

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

Ö

667C0017

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

\*709053640 01 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

| DATE PRINT       |                                    | 100000000000000000000000000000000000000  | MS OF SALI  |                                     | SHIP VIA   |                                |   | OB TIME   | 0.30920   555          | FREIGHTTE   |    |
|------------------|------------------------------------|--|---|-------------------------------------|--|--------------------------------|---|---|------------------------|---|----|
| ID OPENING DATE: | QUA                                | 01/10/<br>NTITY                          | 2007<br>UOP                                       | CAT<br>NO                           | ITEM NUMBER  | RID                            | OPENING<br>UN                                   | I IME<br>IT PRICE                                       | UI                     | :30PM<br>amoui  | ur |
| 001              | READY                              | 1  | CY<br>RTLANI                                      |                                     | 750-70<br>ENT CONCRETE   |                                |   |   |                        |   |    |
|                  | EQUIPA<br>DIVISI<br>PORTI          | MENT NE<br>CON OF<br>AND CEM             | CESSA<br>HIGHW<br>ENT C                           | LIVER<br>RY TO<br>AYS R<br>ONCRE    | -END CONTRAC<br>ALL LABOR,<br>PROVIDE THE<br>EQUIREMENTS<br>TE AND CONTR<br>USED IN DIST | MATE<br>WES<br>FOR<br>OLLE     | T VIRGI<br>READY M<br>D LOW-S                   | NIA<br>IXED<br>TRENGT                                   | Н                      |   |    |
|                  | EXHIB                              | IT 3<br>DF CONT                          | PACT.   |                                     | ATTACHED   | BEC                            | MES EFF   | ECTIVE  | ON                     | A LOCATION CONTRACTOR |    |
|                  | YEAR NECES ORIGI NOT E TIME" REASO | OR UNTI<br>SARY TO<br>NAL CON<br>XCEED T | L SUC<br>OBTA<br>ITRACT<br>WELVE<br>NDOR<br>GIVIN | AN<br>H "RE<br>IN A<br>. TH<br>(12) | D EXTENDS FO<br>ASONABLE TIME<br>NEW CONTRACT<br>IE "REASONAB!                           | DR A 1E" TOR LE TI JRING IS CO | PERIOD THEREAFT RENEW TIME" PER G THIS TONTRACT | OF ONE<br>TER AS<br>THE<br>RIOD SH<br>'REASON<br>FOR AN | IS<br>ALL<br>ABLE<br>Y |   |    |
|                  | TN TH                              | IS CONT<br>NG SET                        | TRACT   | DOCUI<br>N ARI                      | SIONS ARE ST<br>MENT, THE TEL<br>E FIRM FOR T  | RMS,<br>HE L                   | CONDIT:   | IONS AN   | ID                     |   |    |
| SIGNATURE OV N   | <del>1</del>                       | Plank                                    |   | SEE R                               | EVERSE SIDE FOR TERM<br>TELE<br>(  | PHONE<br>304)                  | 773 - 537                                       |   | DATE                   | <i>IO TANARY</i><br>s to be noted   |    |



SIGNATURE

TITLE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

SHIP

Ö

RFQ NUMBER 667C0017

JANUARY

ADDRESS CHANGES TO BE NOTED ABOVE

WADDRESS:CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

**\*709053640 01** 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

MILLWOOD WV 25262

FREIGHT TERMS SHIP VIA FOB TERMS OF SALE DATE PRINTED 12/17/2006 01:30PM BID OPENING TIME BID OPENING DATE: 01/10/2007 AMOUNT. CAT. UNIT PRICE ITEM NUMBER LIOP QUANTITY LINE RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANS-PORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY IT IS UNDERSTOOD AND AGREED THE STATE SPENDING UNIT. THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN. ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE (304) DATE

