

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation ABATMNT07

AMI

1

BREATHER AND METAL CONTROL OF THE CO BETTY FRANCISCO <u>304-558-0468</u>

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

Contracting, AMI Environmental 192 Vista Del Rio Morgantown, WV 26508

DATE PRIN	ÉD.	光点,推 的	MS OF SA	L€∞	SHIP VIA		F.O.B	FREIGHTTERMS
05/26/								
BID OPENING DATE:		07/06/	2006			BID	OPENING TIME	01:30PM
LINE	OUAN	mry.	OP	CAT NO	ITEM NUMBE	A	UNIT PRIÇE	AMOUNT
	В	LANKET	OPEN	-END	FOR QUOTATE FOR STATEWIDE OF TOS ABATEME	CONTRA	CT FOR	15,000
	NOTE:	THIS	IS A	RE-IS	SUE OF ABAT	CMNT06	. .	
	****	**NOTI	CE***	****	*NOTICE***	****	***NOTICE****	* *
	ON JUN WEST V ALL IN' THIS M	E 19, IRGINI PEREST EETING	2006 A 25 ED BI . FA	AT 60 304. DDERS ILURE	1 57TH STRE ARE REQUIF TO ATTEND	EET, S RED TO THE M	ED FOR 10:30 AM .E. CHARLESTON, BE PRESENT AT ANDATORY PRE-	
:	CATION VENDOR	. NO	ONE P	erson	CAN REPRES	SENT M	IC DISQUALIFI- ORE THAN ONE	
	BIDDER: FOR EA	S ARE CH REG	REQUE ION C	STED N WHI	TO TYPE THE CH THEY ARE	PRICE BIDD	ING SECTIONS ING.	
	OF THRI EACH OI PROJECT THE VEI	EE VEN F THE IS (IN NDORS	DORS FOUR EXCE WHO H	SHALL REGIO SS OF AVE B	BE AWARDED NS IN THE S \$2,500) SH	A CO STATE. IALL B CONT	ACTUAL E BID AMONG RACTS FOR THE	
	ATTACHI	ŀ						
/	ı. ABA	YTMNT0					22/06, 30 PAGES	
				SEE REV	EASE SIDE FOR TERM			
IGNATURE TOL	NOTAL			···		304	-292-1659 DATE	7/12/06
TILE DEN	7	FEI	N 54	Med	6435		ADDRESS CHANGI	ES TO BE NOTED ABOVE
WHE	N RESPO	NDING T	O RFQ	INSER	NAME AND AD	DRESS I	N SPACE ABOVE LABE	ED VENDOR'



MODEMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation ARATM

1	- A1. L	1	- 4			•	-
	AB	A)	M	NI	0.	7	

. P#	Ø		
	,	2	

BETTY FRANCISCO 304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

STREET ADDRESS SORRESPONDENCE OF A HENDON SERVE

OS/26/2006 BID OPENING TIME 01:30PM UNE GUANTY 1909 AT THE NUMBER 100 PERCE AMOUNT 2. PRICING PAGE FOR EACH OF THE FOUR REGIONS. 3. VENDOR CERTIFICATION, 1 PAGE 4. CONTRACTOR INFORMATION AND LICENSE INFORMATION 5. MAP OF WEST VIRGINIA DIVIDED BY DISTRICTS. 6. AFFIDAVIT EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1 YEAR OR UNTIL SUGE "REASONABLE TIME" THERRAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR REHEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED IMPLIVE (12) MONTHS. DURING THE "REASONABLE TIME" REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. PRICES SET HEREIN ARE FIRM FOR ONE YEAR FROM DATE OF CONTRACT. SUBSTANTILATED PRICE INCREASES WILL BE CONSIDERED AT RENEWAL.	DATE PRIN	îeb :	TEF	MS OF SA	LE .	SHIP	VIA		OB. WAR	FREIG	HT TERMS
UNE GLANTY DOE AT THE NUMBER SUPERIOR EACH OF THE FOUR REGIONS. 2. PRICING PAGE FOR EACH OF THE FOUR REGIONS. 3. VENDOR CERTIFICATION, 1 PAGE 4. CONTRACTOR INFORMATION AND LICENSE INFORMATION 5. MAP OF WEST VIRGINIA DIVIDED BY DISTRICTS. 6. AFFIDAVIT EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1 YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWEIVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. PRICES SET HEREIN ARE FIRM FOR ONE YEAR FROM DATE OF CONTRACT. SUBSTANTIATED PRICE INCREASES WILL BE CONSIDERED AT RENEWAL.									**************************************		
2. PRICING PAGE FOR EACH OF THE FOUR REGIONS. 3. VENDOR CERTIFICATION, 1 PAGE 4. CONTRACTOR INFORMATION AND LICENSE INFORMATION 5. MAP OF WEST VIRGINIA DIVIDED BY DISTRICTS. 6. AFFIDAVIT EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1 YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR REMEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWEIVE (12) MONTHS. DURING THIS "REASONABLE TIME" PRESONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. PRICES SET HEREIN ARE FIRM FOR ONE YEAR FROM DATE OF CONTRACT. SUBSTANTIATED PRICE INCREASES WILL BEEREVERSE SUB HORIEMAN AND CONDITIONS. **REFIGURE OF THE PROPERTY OF THE P		,,		& marin in Manachinis	1 8 2 2 2	1 - W - N - N - N - N - N - N - N - N - N	BID	OPENING	TIME	01:30PM	
3. VENDOR CERTIFICATION, 1 PAGE 4. CONTRACTOR INFORMATION AND LICENSE INFORMATION 5. MAP OF WEST VIRGINIA DIVIDED BY DISTRICTS. 6. AFFIDAVIT EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON	LINE	QUAN	mix.	UOP	NO.	TEMAN	Maga	NA A LIM	T.PRIÇE		MOUNT
EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON		3. VE 4. CO 5. MA	NDOR C NTRACT P OF W	ERTIF OR IN EST V	ICATI FORMA	ON, 1 PAG TION AND	SE LICENSE	INFORMA	ATION		Eddard Michael Control
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON		asbesto	1			962-40					
TELEPHONE 192 - 165 9 DATE 7/11/07		LIFE OF CONTRIBET	F CONT RY TO AL CON CEED T THE VEI UPON UPON NOTION SET HI	L SUC OBTA TRACT WELVE NDOR I SIVIN CE. EREIN SUE	H TRE	D EXTENDS ASONABLE NEW CONTR E "REASON MONTHS. ERMINATE DIRECTOR FIRM FOR LATED PRI	FOR A TIME" T ACT OR ABLE TI DURING THIS CO OF PUR ONE YEA	PERIOD O HEREAFTE RENEW TH ME" PERI THIS "R NTRACT F CHASING R FROM D	OF ONE OR AS IS	(1 SLE	
WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'	1.10	fore	AAV Felt	` <i>55</i>	obee nev	6435	TELEPHINE Y	-192 -/ ADDI	RESS CHANG	RES TO BE NOTE	



