

Request for Quotation

SHOP

Ţ

Ring Hollow DEP13817

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227

304-925-0253

Green Mountain Company 511 50th Street Charleston, WV 25304 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV NOV

NOV - 7 2006

25304 304-926-0499

DATE PRINT		RMS OF SALE	SHIP VIA		O.B,	FREIGHT TERMS
BID OPENING DATE:		5/2006	<u>B</u> .	ID OPENIN	3 TIME -	01:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UN	IT PRICE	AMOUNT
, , , , , , , , , , , , , , , , , , ,	*****	***** AD	DENDUM NO. 1 *	******	*****	* *
		A RESULT C	HE RING HOLLOW F THE 10/25/06	•		
,			ID SIGN-IN SHEF			
			BEEN EXTENDED I G TIME REMAINS		4/06 TO	
	******	***** N	O OTHER CHANGES	3 ******	*****	* *
			•			
0001	7	JB	962-73			\$111 050 00
	RECLAMATION	: RESTORAT	ION OF LAND & C	OTHER PRO	PERTIES	1410,150.
AND COMMITTEE OF THE PARTY OF T						
SIGNATURE A		SEE RE	VERSE SIDE FOR TERMS AND		DATE	4.14.6.10.6
TITLE JOM	m_{λ}	LOUY EN Y EF 050		25-0253		1/16/06
Corp. Secreta	ry () V	V 55-058	50174			S TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the guotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



Request for Quotation

Ring Hollow DEP13817

PAGE	Salata
	1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE OCT 0 0 2006
CHARLESTON, WV
25304 304-926-0499

DATE PRIM	rED	TER	MS OF SAL	E	SHIP	/IA	F.O.B.	FREIGHT TERMS
10/04/	2006							
BID OPENING DATE:		11/14/	2006			BID	OPENING TIME 0	1:30PM
LINE	QUAN	TITY	UOP	CAT. NO.	ITEM NUI	VBER	UNIT PRICE	AMOUNT
0001		1	JB		962-73			
	RECLAM	I	REST	ORATI	ON OF LAN	D & OTH	ER PROPERTIES	
	AGENCY PROTEC ATION, TO ISS TO REC THE "R	, THE TION'S IS SO UE A C LAME A ING HO	WEST OFFI LICIT ONTRA (3) LLOW	VIRGI CE OF ING B CT TO ACRE (MEAD	NIA DEPAR ABANDONE IDS FROM PROVIDE ABANDONED	TMENT O D MINE QUALIFI ALL LAB MINE P ALS" PR	ON BEHALF OF TH F ENVIRONMENTAL LANDS AND RECLAM ED CONTRACTORS OR AND MATERIALS ROJECT KNOWN AS OJECT. THE HA CO.).	_
	ON 10/ CONFER DIRECT	25/06 ENCE W IONS: Y 3 MI	a lo: ILL R FROM LES T	00 AM ESULT Marm O Her	. FAILURE IN BID D ET: TAKE NSHAW. T	TO ATT ISQUALI ROUTE 9 URN RIG	SHALL BE HELD END THE PREBID FICATION. 4 SOUTH APPROX- HT UP RING UP RING HOLLOW.	
	THE CO PLETED NOTICE PRE-CO PROCEE PRE-CO	WITHI TO PR NSTRUC D SHAL NSTRUC	TION N 365 OCEED TION L BE TION	WORK CALE IS R CONFE THE S CONFE D MAI	NDAR DAYS ECEIVED. RENCE IS PECIFIC D RENCE. NTENANCE:	AFTER IN THE REQUIRE ATE EST	IS TO BE COM- THE OFFICIAL EVENT THAT A D, THE NOTICE TO ABLISHED IN THE	
SIGNATURE N				SEE RE	VERSE SIDE FOR T	alatoral de distribuição, a circulatar esta esta		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	mus <	<u> </u>	aiv			304-925	5 - 0253	11/16/06
Corp. Secret	λ	J Fe	IN (55-058	30174		I	S TO BE NOTED ABOVE



