



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 AGR0714

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 RON PRICE  
 304-558-0492

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
 D. Carter Inc  
 P.O. Box 396  
 Melton, WV 25541

SHIP TO  
 DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
----------------------------	---------------	----------	-------	---------------

BID OPENING DATE: 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32		493,966.00
DEMOLITION/ASBESTOS REMOVAL  CONTRACT TO PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY FOR THE TOTAL ASBESTOS ABATEMENT, DEMOLITION, AND PROPER DEBRIS REMOVAL OF SIX (6) STRUCTURES AT THE LAKIN STATE FARM.  FIVE OF THE STRUCTURES CONTAIN ASBESTOS. A COPY OF THE REPORT PREPARED BY SITE SCAN, INC. WILL BE DISTRIBUTED AT THE PRE-BID CONFERENCE.  A MANDATORY ON-SITE PRE-BID WILL BE HELD ON 8/8/06 AT 10:00 AM. FAILURE TO ATTEND THE PRE-BID WILL RESULT IN DISQUALIFICATION OF THE BID.  GIVEN THE LIMITED FUNDS TO PERFORM THE PROJECT, THE WV DEPARTMENT OF AGRICULTURE IS REQUIRING THAT EACH STRUCTURE BE PRICED SEPARATELY, AND A GRAND TOTAL GIVEN FOR THE ENTIRE PROJECT. THE AWARD WILL BE BASED ON THE AVAILABLE FUNDING FOR THE INDIVIDUAL STRUCTURES.  OLD BOYS INDUSTRIAL SCHOOL \$ 275,000.00 OFFICE BLDG/MECHANIC SHOP \$ 43,550.00 FORMER POST OFFICE BLDG \$ 36,096.00 2 STORY FARM RESIDENCE W/GARAGE \$ 34,320.00 1 STORY GYMNASIUM \$ 65,000.00 1 STORY EQUIPMENT STORAGE BLDG \$ 40,000.00  GRAND TOTAL \$ 493,966.00  ASBESTOS ABATEMENT IS TO BE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS. THE						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *D. Carter* TELEPHONE: (304) 743-1162 DATE: 9.11.06  
 TITLE: *Vice-President* FEIN: 55-076-0994 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER
AGR0714

PAGE
2

ADDRESS CORRESPONDENCE TO ATTENTION OF
RON PRICE
304-558-0492

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
 D. Carter Inc.  
 P.O. Box 396  
 Metchum, WV 25541

SHIP TO  
 DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287 304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/23/2006				
BID OPENING DATE		BID OPENING TIME		
08/29/2006		01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WV DEPARTMENT OF AGRICULTURE SHALL BE HELD HARMLESS FOR ANY AND ALL LIABILITY DAMAGES WHICH MAY OCCUR AS A RESULT OF THIS PROJECT.</p> <p>AGENCY CONTACTS: DWAYNE O'DELL, ASST. DIRECTOR, MARKETING &amp; DEVELOPMENT DIVISION, 304-558-2210; OR JOHN LEPORT, MGR., LAKIN STATE FARM, BOX 9 PLANT LANE ROAD, LAKIN, WV 304-675-0856.</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MASON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
Kathy Carter	(304) 743-1162	9-11-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
Vice-President	53-074-0993	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABEL 'VENDOR'



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston WV 25305-0130

**Quotation**

AGR0714

3

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE  
 304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

*D. Carter Inc*  
*P.O. Box 396*  
*Milton, WV*  
*25541*

SHIP TO

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE 08/29/2006		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR &amp; MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

NAME *Kathy Carter* TELEPHONE *(304) 743-1162* DATE *9-11-06*  
 TITLE *Vice President* FEIN *55-076-0993*  
 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER  
 AGR0714

PAGE  
 4

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 RON PRICE  
 304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

*D. Carter Inc.*  
*P.O. Box 396*  
*Milton, WV.*  
*25541*

SHIP TO

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
----------------------------	---------------	----------	-----	---------------

BID OPENING DATE 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Kathy Carter</i>	TELEPHONE <i>(304) 743-4162</i>	DATE <i>9-11-06</i>
TITLE <i>Dir. President</i>	FEIN <i>55-076-0993</i>	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston WV 25305-0130

Quotation

AGR0714

5

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE  
304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

*D. Carter Inc*  
P. O. Box 396  
Milton, WV 25541

SHIP TO

DEPARTMENT OF AGRICULTURE  
LAND SECTION  
LAKIN STATE FARM  
BOX 9, PLANT LANE ROAD  
LAKIN, WV 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
----------------------------	---------------	----------	-----	---------------

BID OPENING DATE 08/29/2006 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT	
				REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.			

