

Request for Quotation

S H

þ

Ţ

DEP13573

PAG	Easter
	1

CHUCK BOWMAN 304-558-2157

FEB 1 0 2006

NODZEK

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

***ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF:**

DATE PRI	NTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
02/08 BID OPENING DAT	/2007	37.42007	DID	ODENTIAL TIME O	1 . 7 O D M
	OUANTITY	27/2007 LUOP CAT		OPENING TIME 0	1:30PM AMOUNT
LINE	QUANTITY	NO.	HEW NOWDER	UNITAICE	AWOUNT
0001		JB	962-73		
	RECLAMATION	DN: RESTORAT	ION OF LAND		
	AGENCY, TI	HE WEST VIRG	CHASING DIVISION, INIA DEPARTMENT C TING BIDS PER THE	F ENVIRONMENTAL	lE
	SPECIA	L RECLAMATIO	N BOND FORFEITURE	PROJECT	
	RECLAMATI	ON ON THE MI	NTRACT IS TO PERF NING OPERATION OF VOKED PERMIT NUMB	BUFFALO COAL	
	AND GENERAPROJECT FO	AL SUPERVISI	BE PERFORMED UNION OF THE AGENT AS OF WEST VIRGINIA	SSIGNED TO THE	
	ON 03/01/	07 a 10:00 A	REBID CONFERENCE M. FAILURE TO AT IN BID DISQUALT	TEND THE PREBID	
	EQUIPMENT ACCOMPLIS PROJECT I	AND OTHER N H THE ITEMS S LOCATED NE	PROVIDE ALL LABOR JECESSARY SERVICES AS SPECIFIED IN TO JEAR DAVIS, WV, IN JECKE STATES	SO AS TO 20 HIS CONTRACT. TUCKER COUNTY p;	RCHASING DIVISION
	MAP AND D		CLUDED IN SPECIF		STATE OF WV
N. Company		SEEF	REVERSE SIDE FOR TERMS AND CO		
SIGNATURE V	mms D.	lais	TELEPHONE 30	4-925-0253	3/27/07
TITLE	Secretary	FEIN ()	55-0580174	ADDRESS CHANG	ES TO BE NOTED ABOVE
		LIA TO DEC INCE		IN SPACE ABOVE LARE	ED MENDODI

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



Request for Quotation

DEP13573

PAGE 2

******ADDRESS:CORRESPONDENCE:TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

6 5 C

NODZE

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRINT	ED	TER	MS OF SAL	E	SHIP V	IA	F.O.B.	FREIGHT TERMS
02/08/								
BID OPENING DATE:		03/27/	2007	100000000000000000000000000000000000000	222222	BID	OPENING TIME	01:30PM
LINE	QUAN	NTITY	UOP	CAT. NO.	ITEM NUM	1BER	UNITPRICE	AMOUNT
			300000000000000000000000000000000000000					
	ΔΤΤΝ:	JIMMIE	B. S	FCKMA	N .IR.			
1						ON/DLR/	SPECIAL REC.	
					SUITE 30			_
	PHILIP	PI, WV	2641	6	(304) 457-4	588 EXT. 3260	1
1 1							CE WITH THE	
1							HE DEPARTMENT ORDER ISSUED B	
1 1							HASING DIVISIO	1
						,		
	EXHIBI	T 5	.					·
	NOTICE	TO DD	0055		TC CONTRA	· ot to t	o be bedeenken	
t 1							O BE PERFORMED ICE TO PROCEED	
1 1		EIVED.					ED, THE FULLY	'
1 1							ERED NOTICE TO)
	PROCEE	ο.						
							,	
1 1							ING RESERVES T	
1 1		,			· ·		ELY UPON WRITT OR WORKMANSHIP	
1 !		3	1				DO NOT CONFOR	
							AND CONTRACT	```
1 1	HEREIN							
1 :		,					ACTOR SHALL PA	
i 1							ABOR MINIMUM W	IAGE
					21-5A, ET		, PURSUANT	
	IO MEG	VIKO		JUDE	LI 3K, L.	, or a.		
							RBITRATION OR	
							ANY INTEREST	
1 1	-		1				IS CONTRACT	
					TITUTE OF TRACT ARE		ECTS DOCUMENTS	5
	LEKIAT	NTIAR I	OIHI	S CUN	IRACI ARE	пскеву	DELETED.	
N.				SEE RE	VERSE SIDE FOR TE	RMS AND CO	NDITIONS .	
SIGNATURE 1	\sim	x. Cla	\sim			TELEPHONE 304	-925-0253	DATE 3/27/07
TITLE Corp. Sec	X	() FE	IN()	56	0580174		ADDRESS CHA	NGES TO BE NOTED ABOVE
-			TO DEO			ADDDESS	IN SPACE ABOVE LAI	BELED WENDOR