55-065-3312-002



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

0H---

Ť

667C0017

PAGE 3

JOHN JOHNSTON
304-558-2402

\*709053640 01 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

MILLWOOD WV 25262

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRIN                   | FED  | TER                                     | NS OF SALE  |   | SHIP                                     | VIA                                       | FOB  |                                     | FREIGHT TE | RMS  |
|-----------------------------|--|---|---|---|--|---|--|-------------------------------------|------------|------|
| 12/17/<br>BID OPENING DATE: |  | 03/30/                                  | 2007  |   | ····                                     | RID                                       | OPENING T  | TMF O                               | 1:30PM     |      |
| LINE                        |  | 01/10/<br>NTITY                         | IIOD C  | 4Т<br>О                                   | ITEM N                                   |   | UNIT PI  |                                     | AMOU       | ŲΤ   |
|                             |  |   |   |   | G DIVIS<br>G UNIT.                       | ION, AND                                  | A THIRD  | COPY                                |            |      |
|                             | FOR BA   | NKRUPT<br>NULL A                        | CY PROT   | ECTI                                      | ON, THI                                  | S CONTRA                                  | ONTRACTOR<br>CT IS AUT<br>WITHOUT                                      | OMATI-                              |            |      |
|                             | SHALL<br>CONDIT<br>DOCUME<br>AGREEN            | SUPERS<br>FIONS W<br>ENTS SU<br>MENTS O | EDE ANY<br>HICH MA<br>CH AS P<br>R MAINT                      | AND<br>Y AP<br>RICE<br>ENAN               | ALL SUPEAR ON                            | BSEQUENT<br>ANY ATT<br>ORDER F<br>EMENTS, | THIS CONT<br>TERMS AN<br>ACHED PRI<br>ORMS, SAL<br>INCLUDING           | D<br>NTED<br>ES                     |            |      |
|                             | PURCHA<br>CURREN<br>IS IS:<br>MUST A<br>CARD I | NTLY UT<br>SUED TH<br>ACCEPT<br>FOR PAY | ARD ACC<br>ILIZES<br>ROUGH A<br>THE STA<br>MENT OF<br>RDERS T | A VI<br>LOC<br>TE C                       | SA PURC<br>CAL BANK<br>OF WEST<br>ORDERS | HASING C<br>. THE S<br>VIRGINIA<br>PLACED | OF WEST<br>ARD PROGR<br>UCCESSFUL<br>VISA PUR<br>BY ANY ST<br>2,500 AS | AM WHIC<br>VENDOR<br>CHASING<br>ATE | H          |      |
|                             | PREFE  | RENCE I<br>37 (DOE                      | N AND A<br>N ACCOR<br>S NOT A                                 | PPL                                       | ICATION*<br>CE WITH<br>Y TO COM          | WEST VIF                                  | BY MADE F<br>GINIA COI<br>DN CONTRAC                                   | E,<br>CTS).                         |            |      |
|                             | REASO  | N CHECK                                 | ED:   | L. C. |  |   | RENCE FOR  |                                     |            |      |
|                             | ( )  | BIDDER                                  | 1   | İ   |  | RESIDEN                                   | VENDOR A   | 1110                                |            |      |
| SIGNATURE A                 | <del>B</del> L 1                               | Place                                   |   | es HeV                                    | EHOE OIVE TO                             | TELEPHONE (3/4)                           | 773-5519   | DATE                                | 10 JANUARY | 2007 |



