



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER

ABATMNT07

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF

BETTY FRANCISCO  
304-558-0468

Contracting, AMI Environmental  
192 Vista Del Rio  
Morgantown, WV 26508

ALL STATE AGENCIES  
AND POLITICAL SUBDIVISIONS  
VARIOUS LOCALES AS INDICATED  
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/26/2006				
BID OPENING DATE:	07/06/2006	BID OPENING TIME	01:30PM	

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				REQUEST FOR QUOTATION FOR BLANKET OPEN-END STATEWIDE CONTRACT FOR ASBESTOS ABATEMENT		15,000
				NOTE: THIS IS A RE-ISSUE OF ABATMNT06.		
				*****NOTICE*****NOTICE*****NOTICE*****		
				A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 10:30 AM ON JUNE 19, 2006 AT 601 57TH STREET, S.E. CHARLESTON, WEST VIRGINIA 25304.		
				ALL INTERESTED BIDDERS ARE REQUIRED TO BE PRESENT AT THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE- BID CONFERENCE SHALL RESULT IN AUTOMATIC DISQUALIFI- CATION. NO ONE PERSON CAN REPRESENT MORE THAN ONE VENDOR.		
				BIDDERS ARE REQUESTED TO TYPE THE PRICING SECTIONS FOR EACH REGION ON WHICH THEY ARE BIDDING.		
				NOTE: THIS IS A PREQUALIFICATION RFQ. A MAXIMUM OF THREE VENDORS SHALL BE AWARDED A CONTRACT FOR EACH OF THE FOUR REGIONS IN THE STATE. ACTUAL PROJECTS (IN EXCESS OF \$2,500) SHALL BE BID AMONG THE VENDORS WHO HAVE BEEN AWARDED CONTRACTS FOR THE REGION IN WHICH THE WORK IS TO BE PERFORMED.		
				ATTACHMENTS:		
				1. ABATMNT07 SPECIFICATIONS, DATED 5/22/06, 30 PAGES		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>[Signature]</i>	304-292-1654	7/12/06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>[Signature]</i>	55 064 6435	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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0001	1	EA		962-40		
2. PRICING PAGE FOR EACH OF THE FOUR REGIONS. 3. VENDOR CERTIFICATION, 1 PAGE 4. CONTRACTOR INFORMATION AND LICENSE INFORMATION 5. MAP OF WEST VIRGINIA DIVIDED BY DISTRICTS. 6. AFFIDAVIT  ASBESTOS ABATEMENT  EXHIBIT 3  LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON ..... AND EXTENDS FOR A PERIOD OF ONE (1 YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.  PRICES SET HEREIN ARE FIRM FOR ONE YEAR FROM DATE OF CONTRACT. SUBSTANTIATED PRICE INCREASES WILL BE CONSIDERED AT RENEWAL.						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE <i>Jay Jordan</i>			TELEPHONE 304-292-1659		DATE 7/11/06	
TITLE <i>Proc</i>			FAX 55 064 6435		ADDRESS CHANGES TO BE NOTED ABOVE	
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LINE	QUANTITY	UQP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A LOCAL BANK. IT IS DESIRED THAT THE SUCCESSFUL VENDOR ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR ALL PAYMENTS LESS THAN \$2,500 ON ANY RELEASE ORDER THROUGH THE SUBSEQUENT CONTRACT. PLEASE INDICATE ON THE ATTACHED "VENDOR INFORMATION SHEETS" IF YOUR FIRM ACCEPTS CREDIT CARDS.</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	<i>J. Jordan</i>	TELEPHONE	304-2927659	DATE	7-12-06
TITLE	Pre	FEN	55-064 6435	ADDRESS CHANGES TO BE NOTED ABOVE	

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BID OPENING DATE: 07/06/2006		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <i>AMI</i></p> <p>DATE: <i>7/11/06</i></p> <p>SIGNED: <i>Joe Jordan</i></p> <p>TITLE: <i>President</i></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>AN ORIGINAL, SIGNED BID MUST BE SUBMITTED AND TWO (2) CONVENIENCE COPIES ARE REQUESTED TO BE SENT TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BIDS MUST CONTAIN THIS INFORMATION ON THE FACE OF</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>Joe Jordan</i>	304-292-1659	7-12-06	
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE	
	55-064 6435		