Request for Quotation

DEP13817

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

NOOZU <

TITLE

Corp. Secretary

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/04/2006 BID OPENING DATE: 11/14/2006 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE MATERIALS AND WORKMANSHIP AFFECTED BY THE (A) CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVI-SION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMAN-SHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE (1) YEAR FROM THE DATE OF THE ACCEPTANCE OF THE NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAY-MENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEAR-ING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHOP OF CONTRACTOR IN ANY OF THE WORK WHICH DEVELOP DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIM ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1)THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 304**-**925-0253 11/16/06

55-0580174



Request for Quotation

DEP13817

PAGE 3

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

F70904522
GREEN MOU
VE 4 PORT AM
N D CHARLESTO

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

10/04/	<u>, 25,635,1653,125,432,15</u>		MS OF SAL		SHIP VI		150		FREIGHT TERMS
BID OPENING DATE:	•	11/14/	2006	European variant (n. 17	kanana manahah pangar daga kilis	BID	OPENING T	TIME 0	1:30PM
LINE	QUA	YTITM	POU	CAT NO.	ITEM NUM	3ER	UNIT	PRICE	AMOUNT
	THAN T	HIRTY ERED B	(30) Y CER	CALEN TIFIE	E CONTRACT DAR DAYS N D MAIL, RE O TERMINAT	VRITTEN ETURN R	NOTICE,	T LESS	
	(4) I		L BE		ESPONSIBI		THE SUC	CESSFUL	
		PE	RMITS	FOR	NECESSAR' ALL TRANSI S TO AND I	ORTATI	ON OF EQU	JIPMENT	
				1	ND ALL REG ELATED JOI			TION	
	(5) T	ECHNIC	AL SP	ECIFI	CATIONS:				
	WITH T THE "R SAID F REFERE THEREI	HE SPE ING HO LANS & NCE, A N ARE	CIFIC LLOW SPEC ND AL MADE	ATION (MEAD S ARE L PRO PROPE	NTRACT SHA S PREPAREI OWS) PORTA INCORPORA VISIONS, (RLY A PAR AS PREPAR	D FOR T ALS" PR ATED HE CLAUSES F OF TH	HE RECLAI OJECT. REIN BY AND CONI IS CONTRA	MATION O DITIONS ACT, AND	
	OFFICE WV 253 NON-RE	AML&R	, 601 5 PH. LE FE	57TH 304- E. P	NS MAY BE ST. SE - 926-0485 U AYMENT MUS WILL BE AG	BOX 20 JPON PA ST BE M	, CHARLES YMENT OF ADE BY CI	\$TON, \$10.00	
•	(6) F	AYMENT	S AND		LETION: VERSE SIDE FOR TE	RMS AND CO	ADITIONS		
SIGNATURE V	AA AAA 1 A C	\bigcirc \cap	laur			ELEPHONE 304-925		DATE	11/16/06
TITLE Socrot	www,) Fi	IN ((55_05)	2017/ ₂	304-343			S TO BE NOTED ABOVE



PEZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

REQ NUMBER

DEP13817

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV

H-P-O

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

DATE PRINT	ΓED	TER	MS OF SAL	Ė	SHIP VIA		F.O.B.	FREIGHTTERMS
10/04/								
BID OPENING DATE:		11/14/	2006	Control Control Control	BID	OPE	ENING TIME O	L:30PM
LINE	QU/	ANTITY	UOP	CAT NO	ITEM NUMBER		UNIT PRICE	AMOUNT
	FOR PALUE: IN THE FOR PA THE C	AYMENT S AS HE E SPECI AYMENT.	IN SI REIN FICAT IT OR BE	X (6) BEFOR IONS IS DE MADE	E REQUESTED IN T SHALL BE USED FO P'S INTENT THAT WITHIN 60 DAYS	ED HE R A	SCHEDULE OF FORM INCLUDED APPLICATIONS FOR PAYMENT TO	
	(7)	APPLICA	TION	FOR P	ARTIAL PAYMENT:			
	PARTIATE THE COMPLE	AL PAYM E TIME BE DETE ETED IF	ENT B OF TH RMINE BASE	ASED E SUB D FRO D UPO	A PERIODIC BASI ON THE AMOUNT OF MITTAL. THE AMO M THE ACTUAL QUA N UNIT MEASURES N A LUMP SUM.	WC UNT NT I	ORK COMPLETED T OF PAYMENT ITY OF WORK	
					NOTICE			
	AN OR	IGINAL,	SIGN	ED BI	D MUST BE SUBMIT	TEE) TO:	
		PURCHAS BUILDIN 2019 WA	ING D G 15 SHING	IVISI TON S	INISTRATION ON TREET, EAST 5305-0130	W		
	SEALEI	D BID						
	BUYER	•		CB-2	3			
	REQ. I	NO.:		DEP1				
Λ				SEE REV	VERSE SIDE FOR TERMS AND CO	NDITIC	The state of the s	
SIGNATURE 100	mus	\longleftrightarrow .	Uar	V	TELEPHONE 304 - 925	5-02	5.3 DATE	1/16/06
TITLE Corp. Secreta) FE	IN	5 9- 058				S TO BE NOTED ABOVE