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

ABATMNT07

ABATMNT07

BETTY FRANCISCO

ameraddal-sseochterkondenger (Carlenhonioer eine 304-558-0468

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

RFQ COPY TYPE NAME/ADDRESS HERE

DATE PRIN	TED	TEA	MS OF SAI		SHIF	VA.	F.O.B	3.6 A	FREIGHT TERMS
05/26/	2006								
BID OPENING DATE;		07/06/	2006			BID	OPENING TIME	2 0	1:30PM
LINE	QUAI	YTHY	YOP	CAT.	ПЕММ	JMBER	UNIT PRICE	***************************************	XMOUNT
					NG DIVIS NG UNIT.	ION, AND	A THIRD COI	PΥ	
	FOR BA	NKRUPT	CY PR	OTECT	ION, THI	S CONTRA	ONTRACTOR FICT IS AUTOMA WITHOUT FUR	- IT	
	SHALL CONDIT DOCUME AGREEM	SUPERS IONS W NTS SU ENTS C	EDE A HICH CH AS R MAI	NY AN MAY A PRIC NTENA	D ALL SUI PPEAR ON E LISTS,	BSEQUENT ANY ATT ORDER F EMENTS,	THIS CONTRAC TERMS AND ACHED PRINTE ORMS, SALES INCLUDING AN	!D	
	CURREN' IS ISSI SUCCES: VISA PI ON ANY PLEASE	ILY UT DED THI SFUL VI JRCHAS RELEA: INDIC	ILIZE: ROUGH ENDOR ING CA SE ORI ATE CI	S A VI A LOCAL ACCE ARD FO DER TI N THE	ISA PURCE CAL BANK PT THE ST OR ALL PA HROUGH TE	ASING C IT IS PATE OF AYMENTS IE SUBSE VENDO	OF WEST VIRARD PROGRAM DESIRED THA WEST VIRGINI LESS THAN \$2 QUENT CONTRA R INFORMATIO RDS.	WHIC T THE A ,500 CT.	
			VEND	OR PRE	EFERENCE	CERTIFIC	CATE		
]	PREFERI	ENCE I	I ACC	DRDAN	CE WITH W	EST VIR	BY MADE FOR BINIA CODE, I CONTRACTS)	•	
	reason	CHECKE	ED :				RENCE FOR TH		
IGNATURE				WEN WE VI	- CARLES MARINES	TELEPHONE		DATE	
	$A \cdot A$	rruar				304-0	1921659		7-12-06
THE Pre	1 11	FEIN	55	-064	6435		ADDRESS C	HANGES	TO BE NOTED ABOVE
	<u> </u>	NDINO T				ADDOCAC II	LODACE ABOVE I		