NOCZEY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

þ

667C0017

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

ADDRESS CHANGES TO BE NOTED ABOVE

\*709053640 01 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

| DATE PRINT        | ED   | TER   | MS OF SALE   |  | SHIF  | VIA  |  | O.B  |                              | FREIGHTTE                                       | RMS  |
|-------------------|--|---|--|--|---|--|--|--|------------------------------|---|------|
| 12/17/            | 2006   |   |  |  |   |  |  |  |                              | 70DM  |      |
| BID OPENING DATE: |  | 01/10/  | CHARLEST STREET, STREE | 90300000000000 H                             | 1955 (SEX CENS) (1865 (SEX EXCES) (SEX EX                               | BID  | OPENING  |  | U 1 :                        | <u> 30PM                                   </u> |      |
| LINE              | QUA  | NTITY   |  | CAT NO                                       | ITEM N  | UMBER  | UNI  | TPRICE   |                              | AMOUN   |      |
|                   | (4) YE   | SIDED<br>ARS IM   | MEDIATE  | JOUS<br>ELY                                  | LY IN WE<br>PRECEDIN  | ST VIRGI<br>G THE DA   | NIA FOR<br>TE OF TI  | FOUR<br>HIS  | ALLEH HETPALE                |   | ,    |
|                   | QUARTE WEST N THE DA INTERE PARTNE WHO HA OF BUS YEARS | RESIDEN ERS OR VIRGINI ATE OF EST OF ERSHIP, AS MAIN SINESS | T VENDO PRINCII A FOR I THIS CI BIDDER ASSOC TAINED CONTIN   | OR A PAL FOUR ERTI IS IATI ITS UOUS          | ND HAS MPLACE OF  (4) YEAFICATION  HELD BY  ON OR CO  HEADQUA  LY IN WE | ASSOCIA AINTAINE BUSINES RS IMMED ; OR 80% ANOTHER PREPORATIO RTERS OR ST VIRGI  | D ITS HIS CONTI IATELY OF THE INDIVID N RESID PRINCI NIA FOR | EAD-<br>NUOUSLY<br>PRECEDIN<br>OWNERSH<br>UAL,<br>ENT VENI<br>PAL PLAC | IN<br>IG<br>IIP<br>OOR<br>CE |   |      |
|                   | WHICH<br>A MIN<br>HAS M<br>BUSIN<br>FOUR<br>CERTI      | HAS AN IMUM OF AINTAIN ESS WIT (4) YEA                      | AFFIL ONE H ONE H ONE THE STATE OF THE STATE | IATE<br>UNDR<br>HEA<br>ST V<br>EDIA          | OR SUBSED STATE QUARTERS IRGINIA TELY PRE                               | NONRESIDSIDIARY WE RESIDEN OR PRINCECONTINUCECEDING TO SECOND TO S | HICH EM<br>TS AND<br>CIPAL P<br>USLY FO<br>HE DATE           | PLOYS<br>WHICH<br>LACE OF<br>R THE<br>OF THI                           | <b>S</b>                     |   |      |
|                   | REASO  ( V)  DURIN  75% O  ARE R  THE S  PRECE  OR     | BIDDER BIDDER G THE R F THE R ESIDEN TATE CO                | R IS A<br>LIFE OF<br>EMPLOYE<br>TS OF W<br>ONTINUO<br>UBMISSI  | RESI<br>THE<br>ES W<br>JEST<br>JUSLY<br>ON C | DENT VEICONTRAGORKING (VIRGINIA) FOR THIS ESIDENT STATE                 | NDOR WHO CT, ON AN ON THE PR A WHO HAN E TWO YEA BID;  VENDOR R RESIDENTS  | CERTIFI /ERAGE A ROJECT B /E RESIL ARS IMME EMPLOYIN S OR IS | ES THAT<br>AT LEAST<br>BEING BI<br>DED IN<br>EDIATELY                  | D                            |   |      |
| SIGNATURE         | s 4  | 10/10   |  | SEE RE                                       | VERSE SIDE FO   | TELEPHONE  | ) 773 - 55   | 101  | DATE                         | In January                                      | 2007 |



NOUZHA

TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

Ö

667C0017

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

ADDRESS CHANGES TO BE NOTED ABOVE

304-273-5866 \*709053640 01 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

FEIN

| DATE PRINTED                    | )  | TER  | MS OF SAL   | E I   |  | SHIP VIA   |  |   | FOB  |                                   |  | FREIGHTTEI | RMS  |
|---------------------------------|--|--|---|---|--|--|--|---|--|-----------------------------------|--|------------|------|
| 12/17/20                        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |  | <u>a ang manananan na Panggang na Alabah</u>              |   |  |  |  |   |  |                                   |  |            |      |
| DID OPENING DATE:               |  | 01/10/   | 2007  |   |  |  | BID  | OPENI   | NG TIME  | 01                                | : 30F  | PM         |      |
| LINE                            |  | ITITY  | UOP   | CAT<br>NO:  |  | TEM NUME   | IER  |   | UNIT PRICE   |                                   |  | AMOUN      | T    |
| WI<br>OI<br>OI<br>7!<br>SI      | HICH<br>F BUS<br>F ONE<br>URING<br>5% OF<br>UBSID<br>HO HA | MAINTA INESS HUNDR THE L THE E IARY'S VE RES     | INS I<br>WITHI<br>ED ST<br>IFE O<br>MPLOY<br>EMPL<br>IDED | TS HE N WES ATE R F THE EES O OYEES IN TH                         | ADQUAT VIRESIDE CONTRESIDE ARE             | RTERS GINIA ENTS W RACT, DERS' RESII   | OR PICTOR OR PIC | RINCIP<br>YING<br>RTIFIE<br>VERAGE<br>LIATE'<br>OF WES<br>DUSLY | SIDIARY AL PLAC A MINIM S THAT, AT LEA S OR T VIRGS FOR THE          | CE<br>1UM<br>AST<br>INIA<br>E TWO |  |            |      |
| D<br>F<br>P<br>O<br>B<br>A      | ETERMAILED REFER URCHA RDER IDDER ND TH                    | INES TO CO<br>ENCE,<br>SING T<br>ISSUED<br>IN AN | HAT A NTINU THE S O: ( ; OR AMOU H PEN DUCTE              | BIDD<br>E TO<br>ECRET<br>A) RE<br>(B) A<br>NT NO<br>ALTY<br>D FRO | ER REMEET ARY M SCINI SSESS T TO WILL M AN | CEIVING THE FOR THE SERVING TH | ING PRI<br>REQUIR<br>RDER T<br>CONTR<br>ENALTY<br>ED 5%<br>AID TO  | EFERENEMENTS HE DIF ACT OF AGAIN OF THE                         | & REVENICE HAS FOR SURECTOR OF PURCHANST SUCHE BID AN CONTRACTON THE | JCH<br>OF<br>ASE<br>H<br>MOUNT    | A A A A A A A A A A A A A A A A A A A  |            |      |
| D<br>P<br>T<br>P<br>B<br>T<br>T | URCHA<br>AX AN<br>URCHA<br>URCHA<br>UDDEF<br>HAT S         | DSE ANY ASING I ID REVE ASING A R HAS F          | REAS  | ONABL ON AN O DIS RIATE HE RE TION IY OTH                         | Y REU D AU CLOSI INFU QUIR DOES ER I       | QUESTI<br>THORI:<br>E TO<br>DRMAT<br>ED BU<br>NOT<br>NFORM   | ED INF<br>ZES TH<br>THE DI<br>ION VE<br>SINESS<br>CONTAI<br>ATION  | ORMATI E DEPARECTOR RIFYII TAXES                                | AGREES ION TO ARTMENT R OF NG THAT S, PROV AMOUNT D BY TH            | THE<br>OF<br>IDED<br>S OF         | THE THE PROPERTY OF THE PROPER |            |      |
| C                               | CODE (CERTIFIED  | SI-5-3)<br>FICATE<br>IF A CO                     | IS TE   | DER H<br>RUE AN<br>CT IS<br>THIS                                  | EREB<br>D AC<br>ISSU<br>CERT               | Y CER<br>CURAT<br>ED TO<br>IFICA   | TIFIES<br>E IN A<br>BIDDE  | THAT<br>L RE<br>R AND<br>NGES                                   | SPECTS;<br>IF ANY<br>DURING  | AND<br>THING                      |  |            |      |
| SIGNATURE O                     | 4 ,  | Mark   |   |   |  |  |  |   | - 5519   | DATE                              | 10   | JANUAGS    | 2007 |



