



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER
AGR0748

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE
304-558-0492

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
 BADGER Construction Co  
 51 Stockett Rd.  
 Morgantown W.V. 26505

SHIP TO

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312 304-558-2221

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
12/28/2006				

BID OPENING DATE: 02/07/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32	112,500 <sup>00</sup>	112,500 <sup>00</sup>
DEMOLITION  TO PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY FOR THE TOTAL ASBESTOS ABATEMENT, DEMOLITION, AND PROPER DEBRIS DISPOSAL OF SIX (6) STRUCTURES AT THE HOPEMONT STATE FARM PROPERTY.  IT IS BELIEVED THAT FOUR (4) OF THESE STRUCTURES CONTAINED ASBESTOS. A COPY OF THE SITE SCAN REPORT AND FINDINGS FOR EACH STRUCTURE IS ATTACHED ALONG WITH A PROJECT DESIGN FOR EACH STRUCTURE.  ASBESTOS ABATEMENT IS TO BE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS.  A MANDATORY ON-SITE PRE-BID WILL BE HELD AT THE HOPEMONT STATE FARM, ACROSS FROM HOPEMONT HOSPITAL, ON JANUARY 17, 2007 AT 10:00 AM. FAILURE TO ATTEND THE PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.  EXHIBIT 5  NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN						

2007 MAR 14 A 11:12  
 PURCHASING DIVISION  
 STATE OF WV

SIGNATURE		SEE REVERSE SIDE FOR TERMS AND CONDITIONS		TELEPHONE	DATE
<i>Jeff Asant</i>				304-685-2016	3/12/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE			
President	550637084				

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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304-558-0492

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*Baobier Construction Co.  
 51 Stockett Rd  
 Morgantown, W.V. 26505*

VENDOR

SHIP TO

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312

304-558-2221

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
12/28/2006				

BID OPENING DATE: **02/07/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR PRESTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TITLE	FEIN	TELEPHONE	DATE
<i>Jeff Owsil</i>	<i>President</i>	55-0637084	304-685-2016	3/12/07

ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS CORRESPONDENCE TO ATTENTION OF:
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TYPE NAME/ADDRESS HERE

*BADGER Construction Co.  
 51 Stockett Rd.  
 Morgantown, W.V. 26505*

DEPARTMENT OF AGRICULTURE

ADMINISTRATIVE SERVICES

BUILDING 2, ROOM 106

4720 BRENDA LANE

CHARLESTON, WV

25312

304-558-2221

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
12/28/2006				

BID OPENING DATE: **02/07/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				<p>IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR &amp; MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE</p>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>Jeff Asaf</i>	304-685-2016	3/12/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	55-0637084	

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**VENDOR**

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 Badger Construction Co.  
 51 Stockett Rd.  
 Morgantown, WV 26505

**SHIP TO**

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312 304-558-2221

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<p>PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>Jeff Asant</i>	304-685-2016	3/12/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	550637084	

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VENDOR

*Badger Construction Co.*  
*51 Stockett Rd.*  
*MORGANTOWN W.V. 26505*

SHIP TO

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312 304-558-2221

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<p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1 <input checked="" type="checkbox"/> .....</p> <p>NO. 2 <input checked="" type="checkbox"/> .....</p> <p>NO. 3 <input checked="" type="checkbox"/> .....</p> <p>NO. 4 <input type="checkbox"/> .....</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Asst</i>	TELEPHONE 304-685-2016	DATE 3/12/07
TITLE <i>President</i>	FEIN 550637084	ADDRESS CHANGES TO BE NOTED ABOVE

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**AGR0748**

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**6**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**RON PRICE**  
**304-558-0492**

**VENDOR**  
 RFQ COPY  
 TYPE NAME/ADDRESS HERE  
*BADGER Construction Co.*  
*51 Stockett Rd.*  
*Morgantown WV 26505*

**SHIP TO**  
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 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312      304-558-2221

DATE PRINTED <b>12/28/2006</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **02/07/2007**      BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	NO. 5					
<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p><i>Jeff Assif</i> ..... SIGNATURE  <i>BADGER Construction</i> ..... COMPANY  <i>3.13/07</i> ..... DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>BADGER Construction Co.</i></p> <p>CONTRACTORS LICENSE NO.: <i>WV000547</i></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assif</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>3/12/07</i>
TITLE <i>President</i>	FEIN <i>550637084</i>	ADDRESS CHANGES TO BE NOTED ABOVE