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

3042963258

Request for Quotation

SOME GENINAMENT AND A ABATMNT07

reading the free of the state o BETTY FRANCISCO <u>304-5</u>58-0468

RFQ COPY TYPE NAME/ADDRESS HERE

ŝ	1
P	1
Ť	
×	

PATE PRIN	<u></u>	TÉF	ms of sai	E.	SHIP	VIA:		F.O.B.		FREIGHT TERMS	9 W 4
05/26 BID OPENING DATE			/a = = =								
	******	07/06/	* \$2 * * * 2 * 4 * 5	N Karim	88.2003/150/160	BID	OPEN	ING TIME	01:30	PM	
LINE	QUAI	VIIIY	UOP	GAT NO.	(TEM A)	MBER		UNIT PRICE		AMOUNT	3 - 3° - 3 3 - 69 - 3
	TERM O	F THE	CONTR	ACT,	BIDDER W	ILL NOT		DURING THE HE PURCHAS			
. • • • •		,		BIDDE	R: -HI	NI lou		n n n n n n	. ,		
				DATE: SIGNE	D:	e for a	law	,			,
			,	TITLE	:	res i des	t_{-}				
•	IN EIT ENTITL	HER "A ED TO I PERENO	" OR RECEI	"B", (VE.	OR BOTH '	'A'' AND REQUEST	"B" V	IDERATION (S WHICH YOU A THE MAXIN	\R		
		j		TOM	ICE						
					MUST BE ARE REQU			ND TWO SENT TO:			
	PU BU 20	JRCHAS JILDINO 19 WAS	ING DI 3 15 SHINGI	IVISIO	TREET, EA	ST					
		ARLEST			5305-0130 THIS INFO		ON T	THE FACE OF	7		
andra and and and and and and and and and an				SEE REV	erse side for t	EAMS AND CO	RINGITIONS				8.2
IGNATURE	trace of	Volore	_			TELEPHONE 304 -	292	-16I9 DA	で フ - /	2-06	
TILE /		FEI		064	6435			ADDRESS CHANG	GES TO BE	NOTED ABOVE	
		NICINIO T				ADDDESS	M CDA	CE ABOVE LAR			



DOCUME

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

ABATMNT07

ADDRESS COMRESSION
BETTY FRANCISCO

3042963258

8

304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

DATEPHIN	(TED) (N)	l i i i i i i i i i i i i i i i i i i i	ING OF SAI		SH	IP VIA		FOB	FREIGHTTERMS
05/26/ BID OPENING DATE		07/06/	2006		<u> </u>				
		07/06/		1000	in arkeer a con		1D C	PENING TIME	01:30PM
LINE	QUAI	MILLY (*)	VOP	NO	/ newi	YUMBER		UNIT PRICE	AMQUNT
		, , , , , , , , , , , , , , , , , , , 					-256424		
<u> </u>	THE EN	VELOPE	SOR	THE B	IDS MAY	NOT B	e do	NSIDERED:	
	SEALED	BID		Ì			I	•	
	<u> </u>						-		
	. פיטיעוופ				መምጥህ ፣	ED ANO	T 000	+ 42	
"	DUIEK:				ETTI TI*	F RAINC.	ısq	#42	-
:	RFO. N	0.:		A	BATMNTOT	7			
			-						
	BID OP	ENING	DATE:		7/06/200	6			
				_					
	BID OF	ENING	T.TWE:		:30 P.M.			مرأ ويبدر إمانك المدان مدانك مدانك المدان	· [
							1		,
				- 1					
							ΙΊ	IS NECESSARY	
	TO CON'	TACT Y	OU RE		NG YOUR				
					304-	296	- 5	3258	
		1			***	-			
	CONTAC	r PERS	ON (FI	LEASE	PRINT, C	LEARLY	"		
					DAN				
					2557	** *** *** *** ***		AND AND AND THE PART BOOK THE PART AND THE PART WAS	
			- 1						
ļ				1					
		1							
	****	THIS	IS T	HE ENI	OF RFQ	ABAT	MNT	07 ***** TOTAL	, :
		ļ	- 1	ŀ					
j		ĺ	1						1
Ì						•			
	1			SEE REVI	FRE SIDE FOR	TERMS AND	CONDI	TIONS	
GNATURE	Loof	da.	و المراجعة	and the Property		TELEPHONE		72-4659 DATE	7.43
TITLE //	we to	FEIN		× 2/4	1 /		` ـلن _		7-12 -06
RUL		1	5.		4 643			.	S TO BE NOTED ABOVE
WHE	EN RESPO	NDING T	o RFQ,	INSERT	NAME AND	ADDRE	SS IN	SPACE ABOVE LABEL	ED VENDOR'

RFQ COPY

TYPE NAME/ADDRESS HERE



NODZEV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

MOVERO NUMBER HORSE ABATMNT07

PAGE 6

radio i les de la les londen de la mention de la maria BETTY FRANCISCO 304-558-0468

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

TERMS OF SALE SHIP VIA DATE PRINTED 05/26/2006 BID OPENING TIME 01:30PM 07/06/2006 **BID OPENING DATE:** CAT QUANTITY (8 ::UOP: ITEM NUMBER UNIT PRICE AMOUNT ... LINE MINIMUM OF CINE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE of business within west virginia employing a minimum OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT. DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST... 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID. BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF (A) RESCIND THE CONTRACT OR PURCHASE PURCHASING TO: ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER. BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF Purchasing Approfriate information verifying that BIDDER HAS HAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL. UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING SEE REVERSE SIDE FOR TERMS AND CONDITIONS BIONATURE TELEPHONE 1659 304 -7-12-06 ADDRESS CHANGES TO BE NOTED ABOVE

55-064

6435

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



PODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

 Bron		H		
ABA	MMT	TO	7	

÷	¥,	PAGÊ ∵	
		4.	
		, ~ .	

