



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at wvOASIS.gov. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at WVPurchasing.gov with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header 5

List View

- General Information**
- Contact
- Default Values
- Discount
- Document Information
- Clarification Request

Procurement Folder: 1969767

Procurement Type: Central Master Agreement

Vendor ID:

Legal Name: AMERICAN ROCK SALT HOLDINGS LLC

Alias/DBA:

Total Bid: \$0.00

Response Date:

Response Time:

Responded By User ID:

First Name:

Last Name:

Email:

Phone:

SO Doc Code: CRFQ

SO Dept: 0803

SO Doc ID: DOT2600000093

Published Date: 5/20/26

Close Date: 6/16/26

Close Time: 13:30

Status: Closed

Solicitation Description:

Total of Header Attachments: 5

Total of All Attachments: 5



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**State of West Virginia
 Solicitation Response**

Proc Folder: 1969767
Solicitation Description: Roadway Salt - Sodium Chloride
Proc Type: Central Master Agreement

| Solicitation Closes | Solicitation Response | Version |
|---------------------|------------------------------|---------|
| 2026-06-16 13:30 | SR 0803 ESR06162600000008729 | 1 |

VENDOR
 000000106924
 AMERICAN ROCK SALT HOLDINGS LLC

Solicitation Number: CRFQ 0803 DOT2600000093
Total Bid: 0
Response Date: 2026-06-16
Response Time: 10:59:21
Comments:

FOR INFORMATION CONTACT THE BUYER
 John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor Signature X **FEIN#** **DATE**

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 1 | Roadway Salt - Sodium Chloride - DELIVERY | 0.00000 | TON | 0.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Commodity Line Comments: ** see the Uploaded Pricing Pages - Exhibit A

Extended Description:

Delivery of roadway salt by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 2 | Roadway Salt - Sodium Chloride - PICK-UP | 0.00000 | TON | 0.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Commodity Line Comments: ** see the Uploaded Pricing Pages - Exhibit A

Extended Description:

Pick-Up of roadway salt by a WVDOH Agency from a Vendor's source site.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 1 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 1 | | | | |
|--|-------------------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Boone</i> | 103 | Clinton @ WV85 | 1,500 | |
| | 103 | Rock Creek | 3,000 | |
| | 103 | Seth | 1000 | |
| <i>Boone County Total Estimated</i> | | | 5,500 | No Bid |
| <i>Clay</i> | 108 | Widen Road & CR 11 | 3,000 | |
| <i>Clay County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Kanawha</i> | 123 | Chelyan | 2,000 | |
| | 122 | Elkview | 3,000 | |
| | 121 | North Charleston | 2,800 | |
| | 124 | St. Albans | 3,200 | |
| | 172 | I-64 @ Rt. 119 and Penn. Avenue | 1,600 | |
| | 173 | I-77 @ Sissonville | 1,500 | |
| | 174 | I-79 @ Amma | 1,500 | |
| 182 | Corridor G @ Alum Creek | 2,000 | | |
| <i>Kanawha County Total Estimated</i> | | | 17,600 | No Bid |
| <i>Mason</i> | 127 | Glenwood | 600 | |
| | 127 | Pt. Pleasant @ Fairground Rd. | 5,000 | |
| | 164 | Pt. Pleasant @ Jackson Ave. | 1,200 | |
| <i>Mason County Total Estimated</i> | | | 6,800 | No Bid |
| <i>Putnam</i> | 140 | Red House | 800 | |
| | 140 | Hurricane @ Rt. 34 | 3,000 | |
| | 171 | I-64 @ Scary Creek | 2,000 | |
| <i>Putnam County Total Estimated</i> | | | 5,800 | No Bid |
| DISTRICT 1 TOTAL | | | 38,700 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 2 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 2 | | | | |
|--|------------|--|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Cabell</i> | 0206 | Barboursville / Cabell Co. HQ | 5,500 | |
| | 0271 | Huntington I-64 Section 1 | 2,000 | |
| | 0206 | Huntington 17th St. Bridge | 2,000 | |
| <i>Cabell County Total Estimated</i> | | | 9,500 | No Bid |
| <i>Lincoln</i> | 0222 | West Hamlin | 5,000 | |
| | 0222 | Yawkey | 1,400 | |
| | 0222 | Harts | 1,400 | |
| <i>Lincoln County Total Estimated</i> | | | 7,800 | No Bid |
| <i>Logan</i> | 0281 | Corridor G @ Chapmanville | 2,750 | |
| | 0223 | Wilkinson Substation | 1,500 | |
| | 0223 | Man Substation | 1,400 | |
| | 0223 | Hickory Lane | 4,000 | |
| <i>Logan County Total Estimated</i> | | | 9,650 | No Bid |
| <i>Mingo</i> | 0281 | Corridor G @ Miller's Creek, Bldg #03011 | 1,300 | |
| | 0230 | Mingo Cty @Miller's Creek, Bldg #03025 | 2,000 | |
| | 0230 | Gilbert Substation | 1,200 | |
| | 0230 | Mingo 119 South | 2,000 | |
| | 0230 | US 52 King Coal Highway | 0 | |
| <i>Mingo County Total Estimated</i> | | | 6,500 | No Bid |
| <i>Wayne</i> | 0250 | Pritchard Substation | 8,000 | |
| | 0250 | Wayne County Headquarters | 2,400 | |
| | 0250 | Crum Substation | 1,200 | |
| | 0250 | Heartland Intermodal Gateway | 0 | |
| <i>Wayne County Total Estimated</i> | | | 11,600 | No Bid |
| DISTRICT 2 TOTAL | | | 45,050 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 3 - Delivery

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EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 3 | | | | |
|--|-------------|------------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Calhoun</i> | <i>0307</i> | Millstone | 5,200 | |
| <i>Calhoun County Total Estimated</i> | | | 5,200 | No Bid |
| <i>Jackson</i> | <i>0318</i> | Ripley / Jackson Co. HQ | 2,500 | |
| | <i>0372</i> | I-77 @ Medina | 1,300 | |
| <i>Jackson County Total Estimated</i> | | | 3,800 | No Bid |
| <i>Pleasants</i> | <i>0337</i> | Belmont | 2,000 | |
| <i>Pleasants County Total Estimated</i> | | | 2,000 | No Bid |
| <i>Ritchie</i> | <i>0383</i> | APD Pennsboro | 3,500 | |
| | <i>0343</i> | Ellenboro / Harrisville Substation | 4,300 | |
| | <i>0382</i> | Corridor D @ Nutter Farm | 700 | |
| | <i>0343</i> | Smithville Substation | 600 | |
| <i>Ritchie County Total Estimated</i> | | | 9,100 | No Bid |
| <i>Roane</i> | <i>0344</i> | Lefthand @ WV 36 | 600 | |
| | <i>0344</i> | Ambler Ridge Substation @ US 119 | 300 | |
| | <i>0344</i> | Roane County HQ | 1,700 | |
| <i>Roane County Total Estimated</i> | | | 2,600 | No Bid |
| <i>Wirt</i> | <i>0353</i> | Elizabeth Substation | 1,600 | |
| <i>Wirt County Total Estimated</i> | | | 1,600 | No Bid |
| <i>Wood</i> | <i>0354</i> | Parkersburg @ Rt. 95S | 5,100 | |
| | <i>0371</i> | I-77 @ Parkersburg | 5,300 | |
| | <i>0382</i> | Corridor D @ Riverhill | 1,900 | |
| <i>Wood County Total Estimated</i> | | | 12,300 | No Bid |
| DISTRICT 3 TOTAL | | | 36,600 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 4 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 4 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Doddridge</i> | 409 | West Union (Doddridge Co. HQ) | 1,200 | |
| <i>Doddridge County Total Estimated</i> | | | 1,200 | No Bid |
| <i>Harrison</i> | 417 | Harrison Co. HQ | 6,000 | |
| | 472 | Saltwell | 1,000 | |
| | 472 | Lost Creek Substation | 1,300 | |
| | 482 | Tunnel Hill Substation | 1,500 | |
| <i>Harrison County Total Estimated</i> | | | 9,800 | No Bid |
| <i>Marion</i> | 425 | Marion Co. HQ | 2,000 | |
| | 425 | Mannington Substation | 2,000 | |
| <i>Marion County Total Estimated</i> | | | 4,000 | \$123.79 |
| <i>Monongalia</i> | 471 | Goshen Rd. Substation | 1,500 | |
| | 431 | Monongalia Co. HQ | 7,000 | |
| | 431 | Pentress Substation | 900 | |
| <i>Monongalia County Total Estimated</i> | | | 9,400 | \$119.89 |
| <i>Preston</i> | 439 | Bruceton Mills Substation | 15,000 | |
| | 439 | Preston Co. HQ | 1,100 | |
| | 439 | Terra Alta Substation | 1,000 | |
| | 439 | Fellowsville Substation | 800 | |
| | 439 | Aurora Substation | 1,000 | |
| | 473 | Cooper's Rock Substation | 2,000 | |
| <i>Preston County Total Estimated</i> | | | 20,900 | \$120.65 |
| <i>Taylor</i> | 446 | Taylor Co. HQ | 2,200 | |
| <i>Taylor County Total Estimated</i> | | | 2,200 | \$124.10 |
| DISTRICT 4 TOTAL | | | 47,500 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 5 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 5 | | | | |
|--|------------|---|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Berkeley</i> | 0571 | Martinsburg Headquarters - 0571 Storage Bldg | 500 | |
| | 0502 | Berkeley County Headquarters | 1,500 | |
| | 0502 | Tabler Station - 0502 Storage Bldg | 800 | |
| <i>Berkeley County Total Estimated</i> | | | 2,800 | \$120.60 |
| <i>Grant</i> | 0512 | Grant Co. HQ | 1,200 | |
| | 0512 | Mt. Storm Substation | 1,000 | |
| | 0583 | Corridor H @ Knobley Road | 1,200 | |
| <i>Grant County Total Estimated</i> | | | 3,400 | No Bid |
| <i>Hampshire</i> | 0514 | Hampshire Co. HQ | 700 | |
| | 0514 | Capon Bridge Substation | 400 | |
| | 0514 | Slanesville | 400 | |
| <i>Hampshire County Total Estimated</i> | | | 1,500 | No Bid |
| <i>Hardy</i> | 0516 | Hardy Co. HQ | 700 | |
| | 0516 | Baker Substation | 700 | |
| <i>Hardy County Total Estimated</i> | | | 1,400 | No Bid |
| <i>Jefferson</i> | 0519 | Jefferson County Headquarters - 0519 Storage Bldg | 1,400 | |
| | 0564 | 9/340 Expressway Headquarters - 0564 Storage Bldg | 800 | |
| <i>Jefferson County Estimated Total Estimated</i> | | | 2,200 | \$112.79 |
| <i>Mineral</i> | 0529 | Mineral Co. HQ | 800 | |
| | 0529 | Skyline Substation | 500 | |
| | 0529 | Short Gap Substation | 500 | |
| | 0580 | District 5 HQ | 100 | |
| <i>Mineral County Total Estimated</i> | | | 1,900 | No Bid |
| <i>Morgan</i> | 0533 | Morgan Co. HQ | 600 | |
| | 0533 | Largent Substation | 400 | |
| <i>Morgan County Total Estimated</i> | | | 1,000 | \$124.90 |
| DISTRICT 5 TOTAL | | | 14,200 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 6 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 6 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Brooke</i> | 605 | Brooke County HQ | 5,000 | |
| | 605 | US 22 Substation | 2,000 | |
| <i>Brooke County Total Estimated</i> | | | 7,000 | 121.06 |
| <i>Hancock</i> | 615 | Hancock County HQ | 4,676 | |
| <i>Hancock County Total Estimated</i> | | | 4,676 | 126.19 |
| <i>Marshall</i> | 626 | Marshall Co. HQ | 900 | |
| | 626 | Lynn Camp Substation | 400 | |
| | 626 | Cameron Substation | 700 | |
| | 626 | Sand Hill Substation | 300 | |
| <i>Marshall County Total Estimated</i> | | | 2,300 | 124.25 |
| <i>Ohio</i> | 635 | Ohio Co. HQ | 1,894 | |
| | 635 | I-70 Interstate HQ | 2,688 | |
| <i>Ohio County Total Estimated</i> | | | 4,582 | 118.16 |
| <i>Tyler</i> | 648 | Tyler Co. HQ | 2,500 | |
| | 648 | Centerville Substation | 500 | |
| <i>Tyler County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Wetzel</i> | 652 | Wetzel Co. HQ | 1,400 | |
| | 652 | Bill Forbes/180 N SR 2 | 0 | |
| | 652 | Pine Grove Substation | 800 | |
| | 652 | Hundred Substation | 1,000 | |
| <i>Wetzel County Total Estimated</i> | | | 3,171 | 134.40 |
| DISTRICT 6 TOTAL | | | 24,729 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 7 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 7 | | | | |
|--|------------|--|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Barbour</i> | 0701 | Barbour Co HQ-Shaw Field (00128) | 1600 | |
| | 0701 | Belington Substation (000113) | 800 | |
| <i>Barbour County Total Estimated</i> | | | 2,400 | No Bid |
| <i>Braxton</i> | 0704 | Braxton County HQ (000444) | 1300 | |
| | 0704 | Heaters Substation (000431) | 700 | |
| | 0771 | Coon Knob Substation (000405) | 1500 | |
| | 0772 | Burnsville Substation (000432) | 2100 | |
| <i>Braxton County Total Estimated</i> | | | 5,600 | No Bid |
| <i>Gilmer</i> | 0711 | Gilmer County HQ (001110) | 1300 | |
| <i>Gilmer County Total Estimated</i> | | | 1,300 | No Bid |
| <i>Lewis</i> | 0721 | Lewis County HQ (002108) | 2000 | |
| | 0782 | APD (Weston Mudlick) (002187) | 1200 | |
| <i>Lewis County Total Estimated</i> | | | 3,200 | No Bid |
| <i>Upshur</i> | 0749 | Clow Lot/Upshur County HQ (004912) | 2600 | |
| | 0749 | Upshur County Brine Farm (<i>Under Construction</i>) | 150 | |
| | 0749 | Kanawha Head (04903) | 1000 | |
| <i>Upshur County Total Estimated</i> | | | 3,750 | No Bid |
| <i>Webster</i> | 0751 | Cherry Falls (05129) | 600 | |
| | 0751 | Webster County HQ @ Bolair (05119) | 1000 | |
| | 0751 | Hacker Valley Substation (005120) | 300 | |
| <i>Webster County Total Estimated</i> | | | 1,900 | No Bid |
| DISTRICT 7 TOTAL | | | 18,150 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 8 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 8 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Pendleton</i> | 0836 | Franklin, 220 North | 350 | |
| | 0836 | Judy Gap Substation | 400 | |
| | 0836 | Brandywine Stockpile | 200 | |
| | 0836 | Sugar Grove Substation | 200 | |
| | 0836 | Onego Stockpile | 300 | |
| | 0836 | Franklin Rt. 220 South Lot | 150 | |
| <i>Pendleton County Total Estimated</i> | | | 1,600 | No Bid |
| <i>Pocahontas</i> | 0838 | Pocahontas County HQ | 800 | |
| | 0838 | Seebert Stockpile | 600 | |
| | 0838 | Green Bank Substation | 450 | |
| | 0838 | Bartow Lot | 400 | |
| | 0838 | Snowshoe Stockpile | 100 | |
| | 0838 | Slaty Fork Stockpile | 650 | |
| <i>Pocahontas County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Randolph</i> | 0842 | Randolph Co. HQ | 900 | |
| | 0842 | Harman Substation | 500 | |
| | 0842 | Coalton Substation | 700 | |
| | 0842 | Alpena Saltshed | 200 | |
| | 0842 | Valley Head Substation | 500 | |
| | 0842 | Mill Creek Substation | 500 | |
| | 0842 | Pickens Substation | 300 | |
| | 0882 | Corridor H | 1000 | |
| <i>Randolph County Total Estimated</i> | | | 4,600 | No Bid |
| <i>Tucker</i> | 0847 | Tucker Co. HQ | 600 | |
| | 0847 | Thomas Substation | 600 | |
| | 0883 | Corridor H - Thomas | 1000 | |
| <i>Tucker County Total Estimated</i> | | | 2,200 | No Bid |
| DISTRICT 8 TOTAL | | | 11,400 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 9 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 9 | | | | |
|---|----------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Fayette</i> | <i>0982-01</i> | Oak Hill APD | 3,200 | |
| | <i>0910-02</i> | Lookout Substation | 2,700 | |
| | <i>0910-03</i> | Falls View Substation | 600 | |
| <i>Fayette County Estimated Total Estimated</i> | | | 6,500 | No Bid |
| <i>Greenbrier</i> | <i>0913-01</i> | Greenbrier Co. HQ | 1,800 | |
| | <i>0913-02</i> | Crawley Substation | 4,000 | |
| | <i>0971-01</i> | Hart's Run Substation | 700 | |
| <i>Greenbrier County Estimated Total Estimated</i> | | | 6,500 | No Bid |
| <i>Monroe</i> | <i>0932-01</i> | Monroe Co. HQ | 1,000 | |
| | <i>0932-02</i> | Peterstown Substation | 500 | |
| <i>Monroe County Estimated Total Estimated</i> | | | 1,500 | No Bid |
| <i>Nicholas</i> | <i>0934-01</i> | Nicholas Co. HQ | 2,400 | |
| | <i>0934-03</i> | Old Nicholas HEAVY MAIN Lot | 400 | |
| | <i>0934-04</i> | Fenwick | 2,000 | |
| | <i>0983-01</i> | Corridor L/Muddlety Substation | 3,500 | |
| <i>Nicholas County Estimated Total Estimated</i> | | | 8,300 | No Bid |
| <i>Summers</i> | <i>0945-01</i> | Summers Co. HQ | 1,800 | |
| <i>Summers County Estimated Total</i> | | | 1,800 | No Bid |
| DISTRICT 9 TOTAL | | | 24,600 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 10 - Delivery