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RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ALL STATE AGENCIES  
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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>THE ENVELOPES OR THE BIDS MAY NOT BE CONSIDERED: SEALED BID</p> <p>BUYER:-----BETTY L. FRANCISCO - #42-----</p> <p>RFQ. NO.:-----ABATMNT07-----</p> <p>BID OPENING DATE:-----07/06/2006-----</p> <p>BID OPENING TIME:-----1:30 P.M.-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>-----304-296-3258-----</p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY): -----Joe Jordan-----</p> <p>***** THIS IS THE END OF RFQ ABATMNT07 ***** TOTAL: _____</p>						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE <i>Joe Jordan</i>			TELEPHONE 304-292-1659		DATE 7-12-06	
TITLE <i>Joe Jordan</i>		FAX 55 064 6435		ADDRESS CHANGES TO BE NOTED ABOVE		

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ABATMNT07

**Figure 2**

④

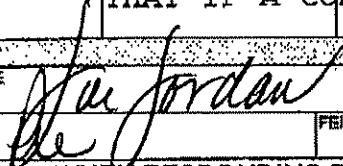
ADD-RESS: CO-RESPONDENCE: ATTENTION OF:

BETTY FRANCISCO  
304-558-0468

RFO COPY

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<p>MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING</p>						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE		TELEPHONE		DATE		
		304-292-1659		7-12-06		
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SIGNATURE <i>Jay Jordan</i>			TELEPHONE 304-292-1659		DATE 7/11/06	
TITLE <i>Proc</i>		FERN 55 064 6435		ADDRESS CHANGES TO BE NOTED ABOVE		

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# Certification

ABATMNT07

By submitting a signed bid for ABATMNT07 – supplying asbestos abatement services – vendor hereby certifies under penalty of fraud that all mandatory specifications contained in the Request for Quotation are met.

AMI  
Vendor (Type Name of Company)  
192 Vista Del Rio Dr.  
Morgantown WV 26508  
Address

Joe Jordan  
Name (Type Name)  
President  
Title

Joe Jordan  
Signature  
7-12-06  
Date

Note: No contract shall be awarded prior to receipt of this certification.

## CONTRACTOR INFORMATION

44

## CONTRACT COORDINATOR:

NAME: Joe JordanTITLE: PreEMAIL ADDRESS: AMIMMfic@Netscape.comADDRESS: 192 Vista Del Rio Dr.CITY / STATE: Morgantown WV ZIP: 26508PHONE: 304-292-1659 FAX: 304-296-3258

CELL PHONE: \_\_\_\_\_

TAX PAYER I.D. NUMBER (FEIN): 55 064 6435COMPANY NAME: AMICOMPANY WEB SITE ADDRESS: N/A

NUMBER OF LOCATIONS: \_\_\_\_\_

NUMBER OF PERSONS EMPLOYED: 1 plusCERTIFIED BY: Joe Jordan  
(Signature)7-12-06  
(Date)

## CONTRACTOR'S LICENSE:


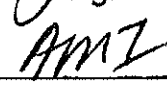
West Virginia State Code §21-22-2 requires that all persons desiring to perform contractual work in this State must be duly licensed. The West Virginia Contractor Licensing Board is empowered to issue the Contractor License. Application for a Contractor License may be made by contacting the West Virginia Department of Labor, 1800 Washington Street, E., Charleston, West Virginia 25305, telephone (304) 558-7890.

West Virginia State Code §21-11-11 requires any prospective bidder to include the Contractor License number on their bid.

Bidders to Complete:Contractor's Name: Joe Jordan / AMI WV009267Contractor License Number: WV 009267Asbestos Abatement License Number: Asbestos Contractor AC001155

The successful bidder will be required to furnish a copy of their Contractor's License prior to issuance of a Purchase Order / Contract.

