



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 667C0021

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 JOHN JOHNSTON  
 304-558-2402

VENDOR

\*709034918 888-324-7001  
 FAIRFAX MATERIALS INC  
 8490 GARRETT HWY  
 OAKLAND MD 21550

SHIP TO

DIVISION OF HIGHWAYS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 03/27/2007   |               |          |        |               |

BID OPENING DATE: 04/11/2007 BID OPENING TIME 01:30PM

| LINE  | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|------------|--------|
| 0001  | 1        | EA  |          | 750-35      |            |        |
| <p>ADDENDUM NO. 1 <i>this replaced page #1</i></p> <p>PAGE 1, EXHIBIT 3 - FIRST TWO SENTENCES READS:<br/>         LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON<br/>         ..... AND EXTENDS FOR A PERIOD OF ONE (1) YEAR<br/>         OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS<br/>         NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE<br/>         ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL<br/>         NOT EXCEED TWELVE (12) MONTHS.</p> <p>PAGE 1, EXHIBIT 3 - FIRST TWO SENTENCES TO READ:<br/>         LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON<br/>         ..... AND EXTENDS FOR A PERIOD OF SIX (6) MONTHS<br/>         OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS<br/>         NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE<br/>         ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL<br/>         NOT EXCEED SIX (6) MONTHS.</p> <p>BID OPENING DATE AND TIME REMAINS THE SAME.<br/>         NO OTHER CHANGES.</p> <p>STONE AND AGGREGATE</p> |          |     |          |             |            |        |

RECEIVED  
 2007 APR 10 A 10:01  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *George B. Bowen* TELEPHONE (800) 325-8663 DATE 04/09/07

TITLE SALES REPRESENTATIVE FEIN 55-0167100 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

WV-36a STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

|                 |           |                               |
|-----------------|-----------|-------------------------------|
| Buyer:<br>JJ-33 | Page<br>2 | Req. or P.O. No.:<br>667C0021 |
| Spending Unit:  |           |                               |

Vendor:

Requisition No.: 667C0021

ADDENDUM ACKNOWLEDGEMENT

I hereby acknowledge receipt of the following checked addendum(s) and have made the necessary revisions to my proposal, plans and/or specifications, etc.

Addendum No.'s:

- No. 1 X Rec'd 4-2-07
- No. 2 \_\_\_\_\_
- No. 3 \_\_\_\_\_
- No. 4 \_\_\_\_\_
- No. 5 \_\_\_\_\_

I understand that failure to confirm the receipt of the addendum(s) may be cause for rejection of bids.

George B. Bowen  
Signature

Fairfax Materials, Inc.  
Company

4-3-07  
Date



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| 2    |

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| <p>WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> |          |     |         |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                      |                |                                   |
|----------------------|----------------|-----------------------------------|
| SIGNATURE            | TELEPHONE      | DATE                              |
|                      | (800) 325-8663 | 04/09/07                          |
| TITLE                | FEIN           | ADDRESS CHANGES TO BE NOTED ABOVE |
| SALES REPRESENTATIVE | 55-0167100     |                                   |

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
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 304-558-2402**

VENDOR

\*709034918      888-324-7001  
**FAIRFAX MATERIALS INC**  
**8490 GARRETT HWY**  
  
**OAKLAND MD 21550**

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|---|----------|-----|---------|-------------|------------|--------|
| <p><b>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</b></p> <p><b>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</b></p> <p><b>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</b></p> <p><b>REV. 04/11/2001</b></p> <p><b>PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY FOR ORDERS THAT ARE LESS THAN \$2,500 AS A CONDITION OF AWARD.</b></p> <p style="text-align: center;"><b>VENDOR PREFERENCE CERTIFICATE</b></p> <p><b>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE,</b></p> |          |     |         |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |           |                                   |
|-----------|-----------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE                              |
| TITLE     | FEIN      | ADDRESS CHANGES TO BE NOTED ABOVE |

(800) 325-8663

04/09/07

SALES REPRESENTATIVE      55-0167100

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**FAIRFAX MATERIALS INC**  
**8490 GARRETT HWY**  
  
**OAKLAND MD 21550**

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| <p><b>5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</b></p> <p><b>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</b></p> <p><input type="checkbox"/> BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p><input checked="" type="checkbox"/> BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p><input type="checkbox"/> BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p><b>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</b></p> <p><input type="checkbox"/> BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID</p> |          |     |         |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                      |                                    |                                   |
|--------------------------------------|------------------------------------|-----------------------------------|
| SIGNATURE<br>                        | TELEPHONE<br><b>(800) 325-8663</b> | DATE<br><b>04/09/07</b>           |
| TITLE<br><b>SALES REPRESENTATIVE</b> | FEIN<br><b>55-0167100</b>          | ADDRESS CHANGES TO BE NOTED ABOVE |