ı

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

þ

DEP13573

PAGE Z

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

>ENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	ITED	TEF	MS OF SAL	E	SHIP	VIÀ	F.O.B.		FREIGHT TERMS
02/08/	/2007			************				800000000000000000000000000000000000000	
BID OPENING DATE	•	03/27/	2007			BID	OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEMINU	JMBER	UNITPRICE		AMOUNT
	WORKER	RS' COM	PENSA	TION:	VENDOR	TS REQU	IRED TO PROVI	DE	
							ON IF SUCCESS		
				CHECK	ED BELOW	WILL BE	A REQUIREMEN	T	
	OF THI	S CONT	RACT:						
	(XX)	NSIIRAN	CF: S	UCCES	SEIII VENI	OUS SHVI	L FURNISH PRO	nE	,
							NCE PRIOR TO	01	•
							E SPECIFIED I	N	
						AMOUNT	OF INSURANCE		
	COVERA	GE REQ	UIRED	IS \$	250,000.				
	() E	מוודו חבם	C DIC	V TNC	IIDANCE.	SHUCESS	FUL VENDOR SH	A	¥ 10
							ISK INSURANCE		
							OF THE CONTRA		
						·			
							TOTAL AMOUNT IRGINIA,SHALL		
							THE SUCCESS		
							E BOND AND LA		
	MATERI	AL BON	D FOR	100%	OF THE A	AMOUNT O	F THE CONTRAC	T.	
	BONDS	MAY BE	PROV	IDED	IN THE FO	ORM OF A	CERTIFIED CH	ECK	
							FURNISHED BY		
							O BUSINESS IN		
							REDIT SUBMITT ATERIAL BOND		•
	1						O,000. PERSO		
	1						IN LIEU OF TH		•
							R/MATERIAL BO		•
							MAINTENANCE	_,,_	
		SUCCE				EM WILL	BE A REQUIREM	ENI	
	OI INC	SUCCE	331 U L	AEMD	UK.				
							99799		
SIGNATURE		<u> </u>		SEE RE	VERSE SIDE FOR	TERMS AND CON	IDITIONS	DATE	
\)QM	\sim	<u> </u>	aix				-925-0253		3/27/07
Corp. Se	ecretary	. V FE	in ()	5.5	5-0580174		ADDRESS CH	ANGES	TO BE NOTED ABOVE



Request for Quotation

DEP13573

PAGE 4

ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TER	MS OF SAI	E	SHIP VIA	F.O.B.	FREIGHTTERMS
02/08/							
BID OPENING DATE		03/27/	2007	I	BID	OPENING TIME 01	:30PM
LINE	Q.	JANTITY	UOP	CAT. NO.	ITEM NUMBER	UNITPRICE	AMOUNT
	2 2000000000000000000000000000000000000		100000000000000000000000000000000000000	000000000000000000000000000000000000000			
	REV.	11/00					
			·	CON	TRACTORS LICENSE		
					DE 21-11-2 REQUI		
	1			ı	RFORM CONTRACTIN		1
	1.	MUST B		1	OWERED TO ISSUE	INIA CONTRACTORS	
	LICEN					RS LICENSE MAY BE	
						IVISION OF LABOR	
·	1			1	ING 3, ROOM 319,	1	
	25305			f	4) 558-7890.		
	1	•	1	i .	DE 21-11-11 REQU	1	
	1		1	l	INCLUDE THE CONT	RACTORS LICENSE	
	NUMBE	R ON TH	EIK B	10.			
	BIDDE	R TO CO	MPLET	E:			
	CONTR	ACTORS	NAME	- Gr	een Mountain Company	• • •	
	CONTR	ACTORS	LICEN	CE NO			
	CUNIK	ACTURS	LICEN	SE NU			
	THE S	UCCESSF	UL BI	DDER	WILL REQUIRED TO	FURNISH A COPY	
	1		l .	ti .	ICENSE PRIOR TO	1	,
	PURCH	ASE ORD	ER/CO	NTRAC	Т.		•
						,	
				АРР	LICABLE LAW		
	THE W	EST VIR	GINIA	STAT	E CODE, PURCHASI	NG DIVISION RULE	
	ŧ		l .		HE INFORMATION P		
	THE "	REQUEST	FOR	QUOTA	TION" ISSUED BY	THE PURCHASING	
	1		THE S	OLE A	UTHORITY GOVERNI	NG THIS	
	PROCU	REMENT.				1	
	ANV T	NEUBMAT	тои Б	BUALD	ED IN SPECIFICAT	TON MANUALS, OP	
	7111 1	III ORTIA I	2011				
SIGNATURE		$\sim \sim \sim 10^{-1}$	<u> </u>	SEERE	VERSE SIDE FOR TERMS AND CO	NDITIONS DATE	
1 Now	mmz (<u> </u>	lay			-925-0253 DATE	3/27/07
TITLE Corp. Se	ecretar	у ()	in ()	55	5-0580174	ADDRESS CHANGES	TO BE NOTED ABOVE