NODZE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25306

Request for Quotation

RFQ NUMBER DEP13817

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE CHARLESTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	TED	TER	MS OF SAL	E	SHIF	VIA		F.O.B.	FREIGHT TERMS	
10/04/										
BID OPENING DATE	<u></u>	11/14/	2006	energe en en en en en en		BID	OPENING	G TIME O	1:30PM	
LINE	QUA	NTITY	ÜÖP	CAT. NO	ITEM NI	JMBER	V	INIT PRICE	AMOUNT	
	BID OP	ENING	DATE:	11/1	4/2006					
	BID OP		TIME:	1:30	PM					
	WITHIN IS REC	365 C EIVED. ED PUR	ALEND UNL	AR DA ESS O	IS CONTR YS AFTER THERWISE R WILL B	THE NOT SPECIFI	ICE TO ED, THE	PROCEED E FULLY		
	RIGHT NOTICE SUPPLI	TO CAN TO TH ED ARE HE SPE	CEL T E VEN OF A	HIS C DOR I N INF	ONTRACT F THE MA	IMMEDIAT TERIALS ALITY OR	ELY UPO OR WORK DO NOT	T CONFORM	1	Adding development and development.
	THE HI	GHER O AS EST	F THE ABLIS	U.S. HED F		ENT OF L HA COUNT	ABOR M	SHALL PAY INIMUM WAG SUANT	SE.	
	REQUIR OR IN	ST FOR ED BY ANY AM	PAYM STATE ERICA	ENTS LAW) N INS	RENCES M DUE (EXC CONTAIN TITUTE O TRACT AR	EPT FOR ED IN TH F ARCHIT	ANY INT IS CONT ECTS DO	TEREST TRACT DCUMENTS		
								D PROVIDE SUCCESSFUL	•	***************************************
	ALL OF THIS C	ŧ				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		JIREMENT O	F	
N				SEE RE	ERSE SIDE FOR	Control of the second s	IDITIONS			
SIGNATURE ()	mmy	\rightarrow . (lous	,		304-925	-0253	DATE	11/16/06	
TITLE Corp. Secret	Λ	() FE	IN I	55- 058	0174	<u> </u>	1		S TO BE NOTED ABOVE	



NODNE

DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

SHIP VIA

DEP13817

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F.O.B.

