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PAS TRANS portors, Inc.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for [ Quotation

DEP13751

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| 304-EE | Q_2157        |             |           |                            |

ADDRESS CHANGES TO BE NOTED ABOVE

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

#### **SIGNED BID TO:**

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



State of West Virginia
Department of Administration

Request for Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE Pols TRANS FORTERS, INC PO BOX 541 TEAYS, WU 25569

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEP13751

PAGE 3

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

ADDRESS CORRESPONDENCE TO ATTENTI

CHUCK BOWMAN 304-558-2157

RFQ NUMBER:

RFQ COPY TYPE NAME/ADDRESS HERE PAS TRANSPORTERS, INC. PO BOX 541 TEAYS, WV 25569

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 09/06/2006 BID OPENING DATE: 10/10/2006 BID OPENING TIME 01:30PM CAT. LINE QUANTITY. UOP ITEM NUMBÉR UNIT PRICE AMOUNT RFQ. NO.: DEP13751 BID OPENING DATE: 10/10/2006 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: -757 -7825 CONTACT PERSON (PLEASE PRINT CLEARLY): SIMMONS THIS IS THE END OF REQ \*\*\*\* DEP13751 \*\*\*\*\* TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS 553-6275 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

Buyer: Page Req. or P.O. No: DEP13751

Spending Unit:

Vendor:

Das Transporters, INC

#### PLEASE SEE ATTACHED SPECIFICATIONS & GENERAL CONDITIONS:

<u>Life of Contract:</u> This contract becomes effective on \_\_\_\_\_\_ and extends for a period of one (1) year or until such "reasonable time" thereafter that it is necessary to obtain a new contract or renew the original contract. The "reasonable time" period shall not exceed twelve (12) months. During this "reasonable time", the vendor may terminate the contract for any reason upon giving the Director of Purchasing thirty (30) days written notice. Unless specific provisions are stipulated elsewhere in this contract document, the terms, conditions and pricing set herein are firm for the life of the contract.

Renewal: This contract may be renewed upon the mutual written consent of the spending unit and the vendor when submitted to the Director of Purchasing thirty (30) days prior to the expiration date. Such renewal shall be in accordance with the terms and conditions of the original contract and shall be limited to two (2) successive one (1) year periods.

<u>Cancellation:</u> The Director of Purchasing reserves the right to cancel this contract immediately upon written notice to the vendor if commodities and/or services supplied are of an inferior quality or do not conform with the specifications of the bid and contract herein.

Open Market Clause: The Director of Purchasing may authorize a spending unit to purchase on the open market, without the filing of a requisition or cost estimate, items specified on this contract for immediate delivery in emergencies due to unforeseen causes, including but not limited to, delays in transportation or an unanticipated increase in the volume of work.

**Quantities:** Quantities listed in the requisition are approximations only based on estimates supplied by the spending unit. It is understood and agreed that the contract shall cover the quantities for delivery during the term of the contract, whether more or less that the quantities shown.

<u>Insurance</u>: Successful vendor shall furnish proof of coverage of commercial general liability insurance prior to issuance of the contract unless otherwise specified in the bid documents. The minimum amount of insurance coverage required is \$250,000.

Workers Compensation: Vendor is required to provide a certificate from Workers Compensation if successful.

Applicable law: The West Virginia State Code, Purchasing Division rules and regulations, Purchasing Division policy statements and the information provided in the "request for quotation" issued by the Purchasing Division are the sole authorities governing this procurement. Any information provided in specification manuals or any other source, verbal or written, which contradicts or alters the information provided from the source as described in the above paragraph is void and of no effect.

**Bankruptcy:** In the event the vendor/vendors files for bankruptcy protection, this contract is automatically null and void and is terminated without further order.

<u>Terms and Conditions:</u> Terms and conditions contained in this contract shall supercede any and all subsequent terms and conditions which may appear on any attached printed documents such as price lists, order forms, sales agreements or maintenance agreements, including medium such as cd-rom.

