   |
|                   |         |                 |           |            |            |          | CANCE     |   |         |        | OR    |                   |
|                   |         | T IN W          |           |            |            |          |           |   |         |        |       |                   |
| 1                 |         | PROVID          |           |            |            |          |           |   |         |        |       |                   |
| 1                 |         | HIRTY           |           |            |            |          |           | 1                                       |         |        |       |                   |
|                   |         | IED MA          |           |            |            |          |           |   |         |        | ועכ   |                   |
| 1                 |         | MINATE          | -         |            |            |          | LQULU.    |   |         |        |       |                   |
|                   |         |                 |           |            |            |          |           |   |         |        |       |                   |
|                   | (4) I   | T SHAL          | L BE      | THE R      | ESPONS     | SIBIL    | ITY OF    | THE                                     | SUCCI   | ESSFU  | JL    |                   |
|                   | VENDOR  | TO:             |           |            |            |          |           |   |         |        |       |                   |
|                   |         | (A)             |           |            |            |          | A DIAI    |   |         | IGHWA  | AYS   |                   |
|                   |         | S FOR           |           |            |            |          |           | PMENT                                   | AND     |        |       |                   |
|                   | MATERI  | ALS TO          |           |            |            |          |           | - D - C - C - C - C - C - C - C - C - C | NOTE    |        |       |                   |
|                   | DEDMIT  | (B)<br>S OR R   |           |            |            |          | REQUIR    | ED CO                                   | NSIR    | DCIT   | אנ    |                   |
|                   | LEKNII  | S UK K          | ELAIC     | D JUB      | LEKIII     | . 13.    |           | ,                                       |         |        |       |                   |
|                   | (5) T   | ECHNIC          | AL SP     | ECIFI      | CATION     | IS:      |           |   |         |        |       |                   |
|                   |         |                 |           |            |            |          | RACT S    | HALL                                    | BE I    | N      |       |                   |
|                   | ACCORD  | ANCE W          |           |            |            |          |           | 1                                       |         |        |       |                   |
| ľ                 |         | ATION           |           |            |            |          |           | ND MI                                   | NING    |        |       |                   |
|                   |         | ENT DR          |           |            |            |          | ID        |   |         |        |       |                   |
|                   |         | & SPEC          |           |            |            |          |           |   |         |        |       |                   |
| ł I               |         | L PROV          |           |            |            |          |           | 1                                       |         |        |       | •                 |
|                   |         | ROPERL<br>WINGS |           |            |            |          |           |   | CUNS    | ISIS   | UF    |                   |
|                   | TO DKY  | MTIAR2          | AS PR     | CFAKE      | א מע ע     | .UN5U    | LIANI     | NAME.                                   |         |        |       |                   |
|                   | (6) P   | AYMENT          | S AND     | COMP       | IFTION     | 1:       |           |   |         |        |       |                   |
|                   |         |                 |           |            |            |          |           |   |         |        |       |                   |
| SIGNATURE \       |         | ^               | ^         | SEE RE     | /ERSE SIDE |          | MS AND CO |   |         |        | IDATE |                   |
| SIGNATURE 1       | mus (   | <i>کړ. ل</i>    | lan       |            |            |          | SEPHONE - | 925 <b>-</b> 025                        | 53      |        | DATE  | 5/17/07           |
| Corp. Secr        | etary() | () FE           | iN        | ) 55-0     | )580174    |          |           |   |         | SS CHA | NGES  | TO BE NOTED ABOVE |



