



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DEFK7188**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**JOHN ABBOTT  
 304-558-2544**

RODNEY

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
 41111623 304-624-7155  
 W.R. Drake Company, LLC  
 PO Box 8236  
 Nutter Fort, WV 26302-8236

SHIP TO

DIV ENGINEERING & FACILITIES  
 ARMORY BOARD SECTION  
 1707 COONSKIN DRIVE  
 CHARLESTON, WV  
 25311-1099 341-6368

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 03/21/2007   |               |          |        |               |

BID OPENING DATE: **04/18/2007** BID OPENING TIME **01:30PM**

| LINE  | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------|
| <b>REQUEST FOR QUOTATION</b>  |          |     |        |             |            |        |
| <p>THE PURCHASING DIVISION IS SOLICITING BIDS FOR THE ADJUTANT GENERAL'S DEPARTMENT, DIVISION OF ENGINEERING TO PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL A BOILER SYSTEM IN THE CAMP DAWSON TRAINING SITE COMMAND, BUILDING 200.</p> <p>MANDATORY ON-SITE PRE-BID: 4/3/2007; 10:30 AM<br/>           CAMP DAWSON TRAINING SITE COMMAND<br/>           240 ARMORY ROAD<br/>           KINGWOOD, WV 26537<br/>           (304) 791-4460</p> <p>ATTACHMENTS: 1. SPECIFICATIONS<br/>           2. AFFIDAVIT</p> |          |     |        |             |            |        |
| 0001  | 1        | LS  |        | 820-12      |            |        |
| BOILER SYSTEM INSTALLATION  |          |     |        |             |            |        |
| EXHIBIT 5   |          |     |        |             |            |        |
| <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 60 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM</p>  |          |     |        |             |            |        |

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 2007 APR 24 A 9:43  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                       |                        |                                   |
|---------------------------------------|------------------------|-----------------------------------|
| SIGNATURE <i>Patricia A. Clelland</i> | TELEPHONE 304-624-7155 | DATE 4/23/07                      |
| TITLE Project Manager                 | FEN 55-0515131         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



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**2**

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**304-558-2544**

VENDOR

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**TYPE NAME/ADDRESS HERE**  
 411111623 304-624-7155  
 W.R. Drake Company, LLC  
 PO Box 8236  
 Nutter Fort, WV 26302-8236

SHIP TO

**DIV ENGINEERING & FACILITIES**  
**ARMORY BOARD SECTION**  
  
 1707 COONSKIN DRIVE  
 CHARLESTON, WV  
 25311-1099 341-6368

|                                   |               |          |        |               |
|-----------------------------------|---------------|----------|--------|---------------|
| DATE PRINTED<br><b>03/21/2007</b> | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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|--|----------|-----|--------|-------------|------------|--------|
| <p>WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR PRESTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT.</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patricia C. Clifton</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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RFQ COPY

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| <p>BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR &amp; MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patricia A. Chalkley</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                 | FERN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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|   |          |     |        |             |            |        |
| <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patricia 2 Chelland</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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| <p>AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1     ...X.....</p> <p>NO. 2     .....</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patricia A. Clelland</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                 | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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|---|----------|-------|--------|-------------|------------|--------|
| NO. 3   |          | ..... |        |             |            |        |
| NO. 4   |          | ..... |        |             |            |        |
| NO. 5   |          | ..... |        |             |            |        |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE<br>ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.<br><br><i>Patrick Z. Chellal</i> .....SIGNATURE<br>W. R. Drake Company, LLC.....COMPANY<br>4/23/07.....DATE<br><br>REV. 11/96<br><br>CONTRACTORS LICENSE<br><br>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL<br>PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS<br>STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS<br>LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS<br>LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE<br>MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR<br>CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV<br>25305. TELEPHONE: (304) 558-7890.<br><br>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY<br>PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS<br>LICENSE NUMBER ON THEIR BID.<br><br>BIDDER TO COMPLETE: |          |       |        |             |            |        |

