



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Purchase Order

PURCHASE ORDER NO.  
**FUELTW12B**

PAGE  
**1**

BLANKET RELEASE  
**00**

CORRECT PURCHASE ORDER NUMBER  
 MUST APPEAR ON ALL PACKAGES,  
 INVOICES, AND SHIPPING PAPERS.  
 QUESTIONS CONCERNING THIS PUR-  
 CHASE ORDER SHOULD BE DIRECTED  
 TO THE BUYER AS NOTED BELOW.

CHANGE ORDER  
**6**

INVOICE TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

## AGENCY COPY

VENDOR

\*903103920      304-965-6838  
 J L BRANNON INC  
 PO BOX 870  
 PINCH WV 25156-0870

SHIP TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED		TERMS OF SALE		FEIN/SSN		FUND	
01/29/2014		NET 30		550583656			
SHIP VIA		F.O.B.		FREIGHT TERMS		ACCOUNT NUMBER	
BEST WAY		DESTINATION		PREPAID		MUL - MUL	
LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT.NO.	ITEM NUMBER				
			CHANGE ORDER #06				
<p>TO EXTEND THE ORIGINAL CONTRACT ACCORDING TO ALL            TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED            IN THE ORIGINAL CONTRACT AND ALL AUTHORIZED CHANGE            ORDERS.            NO CHANGE IN CONTRACT TOTAL.</p> <p>EFFECTIVE DATE OF EXTENSION: 09/19/2013            THROUGH 03/18/2014</p> <p>ALL PROVISIONS OF THE ORIGINAL CONTRACT AND SUBSEQUENT            CHANGE ORDERS NOT MODIFIED HEREIN SHALL REMAIN IN FULL            FORCE AND EFFECT.</p>							
				PREVIOUS PO TOTAL==>	OPEN END		
				PO NET CHANGE (+)==>			
						PURCHASING DIVISION CERTIFIED ENCUMBERED  FEB 7 2014 <i>Beverly Toler</i>	
						OPEN END	
						TOTAL	

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE  *RW 1/30/14*

*Dalh.*

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BUYER 42      304-558-8802  
 BY *[Signature]*  
 PURCHASING DIVISION AUTHORIZED SIGNATURE



EARL RAY TOMBLIN  
GOVERNOR

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

ROSS TAYLOR  
CABINET SECRETARY  
DAVID TINCHER  
DIRECTOR

January 24, 2014

Mr. John L. Brannon  
J.L. Brannon, Inc.  
Post Office Box 870  
Pinch, West Virginia 25156

- Subject: FUELTW12B

Dear Mr. Brannon:

The State of West Virginia is offering to extend the subject Contract under the same terms, conditions and pricing. The extension dates are September 19, 2013 through March 18, 2014. If your company agrees to this extension, please sign below and return, to my attention, as soon as possible.

Also, attached is a Purchasing Affidavit that is part of the purchase order and is required to be signed and dated.

Please call if you have any questions.

Sincerely,

Frank Whittaker,  
Buyer Supervisor

Attachment

We agree to extend the contract for the period as stated above under the same terms and conditions in the original purchase order and any change order thereto.

Name/Signature

PRESIDENT

Title

1-28-14

Date