Request for Quotation

þ

DEP13573

PAGE....

***ADDRESS CORRESPONDENCE TO ATTENTION OF ***

CHUCK BOWMAN 304-558-2157

>ENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
02/08/2007				
BID OPENING DATE:	03/27/2007	BID	OPENING TIME	01:30PM
LINE QUA	NTITY UOP CAT		UNIT PRICE	AMOUNT
OR ALT DESCRI EFFECT	ERS THE INFORM BED IN THE ABO	RBAL OR WRITTEN, WATION PROVIDED FROVE PARAGRAPH IS VO	M THE SOURCES A ID AND OF NO	AS
FOR BA	NKRUPTCY PROTE NULL AND VOID,	EVENT THE VENDOR/CCTION, THIS CONTRA AND IS TERMINATED	CT IS AUTOMATI	-
DOMEST PROJEC	IC ALUMINUM, G	LASS & STEEL IN PU		
EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADD FOR US DOMEST THE PR	CONTRACT FOR CONTRACT FOR CONTRACT FOR CONTRACT FOR CONTRACT FOR STEEL PRODUCT IS LESS	EST VIRGINIA CODE ONSTRUCTION, RECON IMPROVEMENT OR MAI THE COST IS MORE T ONLY, WHERE THE C WHERE MORE THAN 1 THE STATE WILL ACC UCTS PRODUCED IN T F MACHINERY OR EQU OF PUBLIC WORKS SH LASS OR STEEL, UNL THAN \$50,000 OR LE USED IN PUBLIC WOR	STRUCTION, NTENANCE OF HAN \$50,000 AND OST OF STEEL IS 0,000 POUNDS OF EPT ONLY ALUMINATE UNITED STATE IPMENT PURCHASI ALL BE MADE OF ESS THE COST OF SS THAN 10,000	D, S F NUM ES. ED
ACCEPT TO BE %20 OR PRODUC PRODUC	ED ONLY IF THE UNREASONABLE. MORE HIGHER TO THE DOOR TO BE SUPPLED TO BE SUPPLED TO THE BURPLUS AREA",	HAN THE BID PRICE MESTIC ALUMINUM, G IED OR PRODUCED IN AS DEFINED BY THE	PRODUCTS IS FOR ASONABLE IF IT FOR FOREIGN MAN LASS OR STEEL A "SUBSTANTIAL UNITED STATES	UND IS DE
SIGNATURE OWW	V. Claw	TELEPHONE 302	4-925-0253	ATE 3/27/07
Corp. Secretary	A JEEN A	55-0580174		IGES TO BE NOTED ABOVE
		DD-0001/4		



