

VENDOR

*621152258 JAMATT INC

FLEMINGTON WV

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER

087026

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

304-842-0367 RT 1 351 CLEMANS RD 26347

DIVISION OF HIGHWAYS DISTRICT EIGHT P.O. BOX 1516 US 219, NORTH PARSONS ROAD ELKINS, WV 26241-1516 304-557-0215

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB 08/10/2006 BID OPENING DATE: 08/30/2006 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP UNIT PRICE ITEM NUMBER AMOUNT ADDENDUM NO. 1 CHANGE THE FOLLOWING ITEM NO. 8 562 LBS. 11/16 X 6" GALVANIZED STRUCTURAL FROM: STEEL BAR (28.1 #/LF) AASHTO M270, GRADE 50. 2 PCS. @10' -0 SHIP: 280 LBS. 11/16" X 6" GALVANIZED STRUCTURAL TO: STEEL BAR (14 #/LF) AASHTO M270, GRADE 50. 2 PCS. @10' -0 SHIP: BID OPENING DATE AND TIME REMAINS THE SAME. NO OTHER CHANGES 0001 570-84 *26,774.73 LB 7 STRUCTURAL STEEL SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE 20 1894398 ADDRESS CHANGES TÓ BE NOTED ABOVE



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JOHN JOHNSTON 304-558-2402

SH-P

DIVISION OF HIGHWAYS DISTRICT EIGHT P.O. BOX 1516 US 219, NORTH PARSONS ROAD

ELKINS, WV 26241-1516

304-557-0215

| DATE PRIN | redj. : j | TER | MS OF SAL | E (- A A A A A A A A A A A A A A A A A A | SHIP V | /IA | A. J. Jacque Carri F. | O.B | FREIGHT TERMS |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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PAGE 2

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DIVISION OF HIGHWAYS
DISTRICT EIGHT
P.O. BOX 1516
US 219, NORTH PARSONS ROAD
ELKINS, WV
26241-1516 304-557-0215

| DATE PRIN | red is is a | TER | MS OF SALE | SHIP | VIA | F.O.B. | FREIGHT TERMS |
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JOHN JOHNSTON 304-558-2402

304-842-0367

DIVISION OF HIGHWAYS DISTRICT EIGHT P.O. BOX 1516 US 219, NORTH PARSONS ROAD ELKINS, WV 26241-1516 304-557-0215

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED. . . TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/07/2006 **BID OPENING DATE** 08/30/2006 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP: ITEM NUMBER UNIT PRICE AMOUNT PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER. BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL. UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASIN DIVISION IN WRITING IMMEDIATELY. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE FEIN



SIGNATURE

TITLE

***621152258** JAMATT INC

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DIVISION OF HIGHWAYS DISTRICT EIGHT P.O. BOX 1516 US 219, NORTH PARSONS ROAD ELKINS, WV

304-558-2402

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FEIN

TELEPHONE



VENDOR

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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| DATE PRIN | TED | TER | MS OF SAL | .E. 9. 4. 4 | SHII | ? VIA | | F.O.B. | 5.5.1 | FREIGHT TERMS |
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| 08/07/ | | | | | | | | | | |
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| Item No. | Quantity | Description | Unit Price | Amount |
|----------|--|---|------------|-------------|
| | | | | |
| 1 | 18,405 lbs | W24x68, Galvanized W-Shaped Structural Steel, AASHTO M270, Grade 50. | # 0.77 | * 14,171.85 |
| | Application of the state of the | Ship: 8 pcs. @ 33' -10" fabricated in accordance with Sketch # 1. | | |
| 2 | 2,000 lbs. | C12x25, Galvanized Structural Steel Channel, AASHTO M270, Grade 50. | 0.79 | 1,580.00 |
| | WHITE | Ship: 4 pcs @ 20" -0" | | : |
| 3 | 1,296 lbs. | L 6" x 4" x 1/2" (16.2 #/LF) Galvanized Structural Steel Angle, AASHTO M270, Grade 50. | 0.79 | 1,023.84 |
| | *************************************** | Ship: 4 pcs. @ 20' -0" | | |
| 4 | 691 lbs. | L 4" x 4" x 1/2" (12.8 #/LF) Galvanized Structural Steel Angle, AASHTO M270, Grade 50. | 1.00 | 691.00 |
| | | Ship: 54 pcs @ 1' -0" fabricated in accordance with Sketch # 2. | | |
| 5 | 2,819 lbs. | 6" x 6" x 1/2" Galvanized Structural Steel Tubing (35.24 #/LF) ASTM A500 | 1,68 | 4,73592 |
| | | Ship: 4 pcs. @ 20' -0" | | |
| 6 | 2,040 lbs. | 3/4" x 10" Galvanized Structural Steel Plate, (25.5 #/LF), AASHTO M270, Grade 50. | 1.05 | 2,142.00 |
| | | Ship: 4 pcs. @ 20'-0" | | |
| 7 | 306 lbs. | 3/4" x 6" Galvanized Structural Steel Bar (15.3 #/LF) AASHTO M270, Grade 50. | 1.05 | 321.30 |
| | | Ship: 2 pcs. @ 10' -0 | | |
| 8 | 280 582 lbs. | 11/16" x 6" Galvanized Structural Steel Bar (28/1 #/LF) AASHTO M270, Grade 50. | 1.05 | 294.00 |
| | | Ship: 2 pcs. @ 10' -0 | | |
| 9 | | No. 5 Galvanized Reinforcing Steel Bar (1.043 #/LF) AASHTO M31, Grade 60. | 0.58 | 1,8148, |
| | 7 | Ship: 150 pcs. @ 20' -0 | | |