NOUZEK

\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

11

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

### **Request for** Quotation

RFQ NUMBER DEP13910

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF

| DATE PRINT        | ΈD                                   | TER  | MS OF SAL                               | E                                       | SHIPA   | /IA  |                                  | F.O.I                            | 3,                         |            | FREIGHTTERMS      |                     |
|-------------------|--------------------------------------|--|---|---|---|--|----------------------------------|----------------------------------|----------------------------|------------|-------------------|---------------------|
| BID OPENING DATE: |                                      | 25 (12 )                                   |   |   |   |  |                                  |                                  |                            |            | T 0 T 14          |                     |
|                   |                                      | <u>05/10/</u>                              |   | CAT                                     |   |  | OPEN]                            |                                  |                            | <u>U 1</u> | :30PM             |                     |
| LINE              | QUAI                                 | VTITY                                      | UOP                                     | NO                                      | ITEM NUI  | VBEH:  |                                  | UNIT                             | 'RICE                      |            | AMOUNT            |                     |
|                   | VALUES<br>IN THE<br>OF PAY<br>THE CO | ATION<br>AS HE<br>SPECI<br>MENT.           | FOR P<br>REIN<br>FICAT<br>IT I<br>OR BE | AYMEN<br>BEFOR<br>IONS<br>S THE<br>MADE | SHALL FU T WITH AN E REQUEST SHALL BE DEP'S IN WITHIN 6       | ITEMIZ<br>ED. TH<br>USED FO<br>TENT TH             | ED SO<br>E FOF<br>R APF<br>AT TH | CHEDU<br>RM IN<br>PLICA<br>HE PA | ICLUDE<br>ATIONS<br>AYMENT | D<br>TO    |                   |                     |
|                   | FOR PA<br>COMPLE<br>PAYMEN<br>WORK C | THE<br>RTIAL<br>TED AT<br>T WILL<br>OMPLET | CONTR<br>PAYME<br>THE<br>BE D<br>ED IF  | ACTOR<br>NT BA<br>TIME<br>ETERM<br>BASE | ARTIAL PAMAY, ON SED ON THO SUINED FROM DUPON UNASED UPON     | A PERIO<br>E AMOUN<br>BMITTAL<br>THE AC<br>IT MEAS | T OF<br>TUAL<br>URES             | WORK<br>IE AM<br>QUAN<br>T RO    | TAUOIT                     | OF         |                   |                     |
|                   | FOR BA<br>AUTOMA                     | NKRUPT<br>TICALL<br>R ORDE                 | CY PR<br>Y NUL                          | OTECT                                   | ENT THE VION, THIS  | CONTRA   | CT IS                            | 3                                |                            |            |                   |                     |
|                   | PREFER                               | ENCE F                                     | or us                                   | E OF                                    | DOMESTIC  | STEEL P  | RODUC                            | CTS                              |                            |            |                   |                     |
|                   | PU<br>NO<br>A<br>PR                  | RCHASI<br>CONTR<br>STATE                   | NG DI<br>ACTOR<br>CONTR<br>MADE         | VISIO<br>MAY<br>ACT P<br>IN T           | IZED BY T<br>N PURSUAN<br>USE OR SU<br>ROJECT OT<br>HE UNITED | T TO SU<br>PPLY ST<br>HER THA                      | BSECT<br>EEL F<br>N THO          | TION<br>PRODU<br>DSE S           | 2 BEL<br>ICTS F<br>STEEL   | OR         |                   |                     |
|                   | Α.                                   | CONS<br>OF O                               | TRUCT<br>R OTH                          | ION O<br>ER IM<br>, INC                 | T PROJECT<br>F, OR ANY<br>PROVEMENT<br>LUDING, B              | ADDITI<br>TO ANY<br>UT NOT                         | ON TO<br>BUIL<br>LIMIT           | ), AL<br>DING                    | TERAT<br>OR                | ION        |                   | <del>,,,,,,,,</del> |
| SIGNATURE         |                                      | ^  | ^                                       | SEE RE                                  | VERSE SIDE FOR T  |  |                                  |                                  | 1                          | DATE       | E /47 /07         | 200                 |
| 1 1 100           | mmx                                  | <del></del>                                | lay                                     |   |   | TELEPHONE<br>304-9                                 | 925 <b>-</b> 02                  | 53                               |                            |            | 5/17/07           |                     |
| Corp. Secr        | etary ()                             | ()  FE                                     | ( <i>)</i>                              | 55 <b>-</b> (                           | 0580174   |  |                                  | ADDR                             | ESS CHA                    | NGES       | TO BE NOTED ABOVE |                     |



11

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

Ţ

DEP13910

PAGE 8

.....ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF......

