



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

| |
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| RFQ NUMBER |
| 85703007 |

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| PAGE |
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| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| JOHN JOHNSTON 304-558-2402 |

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*709051325 304-755-0373
 ROCK BRANCH MECHANICAL INC
 132 HARRIS DRIVE

 POCA WV 25159

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DIVISION OF HIGHWAYS
 DISTRICT ONE SIGN SHOP

 VISCOSE ROAD
 NITRO, WV
 25143 304-759-0708

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 11/01/2006 | | | | |

BID OPENING DATE: **11/22/2006** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|---------|---|------------|--------|
| 0001 | 50 | EA | | 550-85 GALVANIZED STEEL STRAIN POLES | | |
| TO PROVIDE GALVANIZED STEEL STRAIN POLES, 2 PLY-3 GUAGE (OR EQUIVALENT), 32' HEIGHT. POLES SHALL HAVE A 22" BOLT CIRCLE AND SHALL BE FURNISHED WITH 200 ANCHOR BOLTS 90 INCHES IN LENGTH, WITH REQUIRED DIAMETER FOR STRENGTH (MINIMUM DIAMETER 2 INCHES), AS PER THE ATTACHED SPECIFICATIONS. | | | | | | |
| 0002 | 40 | EA | | 550-85 LUMINAIRE ARMS | | |
| TO PROVIDE LUMINAIRE ARMS, 20' TRUSS, CLAMP ON TYPE TO ACCOMODATE THE ABOVE STRAIN POLES. GALVANIZED STEEL, 36,000 PSI MINIMUM YIELD STRENGTH. GALVANIZED TO ASTM A123 SPECIFICATIONS. ARMS TO HAVE A 7' RISE. | | | | | | |
| SEE ATTACHED VENDOR PREFERENCE CERTIFICATE | | | | | | |
| CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). | | | | | | |
| A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: | | | | | | |
| () BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
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| SIGNATURE | TELEPHONE | DATE |
|-----------|-----------|------|

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|-------|------|-----------------------------------|
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Rock Branch Mechanical
will NOT be bidding.

Thank you