> mzdon

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

on-p

AFO NUMBER

PAGE:

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

\*709053640 01 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

| DATE PRINT                  |                       | TERMS OF SALE                  |                                       | SHIP VIA   |  | F.O.B          | FREIGHT EHMS                              |
|-----------------------------|-----------------------|--------------------------------|---------------------------------------|--|--|----------------|---|
| 12/17/<br>BID OPENING DATE: |                       | 10/2007                        |                                       | DID  |  | ENING TIME     | 01:30PM                                   |
|                             |                       | 10/2007                        | CAT                                   |  | UFI  |                |   |
| LINE                        | QUANTITY              | UOP                            | NO.                                   | ITEM NUMBER  |  | UNIT PRICE     | AMOUNT                                    |
|                             |                       |                                |                                       | BIDDER WILL NOT!<br>MEDIATELY.                               | [FY  | THE PURCHAS    | ING                                       |
|                             |                       |                                | BIDDE                                 | R: VALLEY BROOK  | Co   | merene ! Suppl | y,tw.                                     |
|                             |                       | <u>.</u>                       | DATE:                                 | 10 Janua   |  |                |   |
|                             |                       |                                | SIGNE                                 | p: _ Drent d.  |  | Plank          |   |
|                             |                       | 3                              | TITLE                                 | PRESTOENT  | -  |                | NA NA 94                                  |
|                             | IN EITHER<br>ENTITLED | "A" OR 'TO RECEI'ENCE FOR      | "B",<br>VE.                           | N OF PREFERENCE OR BOTH "A" AND YOU MAY REQUEST "A" AND "B". | "B   | " WHICH YOU    | ARE                                       |
|                             |                       |                                | нот                                   | ICE  |  |                |   |
|                             | A SIGNED              | BID MUST                       | BE S                                  | UBMITTED TO:   |  |                |   |
|                             | PURC<br>BUIL<br>2019  | HASING D<br>DING 15<br>WASHING | IVISI<br>TON S                        | INISTRATION<br>ON<br>TREET, EAST<br>5305-0130                | MARIE MARIE ET |                |   |
|                             |                       |                                | HE BI                                 | THIS INFORMATI D MAY NOT BE CO VERSE SIDE FOR TERMS AND C    | NS I   | DERED:         | OF  |
| SIGNATURE 🕠                 | a 1 01/               | 1                              | , , , , , , , , , , , , , , , , , , , | TELEPHONE  | 24\ /  | 702 5516       | DATE 10 JANUADOR AMIT                     |
| TITLE SO                    | & L. Class            | TEELS!                         |                                       | (36  | 141 (  | 773 - 5519 E   | IO JANUAL JOE 7<br>NGES TO BE NOTED ABOVE |
| DOES IN                     | EUT                   | -55                            | - 1845                                | - 3312 -662  |  | ADDRESS CHAI   | NGES TO DE NOTED ADOVE                    |