Asbestos Supr. AS 007530  
Asbestos Project designer AD002266  
Asbestos Inspector A 1003647

WV-36a <b>STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET</b>	Buyer:	Page	Req. or P. O. No.:
Vendor:	Spending Unit:		
Requisition No.: _____			
<b>ADDENDUM ACKNOWLEDGEMENT</b>			
I hereby acknowledge receipt of the following checked addendum(s) and have made the necessary revisions to my proposal, plans and/or specifications, etc.			
<b>Addendum No.'s:</b>			
No. 1 <u>✓</u>			
No. 2 _____			
No. 3 _____			
No. 4 _____			
No. 5 _____			
I understand that failure to confirm the receipt of the addendum(s) is cause for rejection of bids.			
<div style="text-align: right;"> _____ Signature  _____ Company <u>7/12/06</u> _____ Date</div>			
<div style="text-align: center;">Exhibit 10 Rev. 11/96</div>			

## ABATMNT07 Pricing Page - Region 1

*Prevailing Wage  
+ 35%*

ASBESTOS REMOVAL & DISPOSAL PRICING PAGE - REGION 1 - Kanawha County					
Qty. in Sq. Ft.	Description of Removal and Disposal	Price Per Square Foot	Hourly Rate	Hours Estimate	Total
1,000.00	Removal & disposal of glue-down floor tile with mastic	\$ 3.00		8	\$ 3,000 <sup>00</sup>
1,000.00	Removal & disposal of boiler pipe insulation	\$ 600 LF		24	\$ 6,000 <sup>00</sup>
1,000.00	Removal & disposal of asbestos siding	\$ 200		4	\$ 2,000
1,000.00	Removal & disposal of ceiling tile	\$ 250		8	\$ 2,500
Mobilization / Demobilization		Firm Lump Sum Price		Total	
1	This cost shall be used in any subsequent contract for Region 1	\$ 2,000			\$ 2,000
		Grand Total			\$ 15,000

## VENDOR / BIDDER INFORMATION

VENDOR: AMISignature: Joe JordanDate: 7/12/06

## CONTRACT COORDINATOR INFORMATION

Name: Joe JordanAddress: 192 Vista Del RioMorgantown WVPhone Number: 304-292-1659Email Address: AMI.MW.FIC at Net Scope . Com

Note: Contract holders shall be required to pay prevailing wages for any county in which work is being performed.

Note: The mobilization/demobilization costs shall be firm and shall be used in any contract awarded to bidder.







Bond# 10887

Agency Purchasing  
REQ. P. ON ABATMNT07

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, AutoMart Inc. dba AMI  
 of 192 Vista Del Rio Morgantown, WV 26508, as Principal, and American Southern Insurance Company  
 of 18051 Jefferson Park Rd #104 Middleburg Hts OH 44130, a corporation organized and existing under the laws of the State of  
Kansas with its principal office in the City of Atlanta GA, as Surety, are held and firmly bound unto the State  
 of West Virginia, as Obligee, in the penal sum of Fifty Thousand and no/100 (\$ 50,000.00) for the payment of which,  
 well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  
 Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  
Asbestos Abatement

## NOW THEREFORE,

(a) If said bid shall be rejected, or  
 (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached  
 hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the  
 agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full  
 force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,  
 exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no  
 way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby  
 waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and each of them as are corporations  
 have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  
12th day of July, 2006

Principal Corporate Seal

AutoMart Inc. dba AMI

(Name of Principal)

By

(Must be President or  
Vice President)

(Title)

American Southern Insurance Company

(Name of Surety)

Surety Corporate Seal

Jeffery L. Booth  
Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals  
 must be affixed, a power of attorney must be attached.



# AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street  
Topeka, Kansas 66611

Mailing Address: 3715 Northside Pkwy, NW  
Bldg 400, Ste 800  
Atlanta, Georgia 30327

## GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake Ohio; Cheryl L. Torrao of Canton, Georgia; Garry W. Black of Murfreesboro, Tennessee; or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$850,000 (eight hundred fifty thousand dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 16th day of May, 2006.

Attest:

*Gail A. Lee*  
Gail A. Lee, Secretary

By:

American Southern Insurance Company

*Scott G. Thompson*  
Scott G. Thompson, President

STATE OF GEORGIA

SS:

COUNTY OF FULTON

On this 16th day of May, 2006, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

STATE OF GEORGIA

SS:

COUNTY OF FULTON

Candace T. Cheatham  
Notary Public, State of Georgia  
Qualified in DeKalb County