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**7**

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**VENDOR**  
 RFQ COPY  
 TYPE NAME/ADDRESS HERE  
**Badger Construction Co.**  
**51 Stockett Rd**  
**MORGANTOWN W.V. 26505**

**SHIP TO**  
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DATE PRINTED <b>12/28/2006</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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<p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Asst</i>	TELEPHONE <b>304-685-2016</b>	DATE <b>3/12/07</b>
TITLE <i>President</i>	FEIN <b>550637084</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 41</p> <p>REQ. NO.: AGR0748</p> <p>BID OPENING DATE AND TIME</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p style="text-align: center;">----- <i>304-594-9125</i> -----</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:</p> <p style="text-align: center;">----- <i>JEFF ASSIF 304-685-2016</i> -----</p> <p>***** THIS IS THE END OF RFQ AGR0748 ***** TOTAL: <u><i>112,500<sup>00</sup></i></u></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assif</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>3/12/07</i>
TITLE <i>President</i> FEIN <i>550637084</i>	ADDRESS CHANGES TO BE NOTED ABOVE	

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**ABATEMENT/DEMOLATION BID FORM**

**Hopemont Milking Barn**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

**BASE BID:**

- Total abatement of asbestos containing material per the design and specification.
- The remaining materials disposed of as construction debris.

\$ 40,500<sup>00</sup>

**ALTERNATE BID:**

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**.

\$ \_\_\_\_\_

**DEMOLATION BID FORM**

**Hopemont House Garage**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

BASE BID:

- The Garage shall be demolished and disposed of as construction debris.

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\$ 4,500<sup>00</sup>

WV Dept of Agriculture, Hopemont WV House

0605-072

**ABATEMENT/DEMOLATION BID FORM**

**Hopemont House**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

**BASE BID:**

- Total abatement of asbestos containing material per the design and specification.
- The remaining materials disposed of as construction debris

\$ 14,500<sup>00</sup>

**ALTERNATE BID:**

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification.
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**.

\$ \_\_\_\_\_

WV Dept of Agriculture, Hopemont WV Office

0605-072

**Hopemont office**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

**BASE BID:**

- Total abatement of asbestos containing material per the design and specification.
- The remaining materials disposed of as construction debris.

---

\$ 40,500<sup>00</sup>

**ALTERNATE BID:**

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification.
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**.

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\$ \_\_\_\_\_

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WV Dept of Agriculture, Hopemont WV Depot Shed

0605-072

**Hopemont Depot Shed**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

BASE BID:

- Total abatement of asbestos containing material per the design and specification.
- The remaining materials disposed of as construction debris.

---

\$ 4,500<sup>00</sup>

ALTERNATE BID:

- Total abatement of all **FRIABLE** or **MAY BECOME FRIABLE** asbestos containing materials per the design and specification.
- The remaining **NON-FRIABLE** asbestos containing material to be removed with the demolition debris, classified as **ASBESTOS CONTAINING** to an **EPA CERTIFIED LANDFILL**

---

\$ \_\_\_\_\_

**DEMOLATION BID FORM**

**Hopemont Depot**

**West Virginia Dept. of Agriculture  
1900 Kanawha Blvd. East  
Charleston, WV 25305-9985**

BASE BID:

- The Depot shall be demolished and disposed of as construction debris.

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\$ 8,000<sup>00</sup>



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ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**RON PRICE**  
**304-558-0492**

SUPPORT

\*709052657      304-594-1964  
**BADGER CONSTRUCTION CO**  
**51 STOCKETT RD**  
  
**MORGANTOWN WV 26505**

SHIP TO

**DEPARTMENT OF AGRICULTURE**  
**ADMINISTRATIVE SERVICES**  
**BUILDING 2, ROOM 106**  
**4720 BRENDA LANE**  
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<b>01/28/2007</b>				