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Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 10 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>McDowell</i> | 1024 | McDowell County HQ | 3,000 | |
| | 1024 | Yukon Substation | 300 | |
| | 1024 | Johnny Cake Substation | 500 | |
| | 1024 | Raysal | 500 | |
| <i>McDowell County Total Estimated</i> | | | 4,300 | No Bid |
| <i>Mercer</i> | 1028 | Mercer County HQ | 4,000 | |
| | 1028 | Flat Top Substation | 300 | |
| | 1028 | I-77 near Princeton | 2,600 | |
| <i>Mercer County Total Estimated</i> | | | 6,900 | No Bid |
| <i>Raleigh</i> | 1041 | Raleigh County HQ | 7,000 | |
| | 1041 | Bolt Substation | 300 | |
| | 1041 | Bragg Substation | 15,000 | |
| | 1041 | Coalfields Expressway | 3,500 | |
| <i>Raleigh County Total Estimated</i> | | | 25,800 | No Bid |
| <i>Wyoming</i> | 1055 | Wyoming County HQ | 5,500 | |
| | 1055 | Still Run Substation | 2,000 | |
| | 1055 | Hanover Outpost | 1,500 | |
| <i>Wyoming County Total Estimated</i> | | | 9,000 | No Bid |
| DISTRICT 10 TOTAL | | | 46,000 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

WVDOH Pick-Up

INSTRUCTIONS: Vendor may provide pricing per ton for WVDOH pick-up and include its supplier/storage site designation and address. Vendor should include the loading of Material into Agency vehicles in its bid pricing.

*Vendor may duplicate this page to add more sites if needed.

Vendor Name:

American Rock Salt Company, LLC

| Vendor Supplier/Storage Site Name and Address | Vendor Bid Price (cost per ton) |
|---|------------------------------------|
| 2124 Schoonmaker Ave. | \$98.00/ton pickup |
| Belle Vernon, PA 15012 | |
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SAFETY DATA SHEET

Prepared to U.S. OSHA, CMA, ANSI, Canadian WHMIS Standards, Australian WorkSafe, Japanese Industrial Standard JIS Z 7250:2000, and European Directives

1. PRODUCT IDENTIFICATION

1.1 COMMON NAME:

Rock Salt, Halite, Salt

CHEMICAL NAME:

Sodium Chloride

CHEMICAL FORMULA:

NaCl

CAS#:

7647-14-5

PRODUCT NAMES AS LABELED:

Bulk Ice Control (Product Number BIC)

1.2 PRODUCT USE:

The de-icing of roads, walkways and surfaces

1.3 MANUFACTURER'S NAME:

American Rock Salt Company LLC

ADDRESS:

5520 Route 63, Mount Morris, New York 14510

BUSINESS PHONE:

1-585-243-9510

FAX NUMBER:

1-585-243-4353

WEB SITE:

www.americanrocksalt.com

1.4 EMERGENCY PHONE NUMBER:

EMERGENCY PHONE #:

1-585-243-9544

EMAIL:

SDS@americanrocksalt.com

1.5 PREPARATION INFORMATION:

DATE OF CURRENT REVISION:

August 13, 2018 (Rev 2)

DATE OF LAST REVISION:

June 10, 2015 (Rev 1)

2. HAZARD IDENTIFICATION

EMERGENCY OVERVIEW:

Product Description: This product is a white to off-white crystalline solid with no odor.

Health Hazards: Exposure to this product may cause irritation to eyes. Prolonged contact may cause skin irritation. May cause respiratory tract irritation.

Flammability Hazards: This product is a non-flammable solid.

Reactivity Hazards: None known

Environmental Hazards: The Environmental effects of this product have not been investigated. Release of this product is not expected to have significant adverse effects in the aquatic environment.

2.1 CLASSIFICATION OF SUBSTANCE OR MIXTURE IN ACCORDANCE WITH 29 CFR 1200 (OSHA HCS) AND THE EUROPEAN UNION DIRECTIVES:

This product does meet the definition of a hazardous substance or preparation as defined by 29 CFR 1910. 1200 AND the European Union Council Directives 67/548/EEC, 1999/45/EC, 1272/2008/EC and subsequent Directives.

Component(s) Contributing to Classification(s)

Sodium Chloride

2.2 LABEL ELEMENTS:

GHS Pictograms:



Signal Word: **WARNING!**

GHS Hazard Classification(s):

Skin Irritant Category 2

Eye Irritant Category 2A

STOT SE Category 3

Hazard Statement(s):

H315: Causes skin irritation

H319: Causes serious eye irritation

H335: May cause respiratory irritation



SAFETY DATA SHEET

Prevention Statement(s):

- P261: Avoid breathing fume/mist/vapors/spray.
P264: Wash skin after handling.
P271: Use only outdoors or in a well-ventilated area.
P280: Wear protective gloves/protective clothing/eye protection.

Response Statement(s):

- P302+P352: IF ON SKIN: Wash with plenty of water.
P321: Specific treatment (See section 4 of this SDS).
P332+P313: If skin irritation occurs: Get medical advice/attention.
P362+P364: Take off contaminated clothing and wash it before reuse.
P305+P351+P338: IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.
P337+P313: If eye irritation persists: Get medical advice/attention.
P304+P340: IF INHALED: Remove person to fresh air and keep comfortable for breathing.
P312: Call a POISON CENTER/doctor if you feel unwell.

Storage Statement(s):

- P403+P233: Store in a well-ventilated place. Keep container tightly closed.
P405: Store locked up.

Disposal Statement(s):

- P501: Dispose of contents/container in accordance with local/regional/national/international regulations.

2.3 HEALTH HAZARDS OR RISKS FROM EXPOSURE:

SYMPTOMS OF OVEREXPOSURE BY ROUTE OF EXPOSURE: The most significant routes of exposure for this product are by inhalation, skin contact, eye contact or ingestion.

ACUTE:

INHALATION: Inhalation may be irritating to the respiratory tract.

CONTACT WITH SKIN: Repeated or prolonged contact may cause skin irritation.

EYE CONTACT: Contact may irritate the eyes, resulting in redness or watering.

INGESTION: Ingestion of a large quantity may cause gastrointestinal irritation with nausea and vomiting.

CHRONIC: None known

TARGET ORGANS: **Acute:** Eyes, Skin, Respiratory System

Chronic: None Known

3. COMPOSITION AND INFORMATION ON INGREDIENTS

| Hazardous Ingredients: | WT% | CAS# | EINECS # | Index # | GHS Classifications |
|---|------------|-------------|-----------------|----------------|---|
| Sodium Chloride | >99% | 7647-14-5 | 231-598-3 | Not Listed | Skin Irritant Cat 2, Eye Irritant Cat 2A, STOT SE Cat 3 |
| YPS (Yellow Prussiate of Soda) Sodium Ferrocyanide | 0.0075% | 13601-19-9 | 237-081-9 | Not Listed | Eye Irritant Cat 2A |
| Liquid Calcium Chloride (Anhydrous, 20 – 45% CaCl ₂ Solution) | 0.0017% | 10043-52-4 | 233-140-8 | 017-013-00-2 | Eye Irritant Cat 2A |
| Liquid Calcium Chloride may be present on salt. Added to YPS delivery system during cold months | | | | | |
| Balance of other ingredients is less than 1% in concentration (or 0.1% for carcinogens, reproductive toxins, or respiratory sensitizers). | | | | | |

4. FIRST-AID MEASURES

4.1 DESCRIPTION OF FIRST AID MEASURES:

EYE CONTACT: If product enters the eyes, open eyes while under gentle running water for at least 15 minutes. Seek medical attention if irritation persists.

SKIN CONTACT: If product contacts skin, wash skin thoroughly with soap and water after handling. Seek medical attention if irritation develops and persists.

INHALATION: If breathing becomes difficult, remove victim to fresh air. If necessary, use artificial respiration to support vital functions. Seek medical attention.

INGESTION: If product is swallowed, call physician or poison control center for most current information. If professional advice is not available, do not induce vomiting. Never induce vomiting or give diluents (milk or water) to someone who is unconscious, having convulsions, or who cannot swallow. Seek medical advice. Take a copy of the label and/or SDS with the victim to the health professional.



SAFETY DATA SHEET

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE: None known

4.2 SYMPTOMS AND EFFECTS, BOTH ACUTE AND DELAYED:

Exposure to this product may cause irritation to skin and eyes. Inhalation of dust may cause irritation to respiratory system. May be harmful if swallowed with digestive tract irritation and vomiting.

4.3 RECOMMENDATIONS TO PHYSICIANS: Treat symptoms and eliminate overexposure.

5. FIRE-FIGHTING MEASURES

5.1 FIRE EXTINGUISHING MATERIALS:

Use fire extinguishing methods below:

- | | |
|-------------------------|-----------------------------|
| <u>Water Spray:</u> Yes | <u>Carbon Dioxide:</u> Yes |
| <u>Foam:</u> Yes | <u>Dry Chemical:</u> Yes |
| <u>Halon:</u> Yes | <u>Other:</u> Any "C" Class |

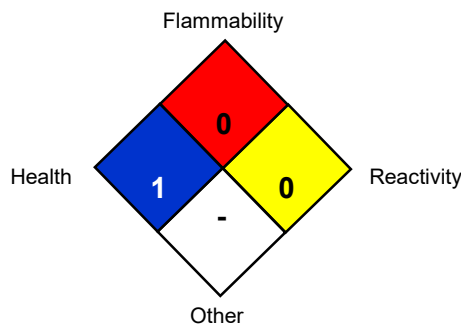
5.2 UNUSUAL FIRE AND EXPLOSION HAZARDS:

- None known
Explosion Sensitivity to Mechanical Impact: No
Explosion Sensitivity to Static Discharge: No

5.3 SPECIAL FIRE-FIGHTING PROCEDURES:

Incipient fire responders should wear eye protection. Structural firefighters must wear Self-Contained Breathing Apparatus and full protective equipment. Isolate materials not yet involved in the fire and protect personnel. Move containers from fire area if this can be done without risk; otherwise, cool with carefully applied water spray. If possible, prevent runoff water from entering storm drains, bodies of water, or other environmentally sensitive areas.

NFPA RATING SYSTEM



HMIS RATING SYSTEM

| HAZARDOUS MATERIAL IDENTIFICATION SYSTEM | | | |
|--|-------------|-------|------------|
| HEALTH HAZARD (BLUE) | | | 1 |
| FLAMMABILITY HAZARD (RED) | | | 0 |
| PHYSICAL HAZARD (YELLOW) | | | 0 |
| PROTECTIVE EQUIPMENT | | | |
| EYES | RESPIRATORY | HANDS | BODY |
| | See Sect 8 | | See Sect 8 |
| For Routine Industrial Use and Handling Applications | | | |

Hazard Scale: 0 = Minimal 1 = Slight 2 = Moderate 3 = Serious 4 = Severe * = Chronic hazard

6. ACCIDENTAL RELEASE MEASURES

6.1 PERSONAL PRECAUTIONS, PROTECTIVE EQUIPMENT AND EMERGENCY PROCEDURES:

See section 8.2 for Exposure Controls.

6.2 ENVIRONMENTAL PRECAUTIONS:

No specific hazards connected with leaks and splits.

6.3 SPILL AND LEAK RESPONSE:

Sweep up spilled materials and place in appropriate container for disposal or re-use. Dispose of in accordance with U.S. Federal, State, and local hazardous waste disposal regulations and those of Canada and its Provinces, those of Australia, Japan and EU Member States (see Section 13, Disposal Considerations).

7. HANDLING and STORAGE

7.1 PRECAUTIONS FOR SAFE HANDLING:

Establish good personal hygiene and work practices. Always wash hands and face before eating, drinking or smoking.

7.2 STORAGE AND HANDLING PRACTICES:

Store in a dry area with <75% relative humidity to avoid caking.



SAFETY DATA SHEET

7.3 SPECIFIC USES:

De-icing roads and walkways.

