



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER  
**AGR0749**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**RON PRICE**  
**304-558-0492**

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
**Badger Construction Co.**  
**51 Stockett Rd**  
**Morgantown, W.V. 26508**

SHIP TO

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312      304-558-2221

DATE PRINTED <b>12/28/2006</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **02/07/2007**      BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32	122,600 <sup>00</sup>	122,600 <sup>00</sup>
<p><b>DEMOLITION</b></p> <p>TO PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY FOR THE TOTAL ASBESTOS ABATEMENT, DEMOLITION, AND PROPER DEBRIS DISPOSAL OF THREE (3) STRUCTURES AT THE PRUNTYTOWN STATE FARM.</p> <p>IT IS BELIEVED THESE STRUCTURES CONTAIN ASBESTOS. A COPY OF THE SITE SCAN REPORT AND FINDINGS FOR EACH STRUCTURE IS ATTACHED ALONG WITH A PROJECT DESIGN FOR EACH STRUCTURE.</p> <p>ASBESTOS ABATEMENT IS TO BE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS.</p> <p>A MANDATORY ON-SITE PRE-BID WILL BE HELD AT THE PRUNTYTOWN STATE FARM ON JANUARY 17, 2007 AT 1:00 PM. FAILURE TO ATTEND THE PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN</p>						

2007 MAR 14 A 11:12  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assaf</i>	TELEPHONE <b>304-685-2016</b>	DATE <b>3/13/07</b>
TITLE <i>President</i>	FEIN <b>550637084</b>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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ADDRESS CORRESPONDENCE TO ATTENTION OF:  
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 304-558-0492**

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TYPE NAME/ADDRESS HERE

VENDOR

*Badger Const. Co.  
 51 Stockett Rd  
 Morgantown, W.V. 26508*

SHIP TO

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 BUILDING 2, ROOM 106  
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 25312 304-558-2221

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
12/28/2006				

BID OPENING DATE: **02/07/2007** BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR TAYLOR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>Jeff Assif</i>	304-685-2016	3/13/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	55-0637084	

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REVIEW

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BID OPENING DATE: 02/07/2007 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.		
				REV. 11/00		
				EXHIBIT 7		
				DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS		
				IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.		
				FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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<i>Jeff Asst</i>	304-685-2016	3/13/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	550637084	

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BID OPENING DATE: **02/07/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Ossif</i>	TELEPHONE <b>304-685-2016</b>	DATE <b>3/13/07</b>
TITLE <i>President</i>	FEIN <b>550637084</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
12/28/2006				

BID OPENING DATE: **02/07/2007**      BID OPENING TIME: **01:30PM**

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<p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1      ✓ <i>J. Assaf</i></p> <p>NO. 2      ✓ <i>J. Assaf</i></p> <p>NO. 3      ✓ <i>J. Assaf</i></p> <p>NO. 4      .....</p>						

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BID OPENING DATE: 02/07/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
NO. 5						
<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>.....<i>Jeff Assif</i>.....SIGNATURE</p> <p>.....Badger Const. Co.....COMPANY</p> <p>.....3/13/07.....DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: .....Badger Construction Co.....</p> <p>CONTRACTORS LICENSE NO.: .....WV000527.....</p>						

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SIGNATURE <i>J. Assif</i>	TELEPHONE 304-685-2016	DATE 3/13/07
TITLE President	FEIN 550637084	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p>						

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TITLE <i>President</i>	FEIN 550637084	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 41</p> <p>REQ. NO.: AGR0749</p> <p>BID OPENING DATE AND TIME</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:  <i>304-594-9125</i></p> <hr/> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:  <i>Jeff Assif      304-685-2016</i></p> <hr/> <p>***** THIS IS THE END OF RFQ      AGR0749 ***** TOTAL: <u><i>122,600<sup>00</sup></i></u></p>						

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SIGNATURE <i>Jeff Assif</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>3/13/07</i>
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ADDRESS CORRESPONDENCE TO ATTENTION OF
RON PRICE 304-558-0492

VENDOR

\*709052657      304-594-1964  
 BADGER CONSTRUCTION CO  
 51 STOCKETT RD  
 MORGANTOWN WV 26505

SHIP TO

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BID OPENING DATE: 02/21/2007      BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
CHANGE THE BID OPENING DATE FROM 2/7/07 TO 2/21/07						
NOTE: REQUISITION NOW STATES THAT WORK IS TO BE COMPLETED 120 DAYS AFTER RECEIPT OF NOTICE TO PROCEED. CHANGE THIS TO READ THAT WORK MUST BE COMPLETED AND INVOICED BY JUNE 30, 2007.						
0001	1	LS		968-32		122,600 <sup>00</sup>
						122,600 <sup>00</sup>
***** THIS IS THE END OF RFQ      AGR0749 ***** TOTAL:						122,600 <sup>00</sup>

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Pwintown Farm  
1:00 PM Showing