<u>Purchasing Card Acceptance:</u> The State of West Virginia currently utilizes a Visa purchasing card program that is issued through a local bank. The successful vendor must accept the State of West Virginia purchasing card for payment of all orders placed by any state agency that are less than \$2,500 as a condition of award.

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# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

| Buyer:<br>CB-23 | ###### *** ### (*** · | Page 6 | Req. or P.O. No:<br>DEP13751 |
|-----------------|-----------------------|--------|------------------------------|
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Spending Unit:

Vendor:

PANSPORTORS INC

taxes, permits, fees, insurance liability, compensations and any other items necessary The vendor shall be responsible for paying and/or securing all taxes, permits, fees, insurance liability, compensations and any other items necessary to render the State free and harmless from all claims arising from services performed under this contract.

Damages beyond what is directed and approved by the Project Manager to accomplish the objective hereunder will be the total responsibility of the vendor and the vendor shall indemnify the DEP from any such damages.

Rights of Entry The State shall be responsible for obtaining all needed rights of entry for each project.

Inspection The work and services to be performed under this contract shall be subject to continual monitoring and Such inspection will, among other things, ensure technical inspection by the State's authorized representatives. compliance.

Environmental, local, state, federal Laws In accomplishment of services to fulfill the requirements of the scope of work defined in the pre-bid conference and project cost as submitted, neither the vendor nor his sub vendor(s) shall create any adverse environmental effects and shall be responsible for compliance with all applicable local, state, federal environmental and occupational health and safety regulations

#### **CONTACT PERSON:**

Greg Rote, PPOD Project Manager WV Department of Environmental Protection Rehabilitation Environmental Action Plan (REAP) Pollution Prevention Open Dump Program 601 57th Street SE Charleston, WV 25304 Phone: (304) 926-0499, ext. 1270.

# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

Buyer: Page 7

Req. or P.O. No: DEP13751

Spending Unit:

Vendor

PdS TRANSPORTERS INC

# SCOPE OF WORK

Work will consist of cleaning up illegal open solid waste dumps. Cleaning up illegal garbage dumps may include a number of specific duties. The vendor may be required to perform a large range of duties. These duties shall consist of, but not be limited to, the following:

- removing waste with manual labor from extremely steep terrain
- removing tire piles from extremely steep terrain
- trucking waste to nearest permitted landfill
- working equipment on steep terrain
- working close to paved highways
- winching large items such as cars and appliances up steep terrain
- creating temporary roads to better access dump sites
- drainage work will be required from time to time
- revegetation of disturbed areas

All solid waste within the prescribed boundaries will be removed from the site and hauled directly to either an approved landfill facility or a licensed salvage yard. Once any solid waste has been placed on trucks at the site, it will not be dumped or stored at any location other than its final destination at the landfill or salvage yard. The vendor will recycle all metals and appliances removed from the site unless otherwise directed. The vendor will be responsible only for removing solid waste not previously buried. No earth will be removed prior to approval of the project manager. Only vegetation which directly affects the project will be removed.

#### Article 1- Statement of Work

The vendor shall furnish all personnel, facilities, equipment, material, supplies and services for all of the scope of work required in this contract.

#### **Article 2- Location of Work**

Work will be located in all counties in West Virginia. Only vendors qualified for the county will perform work in the selected county. Qualified vendors will be determined in accordance with the procedures outlined in articles 8 and 9 of this purchase requisition.

#### **Article 3- Definitions**

- A. The words Owner, The State and DEP are used herein to refer to the WV Department of Environmental Protection, Division of Land Restoration.
- B. The word Offeror refers to the person or company offering to furnish the services called for in this request for quotations.
- C. The word Contract is used to refer to the agreement or purchase order requested by the State and accepted by the vendor together with all the provisions of this request for proposal and all parts of said agreement of purchase order.
- D. The words Vendor and Contractor refer to the person or company contracting with the State to furnish the services called for by the contract.
- E. The words Service or Work are used to mean and include all labor, supervision, materials, machinery, equipment, tools, supplies and facilities called for in this contract.
- F. The words Program Manager or Project Manager are used to mean the Program Manager or Project Manager of the DEP's Division of Land Restoration's Pollution Prevention Open Dump Program and shall be considered to be the State's authorized representative.

# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

Buyer: Page O

Reg. or P.O. No:-DEP13751

Vendor:

PUS TRANSPORTEDS, INC

Spending Unit:

# **Article 4-Ordering Procedure**

Qualified vendors will be required to submit lump sum bid to complete the project in accordance with the following:

- A. Small projects with a project cost up to \$2,500 will be awarded as follows; the vendor with the lowest minimum mobilization rate for the project county will be asked to submit a bid for the cost. If the bid is acceptable to the DEP Project Manager the qualified vendor will be issued a written notice to proceed. If the bid is not acceptable to the DEP Project Manager or if the vendor cannot complete the work in the required time frame the next qualified vendor will be ask to submit a bid.
- B. Projects with a project cost from \$2,501 to \$10,000 will be awarded as follows; all qualified vendors for the project county will be required to attend a mandatory onsite pre-bid conference, where the scope of the work will be defined, and a bid submittal date and location will be set. Vendors must submit their lump sum sealed bid to complete the project on or before the time and date set at the pre-bid conference. Sealed bids will be opened by the assigned project manager at the location, date and time set forth in the pre-bid conference. The project will be awarded to the qualified vendor that submits the lowest lump sum bid to complete the project and a purchase order will be issued. If for any reason the vendor cannot perform the work in the time frame set forth at the pre-bid conference the project will be awarded the next lowest bidder.

### Article 5- Delivery

- A. The vendor shall complete the specified restoration work in accordance with scope of work defined in the pre-bid conference. The vendor shall submit an invoice to the Project Manager upon completion of each project.
- B. Final inspection of each project by the Project Manager or other authorized representative will be conducted as soon as possible after notification by the vendor of an anticipated time of completion, not less than twelve (12) hours in advance of the project being completed.
- C. Acceptance criteria will be based on all work being completed as required by the scope of work defined in the pre-bid conference and project cost submitted. In addition, where revegetation is specified, a hearty stand of vegetation must be present. Items not completed as specified shall be completed before payment will be made.
- D. Demobilization- The vendor will, at the completion of the project, remove all equipment from the project site as directed by the Project Manager. Demobilization will be considered complete once the site is vacated, cleared of debris and equipment and inspected and released by the Project Manager.

# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

Page 9

Req. or P.O. No: DEP13751

Spending Unit:

Buyer:

CB-23

Vendor:

PUS TRANSPORTERS, Inc

### Article 6- Ability to Perform

All equipment is to be in good mechanical condition with capacities designed to safely meet the conditions and the nature of the contract.

### **Article 7- Cost and Payments**

- A. Payment to the vendor will be made for the lump sum amount upon completion of the entire project. In no circumstance will cost overruns be the responsibility of the DEP unless arrangements are made in advance due to a specific order by the DEP.
- B. The vendor shall invoice the State upon completion of the work specified in the purchase order after final inspection has been performed by the Project Manager. All invoices must be originals and bear an invoice date, purchase order number, project name, county in which the project is located and total cost. All invoices must be signed as approved by the vendor and the Project Manager. The tonnage of solid waste removed and the tonnage recycled from each project shall be properly documented and forwarded to the Project Manager.

### Article 8- Submittal for qualification

### For qualification:

- A. Vendor must submit a completed vendor qualification sheet (See Page 10) with the counties marked in which they wish to work and with the minimum mobilization cost for each county clearly provided.
- B. Vendor must provide proof of commercial liability insurance.
- C. Vendor must provide certificate from Workers Compensation.
- D. Vendor must provide a list of equipment and personnel available to perform work, and number of employees.
- E. Vendor must submit a plan describing how they will complete the items described in the scope of work.