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| PAGE |
| 5    |

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DIVISION OF HIGHWAYS  
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A U T O R I Z E D

S H I P T O

|              |               |          |        |               |
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| <p>ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;<br/>           OR<br/>           ( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                            |                          |                                   |
|----------------------------|--------------------------|-----------------------------------|
| SIGNATURE                  | TELEPHONE (800) 325-8663 | DATE 04/09/07                     |
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PAGE  
**6**

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AUCTION

\*709034918      888-324-7001  
**FAIRFAX MATERIALS INC**  
**8490 GARRETT HWY**  
  
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| <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>FAIRFAX MATERIALS, INC.</u></p> <p>DATE: <u>04/09/2007</u></p> <p>SIGNED: <u><i>George B. Bowen</i></u></p> <p>TITLE: <u>SALES REPRESENTATIVE</u></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION<br/>         PURCHASING DIVISION<br/>         BUILDING 15<br/>         2019 WASHINGTON STREET, EAST<br/>         CHARLESTON, WV 25305-0130</p> |          |     |        |             |            |        |

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| 8    |

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| ***** THIS IS THE END OF RFQ 667C0021 ***** TOTAL: _____ |          |     |         |             |            |        |

|   |                |                                   |  |
|---|----------------|-----------------------------------|--|
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| SIGNATURE                                 | TELEPHONE      | DATE                              |  |
| <i>YBB</i>                                | (800) 325-8663 | 04/09/07                          |  |
| TITLE                                     | FEIN           | ADDRESS CHANGES TO BE NOTED ABOVE |  |
| SALES REPRESENTATIVE                      | 55-0167100     |                                   |  |

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FAIRFAX MATERIALS, INC.  
8490 GARRETT HIGHWAY  
OAKLAND, MD 21550

12 BIDDING SCHEDULE

12.1 Bidding F.O.B. Vendor's Storage Site

- a) SOURCE OF MATERIAL (State all sources for which bid prices apply) (e.g., Quarry location if Sandstone or Limestone; dredging or pit location if Gravel; production plant name and location if Slag)

Beans Quarry – Powers Hollow Road, Cabins, WV (Limestone)

Ours Quarry – Morgantown Road East, Arthur, WV (Limestone)

Scherr Quarry – Greenland Gap Road, Scherr, WV (Limestone)

- b) EXACT LOCATION OF VENDOR'S STORAGE SITE(S) A separate bid schedule must be submitted when bid price varies between Vendors storage sites.  
Same As Above

| Con-<br>Tract<br>Item | Description of<br>Aggregate | Bid Price Per Ton<br>F.O.B. Vendor's Storage Site |                          |               |
|-----------------------|-----------------------------|---|--------------------------|---------------|
|                       |                             | LIMESTONE<br>SANDSTONE,<br>GRAVEL, SAND           | BLAST<br>FURNACE<br>SLAG | STEEL<br>SLAG |
| A                     | Class 1 Aggregate           | \$7.40  |                          |               |
| B                     | Class 2 Aggregate           | \$7.40  |                          |               |
| C                     | AASHTO #1 Aggregate         | X   |                          |               |
| D                     | AASHTO #3 Aggregate         | X   |                          |               |
| E                     | AASHTO #4 Aggregate         | \$10.40   |                          |               |
| F                     | AASHTO #467 Aggregate       | X   |                          |               |
| G                     | AASHTO #57 Aggregate        | \$10.40   |                          |               |
| H                     | AASHTO #67 Aggregate        | \$11.00   |                          |               |
| I                     | AASHTO #7 Aggregate         | \$11.00   |                          |               |
| J                     | AASHTO #8 Aggregate         | \$10.40   |                          |               |
| K                     | AASHTO #9 Aggregate         | X   |                          |               |

FAIRFAX MATERIALS, INC.  
8490 GARRETT HIGHWAY  
OAKLAND, MD 21550

19

BIDDING SCHEDULE (Continued)