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

ローエの

Ţ

REQ NUMBER
667C0017

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

\*709053640 01 304-273-5866 VALLEY BROOK CONCRETE & SUPPLY PO BOX 157

| DATE PRINT        | ΈD          | TER    | MS OF SAL   | Essession                               | SHIP V                | Α                           | F.C  | D.B.       | FREIGHTTERMS   |
|-------------------|-------------|--------|---|---|-----------------------|-----------------------------|--|------------|--|
| 12/17/            |             |        |   |   |                       |                             | ***************************************  |            |  |
| BID OPENING DATE: |             | 01/10/ | 2007  |   |                       | BID                         | OPENING  | TIME 0     | 1:30PM   |
| LINE              | QUAN        | YTITY  | UOP   | CAT.<br>NO                              | ITEM NUM              | 1BER                        | UNF  | PRICE      | AMOUNT   |
|                   |             |        |   |   |                       | rejonotentipolitario con la |  |            |  |
| !                 |             |        |   |   |                       |                             |  |            |  |
| ;                 | SEALED      | מדח    |   |   |                       |                             |  |            |  |
| ,                 | SEALED      | BID    |   |   |                       |                             |  |            |  |
|                   |             |        |   |   |                       |                             |  |            |  |
|                   | BUYER:      |        |   |   | 33                    |                             |  |            |  |
|                   |             |        |   |   |                       |                             |  | -          |  |
|                   | RFQ. N      | 0.:    |   |   | 667C0017-             |                             |  |            | -  |
|                   |             |        |   | 4 5 1 TO T                              | There                 | O JANUA                     | Her 2007   | 1, 1:30 pm |  |
|                   | BID OP      | FNING  | DAIE  | ו עאא                                   | TWE:                  |                             |  | -,         |  |
|                   |             |        |   |   |                       |                             | =  |            | and a second sec |
|                   |             |        |   |   |                       |                             |  |            | William  |
|                   |             |        |   |   |                       |                             |  |            |  |
|                   |             |        |   |   |                       |                             |  |            |  |
|                   |             |        |   |   | UMBER IN              |                             | IS NECE  | SSARY      |  |
|                   | TO CON      | TACT Y | OU RE   | GARDI                                   | NG YOUR B             |                             |  |            |  |
|                   |             |        |   |   | BO4)_773:             | 5243                        |  |            |  |
|                   | -           |        |   |   | C                     |                             | _ <del></del>  |            |  |
|                   | CONTAC      | T DEDC | ON (P   | LEVCE                                   | PRINT CL              | FARLV) ·                    |  |            |  |
|                   | CUNTAC      | I FERS |   | LLASL                                   |                       |                             | AAAA   |            |  |
|                   | _           |        |   |   | BRENT L.              | CMACK -                     |  |            |  |
|                   | 1           |        |   |   | <u> </u>              |                             |  |            |  |
|                   |             |        |   |   |                       |                             |  |            | AL ANALYSIS AND AN |
|                   | }           |        |   |   | ***                   |                             |  |            |  |
|                   | }           |        |   |   |                       |                             |  |            |  |
|                   |             |        | ***************************************   |   |                       |                             |  |            |  |
|                   | V V V V V V | титс   | TC T  | UE EN                                   | D OF RFQ              | 447CN                       | 017 ***  | *** TUTVI  | •  |
|                   | ****        | 1112   | 12 1  | HE EN                                   | D OF REQ              | 00100                       |  | CAA TOTAL  |  |
|                   |             |        |   |   | }                     |                             |  |            |  |
|                   | }           |        |   |   |                       |                             |  |            |  |
|                   |             |        |   |   |                       | •                           |  |            | ]  |
|                   |             |        |   |   |                       |                             | T-LANGE CONTRACTOR OF THE CONT |            |  |
|                   |             |        |   | *************************************** |                       |                             | ***************************************  |            |  |
|                   |             |        |   |   |                       |                             |  |            |  |
|                   | 1           |        | <u> </u>  | SEE RE                                  | L<br>VERSE SIDE FOR T | ERMS AND CO                 | I<br>NDITIONS  |            | [  |
| SIGNATURE (A)     | 8 d. C      | March  | <u> Angelorian de la companya de la co</u> |   |                       | TELEPHONE AL                | F) 773 - 5S  | I O DATE   | 10 JANUARY 2007  |
| TITLE A           | U X C       | IF     | EIN .   | m² c                                    |                       |                             |  |            | ES TO BE NOTED ABOVE   |
| PRESION           | ENT         |        | <u> 55</u>  | -065                                    | <u>- 3312. 0</u>      |                             |  |            | ED ANDOD,  |