BETTY FRANCISCO
304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

DATE PRINT	r è D	TÉR	MS OF SAL	E.V.	/ gire	MA STATE	FO	8		FREIGHT TEAL	S.
05/26/		07/06/	2006			DYD.	OPENING	TIME:	01:3	OPM	
BID OPENING DATE:		07/06/			PER	a. 9/40/19/00/19/00		CTA (arganije prapilije petara) w 30 % (
LINE	QUA	MIX.	UOP	CAT NO	ITEMNU	ABERI .	UNII	PRIÇE		AMOUNT	
	MAILED RETAIN	TO THED BY	e pur The s	CHASI PENDI	NG DIVISI NG UNIT.	ON, AND	A THIRD	COPY			
	FOR BA	NKRUPI NULL A	CY PR	OTECT	ENT THE V ION, THIS ND IS TER	CONTRA	CT IS AU	TOMATI-	-		.
	SHALL CONDIT DOCUME AGREEM	SUPERS IONS W NTS SU ENTS C	EDE A HICH CH AS R MAI	NY AN MAY A PRIC NTENA	NS CONTAI D ALL SUE PPEAR ON E LISTS, NCE AGREE AS CD-RO	SEQUENT ANY ATT ORDER F MENTS,	TERMS A ACHED PR ORMS, SA	nd Inted Les			
	CURREN IS ISS SUCCES VISA P ON ANY PLEASE	TLY UT UED TH SFUL V URCHAS RELEA INDIC	ILIZE ROUGH ENDOR ING C SE OR ATE C	S A V A LO ACCE ARD F DER T N THE	ANCE: THISA PURCH CAL BANK. PT THE STOR ALL PAHROUGH THI ATTACHED	ASING C IT IS ATE OF YMENTS E SUBSE VENDO	ARD PROG DESIRED WEST VIR LESS THA QUENT CO R INFORM	RAM WHI THAT T GINIA N \$2,50 NTRACT.	CHE		
	OP TERR	ENCE T	N AND	APPL ORDAN	EFERENCE ICATION* CE WITH W	IS HERE EST VIR	BY MADE GINIA CO	DE,			
	l	PLICAT	ion i ED:	s mad	Y TO CONS	% PREFE	rence fo	R THE			
		1 - 11 -		SEE RE	(Ease side Poa T	TELEPHANE		ĪDΑ	7=		
SIGNATURE	1.	forda				304-	292165	<u> </u>		7-12-06	
The Pre 1	11	/ FE	^N 55	-064	6435				-	BE NOTED ABO	VΕ
	EN RESP	ONDING T	O RFQ	INSER	T NAME AND	ADDRESS I	IN SPACE AE	BOVE LABI	ELED "	VENDOR'	



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

ESTREONUMBER	
ABATMN'I	207

ν,	· P.	\/ ¥	.;;	
			2	

D FC	COPY	
		TYYZZZZZZ
HACKL	NAME/ADDRESS	LEKE

L. C. AD	DRESS CORE	erondenc	EXIO AWIENTIC	NOF: S
BETTY	FRANCIS	SCO		
304-55	5B-0468		****	

DATE PRIN	TED	TEP	MS OF SAL	E. Oxig	X33	SHIP VI	A 11000 400 900		OHER STATE		FREIGH	1 EUWS
05/26/									FF 7 5 5 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7		. 2 O DM	
BID OPENING DATE:		07/06/	2006	1 2 S 1 2	بالكلامية	<u>, grangen erten, f</u>		OPENING	19. 22.129.234. 24.1.	υ.	.30PM	
LINE	QUA	NITY	VOP	CAT.		JIEN NUM	96A	. Uki	TPRICE		AM	anni
	3. VE 4. CC 5. MA	NDOR C	ERTIF OR IN EST V	ICATI FORMA	ON, TION	1 PAGI 1 AND 1	e License	REGIONS INFORM STRICTS	ATION			
0001	ASBEST	1	EA TEMEN		962-	-40						Manual P
	YEAR CONECESS ORIGIN NOT EX TIME" REASON WRITTE	OF CONT OR UNTI OR UNTI OR UNTI CEED T THE VE UPON ON NOTI	L SUC OBTA TRACT WELVE NDOR GIVIN CE. EREIN SUB	AN H "RE IN A . TH (12) MAY T G THE ARE STANT	D EXASON NEW E "F MON ERMI DIF	TENDS IABLE TO CONTRA REASONA ITHS TO CONTRA RECTOR	FOR A TIME" T ACT OR ABLE TI DURING THIS CO OF PUR ONE YEA	MES EFFI PERIOD (THEREAFTI RENEW TI ME" PERI THIS "I CHASING CHASING	OF ONE ER AS I HE LOD SHA REASONA FOR ANY 30 DAY	(1 ES ALL ABLI		
SIGNATURE O	Stor		in 55	beene O64	VERSE	[1 135	nias and co Elephone Y	-192-1	ORESS CHA		7/11/0/ TO BE NOTE	

Certification

ABATMNT07

By submitting a signed bid for ABATMNT07 – supplying asbestos abatement services – vendor hereby certifies under penalty of fraud that all mandatory specifications contained in the Request for Quotation are met.

AMI	
Vendor (Type Name of Company)	, "
192 Vista Del R	
Morgantown WV	36208
Address	
Joe Jordan	President
Name (Type Name)	Title
de fordas	7-12-06
Signature	Date

Note: No contract shall be awarded prior to receipt of this certification.