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|                                     |                        |                                   |
|-------------------------------------|------------------------|-----------------------------------|
| SIGNATURE <i>Patrick Z. Chellal</i> | TELEPHONE 304-624-7155 | DATE 4/23/07                      |
| TITLE Project Manager               | FEIN 55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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| <p><b>CONTRACTORS NAME: . . . W.R. Drake Company, LLC . . . . .</b></p> <p><b>CONTRACTORS LICENSE NO.: . WVQ03709 . . . . .</b></p> <p><b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</b></p> <p style="text-align: center;"><b>APPLICABLE LAW</b></p> <p><b>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</b></p> <p><b>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</b></p> <p><b>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</b></p> <p><b>REV. 1/2005</b></p> <p style="text-align: center;"><b>NOTICE</b></p> <p><b>A SIGNED BID MUST BE SUBMITTED TO:</b></p> <p style="text-align: center;"><b>DEPARTMENT OF ADMINISTRATION</b></p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                    |                           |                                   |
|------------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patent 2 Clark</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager           | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

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BID OPENING DATE: **04/18/2007** BID OPENING TIME **01:30PM**

| LINE  | QUANTITY | UOP                      | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|--------------------------|--------|-------------|------------|--------|
| PURCHASING DIVISION<br>BUILDING 15<br>2019 WASHINGTON STREET, EAST<br>CHARLESTON, WV 25305-0130       |          |                          |        |             |            |        |
| THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: |          |                          |        |             |            |        |
| SEALED BID  |          |                          |        |             |            |        |
| BUYER:  |          | JOHN ABBOTT-----         |        |             |            |        |
| REQ. NO.:   |          | DEFK7188-----            |        |             |            |        |
| BID OPENING DATE:   |          | 04/18/2007-----          |        |             |            |        |
| BID OPENING TIME:   |          | 1:30 PM-----             |        |             |            |        |
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:                |          |                          |        |             |            |        |
|   |          | 304-624-7182-----        |        |             |            |        |
| PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:                                 |          |                          |        |             |            |        |
|   |          | Patrick L. Clelland----- |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patrick L. Clelland</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER:  
**DEFK7188**

PAGE:  
**9**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**JOHN ABBOTT**  
**304-558-2544**

VENDOR

**RFQ COPY**  
**TYPE NAME/ADDRESS HERE**  
 411111623 304-624-7155  
 W.R. Drake Company, LLC  
 PO Box 8236  
 Nutter Fort, WV 26302-8236

SHIP TO

**DIV ENGINEERING & FACILITIES**  
**ARMORY BOARD SECTION**  
  
**1707 COONSKIN DRIVE**  
**CHARLESTON, WV**  
**25311-1099 341-6368**

| DATE PRINTED      | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-------------------|---------------|----------|--------|---------------|
| <b>03/21/2007</b> |               |          |        |               |

BID OPENING DATE: **04/18/2007** BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT             |
|--|----------|-----|--------|-------------|------------|--------------------|
| ***** THIS IS THE END OF RFQ DEFK7188 ***** TOTAL: |          |     |        |             |            | <u>\$65,439.00</u> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Robert A. Clelland</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager               | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

WEST VIRGINIA ARMY NATIONAL GUARD

REQUEST FOR BID

BLDG 200 BOILER REPLACEMENT FOR BUILDING  
HEATING SYSTEM

CAMP DAWSON TRAINING SITE COMMAND

PRESTON COUNTY

KINGWOOD, WEST VIRGINIA 26537

Prepared by:

CPT Jeffrey C. Franklin III  
Director of Public Works  
West Virginia Army National Guard  
TSC Post Engineering  
Camp Dawson, 240 Army Road  
Kingwood, West Virginia 26537

14 March 2007

## 1.0 INTRODUCTION

Camp Dawson Training Site Command (CDTSC) is in need of a replacement boiler unit for the failing unit located in BLDG 200 for the building heating system.

