



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR0714

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE
304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

MASTER MECHANICAL INSULATION, INC.

525-28th STREET
 HUNTINGTON, WV 25702

V
E
N
D
O
R

S
H
I
P
T
O

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287

304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS																		
07/23/2006																						
BID OPENING DATE: 08/29/2006		BID OPENING TIME: 01:30PM																				
LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT																
0001	1	LS		968-32																		
<p>DEMOLITION/ASBESTOS REMOVAL</p> <p>CONTRACT TO PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY FOR THE TOTAL ASBESTOS ABATEMENT, DEMOLITION, AND PROPER DEBRIS REMOVAL OF SIX (6) STRUCTURES AT THE LAKIN STATE FARM.</p> <p>FIVE OF THE STRUCTURES CONTAIN ASBESTOS. A COPY OF THE REPORT PREPARED BY SITE SCAN, INC. WILL BE DISTRIBUTED AT THE PRE-BID CONFERENCE.</p> <p>A MANDATORY ON-SITE PRE-BID WILL BE HELD ON 8/8/06 AT 10:00 AM. FAILURE TO ATTEND THE PRE-BID WILL RESULT IN DISQUALIFICATION OF THE BID.</p> <p>GIVEN THE LIMITED FUNDS TO PERFORM THE PROJECT, THE WV DEPARTMENT OF AGRICULTURE IS REQUIRING THAT EACH STRUCTURE BE PRICED SEPARATELY, AND A GRAND TOTAL GIVEN FOR THE ENTIRE PROJECT. THE AWARD WILL BE BASED ON THE AVAILABLE FUNDING FOR THE INDIVIDUAL STRUCTURES.</p> <table border="0"> <tr> <td>OLD BOYS INDUSTRIAL SCHOOL</td> <td>\$</td> <td rowspan="6">SEE ADDENDUM #2</td> </tr> <tr> <td>OFFICE BLDG/MECHANIC SHOP</td> <td>\$</td> </tr> <tr> <td>FORMER POST OFFICE BLDG</td> <td>\$</td> </tr> <tr> <td>2 STORY FARM RESIDENCE W/GARAGE</td> <td>\$</td> </tr> <tr> <td>1 STORY GYMNASIUM</td> <td>\$</td> </tr> <tr> <td>1 STORY EQUIPMENT STORAGE BLDG</td> <td>\$</td> </tr> <tr> <td>GRAND TOTAL</td> <td>\$</td> <td></td> </tr> </table> <p>ASBESTOS ABATEMENT IS TO BE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS. THE</p>							OLD BOYS INDUSTRIAL SCHOOL	\$	SEE ADDENDUM #2	OFFICE BLDG/MECHANIC SHOP	\$	FORMER POST OFFICE BLDG	\$	2 STORY FARM RESIDENCE W/GARAGE	\$	1 STORY GYMNASIUM	\$	1 STORY EQUIPMENT STORAGE BLDG	\$	GRAND TOTAL	\$	
OLD BOYS INDUSTRIAL SCHOOL	\$	SEE ADDENDUM #2																				
OFFICE BLDG/MECHANIC SHOP	\$																					
FORMER POST OFFICE BLDG	\$																					
2 STORY FARM RESIDENCE W/GARAGE	\$																					
1 STORY GYMNASIUM	\$																					
1 STORY EQUIPMENT STORAGE BLDG	\$																					
GRAND TOTAL	\$																					

07-25-2006 RCVD

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE _____ TELEPHONE _____ DATE _____

TITLE _____ FEIN _____ ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER
AGR0714

PAGE
2

ADDRESS CORRESPONDENCE TO ATTENTION OF
RON PRICE 304-558-0492

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/23/2006				

BID OPENING DATE: 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WV DEPARTMENT OF AGRICULTURE SHALL BE HELD HARMLESS FOR ANY AND ALL LIABILITY DAMAGES WHICH MAY OCCUR AS A RESULT OF THIS PROJECT.</p> <p>AGENCY CONTACTS: DWAYNE O'DELL, ASST. DIRECTOR, MARKETING & DEVELOPMENT DIVISION, 304-558-2210; OR JOHN LEPORT, MGR., LAKIN STATE FARM, BOX 9 PLANT LANE ROAD, LAKIN, WV 304-675-0856.</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MASON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for
Quotation

