



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Purchase Order

PURCHASE ORDER NO.  
 CANLINE07

PAGE  
 1

BLANKET RELEASE  
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CORRECT PURCHASE ORDER NUMBER  
 MUST APPEAR ON ALL PACKAGES,  
 INVOICES, AND SHIPPING PAPERS.  
 QUESTIONS CONCERNING THIS PUR-  
 CHASE ORDER SHOULD BE DIRECTED  
 TO THE BUYER AS NOTED BELOW.

CHANGE ORDER  
 9

SEE REVERSE SIDE FOR  
 TERMS AND CONDITIONS

## AGENCY COPY

INVOICE TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

VENDOR

\*709040703      304-485-4000  
 WINANS SANITARY SUPPLY CO INC  
 PO BOX E  
 PARKERSBURG WV 26102-2175

SHIP TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED		TERMS OF SALE		FEIN/SSN		FUND	
09/08/2008		NET 30		550451730			
SHIP VIA		F.O.B		FREIGHT TERMS		ACCOUNT NUMBER	
BEST WAY		DESTINATION		PREPAID		MUL-MUL	
LINE	QUANTITY	UQP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT. NO.	ITEM NUMBER				
			CHANGE ORDER #09				
	THIS CHANGE ORDER PROVIDES AN UPDATED PRICE LIST. SEE ATTACHED PRICING PAGE.						
	EFFECTIVE DATE: OCTOBER 1, 2008						
	*****NO ADDITIONAL CHANGES*****						
			PREVIOUS PO TOTAL==>		OPEN END		
			PO NET CHANGE (+)==>				
						PURCHASING DIVISION CERTIFIED ENCUMBERED SEP 16 2008 <i>Beverly Tolson</i>	
IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE <input checked="" type="checkbox"/>						OPEN END	
						TOTAL	

*Dawn Wayfield*  
 APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY *JO ANN ADKINS* 304-558-8802  
 PURCHASING DIVISION AUTHORIZED SIGNATURE

**GENERAL TERMS & CONDITIONS  
PURCHASE ORDER/CONTRACT**

1. **ACCEPTANCE:** Seller shall be bound by this order and its terms and conditions upon receipt of this order.
2. **APPLICABLE LAW:** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
3. **NON-FUNDING:** All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
5. **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
6. **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
7. **WARRANTY:** The Seller expressly warrants that the goods and/or services covered by this order will: {a} conform to the specifications, drawings, samples or other description furnished or specified by the Buyer; {b} be merchantable and fit for the purpose intended; and/or {c} be free from defect in material and workmanship.
8. **CANCELLATION:** The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
9. **SHIPPING, BILLING & PRICES:** Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
10. **LATE PAYMENTS:** Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
11. **TAXES:** The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
12. **RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **West Virginia Alcohol & Drug-Free Workplace Act:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