8. EXPOSURE CONTROLS - PERSONAL PROTECTION

8.1 EXPOSURE PARAMETERS:

| Chemical Name | CAS# | ACGIH TLV | OSHA TWA |
|-----------------|-----------|---------------------------------|---------------------------------|
| Sodium Chloride | 7647-14-5 | 10 mg/m ³ Total Dust | 15 mg/m ³ Total Dust |

8.2 EXPOSURE CONTROLS:

VENTILATION AND ENGINEERING CONTROLS: Use with adequate ventilation to ensure exposure levels are maintained below the limits provided above.

The following information on appropriate Personal Protective Equipment is provided to assist employers in complying with OSHA regulations found in 29 CFR Subpart I (beginning at 1910.132) or equivalent standard of Canada, or standards of EU member states (including EN 149 for respiratory PPE, and EN 166 for face/eye protection), and those of Japan. Please reference applicable regulations and standards for relevant details.

RESPIRATORY PROTECTION: Not normally required when using this product. If necessary, use only respiratory protection authorized in the U.S. Federal OSHA Respiratory Protection Standard (29 CFR 1910.134), equivalent U.S. State standards, Canadian CSA Standard Z94.4-93, the European Standard EN149, or EU member states.

EYE PROTECTION Safety glasses or goggles are recommended to prevent eye contact. If necessary, refer to U.S. OSHA 29 CFR 1910.133, Canadian Standards, and the European Standard EN166, Australian Standards, or relevant Japanese Standards.

HAND PROTECTION: Protective gloves are recommended to prevent skin contact. If necessary, refer to U.S. OSHA 29 CFR 1910.138, the European Standard DIN EN 374, the appropriate Standards of Canada, Australian Standards, or relevant Japanese Standards.

BODY PROTECTION: Use body protect appropriate to task being performed. If necessary, refer to appropriate Standards of Canada, or appropriate Standards of the EU, Australian Standards, or relevant Japanese Standards.

9. PHYSICAL and CHEMICAL PROPERTIES

9.1 INFORMATION ON BASIC PHYSICAL AND CHEMICAL PROPERTIES:

APPEARANCE (Physical State) and COLOR: This product is a white to off-white crystalline solid with no odor.

ODOR: None

ODOR THRESHOLD: Not Applicable

pH: Not Applicable

MELTING/FREEZING POINT: Not Applicable

BOILING POINT: >2575°F

FLASH POINT: Not Applicable

EVAPORATION RATE (n-BuAc=1): Not Available

FLAMMABILITY (SOLID, GAS): Not Applicable

UPPER/LOWER FLAMMABILITY OR EXPLOSION LIMITS: Not Applicable

VAPOR PRESSURE (mm Hg @ 20°C (68°F): 2.4 mm @ 1376°F

VAPOR DENSITY: Not Applicable

RELATIVE DENSITY: Not Applicable

DENSITY: Not Applicable

SPECIFIC GRAVITY: 2.165

SOLUBILITY IN WATER: 317 g/l @ 60°F

WEIGHT PER GALLON: Not Available

PARTITION COEFFICIENT (n-octanol/water): Not Applicable

AUTO-IGNITION TEMPERATURE: Not Applicable

DECOMPOSITION TEMPERATURE: Not Available

VISCOSITY: Not Available

VOC g/l / Lb/gal: 0

9.2 OTHER INFORMATION:

No additional information available.



SAFETY DATA SHEET

10. STABILITY and REACTIVITY

10.1 REACTIVITY:

This product is not reactive.

10.2 STABILITY:

Stable under conditions of normal storage and use.

10.3 POSSIBILITY OF HAZARDOUS REACTIONS:

Chemical reactions occur when this product is involved with strong acids such as sulfuric or nitric acid.

10.4 CONDITIONS TO AVOID:

Incompatible materials.

10.5 MATERIALS WITH WHICH SUBSTANCE IS INCOMPATIBLE:

Strong acids.

10.6 HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition products include hydrochloric acid.

11. TOXICOLOGICAL INFORMATION

11.1 INFORMATION ON TOXICOLOGICAL EFFECTS:

TOXICITY DATA:

CAS#: 7647-14-5

Oral, rat: LD50 = 3,000 mg/kg;

SUSPECTED CANCER AGENT: None of the ingredients within this product are found on the following lists: FEDERAL OSHA Z LIST, NTP, IARC, or CAL/OSHA and therefore are not considered to be, or suspected to be, cancer-causing agents by these agencies.

IRRITANCY OF PRODUCT: This product may be irritating to skin, eyes or respiratory system.

SENSITIZATION TO THE PRODUCT: This product is not considered a respiratory system or skin sensitizer.

REPRODUCTIVE TOXICITY INFORMATION: No information concerning the effects of this product and its components on the human reproductive system.

SPECIFIC TARGET ORGAN TOXICITY – SINGLE EXPOSURE: Eyes, Respiratory System and Skin

SPECIFIC TARGET ORGAN TOXICITY – REPEATED EXPOSURE: None known

ASPIRATION HAZARD: None

12. ECOLOGICAL INFORMATION

12.1 TOXICITY:

This material is water soluble and occurs naturally, and is unlikely to have any long term effect on the environment. However, large or frequent applications or spills can have a potentially damaging effect on the environment.

12.2 PERSISTENCE AND DEGRADABILITY:

This material is not organic and therefore does not undergo biodegradation.

12.3 BIOACCUMULATIVE POTENTIAL:

Based on available information, the sodium chloride present may bioaccumulate in some aquatic organisms.

12.4 MOBILITY IN SOIL:

This material is water soluble and is expected to move rapidly with surface water or ground water flows.

12.5 RESULTS OF PBT AND vPvB ASSESSMENT:

No specific data available on this product.

12.6 OTHER ADVERSE EFFECTS:

No specific data available on this product.

ALL WORK PRACTICES MUST BE AIMED AT ELIMINATING ENVIRONMENTAL CONTAMINATION.

12.7 WATER ENDANGERMENT CLASS:

Water endangering in accordance with EU Guideline 91/155-EWG. Not determined

13. DISPOSAL CONSIDERATIONS

13.1 WASTE TREATMENT METHODS:

Waste disposal must be in accordance with appropriate U.S. Federal, State, and local regulations, those of Canada, Australia, EU Member States and Japan.



SAFETY DATA SHEET

13.2 EU Waste Code:

Not determined.

14. TRANSPORTATION INFORMATION

US DOT, IATA, IMO, ADR:

U.S. DEPARTMENT OF TRANSPORTATION (DOT) SHIPPING REGULATIONS: This product is classified (per 49 CFR 172.101) by the U.S. Department of Transportation, as follows.

14.1 PROPER SHIPPING NAME: Non-Regulated Material

14.2 HAZARD CLASS NUMBER and DESCRIPTION: None

14.3 UN IDENTIFICATION NUMBER: None

14.4 PACKING GROUP: None

14.5 DOT LABEL(S) REQUIRED: None

NORTH AMERICAN EMERGENCY RESPONSE GUIDEBOOK NUMBER: None

RQ QUANTITY: None

14.6 MARINE POLLUTANT: None of the components of this product are designated by the Department of Transportation to be Marine Pollutants (49 CFR 172.101, Appendix B).

14.7 SPECIAL PRECAUTIONS FOR USER:

Avoid exposure

14.8 INTERNATIONAL TRANSPORTION:

INTERNATIONAL AIR TRANSPORT ASSOCIATION SHIPPING INFORMATION (IATA): This product is not considered as dangerous goods.

INTERNATIONAL MARITIME ORGANIZATION SHIPPING INFORMATION (IMO): This product is not considered as dangerous goods.

14.9 TRANSPORT IN BULK ACCORDING TO ANNEX II OF MARPOL 73/78 AND IBC CODE:

EUROPEAN AGREEMENT CONCERNING THE INTERNATIONAL CARRIAGE OF DANGEROUS GOODS BY ROAD (ADR): This product is not considered by the United Nations Economic Commission for Europe to be dangerous goods.

15. REGULATORY INFORMATION

15.1 UNITED STATES REGULATIONS:

U.S. SARA REPORTING REQUIREMENTS: The components of this product are not subject to the reporting requirements of Sections 302, 304, and 313 of Title III of the Superfund Amendments and Reauthorization Act.

U.S. SARA THRESHOLD PLANNING QUANTITY: There are no specific Threshold Planning Quantities for the components of this product. The default Federal SDS submission and inventory requirement filing threshold of 10,000 lbs (4,540 kg) therefore applies, per 40 CFR 370.20.

U.S. CERCLA REPORTABLE QUANTITY (RQ): None

U.S. TSCA INVENTORY STATUS: The components of this product are listed on the TSCA Inventory or are exempted from listing.

OTHER U.S. FEDERAL REGULATIONS: None

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65): Ingredients within this product are not on the Proposition 65 Lists.

15.2 CANADIAN REGULATIONS:

CANADIAN DSL/NDSL INVENTORY STATUS: All components are DSL Listed, NDSL Listed and/or are exempt from listing.

OTHER CANADIAN REGULATIONS: Not applicable.

CANADIAN ENVIRONMENTAL PROTECTION ACT (CEPA) PRIORITIES SUBSTANCES LISTS:

This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations and the SDS contains all of the information required by those regulations.

CANADIAN WHMIS CLASSIFICATION and SYMBOLS: This product has been classified per WHMIS 2015.

15.3 EUROPEAN ECONOMIC COMMUNITY INFORMATION:

This product does meet the definition of a hazardous substance or preparation as defined by the European Union Council Directives 67/548/EEC, 1999/45/EC, 1272/2008/EC and subsequent Directives.

See Section 2 for full Details.

15.4 AUSTRALIAN INFORMATION FOR PRODUCT:

The components of this product are listed on the International Chemical Inventory list.



SAFETY DATA SHEET

15.5 JAPANESE INFORMATION FOR PRODUCT:

JAPANESE MINISTER OF INTERNATIONAL TRADE AND INDUSTRY (MITI) STATUS:

The components of this product are not listed as Class I Specified Chemical Substances, Class II Specified Chemical Substances, or Designated Chemical Substances by the Japanese MITI.

JAPANESE ENCS INVENTORY:

The components of this product are on the ENCS Inventory as indicated in the section on International Chemical Inventories, below.

POISONOUS AND DELETERIOUS SUBSTANCES CONTROL LAW:

No component of this product is a listed Specified Poisonous Substance under the Poisonous and Deleterious Substances Control Law.

15.6 INTERNATIONAL CHEMICAL INVENTORIES:

Listing of the components on individual country Chemical Inventories is as follows:

Asia-Pac: Listed

Australian Inventory of Chemical Substances (AICS): Listed

Korean Existing Chemicals List (ECL): Listed

Japanese Existing National Inventory of Chemical Substances (ENCS): Listed

Philippines Inventory of Chemicals and Chemical Substances (PICCS): Listed

Swiss Giftlist List of Toxic Substances: Listed

U.S. TSCA: Listed

16. OTHER INFORMATION

16.1 ABBREVIATIONS AND ACRONYMS:

ARD: European Agreement concerning the International Carriage of Dangerous Goods by Road

IMDG: International Maritime Code for Dangerous Goods

DOT: US Department of Transportation

IATA: International Air Transport Association

ACGIH: American Conference of Governmental Industrial Hygienists

NFPA: National Fire Protection Association (USA)

PREPARED BY: Chris Eigbrett (**MSDS to GHS Compliance**)

All statements, technical information and recommendations contained herein are, to the best of our knowledge, reliable and accurate, however, no warranty, either expressed or implied, is made with respect thereto, nor will any liability be assumed for damages resultant from the use of the material described.

It is the responsibility of the user to comply with all applicable federal, state and local regulations. It is also the responsibility of the user to maintain a safe workplace. The user should consider the health hazards and safety information provided herein as a guide and should take the necessary steps to instruct employees and to develop work practice procedures to ensure a safe work environment.

This information is not intended as a license to operate under, or a recommendation to practice or infringe upon any patent of the company or others covering any process, composition of matter or use.

END OF SDS SHEET

3. PROCEDURE

- Add 5 ml of 5% ferric chloride solution to 100 ml of distilled water in a 150 ml beaker. Add 15 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 10 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 100 ml of distilled water to the mixture. The mixture will become a dark brown color.

| Flask # | mls of working solution to add | Equivalent Micrograms Anhydrous YPS per ml. |
|---------|--------------------------------|---|
| 1 | 0 | 0.0 |
| 2 | 5 | 0.5 |
| 3 | 10 | 1.0 |
| 4 | 15 | 1.5 |
| 5 | 20 | 2.0 |
| 6 | 25 | 2.5 |
| 7 | 30 | 3.0 |
| 8 | 35 | 3.5 |
| 9 | 40 | 4.0 |
| 10 | 45 | 4.5 |

- Add 5 ml of 5% ferric chloride solution to 100 ml of distilled water in a 150 ml beaker. Add 15 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 10 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 100 ml of distilled water to the mixture. The mixture will become a dark brown color.

- Add 5 ml of 5% ferric chloride solution to 100 ml of distilled water in a 150 ml beaker. Add 15 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 10 ml of 10% sodium hydroxide solution to the mixture. The mixture will become a dark brown color. Add 100 ml of distilled water to the mixture. The mixture will become a dark brown color.

4. FREE YPS (ROCK SALT)

Add 150 ml of distilled water to a 250 ml beaker. Add 150 ml of 10% sodium hydroxide solution to the mixture. Add 50 ml of 10% sodium hydroxide solution to the mixture. Add 100 ml of 10% sodium hydroxide solution to the mixture. Add 15 ml of 10% sodium hydroxide solution to the mixture. Add 10 ml of 10% sodium hydroxide solution to the mixture. Add 100 ml of distilled water to the mixture. The mixture will become a dark brown color.

5. TOTAL YPS (ROCK SALT)

Add 150 ml of distilled water to a 250 ml beaker. Add 150 ml of 10% sodium hydroxide solution to the mixture. Add 50 ml of 10% sodium hydroxide solution to the mixture. Add 100 ml of 10% sodium hydroxide solution to the mixture. Add 15 ml of 10% sodium hydroxide solution to the mixture. Add 10 ml of 10% sodium hydroxide solution to the mixture. Add 100 ml of distilled water to the mixture. The mixture will become a dark brown color.

Safety Data Sheet

Date of Revision: 11/27/2017

Sodium Ferrocyanide

Section 1 - Chemical Product and Company Identification

WEGO CHEMICAL GROUP

239 Great Neck Road - Great Neck, NY 11021 - USA

Tel: +1 (516) 487 3510 - Fax: +1 (516) 487 3794

sales@wegochem.com - wegochem.com

Product/Chemical Name: Sodium Ferrocyanide

Chemical Formula: $\text{Na}_4\text{Fe}(\text{CN})_6 \cdot 10\text{H}_2\text{O}$

CAS Number: 14434-22-1

Other Designations: Sodium Ferrocyanide decahydrate; sodium hexacyanoferrate; YPS

Derivation:

General Use: Manufacture of sodium ferricyanide, blue pigments, blueprint paper, anti-caking agent for salt, ore flotation, pickling metals, polymerization catalyst, photographic fixing agent.