#### 1. SPECIFICATIONS

The following sections of the West Virginia Department of Transportation, Division of Highways Standard Specifications Roads and Bridges, adopted 2000, as modified by the current Supplemental Specifications shall apply to the administration of this Contract: Sections 101, 102.4, 102.5, 105.1, 105.3, 105.4, 105.10, 105.11, 105.12, 105.13, 106.3, 106.4, 106.5, 106.6, 106.7, 106.9, 107.1, 107.2, 107.3, 107.14, 107.19, 107.20, 108.8, 108.9, 109.1, 109.2 and 109.20.

Materials and equipment shall conform to the requirements of Section 219 and 601.

Section 601.7 is amended as follows:

DELETE THE SECOND AND THIRD PARAGRAPHS AND SUBSTITUTE THE FOLLOWING:

Concrete may be made by volumetric batching and continuous mixing (concrete mobile) as designated in AASHTO M241, except as otherwise specified herein.

When a truck mixer or agitator is used for transporting concrete, the concrete shall be delivered to the site of the work and discharge shall be completed within 1 1/2 hours after the addition of the cement to the aggregates. Each batch of concrete delivered at the job site shall be accompanied by a batch ticket (ST-17) bearing complete batching information. In adverse weather or under other conditions contributing to quick stiffening of the concrete, or when the temperature of the concrete is 85° F. or above, the time between the introduction of the cement to the aggregates and discharge shall not exceed one hour. When a truck mixer is used for the complete mixing of the concrete, the mixing operation shall begin within one hour after the cement has been added to the aggregate.

The addition of water after completion of initial mixing will not be permitted, except that when concrete is delivered in truck mixers additional water may be added to adjust to a specified consistency. In this event, a minimum of 20 additional revolutions of the truck mixer drum at mixing speed shall be required before discharge of any concrete. The maximum allowable number of revolutions at mixing speed shall not be exceeded in total mixing; and the maximum allowable time between the addition of the cement to the aggregates and the discharge of the batch shall not be exceeded. Concrete that is not within the specified consistency limits at the time of placement shall not be used.

Section 601.9.2 is amended as follows:

IN THE FIRST SENTENCE OF THE THIRD PARAGRAPH, CHANGE "45 minutes" to "one hour."

The terms "Contractor" and "Vendor" used in the above specifications or this contract are interchangeable. Contractor shall mean Vendor and Vendor shall mean Contractor.

West Virginia Department of Transportation, Division of Highways Standard Specifications Roads and Bridges, adopted 2000 and the current Supplemental Specifications may be obtained from:

West Virginia Division of Highways Contract Administration Division 1900 Kanawha Blvd., East Building 5, Room A-729 Charleston, West Virginia 25305

#### 2. BIDDING INSTRUCTIONS

Any qualification of bids or any modification of the specifications or conditions governing the bids may be cause to reject bids.

If a Vendor is bidding materials from more than one plant, a set of bid schedules with all required information shall be provided for each source.

#### 3. DETERMINING LOW BID

State Contract Purchase Orders (SCO) for individual projects will be based on the lowest overall total cost of the material (Items A through I) plus the haul cost (Item L) plus any additional charges (Items J, K, M, N and O).

The haul distances allowed for Item L will be over suitable routes selected by the District Engineer and shall be measured from the Vendor's plant to the job site. All such chosen routes shall have acceptable load limits for both roads and bridges. If a Vendor inserts prices for both options of Item I, Additional Haul, the Division will calculate payment under this item using the option that will result in the least expense to the Division.

#### 4. CONTRACT AWARD

All qualified Vendors who submit a valid bid will be awarded a contract for those items bid.

The Division will only buy concrete and controlled low-strength material (CLSM) produced in a certified plant. Therefore, State Contract Orders (SCO'S) will only be issued to Vendors with a certified plant. Bids submitted from Vendors whose plant is not certified will be considered valid, but SCO's will not be issued to a Vendor until such time as his plant becomes certified.

If the Vendor's plant certification expires during the life of this contract, SCO's will not be issued for concrete and controlled low-strength material (CLSM) from that plant until such time as the plant's certification is renewed.

In the event a Contractor fails to conform to the requirements set out in this contract document, the State Contract Purchase Order or the governing specifications, the SCO may be canceled and reissued to the next low bidder.

#### 5. MATERIAL TESTING

The Vendor will conduct all tests required by the specifications to be performed at the plant. Any job site testing required by the specifications will be performed by the Division.