RFQ NUMBER
 AGR0714

PAGE
 3

ADDRESS CORRESPONDENCE TO ATTENTION OF
 RON PRICE
 304-558-0492

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE: 08/29/2006				

BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

GNATURE	TELEPHONE	DATE
FILE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for
 Quotation

RFQ NUMBER
 AGR0714

PAGE
 5

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 RON PRICE
 304-558-0492

V
E
N
D
O
R

RFQ COPY
 TYPE NAME/ADDRESS HERE

S
H
I
P
T
O

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/23/2006				

BID OPENING DATE: 08/29/2006 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	REV. 3/88					
	EXHIBIT 9					
	NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELLED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR0714

PAGE
6

ADDRESS CORRESPONDENCE TO ATTENTION OF
**RON PRICE
 304-558-0492**

RFQ COPY
 TYPE NAME/ADDRESS HERE

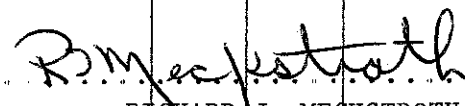
V
E
N
D
O
R

S
H
I
P
T
O

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
-----------------------------------	---------------	----------	--------	---------------

BID OPENING DATE: **08/29/2006** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	REV. 11/96					
	EXHIBIT 10					
	ADDENDUM ACKNOWLEDGEMENT					
	I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.					
	ADDENDUM NOS.:					
	NO. 1	RECEIVED	8-24-06			
	NO. 2	RECEIVED	8-28-06			
	NO. 3					
	NO. 4					
	NO. 5					
	I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.					
	SIGNATURE RICHARD J. MECKSTROTH, EXECUTIVE VICE PRESIDENT MASTER MECHANICAL INSULATION, COMPANYSEPTEMBER 11, 2006.....DATE					
	REV. 11/96					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE TELEPHONE DATE

TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

RFQ NUMBER
 AGR0714

PAGE
 7

ADDRESS CORRESPONDENCE TO ATTENTION OF
 RON PRICE
 304-558-0492

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

SHIP TO

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
----------------------------	---------------	----------	--------	---------------

BID OPENING DATE: 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				CONTRACTORS LICENSE		
				WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.		
				WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.		
				BIDDER TO COMPLETE:		
				CONTRACTORS NAME: MASTER MECHANICAL INSULATION, INC		
				CONTRACTORS LICENSE NO.: WV001411		
				THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT		
				APPLICABLE LAW		
				THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.		
				ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE _____ TELEPHONE _____ DATE _____

TITLE _____ FEIN _____ ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 AGR0714

PAGE
 8

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 RON PRICE
 304-558-0492

RFQ COPY
 TYPE NAME/ADDRESS HERE

V
E
N
D
O
R

S
H
I
P
T
O

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
----------------------------	---------------	----------	--------	---------------

BID OPENING DATE: 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 41</p> <p>REQ. NO.: AGR0714</p> <p>BID OPENING DATE AND TIME</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
-----------	-----------	------

TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
-------	------	-----------------------------------

WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELLED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for
Quotation

RFQ NUMBER
AGR0714

PAGE
9

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE
304-558-0492

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

SHIP TO

DEPARTMENT OF AGRICULTURE
 LAND SECTION
 LAKIN STATE FARM
 BOX 9, PLANT LANE ROAD
 LAKIN, WV
 25287
 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
-----------------------------------	---------------	----------	-----	---------------

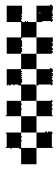
BID OPENING DATE **08/29/2006** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
FAX NUMBER: (304)522-6162 ----- PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: ----- RICHARD J. MECKSTROTH, EXEC. VICE PRESIDENT (304)522-6160 PHONE (304)522-6162 FAX ----- ***** THIS IS THE END OF RFQ AGR0714 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR0714