CANLINE07-CONTRACT PRICING PAGE

		Price Increase - OCTOBER 1, 2008		REGION I		REGION II		REGION III		REGION IV	
VENDOR #	Item	Size	Description	Thickness	Increase	Cost Per Case	Cost Per Case	Cost Per Case	Cost Per Case	Cost Per Case	
<b>Black Can Liners</b>											
BLK2423.5	1	15"x9"x23"	10 Gallons	500/case	.5 Mil	\$ 1.14	\$ 12.54	\$ 12.54	\$ 12.90	\$ 12.90	
BLK24231.5	2	15"x9"x23"	10 Gallons	200/case	1.5 Mil	\$ 0.90	\$ 10.74	\$ 10.74	\$ 10.95	\$ 10.95	
BLK33401.5	3	20"x13"x40"	30-32 Gallons	100/case	1.5 Mil	\$ 1.07	\$ 12.82	\$ 12.82	\$ 13.03	\$ 13.03	
BLK38582	4	22"x16"x58"	52 Gallon	100/case	2 Mil	\$ 2.15	\$ 25.69	\$ 25.69	\$ 25.91	\$ 25.91	
BLK40481.5	5	23"x17"x48"	39-40 Gallons	100/case	1.5 Mil	\$ 1.55	\$ 18.63	\$ 18.63	\$ 18.84	\$ 18.84	
BLK40482	6	23"x17"x48"	39-40 Gallons	100/case	2 Mil	\$ 2.08	\$ 24.87	\$ 24.87	\$ 25.08	\$ 25.08	
BLK40482.5	7	23"x17"x48"	39-40 Gallons	100/case	2.5 Mil	\$ 2.60	\$ 31.09	\$ 31.09	\$ 31.31	\$ 31.31	
<b>Orange Can Liners</b>											
ORG43392.5	8	33"x10"x39"	Highways		2.5 Mil	\$ 2.88	\$ 35.78	\$ 35.78	\$ 36.00	\$ 36.00	
<b>Light Green Can Liner</b>											
LTG43392.5	9	33"x10"x39"	Highways		2.5 Mil	\$ 2.88	\$ 35.78	\$ 35.78	\$ 36.00	\$ 36.00	
<b>Clear Can Liner</b>											
CLR2423.5	10	15"x9"x23"	10 Gallons	500/case	.5 Mil	\$ 0.87	\$ 12.86	\$ 12.86	\$ 13.07	\$ 13.07	
CLR24231.5	11	15"x9"x23"	10 Gallons	200/case	1.5 Mil	\$ 1.13	\$ 14.44	\$ 14.44	\$ 14.65	\$ 14.65	
CLR33401.5	12	20"x13"x40"	30-32 Gallons	100/case	1.5 Mil	\$ 1.36	\$ 17.28	\$ 17.28	\$ 17.49	\$ 17.49	
CLR38582	13	22"x16"x58"	52 Gallon	100/case	2 Mil	\$ 3.03	\$ 35.87	\$ 35.87	\$ 36.09	\$ 36.09	
CLR40481.5	14	23"x17"x48"	39-40 Gallons	100/case	1.5 Mil	\$ 1.98	\$ 23.42	\$ 23.42	\$ 23.64	\$ 23.64	
CLR40482	15	23"x17"x48"	39-40 Gallons	100/case	2 Mil	\$ 2.64	\$ 31.23	\$ 31.23	\$ 31.44	\$ 31.44	
CLR40482.5	16	23"x17"x48"	39-40 Gallons	100/case	2.5 Mil	\$ 3.29	\$ 39.01	\$ 39.01	\$ 39.23	\$ 39.23	
<b>Twist Tie</b>											
TWS35B	17	4" Minum Length per 100					\$ 1.74	\$ 1.74	\$ 1.74	\$ 1.74	
<b>Black Can Liners</b>											
BLK24231.5		15"x9"x23"	10 Gallons	200/case	1.5 Mil	\$ 0.90	\$ 10.74	\$ 10.74	\$ 10.95	\$ 10.95	
CLR24231.5		15"x9"x23"	10 Gallons	200/case	1.5 Mil	\$ 1.13	\$ 14.44	\$ 14.44	\$ 14.65	\$ 14.65	
<b>REGION I - Hancock, Brooke, Ohio, Marshall, Wetzel, Monongalia, Marion, Harrison, Doddridge, Gilmer, Pleasants, Calhoun, Wirt, Wood, Tyler &amp; Ritchie</b>											
<b>REGION II - Mason, Cabell, Wayne, Mingo, Logan, Boone, Lincoln, Kanawha, Putnam, Roane and Jackson</b>											
<b>REGION III - Lewis, Upshur, Randolph, Pendleton, Hardy, Grant, Hampshire, Mineral, Morgan, Berkeley, Jefferson, Tucker, Barbour, Taylor, and Preston</b>											
<b>REGION IV - Braxton, Clay, Nicholas, Fayette, Raleigh, Wyoming, McDowell, Mercer, Summers, Greenbrier, Pocahontas, Webster and Monroe</b>											





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LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT.NO	ITEM NUMBER				
RECEIPT TICKET FOR PURCHASE ORDER: CANLINE07							
LINE	CATNO	ITEM NUMBER	DESCRIPTION			QTY	DATE
0001		665-24-97-001	TRASH CAN LINERS			_____	_____
SIGNATURE _____						DATE _____	
IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE <input type="checkbox"/>							TOTAL

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY \_\_\_\_\_  
 PURCHASING DIVISION AUTHORIZED SIGNATURE