#### **Article 9- Qualification process**

A committee comprised of the project managers will review the information submitted by the vendors, this committee will evaluate the information submitted by the vendors to determine if they are qualified. Vendors that fail to meet the qualifications will be given written notice of their deficiencies and 15 days to appeal the committee's decision. Vendors that meet the requirements for qualification will be put on the qualified vendors list for the counties they have selected to work.

# **Article 11- Disqualification**

Vendors that fail to respond to three (3) pre-bid conference notices or have performance problems completing projects may be disqualified. The vendor will be sent an approved change order to the contract and written notice of their disqualification. The vendor will be given fifteen (15) days to respond to the disqualification notice. Failure to respond to this notice and/or failure to resolve the issues leading to disqualification will result in immediate disqualification

| <u>WV-36a</u> | STATE OF WEST VIRGINIA PURCHASING CONTINUATION | Buyer:<br>CB-23 | Page 7 | Req. or P.O. No:<br>DEP13751 |
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| Vendor:       | SHEET  | Spending Unit:  |        |                              |
| Lauren 64     | STRAWS PORTOUS INC                             |                 |        |                              |

# Vendor Qualification Sheet

Vendors must mark <u>all</u> counties in which they wish to be qualified to perform work <u>and</u> their minimum mobilization cost for each county. <u>Contractors may not add counties during the term of this contract.</u>

| County     | Requesting Qualification | Minimum<br>Mobilization Cost | County     | Requesting<br>Qualification | Minimum<br>Mobilization Cost |
|------------|--------------------------|------------------------------|------------|-----------------------------|------------------------------|
| Barbour    | /                        | 300.00                       | Mineral    |                             | 500.°0                       |
| Berkeley   |                          | 500.00                       | Mingo      | V                           | Ö                            |
| Boone      |                          | 0                            | Monongalia |                             | 300.63                       |
| Braxton    | /                        | 0                            | Monroe     | ·/                          | ဂ                            |
| Brooke     | ~                        | 300.00                       | Morgan     | - /                         | 500.00                       |
| Cabell     | /                        |                              | Nicholas   | <i>.</i>                    | 0                            |
| Calhoun    | 1                        | O                            | Ohio       | V                           | 300.00                       |
| Clay       |                          | <i>O</i>                     | Pendleton  | ✓                           | 200.60                       |
| Doddridge  | V                        | 300.00                       | Pleasants  | V                           | 300.00                       |
| Fayette    | /                        | O                            | Pocahontas | V                           | 0                            |
| Gilmer     |                          |                              | Preston    | V                           | 300.00                       |
| Grant      | /                        | S00.00                       | Putnam     | 1                           | 0                            |
| Greenbrier |                          | O                            | Raleigh    | /                           | 0                            |
| Hampshire  | V                        | 560."                        | Randolph   | /                           | 300.00                       |
| Hancock    |                          | $-3co^{v^0}$                 | Ritchie    | V                           | ٥                            |
| Hardy      | 2                        | 500.00                       | Roane      | 1                           | 0                            |
| Harrison   | V                        | 300.00                       | Summers    | 1                           | 0                            |
| Jackson    |                          | 0                            | Taylor     | V                           | 30000                        |
| Jefferson  | /                        | 500.00                       | Tucker     | V                           | 500.60                       |
| Kanawha    | /                        | O                            | Tyler      | V                           | 30000                        |
| Lewis      | V                        | 300.00                       | Upshur     | <b>'</b>                    | 300:"                        |
| Lincoln    |                          | 0                            | Wayne      | ,/                          | 0                            |
| Logan      |                          | 0                            | Webster    | 1/                          | . 0                          |
| Marion     |                          | 300.00                       | Wetzel     | 1                           | 300.60                       |
| Marshall   |                          | 300.00                       | Wirt       | ·/                          | 0                            |
| Mason      |                          | 0                            | Wood       |                             | 0                            |
| McDowell   |                          | 0                            | Wyoming    |                             | 0                            |
| Mercer     |                          | 0                            |            |                             |                              |

|  | RFQ | No | DE | P1 | 3 | 7 | 5 | 1 |
|--|-----|----|----|----|---|---|---|---|
|--|-----|----|----|----|---|---|---|---|