## 2.0 SCOPE / OBJECTIVE

The current boiler for the building heating system of BLDG 200 located at Camp Dawson is failing. Repair costs are relatively comparable with replacement. The current boiler is to be replaced with a new boiler system. The existing boiler system is to be removed by the contractor. Then the boiler is to be disposed of by removal from the facility of Camp Dawson. A replacement boiler of comparable specifications will be installed in the existing boiler's place. The replacement boiler will be new from the manufacturer, not a comparable boiler that has been sitting. System install is not to exceed 10 weeks from authorization to proceed. Existing boiler to be removed just prior to install of new system. Contractor is responsible for all transportation, loading, unloading, and movement of material, equipment, and personnel. Endstate of contract is the removal of existing boiler and replacement with an equivalent, new system that will seamlessly take on the load of the former boiler system.

## 3.0 REQUIREMENTS AND SPECIFICATIONS.

### ➤ EXISTING BOILER:

- ◆ TYPE: BURNHAM Commercial. [Cast Iron Sectional]
- ◆ MODEL: PF-512 hydronic heat pressure fired, wet base gas boiler system
- ◆ Gross Output: 1194 MBH
- ◆ Net I=B=R Rating: 1690 MBH [Water]

### ➤ EXISTING BURNER:

- ◆ TYPE: Webster Engineering & Manufacturing Co, Inc.
- ◆ MODEL: Cyclonetic, # B1G-05-R7795-L.20-UL
- ◆ GAS INPUT RATING:
  - MIN: 1186[MBTU/HR] & 0.9[IN.WC]
  - MAX: 2373[MBTU/HR] & 3.6[IN.WC]
- ◆ FUEL: Natural Gas
- ◆ HP: 0.5

### ➤ REQUIREMENTS OF REPLACEMENT BOILER: [per manufacturer reference on replacement equivalence from technical representative at 1-877-567-4328]

- ◆ TYPE: BURNHAM Commercial.
- ◆ MODEL: V912A hydronic heat pressure fired, wet base gas boiler system
- ◆ Gross Output: 1900MBH
- ◆ Net I=B=R Rating: 1652 MBH [Water]
- ◆

### ➤ REQUIREMENTS OF REPLACEMENT BURNER:

- ◆ TYPE: Recommended type from boiler manufacturer
- ◆ MODEL: Recommended model from boiler manufacturer
- ◆ GAS INPUT RATING: 2367 MBH
- ◆ FUEL: Natural Gas
- ◆ HP: Recommended amount from boiler manufacturer

- **CONTROLS** – As per complete package from manufacturing supplier.
- **PLUMBING** – Connect to existing plumbing of existing boiler. Replace water shutoff valve with new valve. Install water backflow prevention valve. Install low water pressure indication system.
- **ELECTRICAL** – Connect to existing wiring of existing boiler, rewire if necessary.
- **WARRANTY**- To be no less than 3 years. Onsite, all parts and service included.
- **CONSTRUCTION:**
  - ◆ Construction/installation will follow all national and state building codes.
  - ◆ Neat, orderly, and safe work environment will be maintained at all times
  - ◆ Worksite will be cleaned upon completion of project.
  - ◆ Removal & Disposal of existing boiler and any removed connections to be conducted by the approved contractor off site of Camp Dawson.

Designated contractual personnel may travel to Camp Dawson in order to conduct site visits, collect project specific information, and work with members of other applicable state and federal agencies. The Training Site Command Post Engineering at Camp Dawson will need personnel information from contractors to coordinate all required clearances.

#### **4.0 WVARNG FURNISHED INFORMATION AND MATERIAL**

The WVARNG will provide guidance on utility infrastructure and connections to existing heating system.

#### **5.0 MEETINGS AND REVIEWS**

Prior to initiation of work, the state designated contractor shall meet with the Camp Dawson Post Engineering & Post Maintenance to coordinate the construction. Contractors will provide to Post Engineering & Post Maintenance weekly updates during the contract. Updates will be onsite during actual replacement, otherwise emailed correspondence is acceptable.