CHUCK BOWMAN 304-558-2157

GREEI 511

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRINTED          | TERMS OF SALE                            | SHIP VIA                             | F.O.B.   | FREIGHT TERMS     |
|-----------------------|--|--------------------------------------|--|-------------------|
| 04/11/2007            |  |                                      |  |                   |
| BID OPENING DATE:     | 05/10/2007                               | BID                                  | OPENING TIME 01  | :30PM             |
| LINE QL               | JANTITY UOP CAT.                         | ITEM NUMBER                          | UNIT PRICE   | AMOUNT            |
|                       |  |                                      |  |                   |
|                       | 1 1 1                                    | R THE INSTALLATI<br>VENTILATING PLAN | ON OF ANY HEATING  | ·                 |
|                       | 1 1                                      | THE SUPPLY OF AN                     |  |                   |
|                       |  | PURSUANT TO A C                      |  |                   |
|                       | · · · · · · · · · · · · · · · · · · ·    | VIRGINIA FOR WHI                     |  |                   |
|                       | SOLICITED ON O                           | R AFTER JUNE 6,                      | 2001.  |                   |
| В                     | ., "STEEL PRODUCT                        | S" MEANS PRODUCT                     | S ROLLED, FORMED,  |                   |
|                       | 1 - 1 - 1                                | EXTRUDED, FORGE                      | The state of the s |                   |
|                       | 1 1                                      |                                      | RLY PROCESSED, OR  |                   |
|                       | , ,                                      | COMBINATION OF S, FROM STEEL MA      |  |                   |
|                       | i i                                      | OXYGEN, ELECTRIC                     |  |                   |
|                       | BESSEMER OR OT                           | HER STEEL MAKING                     | PROCESS.   |                   |
|                       | 1 1                                      | " MEANS THE UNIT                     |  |                   |
|                       | 1 1                                      |                                      | TORY, CONTINENTAL  |                   |
|                       | UNITED STATES.                           | BJECT TO THE JUR                     | TSDICITON OF THE   |                   |
|                       |  |                                      |  |                   |
| · •                   | THE DIRECTOR OF TH<br>WRITING, AUTHORIZE |                                      |  |                   |
| 1                     | RODUCTS IF:                              | THE USE OF TUKE                      | ION STEEL  |                   |
|                       | A. THE COST FOR E                        | ACH CONTRACT ITE                     | M USED DOES NOT  |                   |
|                       | 1 1                                      | TH OF ONE PERCEN                     |  |                   |
|                       | 1 1                                      | COST OR TWO THO                      |  |                   |
|                       | 1 1                                      | S (\$2,500.00), W                    |  |                   |
|                       | 1 1                                      | HE PURPOSES OF T<br>LUE OF THE STEEL |  |                   |
|                       | DELIVERED TO T                           |                                      | I KUDUCI AS  |                   |
|                       |  |                                      | DIVICION   |                   |
|                       | 1 1                                      | F THE PURCHASING<br>T SPECIFIED STEE |  |                   |
|                       | 1 1                                      |                                      | TES IN SUFFICIENT  | •                 |
|                       | QUANTITY OR OT                           | HERWISE ARE NOT                      | REASONABLY   |                   |
| Λ                     | SEERE                                    | VERSE SIDE FOR TERMS AND COM         |  | ı                 |
| SIGNATURE )           | N. Claw                                  | TELEPHONE<br>304 <b>-</b> 9          | 25 <b>-</b> 0253   | 5/17/07           |
| TITLE Corp. Secretary | /\ /\  FEIN /\                           | )580174                              |  | TO BE NOTED ABOVE |
| L                     |  |                                      | IN CDACE ABOVE LABELE  | -D " (ENDOD!      |



Н

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP13910

PAGE 9

\*\*\*ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

GREEN MO 511 50TH

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 04/11/2007 BID OPENING DATE: BID OPENING TIME 05/10/2007 01:30PM CAT. QUANTITY AMOUNT LINE UOP ITEM NUMBER UNIT PRICE AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE %30 OR MORE HIGHER IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE DATE 5/17/07 Corp. ADDRESS CHANGES TO BE NOTED ABOVE **J**55**-**0580174 Secretary



VENDOR

11

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP13910

PAGE 10

\*\*\*ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253
GREEN MOUNTAIN COMPANY
511 50TH STREET