# AFFIDAVIT

011

# West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: PAS TRANSPORTS | ors Tuc     |                          |
|-------------------------------|-------------|--------------------------|
|                               | Λ ' -       | e: S.A. 27 2006          |
| Authorized Signature:         | January Dal | e. <u>Sept. 2), 2006</u> |

# **SUBMITTAL FOR QUALIFICATION**

P&S Transporters Inc PO Box 541 Teays, WV 25569

POC: Paul Simmons 304-553-6275 For qualification:

- ✓ A. Qualification sheet with counties marked completed.(Attached)
- ✓ B. Commercial liability insurance.(Attached)
- ✓ C. Certificate of Workers Compensation coverage.(Attached)
- ✓ D. Equipment list and personnel available and number of employees.(Attached)
- ✓ E. A plan describing how scope of work will be completed.(Attached)

| WV-36a  | STATE OF WEST VIRGINIA PURCHASING CONTINUATION | Buyer:<br>CB-23 | Page 7         | Reg. or P.O. No:<br>DEP13751 |  |  |  |
|---------|--|-----------------|----------------|------------------------------|--|--|--|
| Vendor: | SHEET  | Spending Unit:  | Spending Unit: |                              |  |  |  |
|         | POSTRANSPORTORS INC                            |                 |                |                              |  |  |  |

# Vendor Qualification Sheet

Vendors must mark <u>all</u> counties in which they wish to be qualified to perform work <u>and</u> their minimum mobilization cost for each county. <u>Contractors may not add counties during the term of this contract.</u>

| County     | Requesting Qualification | Minimum<br>Mobilization Cost | County     | Requesting<br>Qualification | Minimum<br>Mobilization Cost |  |  |
|------------|--------------------------|------------------------------|------------|-----------------------------|------------------------------|--|--|
| Barbour    |                          | 300.00                       | Mineral    | /                           | 500.00                       |  |  |
| Berkeley   | /                        | 500. <sup>00</sup>           | Mingo      | V                           | <b>ರ</b>                     |  |  |
| Boone      |                          | 0                            | Monongalia |                             | 300.€3                       |  |  |
| Braxton    | 1                        | 0                            | Monroe     | <b>*</b>                    | 0                            |  |  |
| Brooke     | <i>\\</i>                | 300.00                       | Morgan     | . /                         | 500.00                       |  |  |
| Cabell     |                          |                              | Nicholas   | ~                           | 0                            |  |  |
| Calhoun    | · /                      | . 0                          | Ohio       | V                           | 300.°℃                       |  |  |
| Clay       |                          | 0                            | Pendleton  | ✓                           | 200.60                       |  |  |
| Doddridge  | V                        | 300.00                       | Pleasants  | V                           | 300:09                       |  |  |
| Fayette    | //                       | O                            | Pocahontas | ν                           | 0                            |  |  |
| Gilmer     |                          | 0                            | Preston    | V                           | -300.°0                      |  |  |
| Grant      |                          | 500.00                       | Putnam     | V                           | Ø                            |  |  |
| Greenbrier | 1                        | 0                            | Raleigh    |                             | O                            |  |  |
| Hampshire  | V                        | 560.69                       | Randolph   |                             | 300.00                       |  |  |
| Hancock    |                          | $=300^{-v0}$                 | Ritchie    | V                           | 0                            |  |  |
| Hardy      | <u> </u>                 | 500.00                       | Roane      | <b>/</b>                    | O                            |  |  |
| Harrison   | <i>V</i>                 | 300.00                       | Summers    | <b>√</b>                    | 0                            |  |  |
| Jackson    |                          | 0                            | Taylor     | V                           | 30000                        |  |  |
| Jefferson  | /                        | 500.00                       | Tucker     | V                           | 500.6°                       |  |  |
| Kanawha    | /                        | 0                            | Tyler      | V                           | 30000                        |  |  |
| Lewis      | 1                        | 300.00                       | Upshur     | ノ                           | 360.6                        |  |  |
| Lincoln    |                          | 0                            | Wayne      |                             | D D                          |  |  |
| Logan      |                          | 0                            | Webster    | 1/                          | 0                            |  |  |
| Marion     |                          | 300.00                       | Wetzel     | 1                           | 300.60                       |  |  |
| Marshall   |                          | 300.°°                       | Wirt       | 5/                          |                              |  |  |
| Mason      |                          | 0                            | Wood       | 1                           | 0                            |  |  |
| McDowell   | . /                      | 0                            | Wyoming    | 50                          | Ö                            |  |  |
| Mercer     |                          | 0                            |            |                             | 77.                          |  |  |