12.1 Bidding F.O.B. Vendor's Storage Site (Continued)

|   |   |                              |                             |                             |
|---|---|------------------------------|-----------------------------|-----------------------------|
| L | Stone for Gabions   | <u>    \$13.75    </u>       | <u>                    </u> | <u>                    </u> |
| M | Fine Aggregate  | <u>          X          </u> | <u>                    </u> | <u>                    </u> |
| N | Standard Abrasives  | <u>      \$9.40      </u>    | <u>                    </u> | <u>                    </u> |
| O | Modified Abrasives  | <u>      \$10.40      </u>   | <u>                    </u> | <u>                    </u> |
| P | Riprap  | <u>      \$14.15      </u>   | <u>                    </u> | <u>                    </u> |
| Q | Shot Rock   | <u>      \$10.55      </u>   | <u>                    </u> | <u>                    </u> |
| R | AASHTO #8 Modified  | <u>      \$10.40      </u>   | <u>                    </u> | <u>                    </u> |
| S | AASHTO #9 Modified  | <u>          X          </u> | <u>                    </u> | <u>                    </u> |
| T | Pea Gravel  | <u>          X          </u> | <u>                    </u> | <u>                    </u> |
| U | Haul by Vendor (Except Items Q and P):                      |                              |                             |                             |
|   | @ <u>      \$1.60      </u> \$ for First Ton-Mile           |                              |                             |                             |
|   | @ <u>      \$0.18      </u> \$ for Each Additional Ton Mile |                              |                             |                             |
| V | Haul by Vendor (Items Q and/or P):                          |                              |                             |                             |
|   | @ <u>      \$3.50      </u> \$ for First Ton-Mile           |                              |                             |                             |
|   | @ <u>      \$0.35      </u> \$ for Each Additional Ton-Mile |                              |                             |                             |



**FAIRFAX MATERIALS, INC.**  
**8490 GARRETT HIGHWAY**  
**OAKLAND, MD 21550**

**12. BIDDING SCHEDULE**

**DISTRICT FOUR**

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract Item | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|---------------|--------------------------|---------------------------|------------------------------|
|---------------|--------------------------|---------------------------|------------------------------|

Bid Price (\$/Ton) F.O.B.  
DOH Storage Site

PRESTON COUNTY

|   |               |      |           |
|---|---------------|------|-----------|
| A | Class 1       | 1000 | Masontown |
| B | Class 2       | 500  | Masontown |
| F | No. 467       | 3000 | Masontown |
| J | No. 8         | 500  | Masontown |
| N | Standard Abr. | 1000 | Masontown |
| O | Modified Abr. | 1000 | Masontown |
| Q | Shot Rock     | 500  | Masontown |

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |

PRESTON COUNTY

|   |               |      |        |
|---|---------------|------|--------|
| A | Class 1       | 2000 | Aurora |
| B | Class 2       | 5000 | Aurora |
| C | No. 1         | 2000 | Aurora |
| F | No. 467       | 3000 | Aurora |
| G | No. 57        | 3000 | Aurora |
| J | No. 8         | 2000 | Aurora |
| L | Gabion Stone  | 500  | Aurora |
| N | Standard Abr. | 6000 | Aurora |
| O | Modified Abr. | 6000 | Aurora |
| Q | Shot Rock     | 500  | Aurora |

|         |  |  |
|---------|--|--|
| \$12.85 |  |  |
| \$12.85 |  |  |
| x       |  |  |
| x       |  |  |
| \$15.85 |  |  |
| \$15.85 |  |  |
| \$17.90 |  |  |
| \$12.85 |  |  |
| \$15.85 |  |  |
| \$16.05 |  |  |

PRESTON COUNTY

|   |               |      |              |
|---|---------------|------|--------------|
| A | Class 1       | 2000 | Fellowsville |
| B | Class 2       | 5000 | Fellowsville |
| C | No. 1         | 1000 | Fellowsville |
| F | No. 467       | 3000 | Fellowsville |
| G | No. 57        | 3000 | Fellowsville |
| J | No. 8         | 2000 | Fellowsville |
| L | Gabion Stone  | 500  | Fellowsville |
| N | Standard Abr. | 5000 | Fellowsville |
| O | Modified Abr. | 5000 | Fellowsville |
| Q | Shot Rock     | 500  | Fellowsville |

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PRESTON COUNTY

|   |               |     |          |
|---|---------------|-----|----------|
| A | Class 1       | 500 | Macomber |
| J | No. 8         | 500 | Macomber |
| N | Standard Abr. | 500 | Macomber |
| O | Modified Abr. | 500 | Macomber |
| Q | Shot Rock     | 500 | Macomber |