CHARLESTON WV 25304

SH-PTO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATEPRINI                              | <u> </u>    | l En   | MS OF SAL | 5     | SHIP VIA                           |       | F.O.B.   | FREIGHT TERMS       |
|--|-------------|--------|-----------|-------|------------------------------------|-------|--|---------------------|
| BID OPENING DATE:                      |             | 05/10/ | 2007      |       | PIN                                | NP.   | ENING TIME O   | 1:30PM              |
| [3000000000000000000000000000000000000 |             |        |           | CAT   |                                    | II.   |  |                     |
| LINE                                   | GUA         | NTITY  | UOP       | NO.   | ITEM:NUMBER                        |       | UNIT PRICE   | AMOUNT              |
|  |             |        |           |       |                                    |       |  |                     |
| ·                                      | PRICE       | THAN T | HE FO     | REIGN | MADE PRODUCTS.                     |       |  |                     |
|  |             |        |           |       |                                    |       |  |                     |
|  |             | 1      |           |       | OF A CONTRACT                      |       |  |                     |
|  |             |        |           | Y I   | NG OFFICER OF T<br>EXISTS A BID FO | 3     |  |                     |
|  |             |        |           |       | EL THAT IS REAS                    | 1     |  |                     |
|  |             |        |           |       | R DOMESTIC PROD                    |       |  | 6                   |
|  |             |        |           |       | WRITING, A REE                     |       |  | 7                   |
|  |             |        |           |       | T BID FOR SUCH                     |       |  | •                   |
| ·                                      |             |        |           |       | ATE IN THEIR BI                    |       |  |                     |
|  | SUPPLY      | ING FO | REIGN     | ALUM  | INUM, GLASS OR                     | STE   | EL.  |                     |
|  |             |        |           |       |                                    |       |  |                     |
|  | REV. 3      | /88    |           |       |                                    |       |  |                     |
|  | KEV. J      | 700    |           |       |                                    |       |  |                     |
|  | EXHIBI      | Т 9    |           |       |                                    |       |  |                     |
|  |             |        |           |       |                                    |       |  |                     |
|  |             |        |           | CE &  | ACKNOWLEDGEMENT                    | OF    | CONSTRUCTION   |                     |
|  | PROJEC      | T ADDE | NDA       |       |                                    |       |  |                     |
|  | THE AD      | CULTEC | T /ENC    | TAFED | AND/OD ACENCY                      | CLIA  | II DE DEGUIDED   |                     |
| I i                                    |             |        |           |       | AND/OR AGENCY<br>ING SCHEDULE IN   | 1     | •  |                     |
|  |             |        |           |       | DDENDA FOR STAT                    |       |  |                     |
|  |             |        |           |       |                                    | _     |  | ·                   |
|  | (1) T       | HE ARC | HITEC     | T/ENG | INEER SHALL PRE                    | PAR   | E THE ADDENDUM   |                     |
|  |             |        |           |       | IES THAT HAVE P                    |       |  |                     |
|  |             |        |           |       | THE PROJECT.                       |       |  |                     |
| 1                                      |             |        |           |       | ARDED TO THE BU                    |       |  |                     |
|  |             |        |           |       | THE ARCHITECT/E<br>ENDUM TO THE ST |       |  | U                   |
| 1                                      |             |        |           |       | ISSUED.                            |       | AGENCI FOR   |                     |
|  | <del></del> |        |           |       |                                    |       |  |                     |
| l i                                    |             |        |           |       | END THE ADDENDU                    |       |  |                     |
| 1 1                                    |             | 1      |           |       | , IF NECESSARY,                    |       |  |                     |
|  |             | G DATE |           |       | ENDUM SHOULD BE                    | 1     |  |                     |
|  | RUYER       | MTIHTN | FUUR      | IEEN  | (14) DAYS PRIOR                    | 10    | THE BID  |                     |
| N.                                     |             |        |           | SEERE | VERSE SIDE FOR TERMS AND C         | DNDIT | <u>/5/5554/5554/554/5754/554/54/54/54/54/54/54/54/54/54/54/54/</u> | -1                  |
| SIGNATURE                              | smy         | X. Cl  | an-       |       | · TELEPHONE 304 -                  | 925   | -0253 DATE   | 5/17/07             |
| Corp. Secr                             | etary       | () FE  | IN (      | 55-0  | )580174                            |       | T  | S TO BE NOTED ABOVE |
| TOOTH. DECT.                           | coary -     |        |           |       | /JUUL / T                          |       |  |                     |



VEZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

REP13910

PAGE 11

\*\*\*ADDRESS:CORRESPONDENCE:TO ATTENTION OF \*\*

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

SH-P +0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

CHARLESTON, WV 25304 304-926-0499

| DATE PRINTED                 | ·lessessaren      | MS OF SALE                           | SHIP VIA   | F.O.B.  |                   |
|------------------------------|-------------------|--------------------------------------|--|---|-------------------|
|                              | 5                 | INS.OF SALE                          | SHIFVIA  | 7.U/B   | FREIGHT TERMS     |
| 04/11/2007 BID OPENING DATE: | 05/10/            | 2007                                 | l arn  | OPENING TIME 01   | :30PM             |
| LINE QUA                     | ANTITY            | UOP CAT                              |  |   |                   |
| LINE QUA                     | AINTITY           | NO.                                  | ITEM:NUMBER  | UNITPRICE   | AMOUNT            |
| (3) A<br>BIDDER<br>AND TI    | RS AND<br>HÈ STAT | ENDA SHOUL<br>SUBMITTED<br>E AUDITOR | TO THE STATE PUR<br>S OFFICE. THE S                    | KNOWLEDGED BY ALL<br>CHASING DIVISION<br>AME RULES AND<br>BIDDING DOCUMEN |                   |
| SHALL<br>EXCEP               | ALSO A<br>TION MA | PPLY TO AI                           | N ADDENDUM DOCUME                                      | NT. THE ONLY<br>IS ISSUED FOR THE   |                   |
| REV.                         | 11/96             |                                      |  |   | ·                 |
| EXHIB                        | IT 10             |                                      |  |   |                   |
|                              |                   |                                      | REQUISITION  | NO.:DEP13910  |                   |
| ADDENI                       | DUM ACK           | NOWLEDGEMI                           | ENT  |   |                   |
| ADDENI                       | OUM(S)            | AND HAVE I                           | RECEIPT OF THE FOMADE THE NECESSAR<br>R SPECIFICATION, | Y REVISIONS TO MY   |                   |
| ADDENI                       | OUM NO.           | 's:                                  |  |   |                   |
| NO. 1                        | Х                 |                                      |  |   |                   |
| NO. 2                        | • • • • •         |                                      |  |   |                   |
| NO. 3                        |                   |                                      |  |   |                   |
| NO. 4                        | • • • • •         | • •                                  |  |   |                   |
| NO. 5                        | • • • • •         |                                      |  |   |                   |
| SIGNATURE \                  |                   | SEERI                                | EVERSE SIDE FOR TERMS AND CO                           |   |                   |
| 1 )ammu                      | <u> </u>          | lair                                 | TELEPHONE<br>304-                                      | 925 <b>-</b> 0253   | 5/17/07           |
| Corp. Secretary              | ) U FE            | in 0 55.                             | -0580174   | ADDRESS CHANGES   | TO BE NOTED ABOVE |