| ACORD INSURANCE BINDER                       |                             |   |                                |                       | DATE<br>09/20/2006 |                |                 |   |  |
|--|-----------------------------|---|--------------------------------|-----------------------|--------------------|----------------|-----------------|---|--|
| THIS BINDER IS A TEMPORARY IN                | TO THE C                    | THE CONDITIONS SHOWN ON THE REVERSE SIDE OF |                                |                       |                    |                |                 |   |  |
| PRODUCER PHONE (A/C, No, Ext): (304)925-6789 |                             |   | COMPANY BINDS                  |                       |                    |                |                 |   |  |
| FAX (304)925-0149                            |                             |   | Essex                          |                       |                    |                | 92002383        |   |  |
| Ramsey Insurance Agency Inc.                 |                             |   | DATE EFFECTIVE TIME            |                       |                    | T              | EXPIRATION TIME |   |  |
| 4301 MacCorkle Ave SE                        |                             |   | Y                              |                       | X AM               | Y   1          |                 | TIME<br>X 12:01 AM                      |  |
| Charleston, WV 25364                         |                             |   | 0/10/2006                      | 12:01                 | PM                 | 11/09          | /2006           | NOON                                    |  |
| CODE:  | SUB CODE:                   |   | THIS BINDER IS<br>PER EXPIRING | ISSUED TO EX          | TEND COVERAGE      | IN THE ABOV    | E NAMED COM     | MPANY                                   |  |
| AGENCY<br>CUSTOMER ID.00021184               |                             | DES   | CRIPTION OF OPE                | RATIONS/VEHIO         | CLES/PROPERTY      | (Including Loc | ation)          |   |  |
| INSURED                                      |                             |   |                                |                       |                    |                |                 |   |  |
| P & S Transporters,                          | Inc.                        |   |                                |                       |                    |                |                 |   |  |
| P O Box 541                                  |                             |   |                                |                       |                    |                |                 |   |  |
| Teays, WV 25569                              |                             | •   |                                |                       |                    |                |                 |   |  |
| 1  |                             |   |                                |                       |                    |                |                 |   |  |
| COVERAGES                                    |                             |   |                                |                       |                    | LIMI           | rs              |   |  |
| TYPE OF INSURANCE                            | COVERAGE                    | /FORMS                                      |                                |                       | DEDUCTIBLE         | COINS %        | AMC             | OUNT                                    |  |
| PROPERTY CAUSES OF LOSS                      |                             |   |                                |                       |                    |                |                 |   |  |
| BASIC BROAD SPEC                             |                             |   |                                | ,                     |                    |                |                 |   |  |
|  |                             |   |                                |                       |                    |                |                 |   |  |
|  |                             |   |                                | wa                    |                    |                |                 |   |  |
| GENERAL LIABILITY                            |                             |   | •                              |                       | EACH OCCURRE       | NCE            | \$              | 300,000                                 |  |
| X COMMERCIAL GENERAL LIABILITY               |                             |   |                                |                       | FIRE DAMAGE (      | Any one fire)  | \$              | 50,000                                  |  |
| CLAIMS MADE X OCCUR                          |                             |   |                                |                       | MED EXP (Any o     | ne person)     | \$              | 5,000                                   |  |
|  |                             |   |                                |                       | PERSONAL & AE      | V INJURY       | \$              | 300,000                                 |  |
|  |                             |   |                                |                       | GENERAL AGGF       | EGATE          | \$              | 300,000                                 |  |
|  | RETRO DATE FOR CLAIMS MADE: |   |                                |                       | PRODUCTS - CC      | MP/OP AGG      | \$              | 300,000                                 |  |
| AUTOMOBILE LIABILITY                         |                             |   |                                |                       | COMBINED SING      | SLE LIMIT      | \$              |   |  |
| ANY AUTO                                     |                             |   |                                |                       | BODILY INJURY      | (Per person)   | \$              |   |  |
| ALL OWNED AUTOS                              |                             |   |                                |                       | BODILY INJURY      | (Per accident) | s               |   |  |