10/04/									
BID OPENING DATE:	Termeranian de la companya de la co	11/14/	2006			BID	OPENING T	IME O	L:30PM
LINE	QUAI	YTITY	UOP	CAT. NO.	ITEM NUME	3ER	UNIT PF	(ICE	AMOUNT
	-								
	(XX) I	NSURAN	CE:	SUCCE	SSFUL VEND	OR SHA	LL FURNISH	PROOF	
J	ſ			,	LIABILITY				
1	\$				UNLESS OT				1
]	THE BI	D DOCU	MENTS	, THE	MINIMUM A	MOUNT	OF INSURAN	ICE	
***	COVERA	GE REQ	UIRED	IS \$	250,000.				
				.,					
!	1			ì	URANCE: S	1			
1	i		1	1	ERS RISK - % OF THE A				
	AN ANO	ONI EQ	OML I	0 100	% OF THE A	FICONI	OF THE COL	TIRACI.	
them states and a	(XX) B	ONDS:	FIVE	PERC	ENT (5%) C	F THE	TOTAL AMOU	JNT OF	
					STATE OF				-
**************************************	SUBMIT	TED WI	TH EA	сн ві	D AS A BID	BOND.	THE SUC	CESSFUL	
:	1				ISH A PERF	· ·			/
	1		3		OF THE AM				
1	1		\$		IN THE FOR	1			,
					CREDIT, OR AUTHORIZE				_
			1	,	. A LETTE	1			=
1			i i		CE AND LAB	,			
į			3		OJECTS UND			ERSONAL	
		i	,	i	NOT ACCEC				
	5% BID	BOND,	PERF	ORMAN	CE BOND, C	R LABO	R AND MATE	ERIAL	
	BOND.		****						
***************************************					A TWO (2				ן י
1	1	CCESSF	;		YSTEM WILL	. BE A	KENNTKEWEL	NI UF	
	1115 30	CCESSE	OL VE	NDUK .					
	REV. 3	/91							
West									
1									
-	EXHIBI	T 7		Ì					
	DOMECT	TC 41 11	M T N : : : 1 2 2	ς, ,	OC 0 OTET:	TAI PAI	Dito Hony	- ,	
	DUMEST	IC ALU	HTMUM	, GLA	SS & STEEL	IN PU	BLIC MOKK;	>	
N				SEE RE	ERSE SIDE FOR TE		IDITIONS		1
SIGNATURE	mmus		()		of the second se	elephone 304 – 925-	-0253	DATE 1	1/16/06
TITLE Secrets	ĺ	() ()	iN	55 10581	 11.77	SUT JEJ			S TO BE NOTED ABOVE



Request for Quotation

DEP13817

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

NENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	TED	TER	IMS OF SAL	É	SHIP	VIA	F	O.B.	FREIGHT TERMS
10/04/	2006				4-	<u></u>		Ministra de la companya de la compa	
BID OPENING DATE:		11/14/	2006			BID	OPENING	TIME 0	1:30PM
LINE	QUAI	NTITY	UOP	CAT NO.	ITEM NU	MBER	UNI	TPRICE	AMOUNT
	PROJEC	TS							
	EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADD FOR US DOMEST THE PR	CONTRATION, WORKS CASE HAN \$5 ARE RE OR ST ITION, E AT T IC ALU ODUCT	CT FO REPAI , WHE OF ST 0,000 QUIRE EEL P ITEM HE SI MINUM IS LE	R CON R, IM RE TH EEL O OR W D, TH RODUC S OF TE OF , GLA SS TH	T VIRGINI STRUCTION PROVEMENT E COST IS NLY, WHEN HERE MORE E STATE N TS PRODUCT MACHINERY PUBLIC N SS OR STE AN \$50,00	N, RECON TOR MAI S MORE T RE THE C E THAN 1 VILL ACC CED IN T OR EQU VORKS SH EEL, UNL	STRUCTIONTENANCE HAN \$50, OST OF SO, OOO POON EPT ONLY HE UNITE IPMENT F ALL BE N ESS THE SS THAN	ON, OF OF OF OF OTHER OF	M
·	FOREIG ACCEPT TO BE 20% OR PRODUC PRODUC LABOR DEPART ONLY I	N MADE ED ONL UNREAS MORE TS. I TS TO SURPLU MENT O F DOME	ALUM Y IF ONABL HIGHE F THE BE SU S ARE F LAB STIC	INUM, THE C E. S R THA DOME PPLIE A", A OR, F PRODU	ED IN PUI GLASS OF OST OF DO UCH COST N THE BII STIC ALUN D OR PROI S DEFINEI OREIGN PF CTS ARE 3	R STEEL DMESTIC IS UNRE D PRICE HINUM, G DUCED IN D BY THE RODUCTS SO% OR M	PRODUCTS PRODUCTS ASONABLE FOR FORE LASS OR A "SUBS UNITED MAY BE S	S MAY BE S IS FOUN E IF IT I EIGN MADE STEEL STANTIAL STATES SUPPLIED	S
	PROVIS DETERM ALUMIN THAN T OFFICE REDUCT ALL VE	IONS, INES T UM, GL HE LOW MAY R ION IN NDORS	THE S HAT T ASS O EST B EQUES THE MUST	PENDI HERE R STE ID DO T, IN LOWES INDIC ALUM	OF A CONNG OFFICE EXISTS A EL THAT I MESTIC PE WRITING, T BID FOE ATE IN TE	ER OF THE BID FOR SEASO CODUCTS, A REEVER SUCH DEELER BID ASS OR SEASON	E SPENDI LIKE FO NABLE AN THE SPE ALUATION OMESTIC IF THEN TEEL.	ING UNIT DREIGN ND LOWER ENDING N AND PRODUCTS	
NGNATURE A				SEE RE	/ERSE SIDE FOR			lp.aw.r	
IGNATURE 1	muis	\hookrightarrow	'lan	V	•	TEL504NE925	5 - 0253	DATE	11/16/06
orp. Secret	arv	() FE	EIN	55-058	30174		ADI		S TO BE NOTED ABOVE
orb. occret	U V			A-2 020	· · · · · · · · · · · · · · · · · · ·				