#### 6. ACCEPTANCE PLAN

Material failing to comply with the quality requirements will not be accepted, and will be returned at the Vendor's expense.

#### 7. DELIVERY

The unit Bid Price quoted for Concrete and Controlled Low-Strength Material (CLSM) Items A through I shall include delivery within five (5) miles of the Vendor's Plant.

#### 8. TEMPERATURE CONTROL

The Vendor is required to meet the temperature requirements as set forth in the Standard Specifications.

#### 9. ADMIXTURES

All concrete shall be air-entrained. The cost of the air-entraining agent shall be included in the Unit Bid Price of the concrete and no additional charge for air-entraining agent will be allowed under Item J, Admixture.

#### 10. VENDOR'S INVOICE

Vendor's invoices must be submitted in original and one copy and contain the following:

a. Division of Highways State Contract Order (SCO) Number and this Contract Number.

b. Total quantity and unit price with all additional charges itemized, and the total cost for the material furnished.

Note: Under no circumstance will the West Virginia Division of Highways accept, or pay for, quantities of material in excess of the quantity stated on the SCO.

## NOTE: VENDOR SHOULD TYPE BIDDING SCHEDULES

### 11. BIDDING SCHEDULE

Unit Bid Price for Items A through I, to include delivery within five (5) miles of Vendor's Plant.

## ORDER SIZE IN CUBIC YARDS

|             | DIS  | TRICT 1                           |                            | PRICE PE                       | R CUBIC YARD                  | -   |
|-------------|--|-----------------------------------|----------------------------|--------------------------------|-------------------------------|-----|
| Item<br>No. |  | 2-2.99CY                          | 3-3.99CY                   | 4-4.99CY                       | 5 CY & Over                   |     |
| Α.          | Class A Concrete   |                                   | NB_/CY                     | // <u>//</u> /CY               | NB /cx                        |     |
| В           | Class B Concrete   | , <u>125</u> /cy                  | 112/cy                     | <u>93</u> /cx                  |                               |     |
| c.          | Class C Concrete   |                                   | <u>NB</u> /cy              | NB /CY                         | <i>N8</i> /cy                 |     |
| D.          | Class D Concrete   | , <u>N8</u> /cy                   | NB /CY                     | NB/CY                          | <i>NB</i> /cy                 |     |
| E.          | Class K Concrete   | VX                                | <u> 120</u> /cy            | 497 /CY                        | 92 /cy                        |     |
| F.          | Modified Class K<br>Concrete, 8-1/2 I<br>Mix, Siliceous Sa | Bag<br>and <u>NB</u>              | _/cy <u>  N</u>            | 8_/cy <u><b>N6</b></u>         | _/cy _ <i>NB</i>              | /CY |
| G.          | CLSM Type A  | NB /cx                            | _ <i>NB</i> _/cy           |                                | NB /cy                        |     |
| Н.          | CLSM Type B  | NB /CY                            | NB_/CY                     | <u><b>NB</b></u> /cy           |                               |     |
| I.          | CLSM Type C  | NB_/CY                            | <u> </u>                   | <u>NB</u> /cy                  | <u>Nβ</u> /cy                 |     |
| J.          | Will Class B Cond<br>quoted above cont                     |                                   |                            |                                | 10                            |     |
|             | If so, state add:<br>Class B Concrete                      | itional charquisting using silice | ge to provide<br>eous sand |                                | <u>/A</u> /cy                 |     |
| ĸ.          | Charge per bag for content above the                       | or increased<br>e target valu     | cement<br>le.              | # r                            | 7 <u>.75</u> /cy              |     |
| L.          | Additional Haul:<br>Division of High                       | Vendor may<br>vays will sel       | bid either<br>lect the mos | or both optic<br>t cost effect | ons; however,<br>live option. | the |
|             |  | Option .                          | A \$ 1.25                  | _per cubic ya                  | ard per mile                  |     |
|             |  | Option                            | в \$ 5.00                  | _per truck lo                  | oad per mile                  |     |