| SCHEDULED AUTOS                              |                             |   |                                |                       | PROPERTY DAM       | IAGE           | \$              |   |  |
| HIRED AUTOS                                  |                             |   |                                |                       | MEDICAL PAYM       | ENTS           | \$              |   |  |
| NON-OWNED AUTOS                              |                             |   |                                |                       | PERSONAL INJU      | RY PROT        | \$              |   |  |
|  |                             |   |                                |                       | UNINSURED MO       | TORIST         | \$              | *************************************** |  |
|  |                             |   |                                |                       |                    |                | \$              |   |  |
| AUTO PHYSICAL DAMAGE DEDUCTIBLE              | ALL VEHICLES SCHEDULE       | D VEHICLES                                  |                                |                       | ACTUAL C           | ASH VALUE      |                 |   |  |
| COLLISION:                                   |                             |   |                                |                       | STATED A           | MOUNT          | \$              |   |  |
| OTHER THAN COL:                              |                             |   |                                |                       | OTHER              |                |                 |   |  |
| BARAGE LIABILITY                             |                             |   |                                |                       | AUTO ONLY - EA     | ACCIDENT       | \$              |   |  |
| ANY AUTO                                     |                             |   |                                | OTHER THAN AUTO ONLY: |                    |                |                 |   |  |
|  |                             |   |                                |                       | EAC                | H ACCIDENT     | \$              | •                                       |  |
|  |                             |   |                                |                       | ,                  | AGGREGATE      | S               |   |  |
| XCESS LIABILITY                              |                             |   |                                |                       | EACH OCCURRE       | NCE            | \$              |   |  |
| UMBRELLA FORM                                |                             |   |                                | AGGREGATE             |                    |                | \$              |   |  |
| OTHER THAN UMBRELLA FORM R                   | ETRO DATE FOR CLAIMS MADE:  |   |                                |                       | SELF-INSURED F     | RETENTION      | \$              |   |  |
| ·  | •                           |   |                                |                       | WC STATU           | TORY LIMITS    |                 |   |  |
| WORKER'S COMPENSATION<br>AND                 |                             |   |                                |                       | E.L. EACH ACCID    | ENT            | \$              |   |  |
| EMPLOYER'S LIABILITY                         |                             |   |                                | Ī                     | E.L. DISEASE - E.  | A EMPLOYEE     | \$              |   |  |
|  |                             |   |                                |                       | E.L. DISEASE - P   | DLICY LIMIT    | \$              |   |  |
| PECIAL<br>ONDITIONS/                         |                             |   |                                |                       | FEES               |                | \$              |   |  |
| ONDITIONS/<br>ITHER<br>OVERAGES              |                             |   |                                |                       | TAXES              |                | \$              |   |  |
|  |                             |   |                                |                       | ESTIMATED TOT      | AL PREMIUM     | \$              |   |  |
| IAME & ADDRESS                               |                             |   |                                |                       |                    |                |                 |   |  |
| Insured's Evidence o                         | ot Loverage                 | M   | ORTGAGEE                       | ADDIT                 | TIONAL INSURED     |                |                 |   |  |
|  |                             | <del></del>                                 | SS PAYEE                       |                       |                    |                |                 |   |  |
|  |                             | LOAN #                                      |                                |                       |                    |                |                 |   |  |
|  |                             | Ani   |                                | ·                     |                    |                |                 |   |  |
| A  |                             |   | RIZED REPRESEN                 | TATIVE                |                    |                | 0 0             |   |  |
| ·  | •                           | 7   | a. Cook /ara                   | •                     | $\bigcirc$         | mes            | Elon            | ok                                      |  |
| CODD 75 C (4/20)                             |                             |   | s Cook/JEC                     |                       |                    |                |                 |   |  |
| CORD 75-S (1/98)                             | NOTE: IMPORTANT STATE       | INPORTANT                                   | 나 내가 있다면 다양 모습니                | こうてんり りょうり            | , a                | 200200         |                 | ION 4002                                |  |