Emergency Telephone: (ChemTel) Contract MIS0000335; 800 255-3924; INTL 813 248-0585

Section 2 - Hazards Identification

☆☆☆☆☆ Emergency Overview ☆☆☆☆☆

MAY CAUSE EYE AND SKIN IRRITATION. AVOID CONTACT WITH EYES, SKIN AND CLOTHING. WASH THOROUGHLY AFTER HANDLING. MAY BE HARMFUL IF SWALLOWED.

| HMIS | |
|---------|---|
| H | 2 |
| F | 0 |
| R | 0 |
| PPE† | |
| †Sec. 8 | |

Potential Health Effects

Primary Entry Routes: Inhalation, Ingestion

Target Organs: None listed

HAZARDS IDENTIFICATION

Label elements

None

Hazard symbol

None

Signal word

None

Hazard statement

The mixture does not meet the criteria for classification.

Precautionary statement

Prevention

Observe good industrial hygiene practices.

Response

Wash hands after handling.

Storage

Store away from incompatible materials.

Disposal

Dispose of waste and residues in accordance with local authority requirements

Hazard(s) not otherwise classified (HNOC) None

Acute Effects

Inhalation: May cause respiratory tract irritation. May cause anoxia, characterized by weakness, headache, dizziness, confusion, cyanosis, weak and irregular heartbeat, collapse, unconsciousness, convulsions, coma and death.

Eye: May cause mild eye irritation.

Skin: May cause skin irritation.

Ingestion: May cause gastrointestinal irritation with nausea, vomiting and diarrhea.

Carcinogenicity: IARC, NTP, and OSHA do not list sodium ferrocyanide as a carcinogen.

Medical Conditions Aggravated by Long-Term Exposure:

Chronic Effects: unknown

Sodium Ferrocyanide

Section 3 - Composition / Information on Ingredients

| Ingredient Name | CAS Number | EINECS/ELINCS | % wt or % vol |
|---------------------|------------|---------------|---------------|
| Sodium Ferrocyanide | 14434-22-1 | 237-081-9 | 100 |

Limit values: No limit values have been established for this product for use in the USA and Canada.

| Ingredient | OSHA PEL | | ACGIH TLV | | NIOSH REL | | NIOSH |
|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | TWA | STEL | TWA | STEL | TWA | STEL | IDLH |
| Sodium Ferrocyanide | none estab. | none estab. | none estab. | none estab. | none estab. | none estab. | none estab. |

Section 4 - First Aid Measures

Inhalation: Supply fresh air. If required, provide artificial respiration.

Eye Contact: Rinse opened eye for several minutes under running water. Then consult a doctor if irritation persists.

Skin Contact: Immediately wash with water and soap and rinse thoroughly. Seek medical advice if irritation persists.

Ingestion: If material is swallowed, induce vomiting if patient is conscious. Never give anything by mouth to an unconscious person. Seek medical advice.

After first aid, get appropriate in-plant, paramedic, or community medical support.

Note to Physicians: Treat symptomatically and supportively.

Section 5 - Fire-Fighting Measures

Flash Point: not applicable

Flash Point Method:

Burning Rate:

Auto-ignition Temperature: not determined

LEL: not determined

UEL: not determined

Flammability Classification: Product is not flammable.

Extinguishing Media: Product is not flammable. Use firefighting measures that suit the surrounding fire.

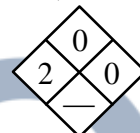
Unusual Fire or Explosion Hazards: none

Hazardous Combustion Products:

Fire-Fighting Instructions: Do not release runoff from fire control methods to sewers or waterways.

Fire-Fighting Equipment: Because fire may produce toxic thermal decomposition products, wear a self-contained breathing apparatus (SCBA) with a full face-piece operated in pressure-demand or positive-pressure mode.

NFPA



Section 6 - Accidental Release Measures

Spill /Leak Procedures: Wear protective equipment. Keep unprotected persons away. Ensure adequate ventilation. Avoid raising dust. Eliminate flammables. Eliminate all ignition sources. Dispose contaminated material as waste according to official regulations.

Large Spills

Containment: For large spills, dike far ahead of liquid spill for later disposal. Do not release into sewers or waterways.

Cleanup: Water, if necessary with cleansing agents.

Regulatory Requirements: Follow applicable OSHA regulations (29 CFR 1910.120).

Section 7 - Handling and Storage

Handling Precautions: Keep container tightly sealed.

Storage Requirements: Store in a cool, dry, well-ventilated area away from incompatible substances.

Section 8 - Exposure Controls / Personal Protection

Engineering Controls:

Ventilation: Provide general or local exhaust ventilation systems to maintain airborne concentrations below OSHA PELs (Sec. 2). Local exhaust ventilation is preferred because it prevents contaminant dispersion into the work area by controlling it at its source.

Administrative Controls:

Sodium Ferrocyanide

Respiratory Protection: Seek professional advice prior to respirator selection and use. Follow OSHA respirator regulations (29 CFR 1910.134) and, if necessary, wear a MSHA/NIOSH-approved respirator. Select respirator based on its suitability to provide adequate worker protection for given working conditions, level of airborne contamination, and presence of sufficient oxygen. For emergency or non-routine operations (cleaning spills, reactor vessels, or storage tanks), wear an SCBA.

Warning! Air-purifying respirators do not protect workers in oxygen-deficient atmospheres. If respirators are used, OSHA requires a written respiratory protection program that includes at least: medical certification, training, fit-testing, periodic environmental monitoring, maintenance, inspection, cleaning, and convenient, sanitary storage areas.

Protective Clothing/Equipment: Wear chemically protective gloves, boots, aprons, and gauntlets to prevent prolonged or repeated skin contact. Wear protective eyeglasses or chemical safety goggles, per OSHA eye- and face-protection regulations (29 CFR 1910.133). Contact lenses are not eye protective devices. Appropriate eye protection must be worn instead of, or in conjunction with contact lenses.

Safety Stations: Make emergency eyewash stations, safety/quick-drench showers, and washing facilities available in work area.

Contaminated Equipment: Separate contaminated work clothes from street clothes. Launder before reuse. Remove this material from your shoes and clean personal protective equipment.

Comments: Never eat, drink, or smoke in work areas. Practice good personal hygiene after using this material, especially before eating, drinking, smoking, using the toilet, or applying cosmetics.

Section 9 - Physical and Chemical Properties

Physical State: solid

Appearance and Odor: yellow semi-transparent crystals/odorless

Odor Threshold: not determined

Vapor Pressure: N/A

Vapor Density (Air=1):

Formula Weight: 484.06

Density/Specific Gravity (H₂O=1, at 4 °C): 1.458

pH: N/A

Flash Point: not applicable

Flash Point Method:

Burning Rate: not determined

Auto-ignition Temperature: not determined

Water Solubility: 318.5 g/l @ 20 °C

Other Solubilities: not determined

Boiling Point: N/A

Freezing/Melting Point: N/A

Decomposition Point: 815 °F (435 °C)

Viscosity: not determined

Refractive Index: not determined

Surface Tension: not determined

% Volatile: N/A

Evaporation Rate: N/A

LEL: not determined

UEL: not determined

Section 10 - Stability and Reactivity

Stability: Sodium Ferrocyanide is stable at room temperature in closed containers under normal storage and handling conditions.

Polymerization: Hazardous polymerization cannot occur.

Chemical Incompatibilities: Oxidizing agents, ammonia, chromic acid and strong acids.

Conditions to Avoid: incompatibilities. ACIDS: Evolution of highly toxic and flammable hydrogen cyanide gas. OXIDIZERS (STRONG): Fire and explosion hazard.

Hazardous Decomposition Products: Thermal oxidative decomposition of Sodium Ferrocyanide can produce oxides of nitrogen, carbon monoxide, carbon dioxide and hydrogen cyanide.

Section 11- Toxicological Information

SODIUM FERROCYANIDE:

ADDITIONAL DATA: Because of the strong chemical bond between the cyanide group and the iron, ferrocyanides do not release cyanide under normal conditions. However, certain industrial processes may release hydrogen cyanide which is a chemical asphyxiant.

Toxicity

Oral (rat) LD₅₀: 5100 mg/kg

HEALTH EFFECTS:

INHALATION:

ACUTE EXPOSURE: SODIUM FERROCYANIDE: May cause irritation to the respiratory tract. Ferrocyanides have a low order of toxicity. However, certain industrial processes may release hydrogen cyanide which is a chemical asphyxiant.

CHRONIC EXPOSURE: SODIUM FERROCYANIDE: No data available.

SKIN CONTACT:

ACUTE EXPOSURE:

Sodium Ferrocyanide

SODIUM FERROCYANIDE: May cause irritation.

CHRONIC EXPOSURE:

SODIUM FERROCYANIDE: No specific data available. No dermatitis was reported in workers handling potassium ferrocyanide over a number of years.

EYE CONTACT:

ACUTE EXPOSURE:

SODIUM FERROCYANIDE: Dust may cause irritation.

CHRONIC EXPOSURE:

SODIUM FERROCYANIDE: No data available.

INGESTION:

ACUTE EXPOSURE: SODIUM FERROCYANIDE: The reported probable lethal dose in humans is 0.5-5.0 gm/kg. Ferrocyanide salts are rapidly excreted in urine without metabolic alteration.

CHRONIC EXPOSURE: SODIUM FERROCYANIDE: No data available.

* See NIOSH, *RTECS*, for additional toxicity data.

Section 12 - Ecological Information

Ecotoxicity: data not available.

Environmental Fate: data not available.

Environmental Degradation: data not available.

Soil Absorption/Mobility: data not available.

Section 13 - Disposal Considerations

Disposal: Contact your supplier or a licensed contractor for detailed recommendations. Follow applicable Federal, state, and local regulations.

Disposal Regulatory Requirements:

Section 14 - Transport Information

Not regulated for transportation

US DOT(49 CFR 172.101):

PSN:
Hazard Class:
UN Number:
Packing Group:

IATA

PSN:
Hazard Class:
UN Number:
Packing Group:

IDG

PSN:
Hazard Class:
UN Number:
Packing Group:

IMDG/IMO

PSN:
Hazard Class:
UN Number:
Packing Group:

Section 15 - Regulatory Information

U.S. REGULATIONS:

CERCLA SECTIONS 102a/103 HAZARDOUS SUBSTANCES (40 CFR 302.4): Not regulated.

SARA TITLE III SECTION 302 EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355.30):
Not regulated.

SARA TITLE III SECTION 304 EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355.40):
Not regulated.

SARA TITLE III SARA SECTIONS 311/312 HAZARDOUS CATEGORIES (40 CFR 370.21):

ACUTE: No

CHRONIC: No

FIRE: No

REACTIVE: No

SUDDEN RELEASE: No

Sodium Ferrocyanide

SARA TITLE III SECTION 313 (40 CFR 372.65): Not regulated.

OSHA PROCESS SAFETY (29CFR1910.119): Not regulated.

STATE REGULATIONS:

California Proposition 65: Not regulated.

CANADIAN REGULATIONS:

WHMIS CLASSIFICATION: D2B. Material causing toxic effects (TOXIC): No products were found.

NATIONAL INVENTORY STATUS:

U.S. INVENTORY (TSCA): Listed on inventory.

TSCA 12(b) EXPORT NOTIFICATION: Not listed.

Section 16 - Other Information

Disclaimer: All information, recommendations and suggestions appearing herein are based upon sources believed to be reliable. However, it is the user's responsibility to determine the safety, toxicity and suitability for its own use of this product. WEGO CHEMICAL GROUP DOES NOT ASSUME ANY LIABILITY ARISING OUT OF THE USE BY OTHERS OF THIS PRODUCT.





Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Centralized Request for Quote
 Highways

| | | | |
|--|----------------------------|-------------------------|---|
| Proc Folder: 1969767 | | | Reason for Modification: ADDENDUM NO_1 Bid Opening Moves to 06/16/2026 |
| Doc Description: Roadway Salt - Sodium Chloride | | | |
| Proc Type: Central Master Agreement | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2026-05-20 | 2026-06-16 13:30 | CRFQ 0803 DOT2600000093 | 2 |


BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Customer Code: 106924
Vendor Name : American Rock Salt Co., LLC
Address : PO Box 190
Street : 5520 Rt. 63
City : Mount Morris
State : New York **Country :** United States **Zip :** 14510
Principal Contact : Jamie A. McClain
Vendor Contact Phone: (888) 762-7258 **Extension:**

FOR INFORMATION CONTACT THE BUYER
 John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor Signature X  **FEIN#** 16-1516458 **DATE** June 15, 2026

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION**ADDENDUM NO_1**

Addendum No_1 issued to publish and distribute the attached information to the Vendor Community

REQUEST FOR QUOTATION:

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways to establish an open end, multiple award contract with qualified vendors for the delivery of Sodium Chloride (Roadway Salt) to designated WVDOH locations, F.O.B., statewide. Vendors may also provide pricing for the pick-up of Sodium Chloride from its storage sites. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

INVOICE TO**SHIP TO**

VARIOUS AGENCY
LOCATIONS

STATE OF WEST VIRGINIA

AS INDICATED BY ORDER

VARIOUS LOCATIONS AS
INDICATED BY ORDER

No City WV
US

No City WV
US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 1 | Roadway Salt - Sodium Chloride - DELIVERY | 0.00000 | TON | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Extended Description:

Delivery of roadway salt by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

| INVOICE TO | | SHIP TO | |
|---|----|--|----|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER | |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 2 | Roadway Salt - Sodium Chloride - PICK-UP | 0.00000 | TON | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Extended Description:

Pick-Up of roadway salt by a WVDOH Agency from a Vendor's source site.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wVOASIS commodity lines description will not be considered for bid evaluation.

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|-------------------------------|-------------------|
| 1 | Tech Questions due by 10:00am | 2026-05-28 |

SOLICITATION NUMBER: CRFQ DOT2600000093**Addendum Number: 1**

The purpose of this addendum is to modify the solicitation identified as CRFQ DOT2600000093
Solicitation” to reflect the change(s) identified and described below.