#### **6.0 SPECIAL CONSIDERATIONS**

The contractors shall coordinate all work with the Camp Dawson staff, to include post engineering staff, post maintenance, and post operations while physically at Camp Dawson. This will include scheduling work to avoid conflicts with post operations and other offices to ensure the safety of all members of work parties. This will also enhance the ability to gain access to restricted areas if necessary.

All personnel, equipment, materials, and sub-contractors must be registered with Camp Dawson Security for access to Camp Dawson. Failure to notify Camp Dawson Security will result in personnel being refused access. All deliveries must be notified to Camp Dawson Security. Failure of notification may result in deliveries of materials and equipment to be turned away. All personnel and vehicles are subject to search for security measures. Work through the Post Engineering Office when at all possible for security lists and notifications. If not available, work directly with Post Operations or Security.

It is the designated contractor's responsibility to conduct all activities in a manner that ensures the safety of crewmembers and avoids damage to personnel, vehicles, and property of the WVARNG.

#### **7.0 PERIOD OF SERVICE**

All work performed under this request for bid is anticipated to start and be completed in 60 days upon receipt of notice to proceed.

#### **8.0 FINAL INSPECTION AND ACCEPTANCE**

CPT Jeffrey C. Franklin III, Post Engineer & Mr. Bub Rodeheaver will inspect and accept all work performed under this statement of work. Alternate inspector in CPT Franklin's absence is CSM Terry Lee or SFC Harrison Cogar [304-791-4478]. Completion of work is accepted upon reception of complete construction and functions check of the replaced boiler

#### **9.0 POINTS OF CONTACT**

##### **WVARNG:**

**Primary** CPT Jeffrey Franklin III,  
 Director of Public Works  
 WVARNG - TSC Post Engineer, Camp Dawson  
 240 Army Road  
 Kingwood, WV 26537  
 Commercial: (304) 791-4333  
 Fax: (304) 791-4337  
 E-mail: [Jeffrey.Franklin@wv.ngb.army.mil](mailto:Jeffrey.Franklin@wv.ngb.army.mil)

CSM Terry Lee  
 SFC Harrison Cogar  
 WVARNG –TSC Post Engineering, Camp Dawson  
 240 Army Road  
 Kingwood, WV 26537  
 Commercial: (304) 791-4478  
 Fax: (304) 791-4337  
 E-mail: [terry.s.lee@wv.ngb.army.mil](mailto:terry.s.lee@wv.ngb.army.mil)  
[Harrison.Cogar@wv.ngb.army.mil](mailto:Harrison.Cogar@wv.ngb.army.mil)

Bub Rodeheaver  
 Post Maintenance Supervisor  
 WVARNG – TSC – Post Maintenance, Camp Dawson  
 240 Army Road  
 Kingwood, WV 26537  
 Commercial: (304) 791-4460  
 E-mail: [alton.rodeheaver@wv.ngb.army.mil](mailto:alton.rodeheaver@wv.ngb.army.mil)



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

|            |
|------------|
| RFQ NUMBER |
| DEFK7188   |

|      |
|------|
| PAGE |
| 1    |

|   |
|---|
| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| JOHN ABBOTT                             |
| 304-558-2544                            |

VENDOR

411111623 304-624-7155  
**W R Drake Company**  
**P.O. Box 8236**  
**Nutter Fort, WV 26301**

SHIP TO

**DIV ENGINEERING & FACILITIES**  
**ARMORY BOARD SECTION**  
  
**1707 COONSKIN DRIVE**  
**CHARLESTON, WV**  
**25311-1099 341-6368**

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 04/10/2007   |               |          |        |               |