KODUCEK:

BrickStreet Mutual Insurance Company 4700 MacCorkle Ave., S.E. Charleston, WV 25304

#### **CERTIFICATE HOLDER:**

P & S TRANSPORTERS INC PO BOX 541 TEAYS WV 25569

#### INSURED:

P & S TRANSPORTERS INC PO BOX 541 TEAYS WV 25569

# CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancelation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10102019-02 DATE CERTIFICATE ISSUED: 06/26/2006

POLICY EFFECTIVE DATE: 07/01/2006 POLICY EXPIRATION DATE: 01/01/2007

**WORKERS COMPENSATION AND EMPLOYERS LIABILITY** 

#### **LIMITS / COVERAGE**

- [X] WORKERS COMPENSATION STATUTORY LIMITS
- [X] EMPLOYERS LIABILITY LIMITS:

BODILY INJURY BY ACCIDENT: BODILY INJURY BY DISEASE:

\$100,000.00 \$500.000.00 EACH ACCIDENT POLICY LIMIT

**BODILY INJURY BY DISEASE:** 

\$100.000.00

**EACH EMPLOYEE** 

- [ ] WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT COVERAGE FOR WV CODE 23-4-2(d)(2)(li)
- [ ] FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT COVERAGE FOR WV CODE 23-4b-1 FEDERAL BLACK LUNG COVERAGE

SPECIAL PROVISIONS IF ANY:

COI-1 (Ed. 4-06)

### List of Equipment

- 2 26ft Box Trucks
- 1 Dump truck
- 2 Pickup trucks
- 1 Motor-home

Excavators, dozier, steer skidders, and other equipment to be rented as needed.

# List of Personnel

3 full time, 2 part time with additional personnel added as needed from a pool of unemployed National Guard personnel from within the county or area where work is being performed.

### Scope of Work

It is our intention to live on job site, with the motor-home for sites more than 75 miles from home base.

Waste on steep terrain will be manually loaded and winched up within a container or in case of heavy items; those items will be winched up individually. Terrain will be walked insuring complete coverage of cleanup of area.

Tires will be loaded onto box trucks and transported to an approved tire disposal site, thus insuring local landfills are not disposing of un-shredded tires taking up valuable landfill space. Other waste will be hauled to an approved landfill or salvage yard for disposal.

Temporary roads are just that, land will be disturbed as little as possible so it can be put back into original condition as much as possible. Drainage work will be performed with equipment if required. Land will be reseeded and covered with straw as required by project contract.

Safety precautions, such as working on steep terrain or near traveled roads will be addressed as needed, utilizing our company safety program, before any work is performed insuring both the public and working personnel are protected.

### **Bottom Line:**

All solid waste within the prescribed boundaries of all projects will be removed from the site and hauled directly to either an approved landfill facility or a licensed salvage yard. The land will be placed back into its natural state or condition, showing no evidence of man's misuse of the land.