Applicable Addendum Category:

- Modify bid opening date and time
- Modify specifications of product or service being sought
- Attachment of vendor questions and responses
- Attachment of pre-bid sign-in sheet
- Correction of error
- Other

Additional Documentation:

Bid Opening Moves to 06/16/2026 @ 1:30 PM

Terms and Conditions:

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

ADDENDUM ACKNOWLEDGEMENT FORM
SOLICITATION NO.: CRFO DOT2600000093

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge the addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

(Check the box next to each addendum received)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6 |
| <input type="checkbox"/> Addendum No. 2 | <input type="checkbox"/> Addendum No. 7 |
| <input type="checkbox"/> Addendum No. 3 | <input type="checkbox"/> Addendum No. 8 |
| <input type="checkbox"/> Addendum No. 4 | <input type="checkbox"/> Addendum No. 9 |
| <input type="checkbox"/> Addendum No. 5 | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of the addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

American Rock Salt Co., LLC

Company



Jamie A. McClain Authorized Signature

June 15, 2026

Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Centralized Request for Quote
 Highways

| | | | |
|--|----------------------------|-------------------------|---|
| Proc Folder: 1969767 | | | Reason for Modification: ADDENDUM NO_1 Bid Opening Moves to 06/16/2026 |
| Doc Description: Roadway Salt - Sodium Chloride | | | |
| Proc Type: Central Master Agreement | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2026-05-20 | 2026-06-16 13:30 | CRFQ 0803 DOT2600000093 | 2 |

BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Customer Code: 106924
Vendor Name : American Rock Salt Co., LLC
Address : PO Box 190
Street : 5520 Rt. 63
City : Mount Morris
State : New York **Country** United States **Zip :** 14510
Principal Contact : Jamie A. McClain
Vendor Contact Phone: (888) 762-7258 **Extension:**

FOR INFORMATION CONTACT THE BUYER

John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor
 Signature X

FEIN# 16-1516458

DATE June 15, 2026

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION

ADDENDUM NO_1

Addendum No_1 issued to publish and distribute the attached information to the Vendor Community

REQUEST FOR QUOTATION:

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| INVOICE TO | | SHIP TO | |
|---|----|---|----|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA | |
| No City | WV | No City | WV |
| US | | US | |
| | | VARIOUS LOCATIONS AS INDICATED BY ORDER | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 1 | Roadway Salt - Sodium Chloride - DELIVERY | 0.00000 | TON | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Extended Description:

Delivery of roadway salt by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA | |
| No City US | | No City US | |
| WV | | WV | |
| | | VARIOUS LOCATIONS AS INDICATED BY ORDER | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 2 | Roadway Salt - Sodium Chloride - PICK-UP | 0.00000 | TON | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |

Extended Description:

Pick-Up of roadway salt by a WVDOH Agency from a Vendor's source site.

VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|-------------------------------|-------------------|
| 1 | Tech Questions due by 10:00am | 2026-05-28 |

| | | | |
|---|---|---|--|
| | D | D | |
| D | | R | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Centralized Request for Quote
 Highways

| | | | |
|--|----------------------------|-------------------------|---------------------------------|
| Proc Folder: 1969767 | | | Reason for Modification: |
| Doc Description: Roadway Salt - Sodium Chloride | | | |
| Proc Type: Central Master Agreement | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2026-05-19 | 2026-06-09 13:30 | CRFQ 0803 DOT2600000093 | 1 |

BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Customer Code: 106924
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City : Mount Morris
State : New York **Country :** United States **Zip :** 14510
Principal Contact : Jamie A. McClain
Vendor Contact Phone: (888) 762-7258 **Extension:**

FOR INFORMATION CONTACT THE BUYER

John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor
 Signature X

FEIN# 16-1516458

DATE June 15, 2026

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION**REQUEST FOR QUOTATION:**

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways to establish an open end, multiple award contract with qualified vendors for the delivery of Sodium Chloride (Roadway Salt) to designated WVDOH locations, F.O.B., statewide. Vendors may also provide pricing for the pick-up of Sodium Chloride from its storage sites. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

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|---|--|------------------------|--|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA | |
| No City US | | No City US | |
| WV | | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
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| 46161506 | | | |

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| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA | |
| No City US | | No City US | |
| WV | | WV | |
| | | VARIOUS LOCATIONS AS INDICATED BY ORDER | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 46161506 | | | |

Extended Description:

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VENDOR NOTE: Bid evaluation is based ATT A Pricing Page submissions. Price entries or other notations made in the wvOASIS commodity lines description will not be considered for bid evaluation.

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|-------------------------------|-------------------|
| 1 | Tech Questions due by 10:00am | 2026-05-28 |

INSTRUCTIONS TO VENDORS SUBMITTING BIDS

1. **REVIEW DOCUMENTS THOROUGHLY:** The attached documents contain a solicitation for bids. Please read these instructions and all documents attached in their entirety. These instructions provide critical information about requirements that if overlooked could lead to disqualification of a Vendor's bid. All bids must be submitted in accordance with the provisions contained in these instructions and the Solicitation. Failure to do so may result in disqualification of Vendor's bid.

2. **MANDATORY TERMS:** The Solicitation may contain **mandatory** provisions identified by the use of the words "**must**," "**will**," and "**shall**." Failure to comply with a mandatory term in the Solicitation will result in bid disqualification.

3. **PRE-BID MEETING:** The item identified below shall apply to this Solicitation.

A pre-bid meeting will not be held prior to bid opening

A **MANDATORY PRE-BID** meeting will be held at the following place and time:

All Vendors submitting a bid must attend the **mandatory** pre-bid meeting. Failure to attend the **mandatory** pre-bid meeting shall result in disqualification of the Vendor's bid. No one individual is permitted to represent more than one vendor at the pre-bid meeting. Any individual that does attempt to represent two or more vendors will be required to select one vendor to which the individual's attendance will be attributed. The vendors not selected will be deemed to have not attended the pre-bid meeting unless another individual attended on their behalf.

An attendance sheet provided at the pre-bid meeting shall serve as the official document verifying attendance. Any person attending the pre-bid meeting on behalf of a Vendor must list on the attendance sheet his or her name and the name of the Vendor he or she is representing. It is the Vendor's responsibility to locate the attendance sheet and provide the required information. Failure to complete the attendance sheet as required may result in disqualification of Vendor's bid.

Vendors who arrive after the starting time but prior to the end of the pre-bid will be permitted to sign in but are charged with knowing all matters discussed at the pre-bid.

Any discussions or answers to questions at the pre-bid meeting are preliminary in nature and are non-binding. Official and binding answers to questions will be published in a written addendum to the Solicitation prior to bid opening.

4. VENDOR QUESTION DEADLINE: Vendors may submit questions relating to this Solicitation to the Purchasing Division. Questions must be submitted in writing. All questions **must be submitted on or before the date listed below and to the address listed below to be considered.** A written response will be published in a Solicitation addendum if a response is possible and appropriate. Non-written discussions, conversations, or questions and answers regarding this Solicitation are preliminary in nature and are non-binding.

Submitted emails should have the solicitation number in the subject line. Question

Submission Deadline: May 28, 2026 by 10:00am

Submit Questions to: John Estep
2019 Washington Street, East Charleston, WV 25305
Fax: (304) 558-3970
Email: john.w.estep@wv.gov

5. VERBAL COMMUNICATION: Any verbal communication between the Vendor and any State personnel is not binding, including verbal communication at the mandatory pre-bid conference. Only information issued in writing and added to the Solicitation by an official written addendum by the Purchasing Division is binding.

6. BID SUBMISSION: All bids must be submitted on or before the date and time of the bid opening listed in section 7 below. Vendors can submit bids electronically through *wvOASIS*, in paper form delivered to the Purchasing Division at the address listed below either in person or by courier, or in facsimile form by faxing to the Purchasing Division at the number listed below. Notwithstanding the foregoing, the Purchasing Division may prohibit the submission of bids electronically through *wvOASIS* at its sole discretion. Such a prohibition will be contained and communicated in the *wvOASIS* system resulting in the Vendor's inability to submit bids through *wvOASIS*. The Purchasing Division will not accept bids or modification of bids via email.

Bids submitted in paper, facsimile, or via wvOASIS must contain a signature. Failure to submit a bid in any form without a signature will result in rejection of your bid.

A bid submitted in paper or facsimile form should contain the information listed below on the face of the submission envelope or fax cover sheet. Otherwise, the bid may be rejected by the Purchasing Division.

VENDOR NAME:

BUYER:

JOHN ESTEP

SOLICITATION NO.:

CRFQ 0803 DOT2600000093

BID OPENING DATE:

June 9, 2026

BID OPENING TIME:

1:30 pm

FAX NUMBER:

304-558-3970

Any bid received by the Purchasing Division staff is considered to be in the possession of the Purchasing Division and will not be returned for any reason.

Bid Delivery Address and Fax Number:

Department of Administration, Purchasing Division 2019 Washington Street East

Charleston, WV 25305-0130

Fax: 304-558-3970

7. BID OPENING: Bids submitted in response to this Solicitation will be opened at the location identified below on the date and time listed below. Delivery of a bid after the bid opening date and time will result in bid disqualification. For purposes of this Solicitation, a bid is considered delivered when confirmation of delivery is provided by wvOASIS (in the case of electronic submission) or when the bid is time stamped by the official Purchasing Division time clock (in the case of hand delivery or via delivery by mail).

Bid Opening Date and Time: June 9, 2026 @ 1:30 PM

Bid Opening Location:

Department of Administration, Purchasing Division

2019 Washington Street East

Charleston, WV 25305-0130

8. ADDENDUM ACKNOWLEDGEMENT: Changes or revisions to this Solicitation will be made by an official written addendum issued by the Purchasing Division. Vendor should acknowledge receipt of all addenda issued with this Solicitation by completing an Addendum Acknowledgement Form. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

9. **BID FORMATTING:** Vendor should type or electronically enter the information onto its bid to prevent errors in the evaluation. Failure to type or electronically enter the information may result in bid disqualification.

10. **ALTERNATE MODEL OR BRAND:** Unless the box below is checked, any model, brand, or specification listed in this Solicitation establishes the acceptable level of quality only and is not intended to reflect a preference for, or in any way favor, a particular brand or vendor. Vendors may bid alternates to a listed model or brand provided that the alternate is at least equal to the model or brand and complies with the required specifications. The equality of any alternate being bid shall be determined by the State at its sole discretion. Any Vendor bidding an alternate model or brand **shall** clearly identify the alternate items in its bid and should include manufacturer's specifications, industry literature, and/or any other relevant documentation demonstrating the equality of the alternate items. Failure to provide information for alternate items **may** be grounds for rejection of a Vendor's bid.

This Solicitation is based upon a standardized commodity established under W. Va. Code § 5A-3-61. Vendors are expected to bid the standardized commodity identified. Failure to bid the standardized commodity will result in your firm's bid being rejected.

11. **COMMUNICATION LIMITATIONS:** In accordance with West Virginia Code of State Rules §148-1-6.6.2, communication with the State of West Virginia or any of its employees regarding this Solicitation during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited without prior Purchasing Division approval. Purchasing Division approval for such communication is implied for all agency delegated and exempt purchases.

12. **REGISTRATION:** Prior to Contract award, the apparent successful Vendor **must** be properly registered with the West Virginia Purchasing Division and must have paid the \$125 fee, if applicable.

13. **UNIT PRICE:** Unit prices **shall** prevail in cases of a discrepancy in the Vendor's bid.

14. **PREFERENCE:** Vendor Preference may be requested in purchases of motor vehicles or construction and maintenance equipment and machinery used in highway and other infrastructure projects. Any request for preference must be submitted in writing with the bid, must specifically identify the preference requested with reference to the applicable subsection of West Virginia Code § 5A-3-37, and must include with the bid any information necessary to evaluate and confirm the applicability of the requested preference. A request form to help facilitate the request can be found at: www.state.wv.us/admin/purchase/vrc/Venpref.pdf.

15A. RECIPROCAL PREFERENCE: The State of West Virginia applies a reciprocal preference to all solicitations for commodities and printing in accordance with W. Va. Code § 5A-3-37(b). In effect, non-resident vendors receiving a preference in their home states, will see that same preference granted to West Virginia resident vendors bidding against them in West Virginia. Any request for reciprocal preference must include with the bid any information necessary to evaluate and confirm the applicability of the preference. A request form to help facilitate the request can be found at: www.state.wv.us/admin/purchase/vrc/Venpref.pdf.

15. SMALL, WOMEN-OWNED, OR MINORITY-OWNED BUSINESSES:

For any solicitations publicly advertised for bid, in accordance with West Virginia Code §5A-3-37 and W. Va. CSR § 148-22-9, any non-resident vendor certified as a small, women-owned, or minority-owned business under W. Va. CSR § 148-22-9 shall be provided the same preference made available to any resident vendor. Any non-resident small, women-owned, or minority-owned business must identify itself as such in writing, must submit that writing to the Purchasing Division with its bid, and must be properly certified under W. Va. CSR § 148-22-9 prior to contract award to receive the preferences made available to resident vendors.

16. WAIVER OF MINOR IRREGULARITIES: The Director reserves the right to waive minor irregularities in bids or specifications in accordance with West Virginia Code of State Rules § 148-1-4.7.

17. ELECTRONIC FILE ACCESS RESTRICTIONS: Vendor must ensure that its submission in wvOASIS can be accessed and viewed by the Purchasing Division staff immediately upon bid opening. The Purchasing Division will consider any file that cannot be immediately accessed and viewed at the time of the bid opening (such as, encrypted files, password protected files, or incompatible files) to be blank or incomplete as context requires and are therefore unacceptable. A vendor will not be permitted to unencrypt files, remove password protections, or resubmit documents after bid opening to make a file viewable if those documents are required with the bid. A Vendor may be required to provide document passwords or remove access restrictions to allow the Purchasing Division to print or electronically save documents provided that those documents are viewable by the Purchasing Division prior to obtaining the password or removing the access restriction.

18. NON-RESPONSIBLE: The Purchasing Division Director reserves the right to reject the bid of any vendor as Non-Responsible in accordance with W. Va. Code of State Rules § 148-1-5.3, when the Director determines that the vendor submitting the bid does not have the capability to fully perform or lacks the integrity and reliability to assure good-faith performance.”

19. ACCEPTANCE/REJECTION: The State may accept or reject any bid in whole, or in part in accordance with W. Va. Code of State Rules § 148-1-4.6. and § 148-1-6.3.”

20. WITH THE BID REQUIREMENTS: In instances where these specifications require documentation or other information with the bid, and a vendor fails to provide it with the bid, the Director of the Purchasing Division reserves the right to request those items after bid opening and prior to contract award pursuant to the authority to waive minor irregularities in bids or specifications under W. Va. CSR § 148-1-4.7. This authority does not apply to instances where state law mandates receipt with the bid.

21. EMAIL NOTIFICATION OF AWARD: The Purchasing Division will attempt to provide bidders with e-mail notification of contract award when a solicitation that the bidder participated in has been awarded. For notification purposes, bidders must provide the Purchasing Division with a valid email address in the bid response. Bidders may also monitor wvOASIS or the Purchasing Division's website to determine when a contract has been awarded.

22. EXCEPTIONS AND CLARIFICATIONS: The Solicitation contains the specifications that **shall** form the basis of a contractual agreement. **Vendor shall clearly mark any exceptions, clarifications, or other proposed modifications in its bid.** Exceptions to, clarifications of, or modifications of a requirement or term and condition of the Solicitation may result in bid disqualification.

GENERAL TERMS AND CONDITIONS:

1. CONTRACTUAL AGREEMENT: Issuance of an Award Document signed by the Purchasing Division Director, or his designee, and approved as to form by the Attorney General's office constitutes acceptance by the State of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid, or on the Contract if the Contract is not the result of a bid solicitation, signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.

2. DEFINITIONS: As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.

2.1. "Agency" or "Agencies" means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.

2.2. "Bid" or "Proposal" means the vendors submitted response to this solicitation.