BID OPENING DATE: **04/24/2007**      BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <b>ADDENDUM #01</b>  |          |     |          |             |            |        |
| THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND/OR DELETE REQUIREMENTS OF THE ORIGINAL REQUEST FOR QUOTATION SPECIFICATIONS; AND TO EXTEND THE BID OPENING DATE. |          |     |          |             |            |        |
| NEW BID OPENING DATE: 4/ 24/2007   |          |     |          |             |            |        |
| ATTACHMENT: ADDENDUM #1 CLARIFICATIONS AND ADDITIONS   |          |     |          |             |            |        |
| 0001   | 1        | LS  |          | 820-12      |            |        |
| <b>BOILER SYSTEM INSTALLATION</b>  |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Patrick J. Clelland</i> | TELEPHONE<br>304-624-7155 | DATE<br>4/23/07                   |
| TITLE<br>Project Manager                | FEIN<br>55-0515131        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

## DEFK7188 – Addendum #01

Bids Due: 4/24/2007; 1:30 pm

This addendum is issued to add requirements to the original specifications, clarify requirements, answer questions to vendor questions, and to extend the bid opening date to 4/24/2007; 1:30 PM. Also included is a designated area to type your bid.

**3.0 REQUIREMENTS AND SPECIFICATIONS; “WARRANTY”** – See #6 below. A future maintenance agreement will be bid before the one year warranty period ends, and will be effective the day after the warranty period ends.

**2.2 ASBESTOS ABATEMENT.** It shall be the contractor’s responsibility to abate any asbestos containing material associated with this contract.

**7.5 Invoicing.** The successful vendor shall submit invoices in arrears. Contractor has the option to submit progression invoices at 50% upon delivery of the boiler to the site; 40% may be invoiced upon completion of the project. 10% retainage may be invoiced upon DPW has accepted construction, received training and documentation to include operation manual(s), and receive chain of custody documentation for asbestos abatement.

**Pricing:**

Complete installation of the new boiler system per the RFQ: \$ 65,439.00

|                      | <u>Est. Qty.</u> | <u>Unit Price (Sq. Ft.)</u> |                            |
|----------------------|------------------|-----------------------------|----------------------------|
| *Asbestos abatement: | 20 Sq. Ft.       | X \$ 43.00                  | = \$ <u>860.00</u>         |
|                      |                  | <b>Grand Total</b>          | <b>\$ <u>66,299.00</u></b> |

\* Asbestos abatement pricing – any additional unforeseen abatement will be handled through the change order process. Vendors shall be paid for additional abatement according to the “Unit Price” (square foot) price listed on the bid.



### CLARIFICATIONS/ANSWERS TO QUESTIONS

1. Piping for boiler plumbing to be installed per minimum requirements of new boiler's manufacturer.
2. Removal of old expansion tanks to be preformed by contractor and removed from Camp Dawson by contractor.
3. New Pre-charged expansion tanks of sufficient size required per minimum requirements of new boiler's manufacturer to be installed with a prefabricated pad where applicable by national building codes and standards.
4. Existing gas vents to be rerouted from the boiler and the existing stand alone potable water heater to the exterior wall through the adjacent room [logistic supply room] in order to ensure compliance with current national building code and standard is within compliance.
5. Replace existing bilge recirculation pump with a newly manufactured equivalent that will meet minimum requirements of new boiler's manufacturer.
6. Warranty to be reduced to minimum of one year or greater only if exceeded by the originally offered manufacturer warranty.
7. Asbestos abatement to be confined to the direct area of work and portions of modification of existing plumbing and internal gaskets of existing boiler.
8. Internal gaskets of boiler to be assumed to be asbestos, as identified as suspect material not previously identified. If found to not be asbestos from testing, then that portion of asbestos abatement to be deducted.
9. Asbestos test results are available from WVARNG per CPT Jeff Franklin at 304.791.4333. [at this time: minus internal gaskets to boiler as were not previously suspect. Will be available upon samples taken and tested.]

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, W.R. Drake Company, LLC  
of Stonewood, West Virginia, as Principal, and Colonial Surety Company  
of Montvale, NJ, a corporation organized and existing under the laws of the State of PA  
with its principal office in the City of Montvale, as Surety, are held and firmly bound unto the State  
of West Virginia, as Obligee, in the penal sum of Sixty-six Thousand (\$ 66,299.00) for the payment of which,  
two hundred ninety-nine and 00/cents  
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  
Boiler System Installation

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  
24 day of April, 2007.