CONTRACTOR INFORMATION

44

CONTRACT COORDINATOR:
NAME: Joe Jordan
TITLE: Pre
EMAIL ADDERSS: AMIMMFic @ Netscape.com
ADDRESS: 192 Vista Del Rio DR.
CITY/STATE MONDANTOWN UN ZIP: 26508
PHONE: 304-292-1659 FAX: 304-296-325
CELL PHONE:
TAX PAYER I.D. NUMBER (FEIN): 55 064 6435
COMPANY NAME: ANT I
COMPANY WEB SITE ADDRESS:
NUMBER OF LOCATIONS:
NUMBER OF PERSONS EMPLOYED:
CERTIFIED BY: 7-12-06 (Signature) (Date)
CONTRACTOR'S LICENSE:
West Virginia State Code §21-22-2 requires that all persons desiring to perform contractual work in this State must be duly licensed. The West Virginia Contractor Licensing Board is empowered to issue the Contractor License. Application for a Contractor License may be made by contacting the West Virginia Department of Labor, 1800 Washington Street, E., Charleston, West Virginia 25305, telephone (304) 558-7890.
West Virginia State Code §21-11-11 requires any prospective bidder to include the Contractor License number on their bid.
Bidders to Complete:
Contractor's Name: Toe Joydan AMI WY009267
Contractor Liscopse Number //1/ D0 9 2 6 1
Asbestos Abatement Liscense Number: Asbestos Contractor AC001155 Asbestos Contractor AC001155 The successful bidder will be required to furnish a copy of their Contractor's License prior to issuance
The successful bidder will be required to furnish a copy of their Contractor's License prior to Issuance of a Purchase Order / Contract. As bestos Project Alsigner ADO6 2266 As bestos INSpector ADO6 2267

WV-38a STATE OF WEST VIRGINIA	Buyer:	Page	Req. or P. O. No.:
PURCHASING CONTINUATION SHEET			
Mandali	Spending (Jnit:	
Vendor:	<u></u>		
F	Requisition	No.:	
	•		
ADDENDUM ACKNOW	LEDGEM	ENT	
I hereby acknowledge receipt of the following ch the necessary revisions to my proposal, plans ar	ecked add nd/or spec	endum(sifications	s) and have made s, etc.
Addendum No.'s:			
,			
No. 1			
No. 2			
No. 3			
No. 4			
No. 5			
I understand that failure to confirm the recrejection of bids.	eipt of the	addend	lum(s) is cause for
	<i>f</i>	ſ	
	ta	tardo	en
-	100/	Signatu	ıre
		2m7	
•		Compa	nv
	7/1	M	- · ,
-	///	Date	
		Dale	
Exhibit 10	1		

ABATMNT07 Pricing Page - Region 1

huarling Wage / + 35%

ASBESTOS R	EMOVAL & DISPOSAL PRICING PAGE - REGION	√1 - Kanawha Co	ounty /			
AGBEGICON	- 100 M					
	A Marchael Harmonial and Olipportal			Eglejeti	Tetal	
	Removal & disposal of glue-down floor die with	\$ 3.00	1	8	s 3000 T	
1,000.00	mastic	s 600 LF		24	\$ 60000	
1,000.00	Removal & disposal of boiler pipe insulation	5 600 L1		,	2000	
1,000.00	Removal & disposal of asbestos siding	\$ 200		4	15 000	
1,000.00	Removal & disposal of ceiling tile	\$ 250		8	8 2 500	
011220						
	Septimization (Della contration)	Pilo anne Si				
	This cost shall be used in any subsequent contract for Region 1	\$ 2000			\$ 15,000	
	Contract of Region 1	Grand Total			\$ 15,000	
1	DDER INFORMATION NAA 7					
VENDOR:	The state of the s		7/12/0	. /		
Signature:	to tordow	Date	1//2/0			
X-	COORDINATOR INFORMATION				VA.5.30	
7	as Indan					
Address:	Name.					
Mugaetown WV						
Phone Numb					:	
Email Addres	8: AMIMUFIC et Not.	Scope. (o	w			

Note: Contract holders shall be required to pay prevailing wages for any county in which work is being performed.

Note: The mobilization/demobilization costs shall be firm and shall be used in any contract awarded to bidder.

AMI

P.W= Drevailie

ABATMNT07 Pricing Page - Region 2

	EMOVAL & DISPOSAL PRICING PAGE - REGION	l 2 - Greenbrier (County		
ASBESTOS R	EMOVAL & DISPOSAL PRICING PAGE - REGION				
					Local
	Removal & disposal of glue-down floor tile with			8	
1,000.00	mastic gioc confined and a significant and a sig	\$ 3,00	PW.+36%	*********	\$ 3,000
1,000.00	Removal & disposal of boiler pipe insulation	s 600 LF	Ü	24	\$ 6,000
	Removal & disposal of asbestos siding	\$	11	4	\$ 2000
1,000.00			¥1	8	\$ 2.500
1,000.00	Removal & disposal of ceiling tile	\$			
				<u> </u>	
	Experience of the second secon	Eirm Lamp Su	The state of		(bja)
Sand of the same o	This cost shall be used in any subsequent	\$ 2,000			2000
1	contract for Region 2	Grand Total			\$ 15,000
VENDOR / B	IDDER INFORMATION				
VENDOR:	April Joe forden		, ,	r	
	Tag Lordan	Date	7/12/0	b	
Signature:					
CONTRACT	COORDINATOR INFORMATION				
Name:	e fordan				
Address: 102 1/15to Not P10					
Margastown all 26508					
Phone Numb	- 1 2011 307 1650				
Email Addres	S. AMI MULFIC OF Net SC	ope com	, 		

Note: Contract holders shall be required to pay prevailing wages for any county in which work is being performed.