Request for Quotation

DEP13817

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***709045227** VENDOR

304-925-0253 **GREEN MOUNTAIN COMPANY** 4 PORT AMHERST DRIVE

CHARLESTON WV 25306 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TER	MS OF SAL	E	SHIP	VIA		FOB.		FREIGHT TERMS
10/04/										
BID OPENING DATE:		11/14/	2006			BID	OPENIN	G TIME	01:	:30PM
LINE	QUAI	NTITY	UOP	CAT. NO	ITEM NI	JMBER	ι	JNIT PRICE		AMOUNT
The state of the s		700								
Transferrence Arrivos	REV. 3 EXHIBI									
			NAII22	re &	VCKNUMI E	DEEMENT	NE CNN	STRUCTION	,	
1	PROJEC			OL Q	AORNONEL.	DOLINENT	0, 00,	3111001101		
	1		3		AND/OR ING SCHE		ŧ	E REQUIRE G	ED	
					DDENDA F				***************************************	
•	AND A	LIST 0	F ALL	PART	IES THAT	HAVE PR	OCURED	E ADDENDU DRAWINGS		
		ST SHA	LL BE	FORW		THE BUY		THE STATE		
	SEND A	COPY	OF TH	E ADD	ENDUM TO			SHALL AL NCY FOR	SU	
					END THE					
	OPENIN	G DATE	. AN	Y ADD	ENDUM MU: (14) DAY:	ST BE RE	CEIVED	BY THE		
	1	A EXCE	PT TH		QUIREMEN SSUED UN					1
	CIRCUM	•		мист	DE EODMA	IV ACVN	OHI EDO	ED BY ALI		
	BIDDER	S AND	SUBMI	TTED		TATE PUR	CHASIN	ED BY ALI G DIVISIO LES AND		
	REGULA	TIONS	THAT	APPLY		DRIGINAL	BIDDI	LES AND NG DOCUME HE ONLY	ENT	
	EXCEPT	ION MA	Y BE	FOR A		TAHT ML	IS ISS	UED FOR T	ГНЕ	
\	DATE.								MAINTENANCE PARAGRAPA	
SIGNATURE A				SEE RE	PRSE SIDE FOR	<u> 1888 - Paragan Bartana da Albarda da Albar</u>	NDITIONS			
■)QIA	mm	$\hookrightarrow \downarrow$.	(Lai	1/		304-925	- 0253	DA	11	/16/06
Corp. Secret	Λ	() FE	IN	X 5 3- 058	0174	·		DDRESS CHAN	,	O BE NOTED ABOVE



PODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP13817

PA	G	Ë		
		g)	