| M. | Admixture  | e, per cubic yard   |
|----|--|---|
|    | 1) Wat   | er-reducing set retarder \$\frac{3.25}{2.25} CY   |
|    | _,   | er reducer \$ NC CY   |
|    | (HE  | cium chloride based accelerator<br>-122 or approved equal \$\$_OZ   |
|    | (Da  | n-calcium chloride based accelerator arex Set Accelerator or approved equal \$ .10 OZ   |
|    | 5) Sur<br>equ                                    | per plasticizer (Eucon 37 or approved s lo.00 cy  |
|    | 6) Fîk   | per \$ 7.00 CY  |
|    | 7) Hea   | ited Concrete \$ 3.00 CY  |
|    | 8) Ice   | \$ <u>.35</u> per po  |
| N. | to the tr  | me constraints, the cement may have to be added cansit mixer at the project site using Division   |
| N. | Due to to to to the to the to personnel follows: | ansit mixer at the project site using Division  |
| N. | to the tr  | ansit mixer at the project site using Division  |
| Ν. | to the tr<br>personnel<br>follows:               | cansit mixer at the project site using Division  Please state any additional charges as  Cement provided and transported to   |
| И. | to the tr<br>personnel<br>follows:<br>1)<br>2)   | Cement provided and transported to project site by vendor and transported from Vendor's plant to project site by roject site by vendor and transported from Vendor's plant to project site by |

## 11. BIDDING SCHEDULE (Continued)

Unit Bid Price for Items A through I, to include delivery within five (5) miles of Vendor's Plant.

## ORDER SIZE IN CUBIC YARDS

|          | Dis  | trict 3            | <del></del>       | PRICE PE              | R CUBIC YARD  |     |
|----------|--|--------------------|-------------------|-----------------------|---------------|-----|
| Item No. |  | 2-2.99CY           | 3-3.99CY          | 4-4.99CY              | 5 CY & Over   |     |
| A.       | Class A Concrete,  | <u>Nβ</u> /cy      | NB /CY            | NB /CY                |               |     |
| В        | Class B Concrete,  | # <u>125</u> /cy   | 112/cx            | <u>493</u> /cy        |               |     |
| c.       | Class C Concrete,  | <u>NB</u> /cy      |                   | $N_{\mathcal{S}}$ /cy | <i>NB</i> /cy |     |
| D.       | Class D Concrete,  | <u> NB</u> /cx     | NB /CY            | NB /CY                |               |     |
| E.       | Class K Concrete,  | /30 /cx            | # <u>120</u> /cy  | 97/CY                 | 902 /CY       |     |
| F.       | Modified Class K<br>Concrete, 8-1/2 B<br>Mix, Siliceous Sa | ag<br>nd <u>NB</u> | _/cy _ <b>N</b> & | _/cy _ <i>NB</i> _    | /cx <i>NB</i> | /CY |
| G.       | CLSM Type A  | <u>NB</u> /cy      | NB /CY            | NB /CY                | <u> </u>      |     |
| Н.       | CLSM Type B  | NB_/CY             | NB /CY            | NB /CY                | /CY           |     |
| I.       | CLSM Type C  | NB /CY             | NB /CY            | <u> </u>              | NB /cy        |     |
| J.       | Will Class B Conc<br>quoted above cont                     |                    |                   |                       | <u>'0</u>     |     |
|          | If so, state addi<br>Class B Concrete                      |                    |                   |                       | A_/cy         |     |
| к.       | Charge per bag for content above the                       |                    |                   | # 7.1                 | <u>75</u> /cy |     |
| L.       | Additional Haul:<br>Division of Highwa                     |                    |                   |                       |               | he  |
|          |  | Option A           | A \$ 1.25         | per cubic ya:         | rd per mile   |     |
|          |  | Option I           | 3 \$ <u>5.00</u>  | per truck loa         | ad per mile   |     |

| М.    | Admixture, per cubic yard  |
|-------|--|
|       | Water-reducing set retarder  Water reducer  Calcium chloride based accelerator (HE-122 or approved equal)  Non-calcium chloride based accelerator (Darex Set Accelerator or approved equal)  Super plasticizer (Eucon 37 or approved equal)  Super plasticizer (Eucon 37 or approved equal)  Fiber  Heated Concrete  Concret |
| N.    | Due to time constraints, the cement may have to be added to the transit mixer at the project site using Division personnel. Please state any additional charges as follows:  |
|       | 1) Cement provided and transported to project site by Vendor \$ 70 /CY   |
|       | 2) Cement provided by Vendor and transported from Vendor's plant to project site by Division \$ \( \lambda \text{D} \) /C  |
| Ο.    | Penalty Charge for unloading time in excess of ten (10) minutes per cubic s 1.25 per truck minute  |
| Plant | Location MILLWED NV - PLANT No. 2  |

11. BIDDING SCHEDULE (Continued) DISTRICT 3

## AFFIDAVIT

## West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:        | <u> ALLEY B</u> | ROOK | CONCRETE | ç | SUPPLY. | INe.  |    |         |      |  |
|-----------------------|-----------------|------|----------|---|---------|-------|----|---------|------|--|
| Authorized Signature: | Brent.          | Ź.   | Clark    |   |         | oate: | 10 | TANUARY | 2007 |  |