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE 304-558-0492

709054929	304-522-6160
MASTER MECHANICAL INSULATION	
525 28TH STREET	
HUNTINGTON WV	25702-1355

DEPARTMENT OF AGRICULTURE
LAND SECTION
LAKIN STATE FARM
BOX 9, PLANT LANE ROAD
LAKIN, WV
25287
304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
08/23/2006				

BID OPENING DATE: 09/07/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32		
ADDENDUM NO. 1 CHANGE THE BID OPENING DATE FROM 8/29/06 TO 9/7/06 CHANGES TO THE SPECIFICATIONS AS PER THE ATTACHED						
DEMOLITION/ASBESTOS REMOVAL						
***** THIS IS THE END OF RFQ AGR0714 ***** TOTAL:						_____

SIGNATURE		TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Addendum No. 1
 Bid Schedule

For the five (5) buildings containing asbestos vendors are to provide a base bid for the total abatement removal of asbestos containing material per the included design and specifications, with the building demolition debris disposal as construction debris.

An alternate bid for the abatement removal of all friable asbestos containing materials per the the included design and specifications, with the remaining non-friable asbestos containing materials to be removed with the building demolition debris, classified as asbestos contaminated to an EPA Certified landfill.

Building	Base Bid	Alternate Bid
Office Building/Mechanic's Shop	_____	_____
Old Boys Industrial School	_____	_____
Former Post Office Building	_____	_____
2 Story Farm Residence	_____	_____
Gymnasium	_____	_____
Total 5 buildings containing asbestos	_____	_____
Bid for non-asbestos contaminated building		
Equipment Shed	_____	

Description of the 6 Structures:

- 1) Office Building/Mechanic's Shop
Two Story, Brick Construction
Dimensions: 54'Lx 27'W
Estimated Square Feet: 2304
- 2) Old Boys Industrial School
Three Story, Brick Construction
Dimensions: 130'Lx50'W
Estimated Square Feet: 19200
- 3) Former Post Office Building
One Story, Brick Construction
Dimensions: 45'Lx25'W
Estimated Square Feet: 1829
- 4) 2 Stories Farm Residence,
w/garage (Brick Masonry w/tin roof)
Estimated Dimensions: 80 ft. L, 40 ft. wide,
Estimated Square Feet: 3000
Garage: 16x 20
- 5) Gymnasium
1 Story, Brick Construction, shingle roof
Estimated Square Feet: 9310
- 6) Equipment Shed, Aluminum Siding
Estimated Square Feet: 6836

All building materials must be removed from site, including concrete foundations, flooring, etc. WVDA will provide the necessary fill dirt. The successful vendor will be responsible for hauling the dirt.

The WV Department of Agriculture shall be held harmless for any and all liability and damages which may occur as a result of this project.

Sigi IN

Jae Jordan AMI P 304-292-1659 F 296-32
192 Vista Del Rio Mt. WV

Kenneth Jones # Jones Excavating & Contracting 1-304-675-287
Rt. 2 Box 925 Pt. Pleasant, W. VA 25550

MIKE JENKINS ALLEGANY ENVIRONMENTAL / ~~CONSTRUCTION~~
P O Box 861 Morgantown WV 26507 304 291 2599 ARMS
304 271 5124 FAX

Jerry Vorholt Astar Apartment
P.O. Box 13533 Sissonville WV 25360
Phone 984-4030 FAX 984-4031

Rodney Loftis II / Rodney Loftis & Son Contracting
PO Box 10100 Charleston WV 25357
Phone # 304-342-8200 Fax 304-342-8203

Kathy Carter D. Carter Inc
PO Box 316
Milton, WV 304-743-1162 304-743-793

Penny Assif - BADEFER Coast Co
51 Stockett Rd
Morgantown, WV 304-685-2016
26508 304-594-1964
FAX 304-594-9125