CHUCK BOWMAN

304-558-2157

304-925-0253 **GREEN MOUNTAIN COMPANY** 4 PORT AMHERST DRIVE

CHARLESTON WV

*709045227

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PRIN 10/04/		en en en	MS OF SAL		ડા	HIP VIA		О.В.	FREIGHT TERMS
BID OPENING DATE:		11/14/	2006			BID	OPENING	TIME	01:30PM
LINE	AUQ	YTITY	UOP	CAT NO	ITEM	INUMBER	UN	ITPRICE	AMOUNT
	ika diadamandidan								
	REV. 3	/88	A						
	EXHIBI	T 10	***************************************			•	ļ i		
	ADDEND	UM ACK	NOWLE	DGEME	NT				1
	I HERE	ВУ АСК	NOWLE	DGE R	ECEIPT	OF THE F	OLLOWING	CHECKED	
						NECESSA ICATION,	RY REVIS	IONS TO I	MY
	ADDEND	UM NOS	* •						
	ND. 1	• •	• • • •	.X	• • • • •				A
	NO. 2	* *	• • • •	• • • •	• • • • •				
	NO. 3	•			• • • •				
	NO. 4	•		• • • •	• • • •				
	NO. 5	•	• • • •	• • • •					
		•	1				THE RECE N OF THE		HE
		Jan	m	$\langle \cdot \cdot \rangle$. Cla	٠ <u>٫</u> s	IGNATURE		
		Green	Mount	ain Co	npany	c	OMPANY		
	REV. 3	 /88	11/1	5/.06	• • • • •	D	ATE		
	****	*****	****	****	******	*****	*****	*****	*
SIGNATURE A			00	SEE RE	VERSE SIDE FO	OR TERMS AND C	ONDITIONS	DAT	E
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Mmu	√		uz_		304-92	5 - 0253	JA1	11/16/06
orp. Secreta	ary) UFE	IN I	55 -(058)	0174		AD	DRESS CHANG	ES TO BE NOTED ABOVE



MODZEA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25306

Request for Quotation

RFQ NUMBER DEP13817

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE CHARLESTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	ΓED	TER	RMS OF SAL	E.	SHIP VIA	F.O.B.	FREIGHT TERMS
10/04/	2006						
BID OPENING DATE:		11/14/	2006		BID	OPENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	EXHIBI	T 12					
THE STATE OF THE S					TION FORM OMB #1		
***************************************					1/06) IS ATTACHE FORM TO OBTAIN		W.
					E YOUR ELIGIBILI		
1	CONTRA				ORM & PRINTOUT F		
•			ACCOM	PANY	1	IS A REQUIREM	ENT
	UNDER		1 1		IF THE ORIGINAL		
					DDING DOCUMENTS		СТ
1	l		1 3		643-9748 OR AVS. ********		
	****	***	****	***	****	***	***
				CONT	RACTORS LICENSE		
	WEST V	IRGINI	A STA	TE CO	DE 21-11-2 REQUI	RES THAT ALL	
					RFORM CONTRACTIN		s .
I	STATE I		1 1		T .		
I					OWERED TO ISSUE		
1	LICENS				FOR A CONTRACTO		
					WEST VIRGINIA D ING 3, ROOM 319,		
	25305.				4) 558-7890.	CHARLESTUN,	w v
	WEST V	TRGTNT	A STA	TF CO	DE 21-11-11 REQU	TRES ANV	
					INCLUDE THE CONT		SE
	NUMBER						
	BIDDER	то со	MPLET	E :			
	CONTRAC	CTORS	NAME:	* * *	Green Mountain Comp	pany	• • • •
	CONTRAC	CTORS	LICEN	SE NO	.: WVQQ2Q57	• • • • • • • • • • • • • • • • • • • •	• • • •
				TRACT	WILL BE REQUIRED ORS LICENSE PRIO	R TO ISSUANCE	OF
SIGNATURE				SEE RE	VERSE SIDE FOR TERMS AND CON	IDITIONS	
	mm.	\hookrightarrow .	Clar	V	TELEPHONE 304-925-	0253	DATE 11/16/06
orp. Secreta	΄ Τ	() FE		D ₀₅₈₀			ANGES TO BE NOTED ABOVE
	EN DECD	L			T NAME AND ADDDESS.		