1/17/07

Jerry R. Vorholt Phone 304-984-4030<sup>e)</sup>  
Astar Alcobement FAX 304-984-4031

American Industrial Ins

501 Terrace Hill

Huntington WV 25705

Ronnie Perdue 304-529-4771 cell 244ic  
304 529-4717 FAX

CARL DAVIS

DAN'S MARINE SER

DJEN PIKIS

GIRNETON

304 205 6182

MAster Mechanical Insulation

525 28th Street

Huntington WV 25702 304 522-6160 Fax 522-6162

MIKE PLANTS

Empire Builders

101 Empire Lake Dr

Parkersburg WV 26101

615-9367 Doug Sims

482-7875 Henry Oldaker

MVEI

RRI Box 414

Mt Clare WV 26408

PH 304 623 9252

FX 304 624 7047

John Miller

ALLEGHENY ENVIRONMENTAL

PO Box 861

MORGANTOWN WV 26507

304 291 2599

304 291 5120 FAX

LAURITA EXCAVATING

PO Box 766

MORGANTOWN WV

Sally Freeman

Tel 304 296-7531

FAX 304 292 4686

Sami Assif  
 51 Stockett Rd  
 Morgantown, WV  
 304-594-1904  
 Badger Construction Company

Myers Excavating  
 2154 Little Indian Ck Rd  
 Morgantown WV 26501  
 304-291-2232

ASTECH Corp  
 1601 Coonskin Dr  
 CHAS WV 25311  
 304 342 0545  
 WJ COLLINS

Dave Bayte  
 170 2nd Cheat Rd  
 Mgtin, WV 26503

P.F.?  
 Trice (rim)  
 203 Annells

AMMI 792-1659  
 Joe Jordan  
 192 V. 2th Del Rio Ln  
 Morgantown WV 26508

Sifelo Environmental  
 147 Greater Pt. Merriam Rd  
 Pt. Merriam GA 15474  
 724-725-0120  
 685-8760

BILL BOLYARD  
 CHARLES E. BOLYARD + Son INC  
 125 East High St.  
 KINGWOOD WV 26537  
 304-327-1330

CRANGE Construction

VICTOR HAZZARD HAZZARD'S EXCAVATING & TRUCKING  
Box 355 KAMAHOI HI 96753  
304-555-7060



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\*709052657 304-594-1964

BADGER CONSTRUCTION CO  
 51 STOCKETT RD

MORGANTOWN WV 26505

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DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312 304-558-2221

DATE PRINTED 02/16/2007	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: 03/14/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 2 CHANGE THE BID OPENING DATE FROM 2/21/07 TO 3/14/07		
0001	1	LS		968-32 DEMOLITION	122.600 <sup>00</sup>	122.600 <sup>00</sup>
***** THIS IS THE END OF RFQ AGR0749 ***** TOTAL:						122.600 <sup>00</sup>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Asant</i>	TELEPHONE 304-685-2016	DATE 3/13/07
TITLE President	FEIN 550637084	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**AGR0749**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**RON PRICE**  
**304-558-0492**

VENDOR

\*709052657      304-594-1964  
**BADGER CONSTRUCTION CO**  
**51 STOCKETT RD**  
  
**MORGANTOWN WV 26505**

SHIP TO

**DEPARTMENT OF AGRICULTURE**  
**ADMINISTRATIVE SERVICES**  
**BUILDING 2, ROOM 106**  
**4720 BRENDA LANE**  
**CHARLESTON, WV**  
**25312**      **304-558-2221**

DATE PRINTED <b>03/08/2007</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **03/14/2007**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM NO. 3</b>						
<b>TO DELETE ALTERNATE BID FROM THE REQUISITION. ALL BIDS MUST BE SUBMITTED IN ACCORDANCE WITH THE BASE BID</b>						
<b>0001</b>	<b>1</b>	<b>LS</b>		<b>968-32</b>	<b>122,600<sup>00</sup></b>	<b>122,600<sup>00</sup></b>
	<b>DEMOLITION</b>					
***** THIS IS THE END OF RFQ      AGR0749 ***** TOTAL:						<b>122,600<sup>00</sup></b>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Asant</i>	TELEPHONE <b>304-685-2016</b>	DATE <b>3/13/07</b>
TITLE <i>President</i>	FEIN <b>550637084</b>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**ABATEMENT/DEMOLATION BID FORM**

**Pruntytown House**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

BASE BID:

- Total abatement of asbestos containing material per the design and specification
- The remaining materials disposed of as construction debris.

\$ 59,000<sup>00</sup>

ALTERNATE BID:

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification.
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**

\$ \_\_\_\_\_

**ABATEMENT/DEMOLATION BID FORM**

**Pruntytown Beef and Dairy Barn**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

**BASE BID:**

- Total abatement of asbestos containing material per the design and specification
- The remaining materials disposed of as construction debris

\$ 51,000<sup>00</sup>

**ALTERNATE BID:**

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification.
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**

\$ \_\_\_\_\_



**ABATEMENT/DEMOLATION BID FORM****Pruntytown Silo****West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

## BASE BID:

- Total abatement of asbestos containing material per the design and specification.
- The remaining materials disposed of as construction debris.