TD REAVIS @ AEP.COM E.B. DART @ AEP.COM

TERRY J REAVIS
BRUCE DART

644 RIVERVIEW RD ~~25787~~
LAKIN, WV 25787

AEP

Office 675-4738 Cell 674-3222
" 475-4709 674-1266

Fax
675 4734

Michael Plants

Master Mechanical Insulation

525 28th Street Huntington WV 25708

304 522-6160 Fax 304 522-6162

JOHN ELAM

CHAPMAN-MARTIN EXCAVATION & GRADING, INC

5101 JAMES RIVER RD.

HUNTINGTON, WV 25704

304 429-2434 FAX 304 429-8235

Tom Brown

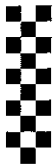
RAZE INTERNATIONAL

740-671-0077

304-280-8055 (Tom)

4785 Central Ave.

SHADYSIDE OH 43847



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR0714

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
**RON PRICE
304-558-0692**

***709054929 304-522-6160**
MASTER MECHANICAL INSULATION
525 28TH STREET
HUNTINGTON WV 25702-1355

DEPARTMENT OF AGRICULTURE
LAND SECTION
LAKIN STATE FARM
BOX 9, PLANT LANE ROAD
LAKIN, WV
25287 304-558-2222

DATE PRINTED 08/27/2006	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
-----------------------------------	---------------	----------	--------	---------------

BID OPENING DATE: **09/12/2006** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
CHANGE THE BID OPENING DATE FROM 9/07/06 TO 9/12/06						
CHANGES TO THE SPECIFICATIONS AS PER THE ATTACHED						
0001	1	LS		968-32		
DEMOLITION/ASBESTOS REMOVAL						
***** THIS IS THE END OF RFQ AGR0714 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Master Mechanical Insulation, Inc.
 525 28th Street
 Huntington, WV 25702
 Phone (304)522-6160
 Fax (304)522-6162

Addendum No. 2
 Revised Bid Schedule

Base bid for the five (5) buildings containing asbestos vendors are to provide for the total abatement removal of asbestos containing material per the included design and specifications, with the building demolition debris disposal as construction debris. The air clearances provision does not need to be performed for this demolition project, visual clearance only. The collection of the building debris (HEPA vacuuming floor/walls not required) as asbestos contaminated for the first floor only (Office Building, Gymnasium, Old Industrial Boys School), first floor and basement (Farm Residence), and Basement floor only (former Post Office).

An alternate bid for the abatement removal of all friable asbestos containing materials per the included design and specifications, with the remaining non-friable asbestos containing materials to be removed with the building demolition debris, classified as asbestos contaminated to an EPA Certified landfill. The air clearance provision does not need to be performed for this demolition project, visual clearance only. The collection of the building debris (HEPA vacuuming floor/walls not required) buildings as stated above.

Building	Base Bid	Alternate Bid
Office Building/Mechanic's Shop	<u>\$13,441.00</u>	N/A
Old Boys Industrial School	<u>\$129,828.00</u>	N/A
Former Post Office Building	<u>\$9,768.00</u>	N/A
2 Story Farm Residence	<u>\$19,314.00</u>	N/A
Gymnasium	<u>\$55,145.00</u>	N/A
Total 5 buildings containing asbestos	<u>\$227,496.00</u>	N/A
Bid for non-asbestos contaminated building		
Equipment Shed	<u>\$12,972.00</u>	
Total including Equipment Shed	<u>\$240,468.00</u>	

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Master Mechanical Insulation, Inc.
(Here insert full name and address or legal title of Contractor)
525-28th Street, Huntington, WV 25702

as Principal, hereinafter called the Principal, and First Sealord Surety, Inc.
(Here insert full name and address or legal title of Surety)
789 East Lancaster Avenue, Suite 200, Villanova, PA 19085

a corporation duly organized under the laws of the State of PENNSYLVANIA
as Surety, hereinafter called the Surety, are held and firmly bound unto State of West Virginia,
(Here insert full name and address or legal title of Owner)
Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130,
Charlestown, WV 25305
as Oblige, hereinafter called the Oblige, in the sum of Five Percent of Amount of Bid