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

<i>Jacky Carter</i> Vice-President FEIN 55-076-0993	TELEPHONE (304) 743-1162	DATE 9/11/06
---	-----------------------------	-----------------

ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER
AGR0714

PAGE
6

ADDRESS CORRESPONDENCE TO ATTENTION OF
RON PRICE 304-558-0492

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE

*D. Carter Inc.*  
*P.O. Box 396*  
*Milton, WV*  
*25541*

SHIP TO

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287                              304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/23/2006				

BID OPENING DATE                              08/29/2006                              BID OPENING TIME                              01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT

REV. 11/96

EXHIBIT 10

ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED  
 ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO  
 MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NOS. :

NO. 1                              ✓

NO. 2                              ✓

NO. 3

NO. 4

NO. 5

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  
 ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.

*Kashy Carter* ..... SIGNATURE  
*D. Carter Inc.* ..... COMPANY

*9.11.06* ..... DATE

REV. 11/96

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Kashy Carter</i>	TELEPHONE (304) 743-1162	DATE 9.11.06
-------------------------------	--------------------------	--------------

TITLE <i>Vice President</i>	FEIN 55-076-0993	ADDRESS CHANGES TO BE NOTED ABOVE
-----------------------------	------------------	-----------------------------------

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Quotation**

AGR0714

7

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE  
 304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

*D. Carter Inc.*  
*P.O. Box 346*  
*Martinsburg, WV 25541*

SHIP TO

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287 304-558-2222

DATE PRINTED 07/23/2006	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
----------------------------	---------------	----------	-----	---------------

OPENING DATE 08/29/2006	BID OPENING TIME 01:30PM
----------------------------	-----------------------------

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				CONTRACTORS LICENSE		
<p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>D. Carter Inc.</i></p> <p>CONTRACTORS LICENSE NO.: <i>WV030971</i></p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

BY <i>Kathy Carter</i> Vice President	FEIN 55-076-0993	TELEPHONE (304) 743-1162	DATE 9.11.06
---	---------------------	-----------------------------	-----------------

ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston WV 25305-0130

# Request for Quotation

RFO NUMBER  
**AGR0714**

PAGE  
**8**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**RON PRICE**  
**304-558-0492**

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
**D. Carter Inc.**  
**P.O. Box 396**  
**Milton, WV 25541**

SHIP TO  
 DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287 304-558-2222

DATE PRINTED <b>07/23/2006</b>	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
BID OPENING DATE <b>08/29/2006</b>		BID OPENING TIME <b>01:30PM</b>		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 41</p> <p>REQ. NO. : AGR0714</p> <p>BID OPENING DATE AND TIME</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <b>FAX: (304) 743-7939</b></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: **D. Carter** TELEPHONE: **(304) 743-1162** DATE: **9-11-06**  
 TITLE: **Vice President** FEIN: **55-076-0993** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELLED 'VENDOR'





Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston WV 25305-0130

Quotation

AGR0714

9

ADDRESS CORRESPONDENCE TO ATTENTION OF

RON PRICE  
 304-558-0492

RFQ COPY

TYPE NAME/ADDRESS HERE

*D. Carter Inc.*  
*P.O. Box 396*  
*Milton, WV 25541*

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287

304-558-2222

VENDOR

SHIP TO

DATE PRINTED

TERMS OF SALE

SHIP VIA

FOB

FREIGHT TERMS

07/23/2006

BID OPENING DATE

08/29/2006

BID OPENING TIME

01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
------	----------	-----	--------	-------------	------------	--------

PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT  
 CONCERNING THIS QUOTE:

*DWAYNE CARTER*

\*\*\*\*\* THIS IS THE END OF RFQ AGR0714 \*\*\*\*\* TOTAL:

*493,966<sup>00</sup>*

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

JRE  
*Dwayne Carter*  
*Vice President*

TELEPHONE  
*(304) 743-1162*

DATE  
*9.11.06*

FEIN  
*55-076-0993*

ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
AGR0714

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
RON PRICE 304-558-0492

VENDOR

\*126142304      304-743-7939  
 D CARTER INC  
 P O BOX 396  
 360 JOHNS CREEK ROAD  
 MILTON WV 25541

SHIP TO

DEPARTMENT OF AGRICULTURE  
 LAND SECTION  
 LAKIN STATE FARM  
 BOX 9, PLANT LANE ROAD  
 LAKIN, WV  
 25287      304-558-2222

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
08/23/2006				

BID OPENING DATE: **09/07/2006**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32		
<b>ADDENDUM NO. 1</b> CHANGE THE BID OPENING DATE FROM 8/29/06 TO 9/7/06 CHANGES TO THE SPECIFICATIONS AS PER THE ATTACHED						
***** THIS IS THE END OF RFQ      AGR0714 ***** TOTAL: _____						

*Reed  
 Hayes Carter*

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>Reed Hayes Carter</i>	TELEPHONE <i>(304) 743-1162</i>	DATE <i>9-11-06</i>	
TITLE <i>Vice President</i>	FEIN <i>55-076-0993</i>	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Addendum No. 1  
Bid Schedule

For the five (5) buildings containing asbestos vendors are to provide a base bid for the total abatement removal of asbestos containing material per the included design and specifications, with the building demolition debris disposal as construction debris.

An alternate bid for the abatement removal of all friable asbestos containing materials per the the included design and specifications, with the remaining non-friable asbestos containing materials to be removed with the building demolition debris, classified as asbestos contaminated to an EPA Certified landfill.

Building	Base Bid	Alternate Bid
Office Building/Mechanic's Shop	_____	_____
Old Boys Industrial School	_____	_____
Former Post Office Building	_____	_____
2 Story Farm Residence	_____	_____
Gymnasium	_____	_____
Total 5 buildings containing asbestos	_____	_____
Bid for non-asbestos contaminated building		
Equipment Shed	_____	



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**AGR0714**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**RON PRICE**  
**304-558-0492**

VENDOR

\*126142304      304-743-7939  
**D CARTER INC**  
**P O BOX 396**  
**360 JOHNS CREEK ROAD**  
**MILTON WV 25541**

SHIP TO

**DEPARTMENT OF AGRICULTURE**  
**LAND SECTION**  
**LAKIN STATE FARM**  
**BOX 9, PLANT LANE ROAD**  
**LAKIN, WV**  
**25287**      **304-558-2222**

DATE PRINTED <b>08/27/2006</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
-----------------------------------	---------------	----------	--------	---------------

BID OPENING DATE: **09/12/2006**      **BID OPENING TIME 01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				<b>ADDENDUM NO. 2</b>		
				<b>CHANGE THE BID OPENING DATE FROM 9/07/06 TO 9/12/06</b>		
				<b>CHANGES TO THE SPECIFICATIONS AS PER THE ATTACHED</b>		
<b>0001</b>		<b>LS</b>		<b>968-32</b>	<i>Jump</i>	<i>Base Bid</i> <b>493,966<sup>00</sup></b>
	<b>1</b>			<b>DEMOLITION/ASBESTOS REMOVAL</b>		
				<b>***** THIS IS THE END OF RFQ</b>		<i>493,966<sup>00</sup></i>
				<b>AGR0714 ***** TOTAL:</b>		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *D. Carter*      TELEPHONE: **(304) 743-1167**      DATE: **9-11-06**  
 TITLE: *Vice-President*      FEIN: **55-076-0993**      ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Addendum No 2  
Revised Bid Schedule

Base bid for the five (5) buildings containing asbestos vendors are to provide for the total abatement removal of asbestos containing material per the included design and specifications, with the building demolition debris disposal as construction debris. The air clearances provision does not need to be performed for this demolition project, visual clearance only. The collection of the building debris (HEPA vacuuming floor/walls not required) as asbestos contaminated for the first floor only (Office Building, Gymnasium, Old Industrial Boys School), first floor and basement (Farm Residence), and Basement floor only (former Post Office).