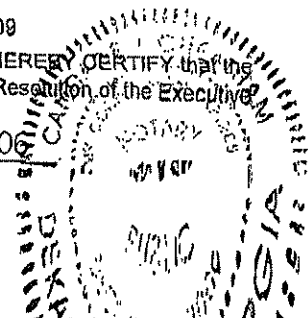
Commission Expires December 7, 2009

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 12th day of July, 2006

Number 10887

*John R. Huot*  
John R. Huot  
Vice President



**American Southern Insurance Company**  
**NAIC Company Code 10235**  
**NAIC Group Code 587**

**Statutory Financial Statement**

**As of December 31, 2005**

<b>ASSETS</b>		<b>LIABILITIES</b>	
Bonds	\$ 53,002,082	Reserve for Losses and Loss Expense	\$ 30,767,550
Stocks	29,024,472	Reserve for Unearned Premiums	25,603,015
Cash and Short - Term Investments	9,949,824	Reserve for Expenses, Taxes, Licenses and Fees	8,096,505
Agents Balances or Uncollected with Reinsured Companies	9,957,164	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets	3,281,527	Other Liabilities	9,434,027
		Total Liabilities	<u>\$ 74,174,300</u>
<b>POLICYHOLDERS' SURPLUS</b>			
		Capital Stock	3,000,000
		Surplus	28,040,769
		Total Policyholders' Surplus	<u>31,040,769</u>
Total Assets	<u>\$ 105,215,069</u>	Total Liabilities and Policyholders' Surplus	<u>\$ 105,215,069</u>

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

**CERTIFICATE**

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated; and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

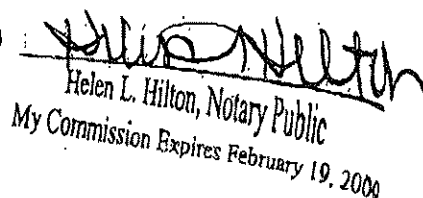
  
 President

  
 Assistant Treasurer

State of Georgia  
 County of Fulton

On the 7th day of March, 2006, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office.

**HELEN L. HILTON**  
 Notary Public, Douglas County, Georgia  
 My Commission Expires Feb 19, 2009

  
 Helen L. Hilton, Notary Public  
 My Commission Expires February 19, 2009



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# Request for Quotation

REF NUMBER
ABATMNT07

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3

ADDRESS CORRESPONDENCE TO ATTENTION OF
BETTY FRANCISCO
304-558-0468

RFQ COPY  
TYPE NAME/ADDRESS HERE

ALL STATE AGENCIES  
AND POLITICAL SUBDIVISIONS  
VARIOUS LOCALES AS INDICATED  
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/26/2006				
BID OPENING DATE:	07/06/2006	BID OPENING TIME 01:30PM		

LINE	QUANTITY	ICP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY</p>						

SIGNATURE		TELEPHONE		DATE
<i>Joe Jordan</i>		292-1659		7-12-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE		
<i>Joe</i>	55-064 6435			

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
ABATMNT07

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ADDRESS CORRESPONDENCE TO ATTENTION OF
BETTY FRANCISCO
304-558-0468

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ALL STATE AGENCIES  
AND POLITICAL SUBDIVISIONS  
VARIOUS LOCALES AS INDICATED  
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/26/2006				
BID OPENING DATE: 07/06/2006		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p><input checked="" type="checkbox"/> BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p><input checked="" type="checkbox"/> BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>[Signature]</i>	304-292-1657	7-12-06
TITLE	FBN	ADDRESS CHANGES TO BE NOTED ABOVE
	55-064 6435	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
ABATMNT07

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7

ADDRESS CORRESPONDENCE TO ATTENTION OF
BETTY FRANCISCO
304-558-0468

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

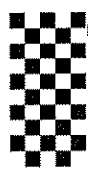
ALL STATE AGENCIES  
AND POLITICAL SUBDIVISIONS  
VARIOUS LOCALES AS INDICATED  
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
05/26/2006						
BID OPENING DATE: 07/06/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <i>AMI</i></p> <p>DATE: <i>7/11/06</i></p> <p>SIGNED: <i>Joe Jordan</i></p> <p>TITLE: <i>President</i></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>AN ORIGINAL, SIGNED BID MUST BE SUBMITTED AND TWO (2) CONVENIENCE COPIES ARE REQUESTED TO BE SENT TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BIDS MUST CONTAIN THIS INFORMATION ON THE FACE OF</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>Joe Jordan</i>	304-292-1659	7-12-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
	55-064 6435	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Bid

Request for Quotation

fax 7-12-06  
11:50 Am

RECEIVED

2006 JUL 12 P 1:20

PURCHASING DIVISION  
STATE OF WY