П

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

T

REQ NUMBER

DEP13910

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

| DATE PRIN                               |                              | MS OF SALE    | SHIP VIA                   |             | F(         | D.B.          | FREIGHTTERMS          |
|---|------------------------------|---------------|----------------------------|-------------|------------|---------------|-----------------------|
| BID OPENING DATE:                       |                              |               |                            | D.T.D.      | DENTIL     |               | 0.1. 7.0.014          |
| *************************************** | 1                            | e A T         |                            |             | DPENING    |               | 01:30PM               |
| LINE                                    | QUANTITY                     | UOP   CAT     | ITEM NUMBE                 | R           | UNI        | PRICE         | AMOUNT                |
|   |                              |               |                            |             |            |               |                       |
|   | I UNDERSTAND<br>ADDENDUM(S)  |               |                            |             |            |               | HE                    |
| 5                                       |                              |               | /\                         | _           | $\bigcirc$ | 00.           |                       |
|   |                              |               | )(                         | SI<br>SI    | GNATURE    | lay.          | ••                    |
|   |                              |               | C.                         | reen Mo     | untain Co  | mnany         |                       |
|   |                              |               |                            | • • • • • • | MPANY      | inparry       | ••                    |
|   |                              |               |                            | 5/17        | /07        |               |                       |
|   |                              |               |                            | DA          |            | • • • • • • • |                       |
|   |                              |               |                            |             |            |               |                       |
|   | REV. 11/96                   |               |                            |             | •          |               |                       |
|   | REV. 11/96                   |               |                            |             |            |               |                       |
|   |                              | NOT           | ICE                        |             |            |               |                       |
|   | A SIGNED BID                 | MUST BE S     | UBMITTED TO                | o:          | ·          |               |                       |
|   | 4                            | ENT OF ADM    | INISTRATION                | N           |            |               |                       |
|   | BUILDIN                      | 1 1           |                            |             |            |               |                       |
|   |                              |               | TREET, EAS                 | г           |            |               |                       |
|   | CHARLES                      | TON, WV 2     | 5305-0130                  |             |            |               |                       |
|   | 1                            |               |                            |             |            |               |                       |
|   |                              |               |                            |             |            |               |                       |
|   |                              |               |                            |             |            |               | _                     |
|   | THE BID SHOU<br>THE ENVELOPE | 1 1 1         |                            |             |            |               | )F                    |
|   | THE ENVELOPE                 | OK THE BI     | D MAI NOI I                | DE CON      | SIDEKED:   | i             |                       |
|   | SEALED BID                   |               |                            |             |            |               |                       |
|   |                              |               | ,                          |             |            |               |                       |
|   | BUYER:                       |               | CB-23                      |             |            |               |                       |
|   | DUTER:                       |               |                            |             |            |               |                       |
|   |                              |               |                            |             |            |               |                       |
| SIGNATURE \                             |                              | SEERE)        | VERSE SIDE FOR TERI<br>TEI | LEPHONE     |            | DA            | TE _ , _ , _          |
| Jan                                     | nny Cy. U                    | Lary          |                            | 304-9       | 25-0253    |               | 5/17/07               |
| Corp. Seci                              |                              | in () 55-(    | 0580174                    |             | ADI        | RESS CHAN     | GES TO BE NOTED ABOVE |
|   | EN RESPONDING                | TO DEO INICED | T NIANAE AND AD            | DDECCI      | NICDACEA   | DOVE LADI     | ין בט יעבעוססטי       |



11

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEP13910

PAGE 13

ADDRESS:CORRESPONDENCE TO ATTENTION OF:::

CHUCK BOWMAN 304-558-2157

GF VENTOON CH

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

| DATE PRIN                   | <u> </u> | TEF     | MS OF SAL   | E                                     | SHIP                  | /IA                                    | FO.B.            |          | FREIGHT TERMS     |
|-----------------------------|----------|---------|-------------|---------------------------------------|-----------------------|--|------------------|----------|-------------------|
| 04/11/<br>BID OPENING DATE: |          | 5/10/   | 2007        | · · · · · · · · · · · · · · · · · · · |                       | חזמ                                    | OPENING TIME     | 0.1      | :30PM             |
| LINE                        | QUANT    |         | UOP         | CAT.                                  | ITEM NUI              |  | UNIT PRICE       | 01       | AMOUNT            |
|                             |          |         |             | NO                                    |                       |  |                  |          |                   |
|                             | RFQ. NO  | .:      |             |                                       | DEP13910              |  |                  |          |                   |
|                             | BID OPE  | NING    | DATE:       |                                       | 05/09/20              | 07                                     |                  |          |                   |
|                             | BID OPE  | NING    | TIME:       |                                       | 1;30 PM               |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       | UMBER IN<br>NG YOUR B |  | IS NECESSARY     | <i>'</i> |                   |
|                             |          |         |             |                                       | -925-9230             |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             | CONTACT  | PERS    | ON (P       | LEASE                                 | PRINT CL              | EARLY):                                |                  |          |                   |
|                             |          |         |             | <u>Jod</u>                            | <u> Clay</u>          |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  | •                |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          | •                 |
|                             | *****    | THIS    | IS T        | HE EN                                 | D OF REQ              | DEP13                                  | 910 ***** TC     | TAI :    | \$453,630.00      |
|                             |          |         | 10 .        |                                       |                       | DE. 10                                 |                  | , , AL • |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
|                             |          |         |             |                                       |                       |  |                  |          |                   |
| h h                         | <u> </u> |         |             | SEERE                                 | /ERSE SIDE FOR T      | ERMS AND CON                           | NDITIONS         |          |                   |
| SIGNATURE O                 | mm C     | ¥.C     | lani        |                                       |                       | TELEPHONE<br>304-9                     | 925-0253         | DATE     | 5/17/07           |
| Corp. Seci                  | retary   | () FE   | IN )        | 55-(                                  | 0580174               | 1 •                                    |                  | IANGES   | TO BE NOTED ABOVE |
| 10/14                       | EN DECDO | NDINIO: | <del></del> |                                       | T NIAME AND           | ************************************** | IN CDACE ADOVE L |          |                   |