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**FAIRFAX MATERIALS, INC.  
8490 GARRETT HIGHWAY  
OAKLAND, MD 21550**

**12. BIDDING SCHEDULE**

**DISTRICT FIVE**

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract Item         | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|-----------------------|--------------------------|---------------------------|------------------------------|
| <u>MINERAL COUNTY</u> |                          |                           |                              |
| A                     | Class 1                  | 1500                      | Short Gap                    |
| B                     | Class 2                  | 1000                      | Short Gap                    |
| I                     | No. 7                    | 2500                      | Short Gap                    |
| J                     | No. 8                    | 2100                      | Short Gap                    |
| L                     | Gabion Stone             | 500                       | Short Gap                    |
| N                     | Standard Abr.            | 1500                      | Short Gap                    |
| O                     | Modified Abr.            | 1500                      | Short Gap                    |
| P                     | Riprap                   | 500                       | Short Gap                    |
| Q                     | Shot Rock                | 500                       | Short Gap                    |
| R                     | No. 8 Modified           | 500                       | Short Gap                    |

Bid Price (\$/Ton) F.O.B.  
DOH Storage Site

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
|                                  |                    |            |
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|-----------------------|----------------|------|---------|
| <u>MINERAL COUNTY</u> |                |      |         |
| A                     | Class 1        | 1500 | Skyline |
| B                     | Class 2        | 2000 | Skyline |
| I                     | No. 7          | 1500 | Skyline |
| J                     | No. 8          | 1000 | Skyline |
| L                     | Gabion Stone   | 500  | Skyline |
| N                     | Standard Abr.  | 2000 | Skyline |
| O                     | Modified Abr.  | 2000 | Skyline |
| P                     | Riprap         | 500  | Skyline |
| Q                     | Shot Rock      | 500  | Skyline |
| R                     | No. 8 Modified | 1500 | Skyline |

|         |  |  |
|---------|--|--|
| \$11.88 |  |  |
| \$12.18 |  |  |
| \$19.85 |  |  |
| \$14.64 |  |  |
| \$16.94 |  |  |
| \$13.68 |  |  |
| \$14.64 |  |  |
| \$18.19 |  |  |
| \$14.84 |  |  |
| \$14.64 |  |  |

|                       |                |      |           |
|-----------------------|----------------|------|-----------|
| <u>MINERAL COUNTY</u> |                |      |           |
| A                     | Class 1        | 3000 | New Creek |
| B                     | Class 2        | 1500 | New Creek |
| D                     | No. 3          | 1000 | New Creek |
| I                     | No. 7          | 3500 | New Creek |
| J                     | No. 8          | 3000 | New Creek |
| K                     | No. 9          | 500  | New Creek |
| L                     | Gabion Stone   | 500  | New Creek |
| N                     | Standard Abr.  | 2500 | New Creek |
| O                     | Modified Abr.  | 2500 | New Creek |
| P                     | Riprap         | 500  | New Creek |
| Q                     | Shot Rock      | 500  | New Creek |
| R                     | No. 8 Modified | 3000 | New Creek |

|         |  |  |
|---------|--|--|
| \$11.03 |  |  |
| \$11.53 |  |  |
| x       |  |  |
| \$15.95 |  |  |
| \$14.03 |  |  |
| x       |  |  |
| \$16.38 |  |  |
| \$13.63 |  |  |
| \$14.03 |  |  |
| \$17.58 |  |  |
| \$13.53 |  |  |
| \$14.03 |  |  |

**FAIRFAX MATERIALS, INC.**  
**8490 GARRETT HIGHWAY**  
**OAKLAND, MD 21550**

12. BIDDING SCHEDULE

DISTRICT FIVE

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract Item | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|---------------|--------------------------|---------------------------|------------------------------|
|---------------|--------------------------|---------------------------|------------------------------|

Bid Price (\$/Ton) F.O.B. DOH Storage Site

HAMPSHIRE COUNTY

|   |                |      |              |
|---|----------------|------|--------------|
| A | Class 1        | 1000 | Capon Bridge |
| B | Class 2        | 1500 | Capon Bridge |
| I | No. 7          | 1000 | Capon Bridge |
| L | Gabion Stone   | 500  | Capon Bridge |
| N | Standard Abr.  | 2000 | Capon Bridge |
| O | Modified Abr.  | 2000 | Capon Bridge |
| P | Riprap         | 500  | Capon Bridge |
| Q | Shot Rock      | 500  | Capon Bridge |
| R | No. 8 Modified | 1000 | Capon Bridge |