Request for Quotation

DEP13817

PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 4 PORT AMHERST DRIVE

CHARLESTON WV 25306

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	ΓED	TER	MS OF SAL	Ē	SHIP VI	Δ	F	O.B.		FREIGHT TERMS
BID OPENING DATE:		11/16/	2007			DID	ODENTHO	TT 14 F	01.70	D.M.
1.5	1	11/14/	100000000000000000000000000000000000000	CAT			OPENING	ianawangang anggap	01:30	
LINE	QUA	NTITY	UOP	NO	ITEM NUME	3ER	UNI	TPRICE.		AMOUNT
	A PURC	HASE D	RDER/	CONTR	ACT					
				AP	PLICABLE L	.AW				
	& REGU AND TH QUOTAT	LATION E INFO ION" I	S, PU RMATI SSUED	RCHAS ON PR BY T	E CODE, PU ING DIVISI OVIDED IN HE PURCHAS NG THIS PR	ON POL THE "R SING DI	ICY STAT EQUEST F VISION I	EMENTS,		
	ANY OT OR ALT	HER SO ERS TH BED IN	URCE, E INF	VERB ORMAT	ED IN SPEC AL OR WRIT ION PROVII PARAGRAPH	TEN, W DED FRO	HICH CON M THE SC	ITRADICT JURCES A	s	
·	FOR BA	NKRUPT NULL A	CY PR	OTECT	ENT THE VE ION, THIS- ND IS TERM	CONTRA	CT IS AU	TOMATI-		
1	REV. 9 AGENCY	/98 USE 0	NLY:	1321	7 / 9172 /	′ 2002-	102*0511	. 6	PORTUGE STATE OF THE PORTUGE STATE OF THE ST	
	WWW.WV		G, AB	ANDON	EN WOOD, 3 ED MINE LA					
			***************************************						Accommodates that the second s	
				SEE REV	/ERSE SIDE FOR TEI	RMS AND CON	NDITIONS			
SIGNATURE O	MA AXE (\sim $^{\circ}$	0000	<u> </u>	[1] S.S. P. SMAN, R.C. P. S. L. S. SKIPS.	ELEPHONE		DA		100
TITLE	win	一个雇	XXXX	·		304 - 925	I	DECC CHARG	11/16	
Corp. Secret	ary ()	V [U	<u> 155-058</u>	0174		AUL	MESS CHANC	ES IUBE	NOTED ABOVE

Ring Hollow (Meadows) Portals Requisition # DEP 13817

Contractor's Bid Sheet

014	Ċ.

Company N	me: <u>Green</u>	Mount	tain Company
Address:	511 50th St	reet	
	Charleston,	WV	25304

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMITED TO 10% OF TOTAL BID)	41,500.00	\$ 41,500.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)		\$ 20,750.00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)		\$ 12,000.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)		\$ 41,500.00
5.0	1500 L.F.	SEDIMENT CONTROL BARRIER	.50	\$ 750.00
6.0	Lump Sum	REVEGETATION		\$ 51,380.00
7.1	580 L.F.	GROUT FILLED DITCH	110.00	\$ 63,800.00
7.2	110 L.F	ROCK RIPRAP DITCH		\$ 3,630.00
7.3	600 L.F.	UNDERDRAIN	38.00	\$ 22,800.00
7.4	3	MANHOLES	2.450.00	\$ 7.350.00
7.5	2	DROP INLETS	1,880.00	\$ 3,760.00
7.6	480 L.F.	24" DIAMETER HDPE PIPE	20.00	\$ 9,600.00
10.1	1	HORIZONTAL BORING	50,000.00	\$ 50,000.00
10.2	5	WET MINE SEAL		\$ 28,625.00
10.3	3	TYPE I BAT GATE SEAL	8,045.00	\$ 24,135.00
10.4	4	TYPE II BAT GATE SEAL	8,045.00	\$ 32,180.00
11.0	110 TONS	DRIVEWAY STONE		\$ 3,190.00
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
		TOTAL		\$ 416,950, ⁵⁰
B-000000000000000000000000000000000000				

OMB #1029-0119 Expiration Date: 12/31/06

AML CONTRACTOR INFORMATION FORM

You must complete this form to obtain an AVS data evaluation to determine your eligibility as an AML contractor and/or sub-contractor. This is a requirement under 30 CFR 874.16.

Part A: General Information
Contractor Name: <u>Green Mountain Company</u> Tax Payer ID No.: <u>55-0580174</u> Address: <u>511 50th Street</u> City: <u>Charleston</u> State: <u>W</u> Zip Code: <u>25304</u> Phone: <u>304-925-0253</u>
City:
Part B: Legal Structure
(x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the AVS. Select only one of the following options and sign below.
I, Tammy J. Clay, have the express authority to certify that:
 X Information on the attached AVS printout is accurate, complete, and up-to-date. (NOTE: If you select this option, an AVS printout must accompany this form. Sign below and do not complete Part D.)
Part of the information on the attached AVS printout is missing or incorrect and AVS needs to be updated as indicated in Part D. Sign below and complete Part D.
Our company currently has no information listed in the AVS. This information must be provided as indicated in Part D. Sign below and complete Part D.
11/16/06 Date Signature Secretary Title

Important!