Dollars (\$ -----5%-----),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for
(Here insert full name, address and description of project)
Department of Agriculture Land Section, Lakin State Farm, Box 9, Plant Lane Road, Lakin, WV 25287

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 12th day of September 2006

Cherid S. Pittman
ATTEST ~~XXXXXXX~~

Master Mechanical Insulation, Inc.
(Principal) (Seal)

BY: Richard J. Meckstroth
(Title)

RICHARD J. MECKSTROTH, EXEC VICE PRESIDENT
First Sealord Surety, Inc.

Lynn M. Wheelock
(Witness)

(Surety) (Seal)

BY: Lynn M. Wheelock
(Title)

Lynn M. Wheelock, Attorney-in-Fact

**First Sealord Surety, Inc.
Power of Attorney**

Power No: PHL-0020-06-07952

KNOW ALL MEN BY THESE PRESENTS: That First Sealord Surety, Inc , a corporation of the Commonwealth of Pennsylvania, (hereinafter the "Company") has made, constituted and appointed, and by these presents does make, constitute and appoint **JOHN P. FOLLMAN, JR., NANCY NIGRO AND/OR LYNN M. WHEELLOCK ALL OF RADNOR, PENNSYLVANIA** its true and lawful Attorney-in-Fact, to make, execute and deliver on its behalf insurance policies, surety bonds, undertakings and other instruments of a similar nature as follows:

***** **Not To Exceed Four Million Dollars-----(\$4,000,000.00)** *****

Such insurance policies, surety bonds, undertakings and instruments for said purposes, when duly executed by the aforesaid Attorney-in-Fact, shall be binding upon the said Corporation as fully and to the same extent as if signed by the duly authorized officers of the Corporation and sealed with its corporate seal; and all the acts of said Attorney-in-Fact, pursuant to the authority hereby given are hereby ratified and confirmed.

This appointment is made pursuant to the following By-Laws which were duly adopted by the Board of Directors of the said Corporation on April 7, 2003 with all Amendments thereto and are still in full force and effect:

Article XII: Policies Bonds Recognitions, Stipulations, Consents of Surety Underwriting Undertakings, and Instruments Relating Thereto

Section 12-1. Insurance policies, bonds, recognitions, stipulations, consents of surety and underwriting undertakings of the Corporation, and releases agreements and other writings relating in any way thereto or to any claim or loss thereunder shall be signed in the name and on behalf of the Corporation: a) by the Chairman of the Board, the President or a Vice President, and by the Secretary or an Assistant Secretary; or b) by an Attorney-in-Fact for the Corporation appointed and authorized by the Chairman of the Board, the President, or a Vice President to make such signature; or c) by such other officers or representatives as the Board may from time to time determine. The seal of the Corporation shall if appropriate be affixed thereto by any such officer, Attorney-in-Fact or representative. The authority of such Attorney-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

IN WITNESS WHEREOF, First Sealord Surety, Inc. has caused these presents to be duly signed and its corporate seal to be hereunto affixed and duly attested this 20th day of January, 2004.



(Seal)

Attest

[Signature of Gary L. Bragg]

Gary L. Bragg, Secretary

First Sealord Surety, Inc.

By:

[Signature of Joel D. Cooperman]

Joel D. Cooperman, Vice President

Commonwealth of Pennsylvania
County of Montgomery

On this 20th day of January, 2004 before me personally appeared Joel D. Cooperman, Vice President of First Sealord Surety, Inc., with whom I am personally acquainted, who, being by me duly sworn, said that he resides in the Commonwealth of Pennsylvania, that he is Vice President of First Sealord Surety, Inc., the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of the said Corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; and that he signed his name thereto as Vice President of said Corporation by like authority.