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
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|                                  |                    |            |

HAMPSHIRE COUNTY

|   |                |      |             |
|---|----------------|------|-------------|
| A | Class 1        | 1000 | Slanesville |
| B | Class 2        | 1500 | Slanesville |
| I | No. 7          | 1500 | Slanesville |
| K | No. 9          | 500  | Slanesville |
| L | Gabion Stone   | 500  | Slanesville |
| N | Standard Abr.  | 2000 | Slanesville |
| O | Modified Abr.  | 2000 | Slanesville |
| P | Riprap         | 500  | Slanesville |
| Q | Shot Rock      | 500  | Slanesville |
| R | No. 8 Modified | 1500 | Slanesville |

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HAMPSHIRE COUNTY

|   |                |      |        |
|---|----------------|------|--------|
| A | Class 1        | 2000 | Romney |
| B | Class 2        | 3000 | Romney |
| D | No. 3          | 1000 | Romney |
| I | No. 7          | 3000 | Romney |
| J | No. 8          | 1000 | Romney |
| K | No. 9          | 1000 | Romney |
| L | Gabion Stone   | 500  | Romney |
| N | Standard Abr.  | 3000 | Romney |
| O | Modified Abr.  | 3000 | Romney |
| P | Riprap         | 500  | Romney |
| Q | Shot Rock      | 500  | Romney |
| R | No. 8 Modified | 1800 | Romney |

|         |  |  |
|---------|--|--|
| \$15.70 |  |  |
| \$15.70 |  |  |
| x       |  |  |
| x       |  |  |
| \$17.66 |  |  |
| x       |  |  |
| \$19.95 |  |  |
| \$16.75 |  |  |
| \$17.66 |  |  |
| \$21.21 |  |  |
| \$17.86 |  |  |
| \$17.66 |  |  |







**FAIRFAX MATERIALS, INC.**  
**8490 GARRETT HIGHWAY**  
**OAKLAND, MD 21550**

**12. BIDDING SCHEDULE**

**DISTRICT EIGHT**

12.2 Bidding F.O.B. Division's Storage Site

| Contract Item                  | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|--------------------------------|--------------------------|---------------------------|------------------------------|
| <b><u>PENDLETON COUNTY</u></b> |                          |                           |                              |
| A                              | Class 1                  | 2500                      | Franklin (US 220N)           |
| B                              | Class 2                  | 2700                      | Franklin (US 220N)           |
| C                              | No. 1                    | 1000                      | Franklin (US 220N)           |
| G                              | No. 57                   | 1000                      | Franklin (US 220N)           |
| H                              | No. 67                   | 1000                      | Franklin (US 220N)           |
| J                              | No. 8                    | 950                       | Franklin (US 220N)           |
| K                              | No. 9                    | 2000                      | Franklin (US 220N)           |
| L                              | Gabion Stone             | 135                       | Franklin (US 220N)           |
| N                              | Standard Abr.            | 2400                      | Franklin (US 220N)           |
| O                              | Modified Abr.            | 4400                      | Franklin (US 220N)           |

**Bid Price (\$/Ton) F.O.B. DOH Storage Site**

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
| \$10.10                          |                    |            |
| \$10.20                          |                    |            |
| x                                |                    |            |
| \$17.06                          |                    |            |
| \$19.48                          |                    |            |
| \$14.20                          |                    |            |
| x                                |                    |            |
| \$21.53                          |                    |            |
| \$14.16                          |                    |            |
| \$14.20                          |                    |            |

**PENDLETON COUNTY**

|   |               |      |                    |
|---|---------------|------|--------------------|
| A | Class 1       | 275  | Franklin (US 220S) |
| B | Class 2       | 1160 | Franklin (US 220S) |
| C | No. 1         | 1000 | Franklin (US 220S) |
| G | No. 57        | 500  | Franklin (US 220S) |
| H | No. 67        | 500  | Franklin (US 220S) |
| J | No. 8         | 700  | Franklin (US 220S) |
| K | No. 9         | 2000 | Franklin (US 220S) |
| L | Gabion Stone  | 500  | Franklin (US 220S) |
| N | Standard Abr. | 2400 | Franklin (US 220S) |
| O | Modified Abr. | 1300 | Franklin (US 220S) |

|         |  |  |
|---------|--|--|
| \$15.27 |  |  |
| \$15.52 |  |  |
| x       |  |  |
| \$18.27 |  |  |
| \$22.69 |  |  |
| \$18.27 |  |  |
| x       |  |  |
| \$22.74 |  |  |
| \$15.27 |  |  |
| \$18.27 |  |  |