In order to certify to existing information in Part C, you must obtain a copy of the relevant information from AVS. You may contact the AVS Office at 800-643-9748 or request a copy via e-mail from www.avs.osmre.gov on the Internet.

p	ar	ŧ	n	
Д.	aı	Ŀ	·	,

Contractor Name:	Green Mountain Company	
Correspond to the contraction		

If the current information for your company is incorrect in the AVS, or if your company has no information in the AVS, you must provide the information below for the following relationships. Please attach additional information as necessary.

- Company officers (president, vice president, secretary, treasurer, etc.);
- Directors;
- Persons performing a function similar to a Director;
- persons/companies who own or control 10% or more of the voting stock in your company;
- partners (if your company is a partnership);
- members/managers (if your company is a limited liability company);
- any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted

Name	Position/Title	
Address	Telephone #	
	% of Ownership	
Begin Date:	Ending Date:	
Name	Position/Title	
Address	Telephone #	
<u> </u>	% of Ownership	
Begin Date:	Ending Date:	
Name	Position/Title	
Address	Telephone #	
MATERIA DE LA CONTRACTOR DE LA CONTRACTO	% of Ownership	
Begin Date:	Ending Date:	

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average <u>45 minutes</u> per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :09:23:53

Page: 1

(139758) GREEN MOUNTAIN CO

Total Number: 7

Entity	Name	Desc	Begin	End	Pct. Hold
ID		Code	Date	Date	Own. Code
139752 CLAY, RE 139752 CLAY, RE 139752 CLAY, RE 139752 CLAY, RE 139753 CLAY, RE 139753 CLAY, T. 139754 BOWMAN,	ODNEY W ODNEY W ODNEY W ODNEY W AMMY J	SH CB DIR TRS SEC	1-Dec-1985 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Apr-1987 1-Mar-1993		100%

RFQ No.	DEP13817

AFFIDAVIT

015

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Green Mountain Company		
Authorized Signa	iturė: Jammy Z. Clary	Date:	11/16/06
Authorized Oigna			

No Debt Affidavit Revised 02/08/06

		REQ.P.O# <u>13817</u>
	BID	BOND
		undersigned, Green Mountain Company
		, as Principal, and <u>Ohio Farmers Insurance Comp</u> any a corporation organized and existing under the laws of the State of
		Center, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal su		
		our heirs, administrators, executors, successors and assigns.
		as the Principal has submitted to the Purchasing Section of the nereto and made a part hereof, to enter into a contract in writing for
Ring Hollow (Meadows) Portals - REQ		· · · · · · · · · · · · · · · · · · ·
	<u></u>	
NOW THEREFORE,		
hereto and shall furnish any other bonds an agreement created by the acceptance of sa	nd the Principal shall e d Insurance required b id bid, then this obligati and agreed that the lia	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the tion shall be null and void, otherwise this obligation shall remain in full ability of the Surety for any and all claims hereunder shall, in no event,
The Surety, for the value received, way impaired or affected by any extension of waive notice of any such extension.	hereby stipulates and if the time within which	agrees that the obligations of said Surety and its bond shall be in no the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principa	I and Surety have here	eunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affix	ced hereunto and these	e presents to be signed by their proper officers, this
14th day of November	, 2006	
Princípal Corporate Seal		Green Mountain Company (Name of Principal)
		By Mast be President or Vice President)
		President

Gregory T. Gordon, WV Resident Agent Attorney-in-Fact

(Title)

(Name of Surety)

Ohio Farmers Insurance Company

Agency

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Surety Corporate Seal

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GÓRDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship.

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **Senior Executive** and their corporate seals to be hereto affixed this **14th** day of **JULY** A.D., **2005**.

Corporate Seals Affixed SEAL

State of Ohio County of Medina

SEAL S

S CHARTERED S

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

D. nell-

By: / / Richard L. Kinnaird, Jr., Senior Executive

On this 14th day of JULY

A.D., 2005, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

ss.:

ss.:



William J. Kahelin, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this / day of

Movember A.D. 2006 SEAL S





Frank A. Carrino, Secretary