(Seal)

[Signature of Anthony T. Stewart]

- Notary Public

Notarial Seal
Anthony T. Stewart, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires August 5, 2006

Member, Pennsylvania Association Of Notaries

CERTIFICATE

I, the undersigned Secretary of First Sealord Surety, Inc. do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this Certificate and I do further certify that the Officer who executed the said Power of Attorney was one of the Officers authorized by the Board of Directors to appoint an Attorney-in-Fact as provided in Section 12-1 of the By-Laws of First Sealord Surety, Inc. This Certificate may be signed and sealed by facsimile under and by authority of the following provisions of the By-Laws of First Sealord Surety, Inc.:

"Section 12-2 The use of a printed facsimile of the corporate seal of the Corporation and of the signature of the Secretary or an Assistant Secretary on any certification of the correctness of a copy of an instrument executed by an authorized person pursuant to Article XII, Section 12-1 of the By-Laws appointing and authorizing an Attorney-in-Fact to sign in the name and on behalf of the Corporation surety bonds, underwriting undertakings or other instruments described in said Section 12-1, with like effect as if such seal and such signature had been manually affixed and made."

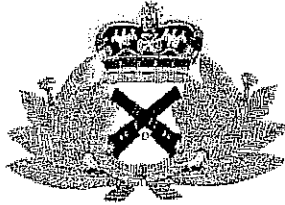
In Witness Whereof, I have hereunto set my hand and affixed the corporate seal of the Corporation to these presents

this 12th day of September, 2006

This power of attorney is void unless the Bond number is inserted in this paragraph (insert Bond # here 06-5660-Bid), the bond number is the same number as on the original bond, and the bond number has been inserted by an officer or employee of the Company or by the agent

(seal)

[Signature of Gary L. Bragg]
Gary L. Bragg, Secretary



FIRST SEALORD SURETY, INC.

Principal Office
33 Rock Hill Road
Bala Cynwyd, PA 19004
(610) 664-2324

**RIDER TO BOND
BONDED PRINCIPAL DISCLOSURE NOTICE
OF TERRORISM INSURANCE COVERAGE**

You are hereby notified that under the Terrorism Risk Insurance Act of 2002, effective November 26, 2002, that you now have a right to purchase insurance coverage for losses arising out of acts of terrorism, *as defined in Section 102(1) of the Act*. The term "act of terrorism" means any act that is certified by the Secretary of the Treasury, in concurrence with the Secretary of State, and the Attorney General of the United States—to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property; or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States mission; and to have been committed by an individual or individuals acting on behalf of any foreign person or foreign interest, as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion. Coverage under your existing policy may be affected as follows:

YOU SHOULD KNOW THAT COVERAGE PROVIDED BY YOUR BOND FOR LOSSES CAUSED BY CERTIFIED ACTS OF TERRORISM, IF ANY, IS PARTIALLY REIMBURSED BY THE UNITED STATES UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. UNDER THIS FORMULA, THE UNITED STATES PAYS 90% OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THERE IS A CAP ON OUR LIABILITY TO PAY FOR SUCH LOSSES IF THE AGGREGATE AMOUNT OF INSURED LOSSES UNDER THE ACT EXCEEDS \$100,000,000,000 DURING THE APPLICABLE PERIOD FOR ALL INSURED AND ALL INSURERS COMBINED. IN THAT CASE, WE WILL NOT BE LIABLE FOR THE PAYMENT OF ANY AMOUNT WHICH EXCEEDS THAT AGGREGATE AMOUNT OF \$100,000,000,000. YOUR BOND SETS FORTH THE EXTENT AND SCOPE OF APPLICABLE COVERAGE. THERE IS CURRENTLY NO PREMIUM CHARGE FOR THIS COVERAGE, BUT FIRST SEALORD SURETY RESERVES THE RIGHT TO CHARGE PREMIUM FOR SUCH COVERAGE IN THE FUTURE.