BID OPENING DATE: **02/21/2007**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM NO. 1</b>						
CHANGE THE BID OPENING DATE FROM 2/7/07 TO 2/21/07.						
NOTE: REQUISITION NOW STATES THAT WORK IS TO BE COMPLETED 120 DAYS AFTER RECEIPT OF NOTICE TO PROCEED. CHANGE THIS TO READ THAT WORK MUST BE COMPLETED AND INVOICED BY JUNE 30, 2007.						
0001	1	LS		968-32		112,500 <sup>00</sup>
						DEMOLITION
***** THIS IS THE END OF RFQ      AGR0748 ***** TOTAL:						112,500 <sup>00</sup>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assel</i>	TELEPHONE <b>304-685-2016</b>	DATE <b>3/12/07</b>
TITLE <i>President</i>	FEIN <b>550637084</b>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Hopemont  
1/17/07 10:00 AM

Sami Assif  
51 Stockett RD  
Morgantown, WV  
304-594-1964

(1)

Badger Construction Company

ASTECH Corp  
1601 Coonskin DR  
CHAS WV 25311 304 342 0549  
WJ COLLINS

(2)

American Industrial Ins  
501 Terrace Ave  
Martinsburg WV 25705 529-4771  
Ronnie Pedone

(3)

AMI  
Joe Jordan 304-292-1659  
192 Vista del Rio dr  
Morgantown WV 26508

(4)

Safeco Environmental  
147 Greater Pt. Marion Rd  
Pt Marion PA 15474  
724-725-0120  
685-8760

(5)

ALLEGHENY ENVIRONMENTAL  
PO Box 661  
MORGANTOWN WV 26507  
304 291 2599  
304 291 5120 FAX  
MIKE JENKINS

(6)

Empire Builders  
101 Empire Lake DR  
Henry Oldaker Parkersburg  
Doug Sims WV  
615-9367 20101

(7)

Dave's Marine Service  
226 W Pike St  
GRAFTON WV  
304 265 0188  
CARL DAVIS

(8)

CHARLES E. BELMONT SON INC  
Bell Belmont  
125 East High St.  
KENOWOOD WV 26537  
304-327-1330

(9)



VICTOR HAZZARD HAZZARD'S EXCAVATING & DRUCKEN  
P.O. Box 398 KIMMARD WV 24863 304585-7060 10

John Miller - MUEI PH 304 623 9252  
RRI Box 414 FX 304 624 2047 11  
Mt Clara WV 26408

Jett Freeman LAURITA EXCAVATING 12  
Po Box 766 304 296 7531  
MORGANTOWN WV 26508 FAX 304 292 4606

DAVID BRYTE DRUDGE CONSTRUCTION 13  
170 Old Cherry Rd 304 291-6765 Phone  
Morgantown, WV 26507 304 291-6975 Fax

Myers Excavating  
Robert Myers 74  
2156 Little Indian Cr Rd  
Morgantown WV 26501  
291-2232

MIKE PLANTS

15

MASTER MECHANICAL

225 28th Street Htg  
Stur-6160 - FAX 5226162





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
AGR0748

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE 304-558-0492

\*709052657      304-594-1964  
 BADGER CONSTRUCTION CO  
 51 STOCKETT RD

MORGANTOWN WV 26505

DEPARTMENT OF AGRICULTURE  
 ADMINISTRATIVE SERVICES  
 BUILDING 2, ROOM 106  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312      304-558-2221

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/08/2007				

BID OPENING DATE: **03/14/2007**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32		112,500 <sup>00</sup>
				ADDENDUM NO. 3		
TO DELETE ALTERNATE BID FROM THE REQUISITION. ALL BIDS MUST BE IN ACCORDANCE WITH THE BASE BID.						
				DEMOLITION		
***** THIS IS THE END OF RFQ      AGR0748 ***** TOTAL:						112,500 <sup>00</sup>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>J. Assif</i>	304-685-2016	3/12/07
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	550637084	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



WEST VIRGINIA  
DIVISION OF  
CULTURE & HISTORY

The Cultural Center  
1900 Kanawha Blvd , E  
Charleston, WV  
25305-0300

Phone 304.558.0220  
Fax 304.558.2779  
TDD 304 558 3562  
www.wvculture.org

EEO/AA Employer

March 2, 2007

Mr Steve Hannah  
Deputy Commissioner  
Department of Agriculture  
State Capitol  
1900 Kanawha Blvd , E  
Charleston, WV 25305

RE: Demolition of Hopemont State Farm  
FR#: 07-359-PR-1

Dear Mr Hannah:

We have reviewed the above referenced project to determine its effects to cultural resources. The following comments are offered under West Virginia Code 29-1-8.