2.3. "Contract" means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.

2.4. "Director" means the Director of the West Virginia Department of Administration, Purchasing Division.

2.5. "Purchasing Division" means the West Virginia Department of Administration, Purchasing Division.

2.6. "Award Document" means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the contract holder.

2.7. "Solicitation" means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.

2.8. "State" means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.

2.9. "Vendor" or "Vendors" means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

3. CONTRACT TERM; RENEWAL; EXTENSION: The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below:

Term Contract

Initial Contract Term: The Initial Contract Term will be for a period of One (1) year. The Initial Contract Term becomes effective on the effective start date listed on the first page of this Contract, identified as the State of West Virginia contract cover page containing the signatures of the Purchasing Division, Attorney General, and Encumbrance clerk (or another page identified as _____), and the Initial Contract Term ends on the effective end date also shown on the first page of this Contract.

Renewal Term: This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal should be delivered to the Agency and then submitted to the Purchasing Division thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to Three (3) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

Alternate Renewal Term – This contract may be renewed for _____ successive _____ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

Delivery Order Limitations: In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired.

Fixed Period Contract: This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed within _____ days.

Fixed Period Contract with Renewals: This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within _____ days. Upon completion of the work covered by the preceding sentence, the vendor agrees that:

the contract will continue for _____ years;

the contract may be renewed for _____ successive _____ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's Office (Attorney General approval is as to form only).

One-Time Purchase: The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year.

Construction/Project Oversight: This Contract becomes effective on the effective start date listed on the first page of this Contract, identified as the State of West Virginia contract cover page containing the signatures of the Purchasing Division, Attorney General, and Encumbrance clerk (or another page identified as _____), and continues until the project for which the vendor is providing oversight is complete.

Other: Contract Term specified in _____

4. AUTHORITY TO PROCEED: Vendor is authorized to begin performance of this contract on the date of encumbrance listed on the front page of the Award Document unless either the box for "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked in Section 3 above. If either "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked, Vendor must not begin work until it receives a separate notice to proceed from the State. The notice to proceed will then be incorporated into the Contract via change order to memorialize the official date that work commenced.

5. QUANTITIES: The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below.

Open End Contract: Quantities listed in this Solicitation/Award Document are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown.

Service: The scope of the service to be provided will be more clearly defined in the specifications included herewith.

Combined Service and Goods: The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith.

One-Time Purchase: This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office.

Construction: This Contract is for construction activity more fully defined in the specifications.

6. EMERGENCY PURCHASES: The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One-Time Purchase contract.

7. REQUIRED DOCUMENTS: All of the items checked in this section must be provided to the Purchasing Division by the Vendor as specified:

LICENSE(S) / CERTIFICATIONS / PERMITS: In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits upon request and in a form acceptable to the State. The request may be prior to or after contract award at the State's sole discretion.

The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications regardless of whether or not that requirement is listed above.

8. INSURANCE: The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether that insurance requirement is listed in this section.

Vendor must maintain:

Commercial General Liability Insurance in at least an amount of: 1,000,000.00 per occurrence.

Automobile Liability Insurance in at least an amount of: 1,000,000.00 per occurrence.

Professional/Malpractice/Errors and Omission Insurance in at least an amount of: _____ per occurrence. Notwithstanding the forgoing, Vendor's are not required to list the State as an additional insured for this type of policy.

Commercial Crime and Third Party Fidelity Insurance in an amount of: _____ per occurrence.

Cyber Liability Insurance in an amount of: _____ per occurrence.

Builders Risk Insurance in an amount equal to 100% of the amount of the Contract.

Pollution Insurance in an amount of: _____ per occurrence.

Aircraft Liability in an amount of: _____ per occurrence.

9. WORKERS' COMPENSATION INSURANCE: Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

10. VENUE: All legal actions for damages brought by Vendor against the State shall be brought in the West Virginia Claims Commission. Other causes of action must be brought in the West Virginia court authorized by statute to exercise jurisdiction over it.

11. LIQUIDATED DAMAGES: This clause shall in no way be considered exclusive and shall not limit the State or Agency's right to pursue any other available remedy. Vendor shall pay liquidated damages in the amount specified below or as described in the specifications:

_____ for _____.

Liquidated Damages Contained in the Specifications.

Liquidated Damages Are Not Included in this Contract.

12. ACCEPTANCE: Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.

13. PRICING: The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification. Notwithstanding the foregoing, Vendor must extend any publicly advertised sale price to the State and invoice at the lower of the contract price or the publicly advertised sale price.

14. PAYMENT IN ARREARS: Payments for goods/services will be made in arrears only upon receipt of a proper invoice, detailing the goods/services provided or receipt of the goods/services, whichever is later. Notwithstanding the foregoing, payments for software maintenance, licenses, or subscriptions may be paid annually in advance.

15. PAYMENT METHODS: Vendor must accept payment by electronic funds transfer and P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)

16. TAXES: The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.

17. ADDITIONAL FEES: Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia, included in the Contract, or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.

18. FUNDING: This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available. If that occurs, the State may notify the Vendor that an alternative source of funding has been obtained and thereby avoid the automatic termination. Non-appropriation or non-funding shall not be considered an event of default.

19. CANCELLATION: The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.

20. TIME: Time is of the essence regarding all matters of time and performance in this Contract.

21. APPLICABLE LAW: This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code, or West Virginia Code of State Rules is void and of no effect.

22. COMPLIANCE WITH LAWS: Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances.

SUBCONTRACTOR COMPLIANCE: Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

23. ARBITRATION: Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

24. MODIFICATIONS: This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any change to existing contracts that adds work or changes contract cost, and were not included in the original contract, must be approved by the Purchasing Division and the Attorney General's Office (as to form) prior to the implementation of the change or commencement of work affected by the change.

25. WAIVER: The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.

26. SUBSEQUENT FORMS: The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.

27. ASSIGNMENT: Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments.

28. WARRANTY: The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.

29. STATE EMPLOYEES: State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.

30. PRIVACY, SECURITY, AND CONFIDENTIALITY: The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in www.state.wv.us/admin/purchase/privacy.

31. YOUR SUBMISSION IS A PUBLIC DOCUMENT: Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

32. LICENSING: In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.

SUBCONTRACTOR COMPLIANCE: Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

33. ANTITRUST: In submitting a bid to, signing a contract with, or accepting a Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.

34. VENDOR NON-CONFLICT: Neither Vendor nor its representatives are permitted to have any interest, nor shall they acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency.

35. VENDOR RELATIONSHIP: The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing.

Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

36. INDEMNIFICATION: The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.

37. NO DEBT CERTIFICATION: In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State. By submitting a bid, or entering into a contract with the State, Vendor is affirming that (1) for construction contracts, the Vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, neither the Vendor nor any related party owe a debt as defined above, and neither the Vendor nor any related party are in employer default as defined in the statute cited above unless the debt or employer default is permitted under the statute.

38. CONFLICT OF INTEREST: Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.

39. REPORTS: Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:

Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.

Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at purchasing.division@wv.gov.

40. BACKGROUND CHECK: In accordance with W. Va. Code § 15-2D-3, the State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check. Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

41. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS: Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:

- a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
- b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process.
- c. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:
 1. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
 2. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.

42. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL: In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a “substantial labor surplus area”, as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

43. INTERESTED PARTY SUPPLEMENTAL DISCLOSURE: W. Va. Code § 6D-1-2 requires that for contracts with an actual or estimated value of at least \$1 million, the Vendor must submit to the Agency a disclosure of interested parties prior to beginning work under this Contract. Additionally, the Vendor must submit a supplemental disclosure of interested parties reflecting any new or differing interested parties to the contract, which were not included in the original pre-work interested party disclosure, within 30 days following the completion or termination of the contract. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.

44. PROHIBITION AGAINST USED OR REFURBISHED: Unless expressly permitted in the solicitation published by the State, Vendor must provide new, unused commodities, and is prohibited from supplying used or refurbished commodities, in fulfilling its responsibilities under this Contract.

45. VOID CONTRACT CLAUSES: This Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

46. ISRAEL BOYCOTT: Bidder understands and agrees that, pursuant to W. Va. Code § 5A-3-63, it is prohibited from engaging in a boycott of Israel during the term of this contract.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title) Jamie A. McClain, Marketing Manager

(Address) 5520 Rt. 63, PO Box 190, Mt. Morris, NY 14510

(Phone Number) / (Fax Number) (888) 762-7258 / (585) 243-7676

(email address) customerservice@americanrocksalt.com

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

American Rock Salt Co., LLC
(Company)


(Signature of Authorized Representative)
Jamie A. McClain, Marketing Director

(Printed Name and Title of Authorized Representative) (Date)
(888) 762-7258 / (585) 243-7676

(Phone Number) (Fax Number)
customerservice@americanrocksalt.com

(Email Address)

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

SPECIFICATIONS

1. **PURPOSE AND SCOPE:** The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways to establish an open end, multiple award contract with qualified vendors for the delivery of Sodium Chloride (Roadway Salt) to designated WVDOH locations, F.O.B., statewide. Vendors may also provide pricing for the pick-up of Sodium Chloride from its storage sites.

2. **DEFINITIONS:** The terms listed below shall have the following meanings assigned to them throughout and for the purpose of this Solicitation. Additional definitions can be found in Section 2 of the General Terms and Conditions.
 - 2.1 **“ADO” or “Delivery Order”** - a written order entered by WVDOH personnel in the wvOASIS financial system against a master agreement, authorizing quantities of commodities and/or services to be delivered in accordance with all terms, conditions, and prices stipulated in the original contract.

 - 2.2 **“Approved Source,” “Approved Product,” or “Approved Vendor”** - terms referring to the Approved Product Lists (APL) of certified manufacturers and/or products that meet acceptable levels of quality as determined by WVDOH Materials Control, Soils and Testing Division (MCS&T). These lists are updated periodically and it is the Vendors responsibility to refer to the MCS&T website to ensure compliance. *Reference:*
https://transportation.wv.gov/highways/mcst/Pages/APL_By_Number.aspx.

 - 2.3 **“ASTM International” and “ASTM”** – the international standards organization that develops and publishes voluntary consensus technical standards for a wide range of materials, products, systems, and services. *Reference:* www.astm.org

 - 2.4 **“ATT A,” “Attachment A,” or “Pricing Pages,”** - the schedule of Contract Items attached hereto as Attachment A (ATT A) and used to evaluate Solicitation responses.

 - 2.5 **“Contract Item”** – the list of items available for Vendor to provide pricing as identified in Section 3 of this Solicitation and referenced throughout.

 - 2.6 **“Contractor” or “Vendor”** – interchangeable terms referring to any person or entity that submits a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded Contract Items through this contract.

 - 2.7 **“Emergency Requests”**- orders that require fulfillment without delay and owing to circumstances for which the WVDOH could not have reasonably expected and has been designated as such by a WVDOH District Engineer or their designee.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

- 2.8 **“F.O.B.” or “Free on Board”** – indicates that the price for Contract Items includes delivery at the Vendor’s expense to a specified point, and that the Vendor retains liability for loss or damage until the goods are delivered.
- 2.9 **“Liquidated Damages”** - monetary compensation due from the Vendor in the event the Vendor’s performance falls short of contractual stipulation or breaches the contract. Delays in the delivery of goods and/or services or quality failures or corrections by the Vendor may result in the Agency assessing charges for such deficiencies.
- 2.10 **“MCS&T”** - The WVDOH Materials Control, Soils and Testing Division, who perform all procedures necessary with sampling, testing, reporting and inspection of products and materials to maintain a reliable quality assurance system.
Reference: <https://transportation.wv.gov/highways/mcst/Pages/default.aspx>.
- 2.11 **“Solicitation”** – the official notice of an opportunity to supply the State with goods or services.
- 2.12 **“Sodium Chloride,” “Roadway Salt,” or “Material”** – solid masses of salt crystals (NaCl) for use in the de-icing of roadways.
- 2.13 **“Standard Specs”** – refers to the West Virginia Department of Transportation, Division of Highways Standard Specifications, Roads and Bridges, most recent edition, as modified or amended by all subsequent Supplemental Specifications.
- 2.14 **“WVDOH” or “Agency”**– means the West Virginia Division of Highways.

3. GENERAL REQUIREMENTS:

- 3.1 **Standard Specifications Roads and Bridges:** The following Standard Specs Sections shall apply, as applicable, to the administration of this contract: 101, 102, 103, 104, 105, 106, 107, 108, 109, and 110, as amended.

Material, equipment, and performance of this contract shall conform, but not be limited to, the requirements of Section 715.2, as amended.

Free electronic copies of the Standard Specs and Supplementals are available at: <https://transportation.wv.gov/highways/TechnicalSupport/specifications/Pages/default.aspx>. Hard copies of these publications may be purchased from Technical Support Division, by completing the Specification Order Form provided within the website.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

3.2 Contract Items and Mandatory Requirements: Vendor shall provide the WVDOH with the Contract Item specified herein on an open-end and continuing basis, F.O.B. destination or by Agency pick-up from Vendor storage site. Contract Items must meet or exceed the mandatory requirements shown below.

3.2.1 Sodium Chloride: Material proposed for use under this Contract will require MCS&T approval. Vendors must meet MCS&T requirements and must be listed on APL 715.002.000 - *Sodium Chloride (Roadway Salt)*, as amended.

3.2.1.1 Vendors NOT currently listed on APL 715.002.000 may apply to be evaluated for approval by submitting an HL-468 *Preliminary Information for Technology/Product Application* form, available at https://transportation.wv.gov/highways/mcst/Pages/newproduct_evaluationprocedure.aspx, **along with** a Sodium Chloride Safety Data Sheet (SDS) from all supply sources, and anti-caking agent SDS (if applicable) directly to MCS&T. **Completed HL-468 forms and supporting documentation must be returned to MCS&T directly via email at DOHNewProducts@WV.gov prior to the solicitations' bid opening. DO NOT SUBMIT the HL-468 form with the bid response.**

3.2.1.2 If the West Virginia Purchasing Division or the MCS&T Division requests additional documentation from a Vendor for either the APL approval process or for the bid evaluation process, Vendor must submit ALL requested documentation within 5 business days of the request, or their bid will be disqualified.

3.2.2 Shipment and Transport Logistics: Vendors shall provide on Attachment B – Vendor Shipment Logistics Form, the city and state from which local shipment by truck will commence to the WVDOH salt delivery location, and the import method they plan to utilize in their roadway salt transportation network for each location, for the counties bid. Vendors are not restricted to utilizing only these locations.