OMB #1029-0119 Expiration Date: 01/31/2010

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Contractor Name: Green Mountain Company Tax Payer ID No.: 55-0580174   |
|--|
| Address: 511 50th Street   |
| City: <u>Charleston</u> State: <u>W</u> Zip Code: <u>25304</u> Phone: <u>304-925-0253</u>  |
| Fax No.: 304-925-9230 E-mail address: jodymay@aol.com  |
|  |
| Part B: Legal Structure  |
| ( X) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)  |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below. |
| I, <u>Tammy J. Clay</u> , have the express authority to certify that:  |
| X Information on the attached Entity OFT from AVS is accurate, complete, and up-   |
| to-date. If you select this option, you must attach an Entity OFT from AVS to this   |
| form. Sign and date below and do not complete Part D.  |
|  |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect  |
| and the information in AVS for my company must be updated. If you select this option   |
| you must attach an Entity OFT from AVS to this form. Use Part D to provide missing   |
| or corrected information. Sign and date below and complete Part D.   |
|  |
| Our company currently has no information in AVS. If you select this option, you must   |
| provide all information required in Part D. Sign and date below and complete Part D.   |
| <b>\</b>   |
| 5/17/07 Secretary  |
| Date Secretary Signature Title   |
| Date Objetitute (  |

#### **IMPORTANT!**

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.gov">www.avs.osmre.gov</a> on the Internet.

| *                  |   |    |   | ~ | • |  |
|--------------------|---|----|---|---|---|--|
| $\boldsymbol{\nu}$ | a | 7* | r |   |   |  |
| 1                  | а | Ł  | L | 4 | , |  |

| Contractor Name: Green Mountain Company |  |
|---|--|
|---|--|

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name        | Position/Title |
|-------------|----------------|
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: | Ending Date    |
| Name        | Position/Title |
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: | T. 1 D.4.      |
| Name        | Position/Title |
| Address     | Telephone #    |
| ·           | % of Ownership |
| Begin Date: | Ending Date:   |
| Name        | Position/Title |
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: | Ending Date:   |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT) Time :09:23:53

Page: 1

(139758) GREEN MOUNTAIN CO

Total Number: 7

| Entity<br>ID       | Name  | Desc<br>Code | Begin<br>Date | End<br>Date | Pct. Hold<br>Own. Code |
|--------------------|-------|--------------|---------------|-------------|------------------------|
| 139752 CLAY, RODNE | Y W . | PRS          | l-Dec-1985    |             |                        |
| 139752 CLAY, RODNE |       | SH           | 1-Dec-1985    |             | 100%                   |
| 139752 CLAY, RODNE |       | CB           | 1-Dec-1988    |             |                        |
| 139752 CLAY, RODNE |       | DIR          | 1-Dec-1988    |             |                        |
| 139752 CLAY, RODNE |       | TRS          | 1-Dec-1988    |             |                        |
| 139753 CLAY, TAMMY |       | SEC          | 1-Apr-1987    |             |                        |
| 139754 BOWMAN, DAV |       | VP           | 1-Mar-1993    |             |                        |

January J. Clary

| RFQ No. | DEP13910 |
|---------|----------|
|---------|----------|

019

## AFFIDAVIT

### West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:             | Gre      | en Mountain Company |   |       |         |
|----------------------------|----------|---------------------|---|-------|---------|
| Authorized Signature       | × //     | Jammu X. Clau       | / | Date: | 5/17/07 |
| No Dobt Affidavit (Pavised | <u> </u> | 061                 | ) |       |         |

| Agency                   |
|--------------------------|
| REQ.P.O# <u>DEP13910</u> |