Request for Quotation

RFQ NUMBER DEP13573 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VEZDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TEF	IMS OF SAI	E	SHIP V	IA	F.O.B.		FREIGHT TERMS
02/08/									
BID OPENING DATE:	Todoscoscoscoscosco	03/27/	2007	looo <u>saasa</u> oo o	I	BID	OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM NUM	1BER	UNITPRICE		AMOUNT
	0.0000		000000000000000000000000000000000000000					345000000000000000000000000000000000000	
	DEPART	MENT N	FIAR	OR. F	ORETCH PR	מדיוותם	MAY BE SUPPL	ED	
							ORE HIGHER IN		
					MADE PRO			•	
							,		
							NDER THE ABOV		•
							E SPENDING UN		
							LIKE FOREIGN		
				ł	E .		NABLE AND LOV		
							CTS, THE SPEN	IDING	
							ALUATION AND OMESTIC PRODU	ICTC	
ł			1	l			IF THEY ARE	, C 1 S .	
	1			1	INUM, GLA				
							•		
	REV. 3	/88							
									,
	EXHIBI	T 9							
	MOTTOR		0011411	05.0					
1	1	T ADDE		LE &	ACKNOWLED	GEMENI	OF CONSTRUCT	ON	·
	PROJEC	, I ADDE	AUN						
	THE AR	CHITEC	T/FNG	TNFFR	AND/OR A	GENCY S	HALL BE REQUI	BED	
					ING SCHED			. IV L. D	•
							AGENCIES:		
							ARE THE ADDEN		
	1				I .	3	OCURED DRAWIN		
	į.				THE PROJ		HE ADDENDUM A		
1	£ .						ER IN THE STA		,
		SING D					GINEER SHALL		
					ISSUED.	THE STA	TE AGENCY FOR	•	
and the state of t	MUTCU	THE CU	HIKAC	1 13	TOOUED.		•		
	(2) T	HE BUY	ER SH	ALL S	END THE A	DDENDUM	TO ALI		
1							EXTEND THE BI	D	
N. 1900-1910-1910-1910-1910-1910-1910-1910								_	
SIGNATURE \	<u> </u>			SEE RE	VERSE SIDE FOR TE	RMS AND CON	IDITIONS	DATE	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	wy<	\rightarrow . \cup	an			304	- 925 - 0253	DATE	3/27/07
TITLE Corp. Sec	cretary	U FE	:IN ()	55	-0580174		ADDRESS CH	IANGES	TO BE NOTED ABOVE
		ONDING.	TO DEO			NDDDEER I	N SDACE ABOVE I	ADELE	ים יעדאום ספי



Request for **Quotation**

DEP13573

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NEZDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TER	MS OF SAI	Œ	SHIP VIA	F.O.B.	FREIGHTTERMS
02/08/							
BID OPENING DATE:	100000000000000000000000000000000000000	03/27/	2007	100000000000000000000000000000000000000	BID	OPENING TIME 0	1:30PM
LINE	QUAI	YTITY	UOP	CAT. NO.	ITEM:NUMBER	UNIT PRICE	AMOUNT
	220000000000000000000000000000000000000			200000000000000000000000000000000000000			
	OPENTA	C DATE	ΛN	מתא ע	ENDUM SHOULD BE	DECETVED BY THE	
					(14) DAYS PRIOR		
1	OPENIN						
					·		•
	1			1	1	KNOWLEDGED BY AL	L
						CHASING DIVISION	
						AME RULES AND BIDDING DOCUMEN	
					ADDENDUM DOCUME		
	1			l .		IS ISSUED FOR TH	
1	•			I .	NG A BID OPENING	I .	
	DATE.					,	
	REV. 1	1/96					
	KLV. I	17 70					
	EXHIBI	T 10					
		:					
.]					REQUISITION	NO.: DEP13573	
	ADDEND	IIM VCK	NOWLE	DCEME	NT		
	ADDLIND	OH ACK	NOWLL	DGENE	14.1		
	I HERE	BY ACK	NOWLE	DGE R	ECEIPT OF THE FO	LLOWING CHECKED	
l I	[Y REVISIONS TO M	
	PROPOS	AL, PL	ANS A	ND/OR	SPECIFICATION,	ETC.	
	ADDEND	חוא אוו	10.			,	
	ADDEND	011 110.	3.				
	NO. 1		• •				
						ь	
	NO. 2	• • • • • •	• •				
	NO. 3						
	NO. 3	• • • • • • •	•				
	NO. 4						
				SEERE	/ERSE SIDE FOR TERMS AND CON	 VDITIONS	
SIGNATURE A	10 AM	V (0	au		TELEPHONE	4-925-0253 DATE	2/27/07
TITLE		 		F-1	JU2	ADDRESS CHANGE	3/27/07
Corp. Se	cretary	<u> </u>	<u> </u>	5.	5-0580174	ADDRESS CHANGES	S TO BE NOTED ABOVE