Thank you for the opportunity to discuss this project and the Section 106 process with you and your staff on February 20, 2007 and for your quick response to the information requested. As we discussed in our meeting it is necessary under State law to contact our office to determine if the existing structures within a project area are eligible for inclusion in the National Register of Historic Places. For this project our records indicated these structures are contributing elements within the Hopemont State Farm Historic District which is eligible for inclusion in the National Register of Historic Places. As agreed upon in our meeting you have completed a Memorandum of Agreement (MOA) and have included the additional photographs as requested in Stipulation 1. We concur with the MOA and consider it sufficient mitigation for this project. Therefore, it is our opinion there will be no Adverse Effects to architectural resources eligible for or listed in the National Register of Historic Places. Please return a fully executed copy of the MOA and a set of negatives or a digital copy of the photographs of the structures for our records. No further consultation is necessary for this project.

We do request that our office be notified of any future projects that have the potential to impact historic resources. This will commence the review process according to West Virginia Code 29-1-8.

We appreciate the opportunity to be of service. *If you have questions regarding our comments or the Section 106 process, please contact Ginger Villiford, Structural Historian, in the Historic Preservation Office at (304) 558-0240.*

Sincerely,

Susan M Pierce  
Deputy State Historic Preservation Officer

SMP/GW

enclosure

RECEIVED  
2007 MAR -8 A 11: 21  
HISTORIC PRESERVATION DIVISION  
STATE OF WV

MEMORANDUM OF AGREEMENT  
PURSUANT TO 82 CSR 2

in particular §82-2-5: State Review Process as stipulated in W. VA Code §29-1-8

Whereas, the West Virginia  
Department of Agriculture (WVDA) has determined that the  
(name of agency sponsor)

Demolition/Hopemont Farm will have an adverse effect upon the  
(name of the project)

Hopemont State Farm Historic District - Route which is/are considered eligible  
(name of historic property/address) Terra Alta, WV

to be listed in the National Register of Historic Places, and as consulted with the West Virginia  
State Historic Preservation Officer (WVSHPO) pursuant to 82 CSR 2, in particular 82-2-5: State  
Review Process, regulations implementing W. Va. Code 29-1-8; and

Whereas, the WVDA have participated in the consultation  
(name of agency applicant)  
regarding this project,

Now, therefore, the WVDA and the WVSHPO agree that the undertaking  
(agency sponsor)  
will be implemented in accordance with the following stipulations in order to take into account  
the effect of the undertaking on historic properties.

STIPULATIONS

The WVDA will insure that the following measures are carried  
(sponsor)  
out regarding the alteration of:

Hopemont State Farm  
(name of property/address)

1. Prior to alteration, the WVDA shall ensure that  
(agency sponsor)  
Hopemont State Farm

(street address)  
are documented under the supervision of the WVSHPO and according to the following  
standards: A series of black and white photographs will be taken of all exterior facades that are  
to be altered or interior spaces that are to be changed in any way. The use of a 35mm camera  
is acceptable. Photo paper should be archival and should be black and white processed only.

**Please do not use Fuji Crystal Archive paper as this has not been identified as a true**

archival paper, nor should the photos be color processed. Negatives will be included in the documentation package submitted to the WVSHPO.

2. Future activity on this site shall be compatible with the historic and architectural characteristics of the historic property at Hopemont State Farm  
Route 7, Terra Alta, WV  
(address) and will be responsive to the recommended approaches for maintaining the historic character of the building as discussed in the Secretary of the Interior's Standards for Rehabilitation.

3. Should the SHPO object in writing to the documents submitted for review, the WVDA  
(agency sponsor) will consult with the SHPO to resolve the dispute. If the WVDA  
(agency sponsor) determines that the objection cannot be resolved, they will seek the recommendations of the Archives and History Commission with reference only to the subject of the dispute; all other stipulations shall remain in full effect.

4. Should the participants wish to alter any portion of this agreement at a future date all parties shall be given an opportunity to comment.

\*\*\*

Execution of this Memorandum of Agreement evidences that the WVDA  
(agency sponsor) has taken into account the effects of the undertaking on historic properties.