Examples: Mason County: Portsmouth OH, Barge Shipments
Ritchie County: Parkersburg, WV, Train/Railcar Shipments
Hampshire County: Baltimore, MD, Ship/Vessel

3.2.3 Sampling and Testing: MCS&T may conduct sampling and testing of Materials at any time throughout the term of this contract to verify the quality and/or gradation of Vendor provided Sodium Chloride. Sampling and testing inquiries should be directed to:

WVDOH Materials Control, Soils and Testing Division

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

190 Dry Branch Drive
Charleston, WV 25306
Phone: 304-558-3160
Attn: Environmental and Coatings Section

3.2.4 Moisture Content: Delivered material shall be covered in transit and moisture content shall not exceed 2.0% by weight for stockpile delivery. Laboratory testing for moisture shall be administered in accordance with ASTM E534, as amended, at any time during the delivery. Upon visual inspection by the Agency, a WVDOH District Manager, or their designee, Sodium Chloride that does not appear to meet ASTM D632 standards will be sampled and tested by the WVDOH. In accordance with ASTM D632, no less than three (3) samples will be randomly taken from delivered Material by Agency personnel, which shall be witnessed and signed off on by the delivery driver. The supplier will be notified of sampling within 48 hours and test results within seven (7) business days of test completion. Upon testing, the supplier shall be responsible for moisture content that results more than 2.0% per delivery and shall deduct the excess weight from the price.

For example: If a delivery of 75 tons costs \$45.00/ton and the moisture content is found to be 3.5%, the adjusted weight will be calculated as follows:

- $3.5\% - 2.0\% = 1.5\%$ (*percentage in excess of 2.0%*)
- $75 \text{ tons} \times \$45.00 = \$3,375.00$ (*original delivery cost*)
- $\$3,375.00 \times 1.5\% = \50.63 (*1.5% of the original delivery cost*)
- $\$3,375.00 - \$50.63 = \$3,324.37$ (*total adjusted cost*)

3.2.5 Unacceptable Material: Upon visual observation and, at the discretion of the WVDOH District Engineer or designee, if Sodium Chloride provided by Vendor is deemed unsatisfactory or not in compliance with ASTM D632, the Agency reserves the right to accept and exercise the price adjustment formula outlined in Section 3.2.3 for any unacceptable material or reject the delivery in its entirety.

3.2.5.1 Sodium Chloride containing large clumps and/or foreign material, dark colored contaminants, charcoal, cinders, or other debris shall be considered unacceptable.

3.2.5.2 The decision of the WVDOH District Engineer or designee regarding unacceptable materials shall be final per Standard Specs Section 105.1, as amended.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

3.2.5.2.1 Rejected material shall be removed immediately by the Vendor at no cost to the Agency and arrangements shall be made with the ordering Agency to remove the rejected order amount within five (5) calendar days of its notice of unacceptable material. Vendor shall not charge a restocking fee.

4. CONTRACT AWARD: This Contract is intended to provide Agencies with a purchase price per ton for Roadway Salt. This is a multiple vendor award contract. All qualified responsible Vendors shall be awarded a contract. The low-bid vendor, per county, will be considered the primary vendor for the county with whom the Purchase and Supply Guarantees in section 5.4 are established. . A WVDOH District/County map is provided as Exhibit 2 (EXH 2).

4.1 Pricing Pages: Vendor shall complete ATT A by providing a bid price per ton for Sodium Chloride and factor into its bid price any equipment, material, delivery, and labor costs involved. Vendor shall NOT add, delete, or modify spreadsheet column and row headers, descriptions, units of measure, or estimated quantities on ATT A. Making any such changes to the format or failure to complete ATT A in its entirety may result in the disqualification of Vendor's bid.

4.1.1 Vendor shall provide a price per ton for the delivery of Sodium Chloride, F.O.B., to any or all District/County designated delivery sites listed on ATT A. Exhibit 1 (EXH 1) contains WVDOH District/County delivery site information.

4.1.2 Vendor may provide pricing per ton for WVDOH pick-up and include its supplier/storage site address on the ATT A "Pick-Up Pricing" tab. Vendor should include the loading of Material into Agency vehicles in its bid pricing.

4.1.3 Vendors should type or electronically enter the information into the Pricing Pages spreadsheet to prevent errors in the evaluation. In most cases, the Pricing Pages are available in wvOASIS within the solicitation attachments, however, Vendors may request an electronic copy of the Pricing Pages spreadsheet for bid purposes by sending an email request to the following address: John.W.Estep@wv.gov.

4.1.4 Changing a column or row description, Contract Item description, unit of measure, or estimated quantities on ATT A shall result in the disqualification of Contract Item bid on the altered line.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

Submitting Pricing pages other than those provided with this solicitation, as described in Section 4, shall result in the disqualification of Vendor's bid in its entirety.

Vendor entries of bid prices or other notations made in wvOASIS Commodity Line Descriptions will not be considered for bid evaluation or award.


- 4.2 Contract Award Transition:** Upon the award of this contract, WVDOH will announce the effective start date. Any order issued under the previous contract will remain in effect and shall not be cancelled without mutual written agreement between the issuing agency and the vendor.
- 4.3 Cooperative Contracting:** Purchase prices on all Contract Items herein, available for the WVDOH, shall be adoptable for other public agencies upon their request. Agencies under the authority of the West Virginia Purchasing Division must receive prior approval from the Purchasing Director.

5. ORDERING, GUARANTEES, INVOICING, AND REPORTING:

5.1 Ordering: Vendor shall accept orders through regular mail, facsimile, email, or any other written forms of communication. Vendor shall maintain and keep current its phone numbers, fax number, email address, locations, and ordering/billing/payment addresses with WVDOH and in wvOASIS.

5.1.1 Vendor may, but is not required to, accept online orders through a secure internet ordering portal/website. If Vendor can accept online orders or provide other contract related functions through an online system, it should include in its bid response information and instructions detailing how Agencies may utilize its online system. Vendor shall ensure that its online ordering system is properly secured prior to processing Agency orders online.

5.1.2 Vendor should return orders that do not include an ADO number to the ordering agency for correction prior to acceptance. Example:

| | | |
|---|---|---|
|  | State of West Virginia Agency Delivery Order Order Date: 10-30-2024 | CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT. |
| Order Number: | ADO 0803 0842 DOT2500020057 1 | Procurement Folder: 1544938 |

5.2 Agency Delivery Orders (“ADO”): District personnel must issue an ADO from wvOASIS for specific quantities of Material and detailing the delivery site or pick-

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

up location as well as the agreed upon date(s) of delivery and/or pick-up of material. The ADO must be created in wvOASIS and approved to "Final" prior to placing the order with the Vendor. The District is responsible for creating an ADO in wvOASIS and is required to submit the approved order, in writing, directly to the Vendor via mail, email or fax, and shall be in addition to use of Vendor's online ordering system, if available. **Verbal communication with the Vendor is not considered an official order.** In the event the vendor denies an order or if there are changes to an ADO, the District must process a change order to the approved ADO issued from wvOASIS.

5.2.1 Emergency Requests: Emergency requests received from an Agency shall be prominently noted on the ADO and shall be fulfilled by Vendor within two (2) calendar days of Vendor's receipt of the accepted Emergency ADO.

5.2.1.1 The determination of an emergency request will be in accordance with Section 2.7 of this Solicitation and will be prominently noted on the ADO.

5.2.1.2 Emergency orders shall be paid at a rate of 105% of Vendor's awarded bid price.

5.2.2 Successive Deliveries: The WVDOH may submit an ADO to Vendor for multiple, successive deliveries of Sodium Chloride over a series of dates, as designated on the ADO. The Agency shall prominently note "Extended Delivery Order" on associated ADOs and monitor order fulfillment.

5.2.2.1 Vendor shall communicate with the ordering Agency and confirm in writing any issues or potential disruptions in extended delivery order shipments.

5.2.2.2 The ordering Agency shall guarantee acceptance of the total extended delivery order amount, in accordance with the delivery dates designated on the accepted ADO.

5.2.2.3 Vendor shall guarantee fulfillment of the total extended delivery order amount to its completion and within delivery dates designated on the ADO.

5.3 Deliveries: Vendor shall deliver standard orders within 10 calendar days and emergency orders within two (2) calendar days after receipt and acceptance of an order, unless otherwise directed by the ordering Agency. If the entire order cannot be delivered as indicated on the ADO, an initial delivery must be made by the date indicated on the ADO and documented arrangements for successive deliveries of remaining amounts must be made with the ordering Agency.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

- 5.3.1** Vendor shall ship all orders in accordance with these Specifications and shall not hold orders until a minimum quantity is met.
- 5.3.2** Vendor shall provide a delivery/weight scale ticket with each shipment of Material transported to an Agency delivery site. The delivery/weight scale ticket must be signed by the delivery driver and a copy must be provided for the ordering Agency at the time of delivery.
- 5.3.3** Weigh scale tickets for Agency pick-up orders from Vendor's source/supplier site must be signed by the attending supplier site personnel and a copy must be provided to the WVDOH driver after Material has been loaded into an Agency vehicle.
- 5.4 Purchase and Supply Guarantees:** Purchase and Supply Guarantees shall be awarded to each low-bid Vendor per County and will be applied to the total tonnage awarded statewide.
- 5.4.1 Purchase Guarantee:** The WVDOH shall guarantee the purchase of 60% of the total estimated tonnage awarded statewide per Vendor. For example, if a Vendor's statewide estimated total amounts to 43,000 tons for all low-bid counties, the WVDOH guarantees a minimum purchase of 25,800 tons to be ordered throughout the term of the contract.
- 5.4.2 Supply Guarantee:** Vendor shall guarantee availability of 120% of the total estimated tonnage awarded statewide for WVDOH delivery and/or pick up. For example, if a Vendor's statewide estimated quantity amounts to 43,000 tons for all low-bid counties, Vendor guarantees the availability of 51,600 tons for WVDOH purchase throughout the term of the contract.
- 5.4.3 Orders Beyond 120%:** The WVDOH reserves the right to place orders in excess of a low-bid Vendor's Supply Guarantee and shall pay a rate of 110% of the Vendor's bid price per low-bid county.
- 5.4.4 Failed Order Adjustments:** Should a low-bid awarded Vendor reject, refuse, or fail to fulfill an accepted ADO, causing an Agency to cancel an ADO and purchase from another Vendor, the WVDOH will adjust the ordered or unfulfilled amount from the Purchase and Supply Guarantee fulfillment totals.
- 5.4.4.1** The ordering Agency shall notify the WVDOH Procurement Division of any rejected, refused, or unfulfilled orders.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

5.4.4.2 In the event of five (5) documented failed orders statewide, the WVDOH obligation under Section 5.4.1 of these Specifications will be void.

5.5 Invoicing: Invoices submitted to WVDOH for payment must contain the following information:

- Vendor's name and payment remit-to address, as they appear in Vendor's wvOASIS account.
- The corresponding order's ADO number.
- The ordering Agency's delivery site designation, as listed on ATT A.
- The Contract Item description (as entered by Vendor on ATT A), unit price, quantity, and extended total.
- The agreed upon Contract Item pick-up or delivery date(s).

Failure to provide the above information may result in payment delays or rejection of Vendor's invoice.

5.6 Vendor Reports: To monitor Purchase and Supply Guarantee obligations, the WVDOH Procurement Division will regularly request delivery and pick-up order data for specific reporting periods. Reports must be submitted in Microsoft Excel spreadsheet format and provide information as shown on the Exhibit 3 (EXH 3) Vendor Report Template. Emergency orders must be prominently indicated.

5.6.1 It is the responsibility of the Vendor to provide reports within the deadlines set for each report request. Failure to comply may result in cancellation of the WVDOH obligation under Section 5.4.1 and/or cancellation of Vendor's contract.

6. ORDER ACCEPTANCE, PAYMENT, AND FAILED DELIVERY:

6.1 Order Acceptance and Written Verification of Receipt: Upon receipt of an ADO or any modifications or revisions thereto sent by the WVDOH, Vendor shall advise the ordering Agency in writing of their acceptance or rejection of an ADO. Failure to provide the WVDOH with written acknowledgement of an ADO/revisions within three (3) business days of an ADO being sent shall be considered a refusal of the ADO. In the event of refusal, the WVDOH, at its own discretion, shall cancel the ADO and may seek to obtain the goods or services from the next low bid Vendor or proceed with an emergency purchase from the open market.

6.2 Payment: Upon completion of an order, as indicated on the ADO, Vendor shall accept payment in accordance with the payment procedures of the State of West Virginia. The State of West Virginia currently utilizes a Purchasing Card program, administered under contract by a banking institution, as well as Electronic Funds

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

Transfer as methods to process payment for goods and services. The Vendor shall accept the State of West Virginia's Purchasing Card and Electronic Funds Transfer for payment of orders under this Contract. Electronic Funds Transfer for payment is available through the WV State Auditor's Office. The Vendor may visit the WV State Auditor's website (wvsao.gov) for all necessary forms and instructions. Payment method may be dictated at WVDOH's discretion.

- 6.3 Failed Delivery and Risk of Loss:** The Agency placing an order under this Contract must be notified in writing if orders will be delayed for any reason. Any delay in delivery that could cause harm to an Agency will be grounds for cancellation of the delayed order, and/or obtaining the items ordered from a third party. The Agency placing the Delivery Order under this Contract must be notified in writing by the Vendor within 36 hours of acceptance of the Agency's Delivery Order. Any failure to notify, acknowledge receipt of WVDOH's written Delivery Orders/revisions resulting in delivery delay, or failure to start or complete an ADO per the WVDOH scheduled due dates may be determined by the WVDOH at its sole discretion as harmful to the Agency and as such, shall result in WVDOH's cancellation of the Delivery Order and application of Liquidated Damages.

Any Agency seeking to obtain items from a third party under this provision must first obtain approval of the Purchasing Division.

- 6.3.1 Liquidated Damages:** If the Vendor's delivery completion or correction of deficient deliveries exceed the ADO completion due date or agreed upon timeframe, the Vendor shall agree that no extension of contract time will be granted unless liquidated damages are assessed. The WVDOH may calculate liquidated damages in the amount of \$75.00 per day, per ADO, beginning 15 days after the WVDOH's latest specified ADO deliver by date.

6.3.1.1 Liquidated damages shall be applied by Vendor as an itemized invoice credit for the corresponding ADO.

- 6.3.2 Force Majeure:** It shall be further noted that the Vendor is not responsible for and shall not be penalized for delays in its delivery of goods and/or services when caused by factors or events outside Vendor's control, including but not limited to acts or omissions of the Agency or third parties, acts of civil or military authority, civil disturbance, war, terrorism, pandemics, explosions, fire, floods, tornadoes, or other natural disasters or acts of God.

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

7. VENDOR DEFAULT:

7.1 The following shall be considered a vendor default under this Contract.

7.1.1 Failure to provide Contract Items in accordance with the requirements contained herein.

7.1.2 Failure to comply with other specifications and requirements contained herein.

7.1.3 Failure to comply with any laws, rules, and ordinances applicable to the Contract Services provided under this Contract.

7.1.4 Failure to remedy deficient performance upon request.

7.2 The following remedies shall be available to Agency upon default.

7.2.1 Immediate cancellation of the Contract.

7.2.2 Immediate cancellation of one or more release orders issued under this Contract.

7.2.3 Any other remedies available in law or equity.

8. MISCELLANEOUS:

8.1 No Substitutions: Vendor shall supply only Contract Items submitted in response to the Solicitation unless a contract modification is approved in accordance with the provisions contained in this Contract.