### **BID BOND**

|          | KNOW ALL MEN  | BY THE   | SE PRES  | ENTS, That v                                     | ve, the unde                                      | rsigned, 🤇                 | ereen Mou                    | ıntain Coı                   | mpany                             |                                     | William                   | _   |
|----------|---|--|--|--|---|----------------------------|------------------------------|------------------------------|-----------------------------------|-------------------------------------|---------------------------|-----|
|          | of Charlestor   | 1  |  | , <u>WV</u>                                      |   |                            | _, as Princ                  | ipal, and <u>O</u>           | hio Farm                          | ers Insur                           | ance Comp                 | any |
|          | of Westfield 0  | Center   | , <u>OH</u>  | ·····  | , a corp  | ooration o                 | rganized ar                  | nd existing                  | under the                         | laws of the                         | State of                  | _   |
| (        | OH with its   | principal  | office in th   | ne City of We                                    | estfield Cer                                      | nter                       | _, as Suret                  | y, are held                  | and firmly                        | y bound un                          | to the State              |     |
| of Wes   | t Virginia, as Oblig  | ee, in the                                       | penal sun  | n of <u>Five Per</u>                             | cent of Amo                                       | ount Bid                   | (\$                          | 5%                           | ) fc                              | or the paym                         | ent of which,             |     |
| well an  | d truly to be made,   | we jointly                                       | y and seve   | erally bind our                                  | selves, our l                                     | heirs, adn                 | ninistrators,                | executors                    | , successo                        | ors and ass                         | signs.                    |     |
|          | The Condition of  | the abov   | e obligatio  | n is such that                                   | whereas th  | e Principa                 | al has subm                  | itted to the                 | Purchasi                          | ng Section                          | of the                    |     |
| •        | ment of Administra  |  |  |  |   |                            |                              |                              |                                   |                                     | writing for               |     |
| DEP1:    | 3910 - Overfield  | Refuse   | & Mining   | Equipment  | Drainage -  | Accordi                    | ng to Plan                   | s and Sp                     | ecificatio                        | ns                                  |                           | -   |
|          | NOW THEREFO   | ·  |  |  |   |                            |                              |                              |                                   | una manangarita dalah sasa mahabasa |                           | -   |
| agreem   | (a) If said bid sh<br>(b) If said bid sh<br>and shall furnish and<br>nent created by the<br>nd effect. It is expr<br>I the penal amount | all be ac<br>ny other b<br>acceptar<br>essly und | cepted and<br>conds and<br>nce of said<br>lerstood a | insurance red<br>bid, then this<br>nd agreed tha | quired by the<br>obligation s<br>at the liability | e bid or pr<br>shall be no | oposal, and<br>Ill and void, | l shall in al<br>, otherwise | I other res<br>this obliga        | pects perfo                         | orm the<br>remain in full | 1   |
|          | The Surety, for the paired or affected to notice of any such of   | y any ex   | tension of   | ereby stipula<br>the time withi                  | tes and agre<br>in which the                      | ees that th<br>Obligee r   | e obligation<br>nay accept   | ns of said S<br>such bid, a  | Surety and<br>and said S          | its bond sl<br>urety does           | hall be in no<br>hereby   |     |
|          | IN WITNESS WH   | IEREOF.  | Principal:   | and Surety ha                                    | ave hereunto                                      | set their                  | hands and                    | seals, and                   | such of th                        | nem as are                          | corporations              | 3   |
| have ca  | aused their corpora   |  | -  | •  |   |                            |                              |                              |                                   |                                     | •                         |     |
|          | day of  |  |  |  |   |                            |                              | , <b>,</b>                   |                                   |                                     |                           |     |
| Princípa | al Corporate Seal   |  |  |  |   |                            | Green M                      | ountain C                    | Company<br>ame of Pr              |                                     |                           | -   |
|          |   |  |  |  |   |                            |                              | Desic                        | lust be Preside                   | esident or<br>ent)                  |                           | -   |
| Surety   | Corporate Seal  |  |  |  |   |                            | Ohio Far                     | mers Insu<br>(N              | (Title)<br>urance Co<br>ame of Su |                                     |                           | -   |
|          |   |  |  |  | Gre   | gory T. Gord               | By:<br>on, WW Reside         | Nyment Agent A               | ttorney-in-                       | Jns<br>Fact                         | l-                        |     |
|          |   |  |  |  |   |                            |                              |                              |                                   |                                     |                           |     |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney POWER NO. 4752152 06

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GORDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of **CHARLESTON** place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000)

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 08th day of NOVEMBER A.D., 2006 .

Corporate Seals Affixed State of Ohio County of Medina



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Bv: Richard L. Kinnaird, Jr., Senior Executive

On this 08th day of NOVEMBER A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this Missian day of