Note: The mobilization/demobilization costs shall be firm and shall be used in any contract awarded to bidder.

Prevoiling 35%

ABATMNT07 Pricing Page - Region 3

ASBESTOS REMOVAL & DISPOSAL PRICING PAGE - REGION 3 - Harrison County					
ASBESTOS R	EMOVAL & DIS) OSAL , NO.				
					Total
	Removal & disposal of glue-down floor tile with		PW +35%	8	\$ 3000
1,000.00	mastic	\$ 3.00	· · · · · · · · · · · · · · · · · · ·		\$ 7000
1,000.00	Removal & disposal of boiler pipe insulation	\$ 6.00	11	24	\$ 6000
1,000.00	Removal & disposal of asbestos siding	\$ 200	u	4	\$ 2000
1,000.00	Removal & disposal of celling tile	\$ 2.50	u	8	\$ 2,500
1,000.00					
• •••••• ••••					
	This cost shall be used in any subsequent	2.00			2000
1	contract for Region 3	Grand Total			\$ 15,000
VENDOR / BI	DDER INFORMATION				
VENDOR:			/	,	
1	Too tordaw	Date	= 7/12	106	
Signature:					
CONTRACT	CORDINATOR INFORMATION				
	re Lordan	AMMONALANIA			
Address:	2 VISIA Wel Kio				
	Taccontown WV				
Phone Numb	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	se Com			
Email Addres	E AMIMMFICATIVET SO	all Coll			

Note: Contract holders shall be required to pay prevailing wages for any county in which work is being performed.

Note: The mobilization/demobilization costs shall be firm and shall be used in any contract awarded to bidder.

ABATMNT07 Pricing Page - Region 4

Awading Was

ASBESTOS REMOVAL & DISPOSAL PRICING PAGE - REGION 4 - Berkeley County							
		E Properties		date			
	Supported the development				069		
Same Tiller Same Warren	Removal & disposal of glue-down floor tile with	\$ 3.00	PW+359	8	\$ 3000		
1,000.00	mastic	s 600 CF	1.34	24	\$ 6.000		
1,000.00	Removal & disposal of boiler pipe insulation						
1,000.00	Removal & disposal of asbestos siding	\$ 200		4	\$ 2000		
·····	Removal & disposal of ceiling tile	\$ 2.50	A STANDARD COLUMN TO THE PROPERTY OF THE	8	s 2,500		
1,000.00	Kamoraj e dia						
_							
			 				
	Mobilization: No Mobilization This cost shall be used in any subsequent		m: = (* CO		7000		
1	Contract for Region 4	\$ 2,000			\$ 65 000		
		Grand Total					
		All Marie Anna Marie Anna Anna Anna Anna Anna Anna Anna Ann					
L	DDER INFORMATION						
VENDOR:	9MZ		,				
	tae Lordan	Date	7/12/	06	- Total Research		
Signature.			77.100 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (19.00 (1				
CONTRACT COORDINATOR INFORMATION							
Name: Jae Jordan							
Address: 192 Vista Gel Pio							
-	margantown WV						
Phone Numbe							
Email Address: PMI MMFIC At Not Scope. Com							

Note: Contract holders shall be required to pay prevailing wages for any county in which work is being performed.

Note: The mobilization/demobilization costs shall be firm and shall be used in any contract awarded to bidder.

3042963258

Bond# 10887

,	Agency Purchasing
	REG.P.OF ABAIMNIO7
, BIE	DIBOND
·	ANT.
KNOW ALL MEN BY THESE PRESENTS, That we had as 192 Vista Del Rio Morgantown, W 20	undersigned. AutoMart Inc. dDa AMI ON particular and American Southern Insurance Company The His CH 4412 Principal, and American Southern Insurance Company The His CH 4412 Principal, and American Southern Insurance Company The His CH 4412 Principal and Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and American Southern Insurance Company The His CH 4412 Principal and Pr
18051 Jefferson Park Kd #104 Minuted	Deposition organized and existing under the laws of the Bisto of
Karsas with he mindred office in the City of	
of West Victitie, an Obligate, in the penal sum of Fifty Inous	Sand and not (5 30,000,00) for the payment or which,
well and truly to be made, we jointly and severally bind ourselves	, our heirs, administrators, executors, europeasure and wasterne.
The Condition of the shove obligation is such that where	and the Principal has submitted to the Purchasing Section of the
Depotment of Administration a certain bld or phonosal attached	havelo and mucia a part harvolt to enter into a unbitant in untiling for
Asbestos Abatement	
,	
	`
NOW THEREFORE,	
hereto and shall furnish any other bonds and insurence required	enter this a contract in excertance with the list or proposal standard by the bld of proposal, and shall in all other respects perform the stion shall be rull and vold, otherwise this obligation shall remain in full lability of the Surety for any and all alsome here under shall, he has event.
The Charles for the ration awarded beautiful white the	d agraes thei the obligations of cald Sursty and its bond shall be in no th the Obligate may social such bid, and said Sursty does hareby
IN WITNESS WHEREOF, Principal and Surely have he	raunio set their hands und esale, and exist of them as are corporations
have caused their corporate seeks at the service and the	
12th day of July 20 06	•
	AutoMart Inc. dba AMI
Principal Corporate Stall	(Neme of Principal)
	(idelia or Lincho)
	(Must be President or
•	Vice President)
,	(7/08)
•	American Southern Insurance Company
Suraly Colliporate Sest	(Name of Burely)
	Jelm Woods
	Jeffery L. Booth

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact numbry insurance. Relief corporate small must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street

Topeka, Kansas 66611

Malling Address:

3715 Northside Pkwy, NW

Blda 400, Ste 800

Atlanta, Georgia 30327

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake Ohio; Cheryl L. Torrao of Canton, Georgia; Garry W. Black of Murfreesboro, Tennessee, or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$850,000 (eight hundred fifty thousand dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 16th day of May, 2006.