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\$ 12,600<sup>00</sup>

## ALTERNATE BID:

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**.

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\$ \_\_\_\_\_

# THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

## Bid Bond

Bond No 0H-180-PRA

**KNOW ALL MEN BY THESE PRESENTS**, that we BADGER CONSTRUCTION CO.  
51 STOCKETT ROAD MORGANTOWN WV 26508

as Principal, hereinafter called the Principal, and  
**American Contractors Indemnity Company**

**9841 Airport Blvd., 9<sup>th</sup> Floor, Los Angeles, California 90045**

a corporation duly organized under the laws of the State of **California** as Surety, hereinafter called the  
Surety, are held and firmly bound unto STATE OF WV DEPT. OF AGRICULTURE ADMINISTRATIVE  
SERVICES 4720 BRENDA LANE BLDG 2 ROOM 106 CHARLESTON WV 25312

as Obligee, hereinafter called the Obligee, in the sum of 5 % of Amount Bid Not to Exceed  
Dollars (\$7500.00)

SEVEN THOUSAND FIVE HUNDRED

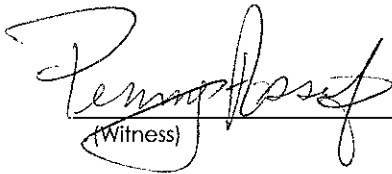
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind  
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by  
these presents

**WHEREAS**, the Principal has submitted a bid for DEMO OF 3 STRUCTURES AT PRUNTYTOWN  
STATE FARM


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a  
Contract

with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified  
in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such  
Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the  
event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall  
pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid  
and such larger amount for which the Obligee may in good faith contract with another party to perform the  
Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and  
effect

Signed and sealed this 13<sup>TH</sup> day of FEBRUARY, 2007

  
(Witness)

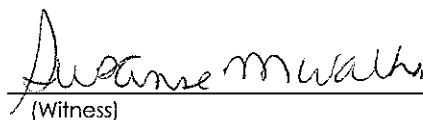
BADGER CONSTRUCTION CO.  
Principal

 PRESIDENT  
(Signature/Title)

American Contractors Indemnity Company

Surety

  
Attorney-in-Fact

  
(Witness)



**American Contractors Indemnity Company**  
 9841 Airport Blvd., 9<sup>th</sup> Floor Los Angeles, California 90045

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

That American Contractors Indemnity Company of the State of California, a California corporation, does hereby appoint,

**Jeffrey L. Hood, Randall K. Kerns, Wendy E. McEldowney, Khristine D. Mills or Steven P. Thompson**

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an Amount not to exceed \$ \*\*\*1,000,000.00\*\*\*Dollars This Power of Attorney shall expire without further action on March 18, 2007.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of AMERICAN CONTRACTORS INDEMNITY COMPANY at a meeting duly called and held on the 6<sup>th</sup> day of December, 1990.

*RESOLVED that the Chief Executive Officer President or any Vice President Executive Vice President Secretary or Assistant Secretary shall have the power and authority*

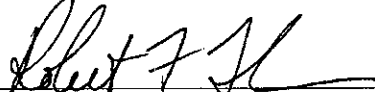
- 1 To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company and attach the seal of the Company thereto bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and
- 2 To remove at any time any such Attorney-in-Fact and revoke the authority given

*RESOLVED FURTHER that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "*

IN WITNESS WHEREOF, American Contractors Indemnity Company has caused its seal to be affixed hereto and executed by its Chief Executive Officer on the 15<sup>th</sup> day of December, 2003.



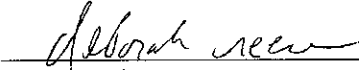
**AMERICAN CONTRACTORS INDEMNITY COMPANY**

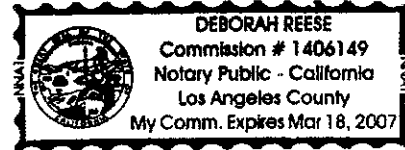
By:   
 Robert F. Thomas, Chief Executive Officer

STATE OF CALIFORNIA §  
 COUNTY OF LOS ANGELES §

On this 15<sup>th</sup> day of December 2003, before me, Deborah Reese, a notary public, personally appeared Robert F. Thomas, Chief Executive Officer of American Contractors Indemnity Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of said corporation thereto by authority of his office

WITNESS my hand and official seal

  
 Signature of Notary  
 My Commission expires March 18, 2007



I, Jeannie J Kim, Corporate Secretary of American Contractors Indemnity Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect

IN WITNESS HEREOF, I have hereunto set my hand this 13TH day of FEBRUARY, 2007.

Bond No. OH-180-PRA  
  
 Jeannie J Kim, Corporate Secretary

Agency No. #9134