Susan M. Pierce  
West Virginia State Historic Preservation Office

3/5/07  
Date

WVDA/Steve Hannah, Deputy Commissioner  
State Agency/Sponsor

February 22, 2007  
Date

Concur:

Steve Hannah  
Agency Applicant

3-7-07  
Date

# THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

## Bid Bond

Bond No 0H-179-PRA

**KNOW ALL MEN BY THESE PRESENTS**, that we **BADGER CONSTRUCTION CO.**  
51 STOCKETT ROAD MORGANTOWN WV 26508

as Principal, hereinafter called the Principal, and  
**American Contractors Indemnity Company**  
**9841 Airport Blvd., 9<sup>th</sup> Floor, Los Angeles, California 90045**  
a corporation duly organized under the laws of the State of **California** as Surety, hereinafter called the  
Surety, are held and firmly bound unto **STATE OF WV AGRICULTURE ADMINISTRATIVE SERVICES**  
4720 BRENDA LANE BLDG 2 ROOM 106 CHARLESTON WV 25312

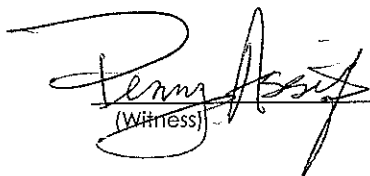
as Oblige, hereinafter called the Oblige, in the sum of **5 % of Amount Bid Not to Exceed**  
**SEVEN THOUSAND FIVE HUNDRED** Dollars **(\$7500.00)**

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind  
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by  
these presents.

**WHEREAS**, the Principal has submitted a bid for **DEMOLITION OF 6 STRUCTURES HOPEMOUNT**  
**STATE FARM**

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a  
Contract  
with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified  
in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such  
Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the  
event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall  
pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid  
and such larger amount for which the Oblige may in good faith contract with another party to perform the  
Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and  
effect

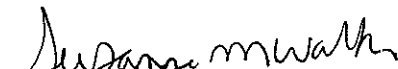
Signed and sealed this 13<sup>TH</sup> day of **FEBRUARY**, **2007**


  
(Witness)

BADGER CONSTRUCTION CO.  
Principal

  
PRESIDENT  
Signature/Title

American Contractors Indemnity Company  
Surety

  
(Witness)

  
Attorney-in-Fact





# American Contractors Indemnity Company

9841 Airport Blvd., 9<sup>th</sup> Floor Los Angeles, California 90045

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That American Contractors Indemnity Company of the State of California, a California corporation, does hereby appoint,

**Jeffrey L. Hood, Randall K. Kerns, Wendy E. McEldowney, Khristine D. Mills or Steven P. Thompson**

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an Amount not to exceed \$ \*\*\*1,000,000.00\*\*\*Dollars This Power of Attorney shall expire without further action on March 18, 2007

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of AMERICAN CONTRACTORS INDEMNITY COMPANY at a meeting duly called and held on the 6<sup>th</sup> day of December, 1990.

*RESOLVED that the Chief Executive Officer President or any Vice President Executive Vice President Secretary or Assistant Secretary shall have the power and authority*

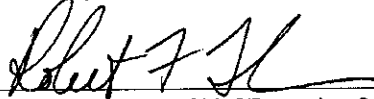
- 1 *To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto bonds and undertakings contracts of indemnity and other writings obligatory in the nature thereof and.*
- 2 *To remove at any time any such Attorney-in-Fact and revoke the authority given*

*RESOLVED FURTHER that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "*

IN WITNESS WHEREOF, American Contractors Indemnity Company has caused its seal to be affixed hereto and executed by its Chief Executive Officer on the 15<sup>th</sup> day of December, 2003.



AMERICAN CONTRACTORS INDEMNITY COMPANY

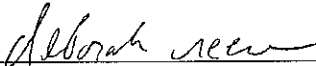
By:   
Robert F. Thomas, Chief Executive Officer

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

§  
§

On this 15<sup>th</sup> day of December 2003, before me, Deborah Reese, a notary public, personally appeared Robert F. Thomas, Chief Executive Officer of American Contractors Indemnity Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of said corporation thereto by authority of his office.

WITNESS my hand and official seal

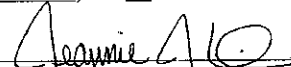
  
Signature of Notary  
My Commission expires March 18, 2007



I, Jeannie J Kim, Corporate Secretary of American Contractors Indemnity Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 13TH day of FEBRUARY, 2007.

Bond No OH-179-PRA

  
Jeannie J. Kim, Corporate Secretary

Agency No #9134