Attest:

By:

American-Southern Insurance Company

Gail A. Lee, Secretary

STATE OF GEORGIA

COUNTY OF FULTON

On this 16th day of May, 2006, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation: that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization. Candace T. Cheatham

STATE OF GEORGIA

SS:

Notary Fublic, State of Georgia

Qualified in DeKalb County

COUNTY OF FULTON

TY OF FULTON

Commission Expires December 7, 2009

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREEY OF THEY THEY foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Execution Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the

12th day of

Number 10887

American Southern Insurance Company NAÍC Company Code 10235 NAÍC Group Code 587

Statutory Financial Statement

As of December 31, 2005

ASSETS		LIABILITIES	
Bonds	\$ 53,002,082	Reserve for Losses and Loss Expense	\$ 30,767,550
Stocks	29,024,472	Reserve for Unearned Premiums	25,603,015
Cash and Short - Term Investments	9,949,824	Reserve for Expanses, Taxes, Licenses and Fees	8.096,505
Agents Balances or Uncollected with Reinsured Companies	9,957,164	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets		Other Liabilities	9,434,027
Office Vesco	3,281,527	Total Liabilities	\$ 74,174,300
•		POLICYHOLDERS' SURPLUS	***************************************
•	,	Capital Stock	3,000,000
٠.		Surplus	28,040,769 [.]
	•	Total Policyholders' Surplus	31,040,769
Total Assets	\$ 105,215,069	Total Liabilities and Policyholders' Surplus	\$ 105,215,069
•	· · · · · · · · · · · · · · · · · · ·		manufacture .

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that; (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

State of Georgia County of Fulton

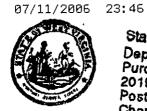
On the 7th day of March, 2006, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office.



Helen L. Hilton, Notary Public

My Commission Expires February 19, 2000

AMI



MODZE

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

RFQ COPY TYPE NAME/ADDRESS HERE

Request for Quotation

ABATMNT07

Address correspondence to attention of the BETTY FRANCISCO 304-558-0468

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRIN	TEO	TER	MS OF SALE		S 4	P. VIASSES SALVAS	S Commen	F.O.B.	energy and the	
05/26/	2006		the black of the back of the b			<i>2010</i>	Marian.			FREIGHT TEAMS
ID OPENING DATE:		07/06/	2006			BID	OPF	NING TIME	01	:30PM
LNE	QUAN	mry.	LIOP C	AT IO	(TEM N	UMBER		UNIT PAICE		AMOUNT
	WRITTE	N CONS	ent df	THE S	PENDIN	G UNIT A	ND	ON THE MUT VENDOR, THIRTY (30		
	DAYS P	RIOR T ACCORD AL CON	O THE E: ANCE WI' TRACT A	XPIRA TH'TH	TION D	ATE. SU	ICH INDI	RENEWAL STIONS OF TWO (2)	HALL THE	
	RIGHT ' NOTICE	TO CAN	E AENDO	S CON R IF	TRACT THE CO	MMODITIE MMODITIE MMEDIAI	S A	RESERVES 'DPON WRI'ND/OR SER'ONOT CONF'CONF'CRACT HERE	VICE ORM	
	AUTHOR MARKET ESTIMA IMMEDI CAUSES PORTAT OF WOR	IZE A , WITH TE, IT ATE DE (INCL ION OR K.)	SPENDIN OUT THE EMS SPE LIVERY UDING B AN UNA	G UNI FILI CIFIE IN EM FUT NO	ING OF DON THERGENCOT LIMI	A REQUISING THIS CONTINUES DUE	ITI TRAC TO DELA	AYS IN TRA	t ns- me	
	APPROX THE SI THAT I ORDERE WHETHE	IMATIC PATE SE THE CON ED FOR ER MORE	NS ONLY ENDING TRACT S DELIVER OR LES	UNIT SHALL RY LUI SS THE	COVER AN THE	IS UNDER THE QUA HE TERM QUANTIT	STOO NTI' OF IES	UISITION A SUPPLIED E OD AND AGF TIES ACTUA THE CONTRA SHOWN.	LEED LLY ACT,	
	WRITTE THE VI	EN STATENDOR I	OR COMP COPY (THORIZA	RACT MODIT OF TH ATION	IES CO E WV-3 FOR S	VERED BY 9 SHALL HIPMENT,	TH BE A	LL ISSUE A R WV-39) T IS CONTRAC MAILED TO SECOND CO	THE Y	
		inas Kristi		SEE AEVE	ase side f c			ONa.	DATE	
SIGNATURE	120	1	ian			TELEPHONE 2.9	2-	1659		7-12-06
me A.	-() DX	10°7	EIN ,- ,	c- 06	04 64			ADDRESS		TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