**PENDLETON COUNTY**

|   |               |      |          |
|---|---------------|------|----------|
| A | Class 1       | 1000 | Judy Gap |
| B | Class 2       | 1000 | Judy Gap |
| H | No. 67        | 500  | Judy Gap |
| J | No. 8         | 1000 | Judy Gap |
| K | No. 9         | 1000 | Judy Gap |
| N | Standard Abr. | 4000 | Judy Gap |
| O | Modified Abr. | 3300 | Judy Gap |

|         |  |  |
|---------|--|--|
| \$15.27 |  |  |
| \$15.27 |  |  |
| \$18.87 |  |  |
| \$18.27 |  |  |
| x       |  |  |
| \$15.27 |  |  |
| \$18.27 |  |  |



**FAIRFAX MATERIALS, INC.  
8490 GARRETT HIGHWAY  
OAKLAND, MD 21550**

**12. BIDDING SCHEDULE**

**DISTRICT EIGHT**

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract Item | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|---------------|--------------------------|---------------------------|------------------------------|
|---------------|--------------------------|---------------------------|------------------------------|

Bid Price (\$/Ton) F.O.B.  
DOH Storage Site

RANDOLPH COUNTY

|   |         |      |         |
|---|---------|------|---------|
| A | Class 1 | 1500 | Pickens |
| B | Class 2 | 1500 | Pickens |
| H | No. 67  | 1000 | Pickens |
| J | No. 8   | 1800 | Pickens |

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |
|                                  |                    |            |

RANDOLPH COUNTY

|   |         |      |        |
|---|---------|------|--------|
| A | Class 1 | 1000 | Elkins |
| B | Class 2 | 1000 | Elkins |
| H | No. 67  | 500  | Elkins |
| J | No. 8   | 3500 | Elkins |
| K | No. 9   | 5000 | Elkins |

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RANDOLPH COUNTY

|   |         |      |        |
|---|---------|------|--------|
| A | Class 1 | 100  | Harman |
| B | Class 2 | 1000 | Harman |
| H | No. 67  | 500  | Harman |
| J | No. 8   | 4000 | Harman |

|         |  |  |
|---------|--|--|
| \$14.66 |  |  |
| \$14.86 |  |  |
| \$18.66 |  |  |
| \$16.66 |  |  |

RANDOLPH COUNTY

|   |         |      |             |
|---|---------|------|-------------|
| A | Class 1 | 1000 | Valley Head |
| B | Class 2 | 1000 | Valley Head |
| H | No. 67  | 1000 | Valley Head |
| J | No. 8   | 3500 | Valley Head |

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TUCKER COUNTY

|   |         |      |         |
|---|---------|------|---------|
| A | Class 1 | 2000 | Parsons |
| B | Class 2 | 4000 | Parsons |
| J | No. 8   | 6000 | Parsons |
| K | No. 9   | 1200 | Parsons |

|         |  |  |
|---------|--|--|
| \$13.45 |  |  |
| \$13.65 |  |  |
| \$16.45 |  |  |
| x       |  |  |

**FAIRFAX MATERIALS, INC.**  
**8490 GARRETT HIGHWAY**  
**OAKLAND, MD 21550**

**12. BIDDING SCHEDULE**

**DISTRICT EIGHT**

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract Item | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site |
|---------------|--------------------------|---------------------------|------------------------------|
|---------------|--------------------------|---------------------------|------------------------------|

TUCKER COUNTY

|   |         |      |        |
|---|---------|------|--------|
| A | Class 1 | 1300 | Thomas |
| B | Class 2 | 1500 | Thomas |
| J | No. 8   | 6000 | Thomas |

TUCKER COUNTY

|   |       |      |                   |
|---|-------|------|-------------------|
| J | No. 8 | 2500 | Canaan Valley Pk. |
|---|-------|------|-------------------|

Bid Price (\$/Ton) F.O.B.  
DOH Storage Site

| LIMESTONE SANDSTONE GRAVEL, SAND | BLAST FURNACE SLAG | STEEL SLAG |
|----------------------------------|--------------------|------------|
| \$11.19                          |                    |            |
| \$11.39                          |                    |            |
| \$13.64                          |                    |            |

|         |  |  |
|---------|--|--|
| \$14.24 |  |  |
|---------|--|--|

# AFFIDAVIT

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Fairfax Materials, Inc.  
Authorized Signature: George F. Bowen Date: 4-9-07