WEST VIRGINIA
Asbestos Program
Master Mechanical Insulation
 LICENSED AS AN
ASBESTOS CONTRACTOR
Randy C. Curtis Dir., WV RTIA DIV

License #: AC001225
 Issued: 5/8/2006
 Expires: 5/31/2007

State of West Virginia

Bureau for Public Health
 Office of Environmental Health Services
 Radiation, Toxics and Indoor Air Division

This is to certify that
Master Mechanical Insulation, Inc.
525 28th Street
Huntington, WV 25702

Has complied with Chapter 16, Article 32, of the
 Asbestos Abatement Licensing Rules and Regulations
 and is hereby licensed as an
 Asbestos Abatement Contractor.

Asbestos Abatement Contractor License Number:
AC001225

Issued: 5/8/2006 Expires: 5/31/2007

Randy C. Curtis
Randy C. Curtis, P.E., Director
 Radiation, Toxics and Indoor Air Division

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV001411

Classification:

ELECTRICAL
GENERAL BUILDING
GENERAL ENGINEERING
HEATING, VENTILATING & COOLING
MULTIFAMILY
PIPING
PLUMBING
RESIDENTIAL
SPECIALTY

ASBESTOS REMOVAL

MASTER MECHANICAL INSULATION INC
525 28TH ST
HUNTINGTON, WV 25702-1355

Date Issued


Expiration Date

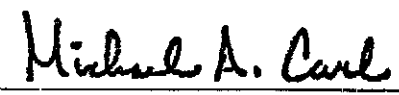
AUGUST 15, 2006

AUGUST 15, 2007



**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**


Authorized Company Signature


Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



PRODUCER:

BrickStreet Mutual Insurance Company
4700 MacCorkle Ave., S E
Charleston, WV 25304

CERTIFICATE HOLDER:

MASTER MECHANICAL INDUSTRIES INC
525 28TH STREET
HUNTINGTON WV 25702-1355

INSURED:

MASTER MECHANICAL INDUSTRIES INC
525 28TH STREET
HUNTINGTON WV 25702-1355

CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancelation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10009247-02

DATE CERTIFICATE ISSUED: 06/26/2006

POLICY EFFECTIVE DATE: 07/01/2006

POLICY EXPIRATION DATE: 01/01/2007

WORKERS COMPENSATION AND EMPLOYERS LIABILITY

LIMITS / COVERAGE

WORKERS COMPENSATION - STATUTORY LIMITS

EMPLOYERS LIABILITY LIMITS:

BODILY INJURY BY ACCIDENT:	\$500,000.00	EACH ACCIDENT
BODILY INJURY BY DISEASE:	\$500,000.00	POLICY LIMIT
BODILY INJURY BY DISEASE:	\$500,000.00	EACH EMPLOYEE

**WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT -
COVERAGE FOR WV CODE 23-4-2(d)(2)(ii)**

**FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT -
COVERAGE FOR WV CODE 23-4b-1 - FEDERAL BLACK LUNG COVERAGE**

SPECIAL PROVISIONS IF ANY:

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/06/2006

PRODUCER (304)736-2222 FAX (304)733-1234
Insurance Systems, Inc
PO Box 588
Ona, WV 25545
Brenda Kash

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURED Master Mechanical Insulation, Inc.
525 28th Street
Huntington, WV 25702

INSURER A: Steadfast Insurance Company

INSURER B: Cincinnati Insurance Co.

INSURER C: Zurich American Insurance Company

INSURER D: Kentucky Employers Mutual

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
C	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 5,000 Ded Each Occ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	GLO-3610814-05	01/01/2006	01/01/2007	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	CAP5806812	01/01/2006	01/01/2007	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	310828 KENTUCKY ONLY	01/01/2006	01/01/2007	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	OTHER Contractors Pollution Liability/Occurrence Form	CPL5396178-03	01/01/2006	01/01/2007	Each Claim - \$1,000,000 Total Claims - \$1,000,000 Deductible: 7,500 per claim

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 Evidence of insurance. The General Liability referenced above provides coverage for abatement work. See separate certificate for evidence of General Liability insurance for insulation work. Certificate issued for information purposes only.

CERTIFICATE HOLDER

Master Mechanical Insulation Inc.
525 28th Street
Huntington, WV 25702

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
Brenda Kash