ABATMNT07

PAGE: 5

BORADDRESS COHRESPONDENCE TO ADJENTION OF THE

BETTY FRANCISCO 304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

4
1 . 4
1
1 . 1
1. N 1
1.14
1
1. 1:4
1 4:1
1
1 P
1''' 1
1.04
3 1
1. 1.
* * * * * * * * * * * * * * * * * * * *
1.01
1. * 1
1 75.4
1
1000
11 N. I

DATE PRIN	teo	TEF	MS OF SAL	£	SHIP VIA	9. 15 9. 3	74 S 28 F	о.в	1337	FREIGHT TERMS
05/26/	2006					3.03				
BID OPENING DATE:		07/06/	2006		BIL	0 0	PENING	TIME	01	:30PM
LINE	QUAN	mr	UOP	CAT NO:	ITEM NUMBER		ŮŅΠ	T PRIOÉ		ÀMOUNT
	()	BIDDER	TS A	דאד וא	IVIDUAL RESIDEN	ייי	VENDOR	ΔNT)		
					LY IN WEST VIRG					
					PRECEDING THE D					
	CERTIF	ICATIC	N; OR							
					NERSHIP,- A SSOCI ND HAS MAINTAIN				A -	
					PLACE OF BUSINE				י דא	
					(4) YEARS IMME					
					FICATION; OR 80					
į	INTERE	ST OF	BIDDE	R IS	HELD BY ANOTHER		NDIVIDU	AL,		
					ON OR CORPORATI					
					HEADQUARTERS O					
					LY IN WEST VIRG EDING THE DATE			FOUR (4)	
	CERTIF:			3	EDING THE DATE	7	IMIO		Į	
	.		", "]		•					
					ORATION NONRESI					
					OR SUBSIDIARY					
					ED STATE RESIDE				1	
					QUARTERS OR PRI					
					IRGINIA CONTINU FELY PRECEDING				ا ء	
1	CERTIF!	' 1		MIDIA.		1	M DETH	Or ,IIII	٦	
			İ		a ion o co nome			P. 1414.15	ĺ	
3	B. API REASON			S MALI	E FOR 2.5% PREF	HK1	ENCE FO	R THE	İ	
	MUCHAN	Checki	ا : لك							
	(Sc) E	IDDER	IS A	REST	DENT VENDOR WHO	CI	ERTIFIE	S THAT	,	
					CONTRACT, ON A					1
ľ	75% OF	THE E	1PLOYI	EES W	ORKING ON THE P	RO.	JECT BE	ING BI	D	
					VIRGINIA WHO HA					
					FOR THE TWO YE.	HIKE	2 TAMED	IATELLI		
,	PRECEDI OR	ING BUL	MISG.		THIS BID,	-			ĺ	
		BIDDER	IS A	NONR	ESIDENT VENDOR	EMI	PLOYING	A		
1 × 1 × 1 × 1 × 1				BEEREV	erse side for terms and co	ONO	TIONS			
IGNATURE /	e for a	de			TELEPHONES	φ.	-292-10	647	ATE	7-12-06
ITLE /	1	PED	v '	5-0	64 6435	•			IGES 1	TO BE NOTED ABOVE
WHE	N RESPO	NDING T			NAME AND ADDRESS	IN	SPACE AE	OVE LAB	ELE	D'VENDOR'



JOOZM<

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

MARKED NUMBER ASSOCIATION ABATMNT07

7

BETTY FRANCISCO 304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

DATE PRIN	Manager and Associated Association and Associa	TEF	MS OF BA		SP)	IP VIA		, (144) F	О.В,	35.0 g	FAEIGHTT	ERMS
05/26/				·								
BID OPENING DATE:	44.	07/06/	100111000	1 50 00 00 00	and the second of the second		BID	OPENING	TIME	01	:30PM	
LINE	QUAN	wy.	UOF	CAT NO	ITEM!	NUMBER		UNI	T PRICE		Амои	N#
	TERM O	F THE	CONTR	ACT,	CERTIFIC BIDDER V MEDIATE	WILL 1						To a second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second seco
		e sucidio		BIDDE	A	MI	nur Arm Dou dos				· —	
				DATE:	7//	1/0	bord	 'aw'	on are such that the bed	,		
				SIGNE TITLE	D: T	1001		t				
	IN EITI ENTITL!	HER "A ED TO PERENC	COMBI " OR RECEI	NATIC "B", VE.	N OF PRE OR BOTH YOU MAY "A" ANI	EFEREN "A" / REQUE	NCE (AND EST	"B" WHI(UOY H	AR		
				TOM								
	AN ORIG (2) COI	JINAL, IVENIE	SIGN NCE C	ED BI OPIES	D MUST E ARE REQ	BE SUE QUESTE	BMIT.	red and d be sen	TWO VT TO:			
	P(B(2(JRCHAS JILDIN	ING D G 15 SHING	IVISI TON S	INISTRAT ON TREET, E 5305-013	east						
		os Mus	T CON	TAIN	THIS INE	FORMAT				F		
BIGNATURE	50 I	Vdoca		ANT PROPERTY !	AND THE PROPERTY OF THE			292-11		ATE	7-12-0	
mue /		FE	N CR	- D la U	6435		υ ₁ - ,	- 1		NGES	TO BE NOTED A	
WHE	ハレン EN RESPC	NDING 7	TO RFQ	INSER	NAME AN	D ADDR	ESS II	1			D 'VENDOR'	

3042963258

ΙMΑ