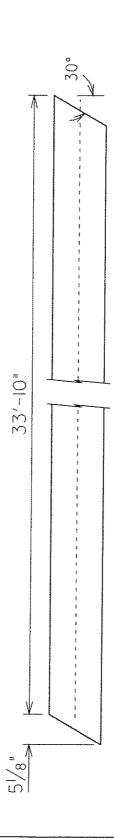
TOTAL

\$ 26,774.73

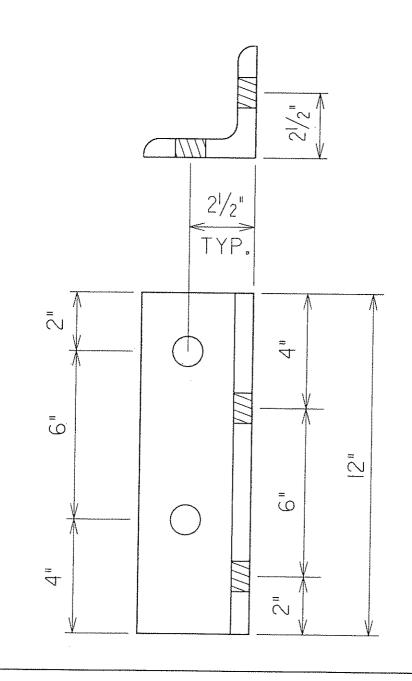
| Item No. | Quantity | Description | Unit Price | Amount |
|----------|--|--|------------|--|
| | | The above listed materials are to be delivered to the WVDOH, District Eight lot, located on US Route 219, | | And the second s |
| | and the second | approximately 1 mile north of Elkins WV. | | *************************************** |
| | Additional | The District Eight Storekeeper must be notified at (304) 637-0226 at least 48 hours in advance of delivery to provide necessary personnel and equipment for unloading. | | |
| | | Delivery will only be accepted during normal working hours of 7:30am to 4:00pm, Monday - Friday. | | |
| | ************************************** | 4. All galvanizing shall be in accordance with AASHTO MIII. | | |
| - | | Steel designated as AASHTO M270 shall conform to Section S4. Non-Fracture-Critical, Zone 2, toughness testing and requirements. | | Total Control of the |
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W. Va. Dept. of Transportation—Division of Highways District 8; PO Box 1516 Elkins, WV 26241

PO No. 087-0026
Page No. 4 of 5
Sketch No. 1



W24x68 W-Shaped Girder (8-Required) W. Va. Department of Transportation Division of Highways, District 8 PO Box 1516 Elkins, WV 26241 RPO No. 087-0026 Page No. 5 of 5 Sketch No. 2



HOLES 13/16" DIAMETER

ALL

CLIP ANGLE Angle 4"x4"x1/2" - 54 Required

RFQ No.

087026

AFFIDAVIT

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality, any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING.

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| | | • | |
|--|------------------|---------------|---|
| Vendor's Name: | JAMATT, INC. | | • |
| Authorized Signature: _ | James ? Wallingt | Date: 8/26/01 | 5 |
| No Debt Affidavit Revised 0 2/08/06 | , , , , | | |