Principal Corporate Seal



W.R. Drake Company, LLC

(Name of Principal)

By Wesley R Drake

(Must be President or Vice President)

Member

(Title)

Colonial Surety Company

(Name of Surety)

Surety Corporate Seal

Anthony J Cimasko  
Attorney-in-Fact

**IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.**

COLONIAL SURETY COMPANY

Duncannon, Pennsylvania
Administrative Office: 50 Chestnut Ridge Road, Montvale, New Jersey 07645

GENERAL POWER OF ATTORNEY

Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Montvale, Bergen County, NJ does by these presents make, constitute and appoint

Anthony J. Cimasko

of Montvale and the State of New Jersey its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.

Any and All Bonds

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Section 1. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

In Witness Whereof, Colonial Surety Company has caused these presents to be signed by its President and its corporate seal to be hereto affixed the 8th day of September, A.D., 2006.

COLONIAL SURETY COMPANY



By [Signature] Wayne Nunziata, President

State of New Jersey }
County of Bergen } SS.:

On this 8th day of September, in the year 2006, before me Theresa Simmons, a notary public, personally appeared Wayne Nunziata, personally known to me to be the person who executed the within instrument as President, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.



THERESA SIMMONS
A Notary Public of New Jersey
My Commission Expires September 2, 2010

[Signature]
Theresa Simmons
Notary Public

I, the undersigned Secretary of Colonial Surety Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

And I do hereby further certify that the Certification of this Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting duly called and held on the 30th of January 1968, and that said resolution has not been amended or repealed:

RESOLVED, that the signature of the Secretary or any Assistant Secretary of this Corporation, and the seal of Corporation, may be affixed or printed by facsimile to any certificate to a Power of Attorney of this Corporation, and that such printed facsimile signature and seal shall be valid and binding upon this Corporation.

GIVEN under my hand and the seal of said Company, at Montvale, New Jersey this 24th day of April, 2007.

For verification of the authenticity of this Power of Attorney you may call (201) 573-8788 and ask for the Power of Attorney clerk. Please refer to the above named individual(s) and details of the bond to which the power is attached.

[Signature]
Frederick S. Gallo, Secretary

State of West Virginia

County of Harrison

AND NOW, this 24th day of April, in the calendar year of 2007, before me, a duly appointed and commissioned notary public, came the identified subscriber to the within instrument or instruments, and/or the demonstrated attorney-in-fact for said signatory and subscriber on said instrument or instruments, Anthony J. Cimasko, attorney-in-fact and Vice President of Colonial Surety Company, an insurance company duly organized and existing under the laws of the Commonwealth of Pennsylvania and which is authorized to conduct business in this State, and that as such being authorized to do so, acknowledged that the within instrument or instruments were executed as the authorized act of his disclosed principal for the purposes therein contained, and declared to be a person executing said instrument or instruments as attorney-in-fact and with full capacity and competency, at the request of and on behalf of Colonial Surety Company therein named and acknowledged to me that the aforesaid Colonial Surety Company had authorized the execution by the aforesaid attorney-in-fact of said instrument or instruments with the intent to be legally bound as required by common and statutory law.

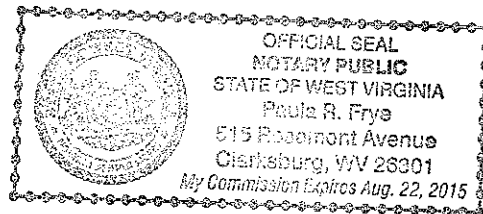
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

A Notary Public of West Virginia  
My Commission Expires on August 22, 2015

Notary Public in and for the

County of Harrison  
State of West Virginia

  
\_\_\_\_\_  
NOTARY PUBLIC



# AFFIDAVIT

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: W.R. Drake Company, LLC

Authorized Signature: *Patricia A. Cullum* Date: 4/23/07