Request for **Quotation**

DEP13573

PAGE

ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

GREI 511 CHAI

>EZDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TEF	IMS OF SAL	E	SHIP	VIA	FO	В	FREIGHTTERMS
02/08/ BID OPENING DATE:									
	Terror en	03/27/		F 24	[50500000000000000000000000000000000000	BID	OPENING T	TIME 01	L:30PM
LINE	QUAI	YTITY	UOP	CAT. NO	ITEM N	JMBER.	UNIT	PRICE	AMOUNT
	NO. 5								
							HE RECEIF		
	ADDEND	UM(S)	MAY B	E CAU	SE FOR R	EJECTION	OF BIDS.	•	
						A		n	
) grama	$\chi \rightarrow \chi \cdot \dot{\cup}$	laix	
						SI	CHATURE	0	•
					• • •		untain Com	ipany	
						CO	MPANY		
						3/2	7/07		•
					• • • •	DA		• • • • • • • •	
						ΔN			
-	REV. 1	1/96							
				NOT	I CE				<u>'</u>
	A STEN	ED BID	MUST	RF S	UBMITTED	Tn•			
	01011			<i>DL</i> 0	ODIII I I ED	10.			
	D D	EPARTM	ENT O	F ADM	INISTRAT	ION			
		URCHAS		IVISI	ON				
		UILDIN							
					TREET, E				
		HARLES	IUN,	wv 2	5305-013	U			
							N ON THE	FACE OF	
	THE EN	VELOPE	OR T	HE BI	D MAY NO	T BE CON	SIDERED:		
	SEALED	חדם							
	JEALED	עדע							
						·			
SIGNATURE A		Λ 0		SEE RE	VERSE SIDE FOR	TERMS AND CON	IDITIONS	DATE	
~ (w	$v_{\chi} = \chi$	<u> </u>	X				<u>-925-0253</u>	DATE	3/27/07
TITLE Corp. Se	cretary	FE	in ()	55	-0580174			ESS CHANGES	TO BE NOTED ABOVE
		ONDING -	TO REQ			ADDRESS	N SPACE ABO	OVELARELE	D 'VENDOR'



Request for Quotation

RFQ NUMBER DEP13573 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VEZDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TEF	RMS OF SAI	LE	SHIP	VIA	FOB.	FREIGHT TERMS
02/08/								
BID OPENING DATE:	,	03/27/	2007			BID	OPENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT. NO:	ITEM N	JMBER	UNITPRICE	AMOUNT
				NY.				
		•						·
	BUYER:			CB-				
	RFQ. N				13573			
1	BID OP		1		27/2007			
	BID OP	ENTING	I TME:	1:3	O PM			
	PLEASE	PROVI	DF A	FAX N	HMRFR TN	CASE IT	IS NECESSARY	
	TO COM	TACT Y	OU RE	GARDI	NG YOUR	RID.	13 NECESSARI	
	l'o oon					<i>D</i> 1 <i>D</i> 1		
		304	- 7 a	2-29	<u> 230</u>			
	,					•		
	CONTAC	T PERS	ON (P	LEASE	PRINT C	LEARLY):		
	*****	THIS	IS T	HE EN	D OF RFQ	DEP13	573 ***** TO	TAL: \$1,243,000.00
								•
·								
								·
				,				
								·
			************		(Ense since eas	TEE140.2115.22	(S)Tickle	
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 DATE 3/27/07 TITLE 0 FEIN 304-925-0253								
)0m	mx C	7. U	lary			304	-925-0253	3/27/07
TITLE Corp. Se	cretary	U FE	in ()	5.5	-0580174		ADDRESS CHA	NGES TO BE NOTED ABOVE
		NDING -	TO REO			ADDDESS	N SPACE ABOVE LA	DELED WENDOD!

Green Mountain Company 511 50th Street Charleston, WV 25304

BUYER REQ. OR PO NO. BUYER PAGE CB-23 () 1 DEP 13573 SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA Rev. 1/29/02 PURCHASING CONTINUATION SHEET

VENDOR:

ITEM NO	. QUANTITY	DESCRIPTION	UNIT PRICE	TRUOMA
		BID SCHEDULE		
		PERMIT NAME: BUFFALO COAL COMPANY		
		PERMIT NUMBER: S-2023-92		
1.0	LUMP	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN	LUMP SUM	\$ 40,000.00
	SUM	(5% Total Bid Maximum for this permit)		
			,	
2.0	LUMP	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	LUMP SUM	\$ 900.00
	DOM	(\$1,000.00 Maximum Bid for this permit)		
3.0	500 LF	HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$ 5.00	\$ 2,500,00
		,	PER LF	\$ 2,500.00
4.0		BACKFILLING	LUMP SUM	\$ <u>1,090,465.00</u>
	SUM			
5.0	22 AC	REGRADING AND TOPSOILING	\$725.00	\$ <u>15,950.00</u>
			PER ACRE	
6.0	LUMP	STRUCTURE AND/OR DEBRIS REMOVAL	LUMP SUM	\$ 2,175.00
	SUM			
7.0		REVEGETATION		
, . 0		REVEGETATION		
	00.39			
7.1	22 AC	AGRICULTURAL LIME	\$ 360.00	\$ 7,920.00
			PER ACRE	
7.2	22 AC	FERTILIZER	\$ 865.00	\$ 19,030.00
			PER ACRE	
7.3	22 AC [MULCH	s 865.00	s 19,030.00
		1A VAJUA	PER ACRE	
			1	10 020 00
7.4	22 AC	VEGETATIVE SPECIES	\$ 865.00	19,030.00
			PER ACRE	
8.0	1000 LF	TRAPEZOIDAL RIPRAP DITCH	\$ 26.00	26,000.00
			PER LF	
		TOTAL PERMIT S-2023-92	\$	1,243,000.00

AFFIDAVIT

West Virginia Code §5A-3-10a states:



No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Green Mountain Company	
Authorized Signatu	ire burn Clay	Date: <u>3/27/07</u>
No Daht Affidavit (Revise	ed 10/13/06) () ()	

Agency	
REQ.P.O# <u>DEP 13573</u>	

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Green Mountain Company		
of Charleston , WV	as Principal, and Ohio Farmers Insurance Compan	
of Westfield Center , OH	, a corporation organized and existing under the laws of the State of	
	Westfield Center , as Surety, are held and firmly bound unto the State	
of West Virginia, as Obligee, in the penal sum of Five	Percent of Amount Bid (\$ 5%) for the payment of which,	
well and truly to be made, we jointly and severally bind	dourselves, our heirs, administrators, executors, successors and assigns.	
The Oak William of the advance of the other than the oak		
· · · · · · · · · · · · · · · · · · ·	that whereas the Principal has submitted to the Purchasing Section of the	
DEP 13573 Buffalo Coal Company - According	, attached hereto and made a part hereof, to enter into a contract in writing for to Plans & Specifications	
21. Tooled Bandle Oct. Company 7.656Family	to Tidno & Opcomoutorio	
NOW THEREFORE,		
hereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, then	cipal shall enter into a contract in accordance with the bid or proposal attached a required by the bid or proposal, and shall in all other respects perform the this obligation shall be null and void, otherwise this obligation shall remain in full d that the liability of the Surety for any and all claims hereunder shall, in no event, ated.	
The Surety, for the value received, hereby stip way impaired or affected by any extension of the time value notice of any such extension.	oulates and agrees that the obligations of said Surety and its bond shall be in no within which the Obligee may accept such bid, and said Surety does hereby	
IN WITNESS WHEREOF, Principal and Suret	y have hereunto set their hands and seals, and such of them as are corporations	
	to and these presents to be signed by their proper officers, this	
27th day of March , 2007 .		
Principal Corporate Seal	Green Mountain Company	
	(Mame of Principal)	
	By Mules Wills	
	Must be President or	
	Vice President)	
	President (Title)	
	·	
Surety Corporate Seal	Ohio Farmers Insurance Company (Name of Surety)	
	grand of the 1-	
	By: // Wisto	
	Gregory T. Gordon, WV Resident Agent Attorney-in-Fact	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4752152 06

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GORDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **Senior Executive** and their corporate seals to be hereto affixed this **08th** day of **NOVEMBER** A.D., **2006**.

Corporate Seals Affixed SEAL SEAL State of Ohio

County of Medina ss.:

SEAL SEAL

SINSURA CHARTERED S 1848

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By: / / Richard L. Kinnaird, Jr., Senior Executive

On this **08th** day of **NOVEMBER** A.D., **2006**, before me personally came **Richard L. Kinnaird**, **Jr**. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

ss.:



William J. Kahelin, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

in Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 27 4 day of

Nevch SEAL SEAL SEAL S

SEAL SEAL



Frank A. Carrino, Secretary