An alternate bid for the abatement removal of all friable asbestos containing materials per the included design and specifications, with the remaining non-friable asbestos containing materials to be removed with the building demolition debris, classified as asbestos contaminated to an EPA Certified landfill. The air clearance provision does not need to be performed for this demolition project, visual clearance only. The collection of the building debris (HEPA vacuuming floor/walls not required) buildings as stated above.

Building	Base Bid	Alternate Bid
Office Building/Mechanic's Shop	<u>43,550.00</u>	<u>80,000<sup>@</sup></u>
Old Boys Industrial School	<u>275,000<sup>00</sup></u>	<u>480,000<sup>@</sup></u>
Former Post Office Building	<u>36,096.00</u>	<u>68,000<sup>@</sup></u>
2 Story Farm Residence	<u>34,320.00</u>	<u>68,000<sup>@</sup></u>
Gymnasium	<u>65,000<sup>00</sup></u>	<u>165,000<sup>@</sup></u>
Total 5 buildings containing asbestos	<u>453,966<sup>@</sup></u>	<u>861,000<sup>@</sup></u> KC
Bid for non-asbestos contaminated building		
Equipment Shed	<u>40,000<sup>00</sup></u>	

Total: 493,966<sup>@</sup>  
C Structures

West Virginia Department  
of Agriculture  
AGENCY \_\_\_\_\_

RFQ/RFP# AGR0714

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, D. Carter, Inc.  
P.O. Box 396, Milton, WV 25541, as Principal, and  
First National Insurance Company of America of Seattle, Washington,  
a corporation organized and existing under the laws of the State of Washington, with its principal office in the  
City of Seattle, as Surety, are held and firmly bound unto The State of West Virginia, as Obligee,  
in the penal sum of Five percent of bid (\$ 5%) for the payment of which, well and truly to be made,  
we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing  
Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter  
into a contract in writing for  
RFQ # AGR0714 / Demolition / Asbestos Removal / Lakin State Farm, Lakin, WV

NOW, THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or  
proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in  
all other respects perform the agreement created by the acceptance of said bid,

then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly  
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the  
penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid;  
and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are  
corporations have caused their corporate seals to be affixed hereto and these presents to be signed by their proper  
officers, this 12th day of September, 2006.

Principal Corporate Seal

D. Carter, Inc.  
(Name of Principal)  
By Kathy Carter  
(Must be President or Vice President)

President  
Title

Surety Corporate Seal

First National Insurance Company of America  
(Name of Surety)

By Jeffrey O'Dell  
Attorney-in-Fact

IMPORTANT -- Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals  
must be affixed, a power of attorney must be attached, and a West Virginia resident agent must sign or countersign.



POWER OF ATTORNEY

Safeco Insurance Companies  
PO Box 34526  
Seattle WA 98124-1526

No. 13150

KNOW ALL BY THESE PRESENTS:

That FIRST NATIONAL INSURANCE COMPANY OF AMERICA, a Washington corporation does hereby appoint

\*\*\*\*\*JANET CANTERBURY; ROSEANN B. DYE-SMALLEY; RICHARD L. HIGGINBOTHAM; JEFFERY O'DELL; BUNNIE MARIE FERRINE;  
C. DAVID THOMAS, Charleston, West Virginia\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind FIRST NATIONAL INSURANCE COMPANY OF AMERICA thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, FIRST NATIONAL INSURANCE COMPANY OF AMERICA has executed and attested these presents

this 28th day of April 2005

STEPHANIE DALEY-WATSON, SECRETARY

MIKE PETERS, PRESIDENT, SURETY

CERTIFICATE

Extract from the By-Laws of FIRST NATIONAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13 - FIDELITY AND SURETY BONDS ... the President any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of  
FIRST NATIONAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile and the seal of the Company may be a facsimile thereof

I, Stephanie Daley-Watson, Secretary of FIRST NATIONAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 12th day of September 2006



STEPHANIE DALEY-WATSON, SECRETARY

# A F F I D A V I T

## West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

## DEFINITIONS:

"Debt" means any assessment premium, penalty, fine tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon

"Debtor" means any individual, corporation, partnership association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities

"Related party" means a party whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount

## EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code workers compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement

## LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia

## CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies procedures and rules Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated

Vendor's Name: D. Carter Inc.

Authorized Signature: Kathy Carter

Date: 9.11.06