8.2 Vendor Supply: Vendor must carry sufficient inventory of the Contract Items being offered to fulfill its obligations under this Contract. By signing its bid, Vendor certifies that it can supply the Contract Items contained in its bid response.

8.3 Vendor Name Change: It is the Vendor's responsibility to notify the WVDOH of name changes or acquisition by another company during the term of the contract. The WVDOH must be notified in writing of the change/acquisition and intention for the contract's ownership within 10 days of the change. **Failure to do so may result in payment delays.**

REQUEST FOR QUOTATION
Sodium Chloride – Roadway Salt

8.4 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary Contract Manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract Manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract Manager and his or her contact information below.

Contract Manager: Jamie A. McClain
Telephone Number: (888) 762-7258
Fax Number: (585) 243-7676
Email Address: customerservice@americanrocksalt.com

Vendor shall inform the Agency in writing of any changes to the information provided above within 10 calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.

ROADWAY SALT - SODIUM CHLORIDE
Attachment B - Vendor Shipment Logistics Form

INSTRUCTIONS: Vendor shall provide the City/State of their primary shipment hub for each location bid, and the method by which roadway salt will be imported into that hub (ie. Railcar, barge, ship/vessel, etc). Hub locations and import methods may be altered throughout the contract by vendor as needed to meet supply needs.

| County | Org | Delivery Site Designation | City/State of Hub | Hub Method of importing Salt (ie. Barge, Railcar) |
|------------|---------|---------------------------|---------------------------------|---|
| District 1 | Boone | 103 | Clinton @ WV85 | |
| | | 103 | Rock Creek | |
| | | 103 | Seth | |
| | Clay | 108 | Widen Road & CR 11 | |
| | Kanawha | 123 | Chelyan | |
| | | 122 | Elkview | |
| | | 121 | North Charleston | |
| | | 124 | St. Albans | |
| | | 172 | I-64 @ Rt. 119 and Penn. Avenue | |
| | | 173 | I-77 @ Sissonville | |
| | | 174 | I-79 @ Amma | |
| | Mason | 182 | Corridor G @ Alum Creek | |
| | | 127 | Glenwood | |
| | | 127 | Pt. Pleasant @ Fairground Rd. | |
| | Putnam | 164 | Pt. Pleasant @ Jackson Ave. | |
| 140 | | Red House | | |
| 140 | | Hurricane @ Rt. 34 | | |
| | 171 | I-64 @ Scary Creek | | |

| | | | | |
|------------|---------|------------------------------|--|--|
| District 2 | Cabell | 0206 | Barboursville / Cabell Co. HQ | |
| | | 0271 | Huntington I-64 Section 1 | |
| | | 0206 | Huntington 17th St. Bridge | |
| | Lincoln | 0222 | West Hamlin | |
| | | 0222 | Yawkey | |
| | | 0222 | Harts | |
| | Logan | 0281 | Corridor G @ Chapmanville | |
| | | 0223 | Wilkinson Substation | |
| | | 0223 | Man Substation | |
| | | 0223 | Hickory Lane | |
| | Mingo | 0281 | Corridor G @ Miller's Creek, Bldg #03011 | |
| | | 0230 | Mingo Cty @ Miller's Creek, Bldg #03025 | |
| | | 0230 | Gilbert Substation | |
| | | 0230 | Mingo 119 South | |
| | | 0230 | US 52 King Coal Highway | |
| | Wayne | 0250 | Pritchard Substation | |
| | | 0250 | Wayne County Headquarters | |
| | | 0250 | Crum Substation | |
| 0250 | | Heartland Intermodal Gateway | | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment B - Vendor Shipment Logistics Form

| County | Org | Delivery Site Designation | City/State of Hub | Hub Method of importing Salt (ie. Barge, Railcar) |
|-------------------|------------------|---------------------------|------------------------------------|---|
| District 3 | <i>Calhoun</i> | 307 | Millstone | |
| | <i>Jackson</i> | 318 | Ripley / Jackson Co. HQ | |
| | | 372 | I-77 @ Medina | |
| | <i>Pleasants</i> | 337 | Belmont | |
| | <i>Ritchie</i> | 0383 | APD Pennsboro | |
| | | 0343 | Ellenboro / Harrisville Substation | |
| | | 0382 | Corridor D @ Nutter Farm | |
| | | 0343 | Smithville Substation | |
| | <i>Roane</i> | 0344 | Lefthand @ WV 36 | |
| | | 0344 | Ambler Ridge Substation @ US 119 | |
| | | 0344 | Roane County HQ | |
| | <i>Wirt</i> | 353 | Elizabeth Substation | |
| | <i>Wood</i> | 0354 | Parkersburg @ Rt. 95S | |
| | | 0371 | I-77 @ Parkersburg | |
| | | 0382 | Corridor D @ Riverhill | |

| | | | | |
|-------------------|--------------------------|---------------|---------------------------|--|
| District 4 | <i>Doddridge</i> | | West Union | |
| | <i>Harrison</i> | | Harrison Co. HQ | |
| | | | Saltwell | |
| | | | Lost Creek Substation | |
| | | | Tunnel Hill Substation | |
| | <i>Marion</i> | | Marion Co. HQ | |
| | | | Mannington Substation | |
| | <i>Monongalia</i> | | Goshen Rd. Substation | |
| | | | Monongalia Co. HQ | |
| | | | Pentress Substation | |
| | <i>Preston</i> | | Bruceton Mills Substation | |
| | | | Preston Co. HQ | |
| | | | Terra Alta Substation | |
| | | | Fellowsville Substation | |
| | | | Aurora Substation | |
| | Cooper's Rock Substation | | | |
| <i>Taylor</i> | | Taylor Co. HQ | | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment B - Vendor Shipment Logistics Form

| County | Org | Delivery Site Designation | City/State of Hub | Hub Method of importing Salt (ie. Barge, Railcar) |
|------------------|------|---|-------------------|---|
| <i>Berkeley</i> | 0571 | Martinsburg Headquarters - 0571 Storage Bldg | | |
| | 0502 | Berkeley County Headquarters | | |
| | 0502 | Tabler Station - 0502 Storage Bldg | | |
| <i>Grant</i> | 0512 | Grant Co. HQ | | |
| | 0512 | Mt. Storm Substation | | |
| | 0583 | Corridor H @ Knobley Road | | |
| <i>Hampshire</i> | 0514 | Hampshire Co. HQ | | |
| | 0514 | Capon Bridge Substation | | |
| | 0514 | Slanesville | | |
| <i>Hardy</i> | 0516 | Hardy Co. HQ | | |
| | 0516 | Baker Substation | | |
| <i>Jefferson</i> | 0519 | Jefferson County Headquarters - 0519 Storage Bldg | | |
| | 0564 | 9/340 Expressway Headquarters - 0564 Storage Bldg | | |
| <i>Mineral</i> | 0529 | Mineral Co. HQ | | |
| | 0529 | Skyline Substation | | |
| | 0529 | Short Gap Substation | | |
| | 0580 | District 5 HQ | | |
| <i>Morgan</i> | 0533 | Morgan Co. HQ | | |
| | 0533 | Largent Substation | | |

| | | | | |
|-----------------|-----|------------------------|--|--|
| <i>Brooke</i> | 605 | Brooke County HQ | | |
| | 605 | US 22 Substation | | |
| <i>Hancock</i> | 615 | Hancock County HQ | | |
| <i>Marshall</i> | 626 | Marshall Co. HQ | | |
| | 626 | Lynn Camp Substation | | |
| | 626 | Cameron Substation | | |
| | 626 | Sand Hill Substation | | |
| <i>Ohio</i> | 635 | Ohio Co. HQ | | |
| | 635 | I-70 Interstate HQ | | |
| <i>Tyler</i> | 648 | Tyler Co. HQ | | |
| | 648 | Centerville Substation | | |
| <i>Wetzel</i> | 652 | Wetzel Co. HQ | | |
| | 652 | Bill Forbes/180 N SR 2 | | |
| | 652 | Pine Grove Substation | | |
| | 652 | Hundred Substation | | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment B - Vendor Shipment Logistics Form

| County | Org | Delivery Site Designation | City/State of Hub | Hub Method of importing Salt (ie. Barge, Railcar) |
|---------|------|--|-------------------|---|
| Barbour | 0701 | Barbour Co HQ-Shaw Field | | |
| | 0701 | Belington Substation (000113) | | |
| Braxton | 0704 | Braxton County HQ (000444) | | |
| | 0704 | Heaters Substation (000431) | | |
| | 0771 | Coon Knob Substation (000405) | | |
| | 0772 | Burnsville Substation (000432) | | |
| Gilmer | 711 | Gilmer County HQ (001110) | | |
| Lewis | 0721 | Lewis County HQ (002108) | | |
| | 0782 | APD (Weston Mudlick) (002187) | | |
| Upshur | 0749 | Clow Lot/Upshur County HQ (004912) | | |
| | 0749 | Upshur County Brine Farm (<i>Under Construction</i>) | | |
| | 0749 | Kanawha Head (04903) | | |
| Webster | 0751 | Cherry Falls | | |
| | 0751 | Webster County HQ @ Bolair | | |
| | 0751 | Hacker Valley Substation (005120) | | |

| | | | | |
|------------|------|----------------------------|--|--|
| Pendleton | 0836 | Franklin, 220 North | | |
| | 0836 | Judy Gap Substation | | |
| | 0836 | Brandywine Stockpile | | |
| | 0836 | Sugar Grove Substation | | |
| | 0836 | Onego Stockpile | | |
| | 0836 | Franklin Rt. 220 South Lot | | |
| Pocahontas | 0838 | Pocahontas County HQ | | |
| | 0838 | Seebert Stockpile | | |
| | 0838 | Green Bank Substation | | |
| | 0838 | Bartow Lot | | |
| | 0838 | Snowshoe Stockpile | | |
| | 0838 | Slaty Fork Stockpile | | |
| Randolph | 0842 | Randolph Co. HQ | | |
| | 0842 | Harman Substation | | |
| | 0842 | Coalton Substation | | |
| | 0842 | Alpena Saltshed | | |
| | 0842 | Valley Head Substation | | |
| | 0842 | Mill Creek Substation | | |
| | 0842 | Pickens Substation | | |
| | 0882 | Corridor H | | |
| Tucker | 0847 | Tucker Co. HQ | | |
| | 0847 | Thomas Substation | | |
| | 0883 | Corridor H - Thomas | | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment B - Vendor Shipment Logistics Form

| County | Org | Delivery Site Designation | City/State of Hub | Hub Method of importing Salt (ie. Barge, Railcar) |
|-------------------------------------|-----|--------------------------------|-------------------|---|
| District 9 <i>Fayette</i> | | Oak Hill APD | | |
| | | Lookout Substation | | |
| | | Falls View Substation | | |
| <i>Greenbrier</i> | | Greenbrier Co. HQ | | |
| | | Crawley Substation | | |
| | | Hart's Run Substation | | |
| <i>Monroe</i> | | Monroe Co. HQ | | |
| | | Peterstown Substation | | |
| <i>Nicholas</i> | | Nicholas Co. HQ | | |
| | | Old Nicholas HEAVY MAIN Lot | | |
| | | Fenwick | | |
| | | Corridor L/Muddlety Substation | | |
| <i>Summers</i> | | Summers Co. HQ | | |

| | | | | | |
|--------------------|-----------------|-----------------|------------------------|--|--|
| District 10 | <i>McDowell</i> | 1024 | McDowell County HQ | | |
| | | 1024 | Yukon Substation | | |
| | | 1024 | Johnny Cake Substation | | |
| | | 1024 | Raysal | | |
| | <i>Mercer</i> | 1028 | Mercer County HQ | | |
| | | 1028 | Flat Top Substation | | |
| | | 1028 | I-77 near Princeton | | |
| | <i>Raleigh</i> | 1041 | Raleigh County HQ | | |
| | | 1041 | Bolt Substation | | |
| | | 1041 | Bragg Substation | | |
| | | 1041 | Coalfields Expressway | | |
| | <i>Wyoming</i> | 1055 | Wyoming County HQ | | |
| | | 1055 | Still Run Substation | | |
| 1055 | | Hanover Outpost | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 1 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: <i>Dessie King</i> 304-205-6976 <i>dessie.g.king@wv.gov</i> | | | |
|---------|-------------------------------|--|-----------------|-----------|-------|---|---------------|------------------------------|--|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Boone | Clinton @ WV85 | 108 Cow Creek Road Wharton, WV 25208 | -81.67344 | 37.89133 | | Michael Stowers | 304-369-7808 | michael.l.stowers@wv.gov | 203 DOH Garage Road Danville, WV 25053 |
| | Rock Creek | 203 DOH Garage Road Danville, WV 25053 | -81.843373 | 38.102447 | | | | | |
| | Seth | 9288 Coal River Road Seth, WV 25181 | -81.618629 | 38.118449 | | | | | |
| Clay | Widen Road & CR 11 | 4476 Triplett Ridge Road Clay, WV 25043 | -81.010867 | 38.486246 | | Christopher Johnson | 304-587-4241 | christopher.m.johnson@wv.gov | 4476 Triplett Ridge Road Clay, WV 25043 |
| Kanawha | Chelyan | 14987 MacCorkle Avenue Cabin Creek, WV 25035 | -81.497033 | 38.19629 | | Quincy (J.R.) Barker | 304-595-1313 | quincy.d.barker@wv.gov | 14987 MacCorkle Avenue Cabin Creek, WV 25035 |
| | Elkview | 115 Frame Road Elkview, WV 25071 | -81.481982 | 38.446712 | | Brian Greer | 304-965-2860 | brian.r.greer@wv.gov | 904 Old Frame Road Elkview, WV 25071 |
| | North Charleston | 2800 W. Washington Street Charleston, WV 25387 | -81.678822 | 38.377941 | | John Martin | 304-744-3050 | john.d.martin@wv.gov | 2800 W. Washington Charleston, WV 25387 |
| | St. Albans | 2334 MacCorkle Avenue St Albans, WV 25177 | -81.806165 | 38.385269 | | Stephen Harmon | 304-722-0600 | stephen.c.harmon@wv.gov | 2334 MacCorkle Avenue St Albans, WV 25177 |
| | I-64 @ Rt. 119 and Penn. Ave. | 2266 Pennsylvania Avenue Charleston, WV 25302 | -81.607311 | 38.370262 | | Robert Blaylock | 304-342-2520 | dobert.d.blaylock@wv.gov | 2266 Pennsylvania Avenue Charleston, WV 25302 |
| | I-77 @ Sissonville | 36 Allen Fork Road Sissonville, WV 25320 | -81.635435 | 38.56279 | | Mike Danley | 304-988-3241 | michael.J.danley@wv.gov | 36 Allen Fork Road Sissonville, WV 25320 |
| | I-79 @ Amma | 3134 Amma Road Amma, WV 25005 | -81.272707 | 38.569686 | | Ed Deems | 304-565-9801 | charles.deems@wv.gov | 3134 Amma Road Amma, WV 25005 |
| | Corridor G @ Alum Creek | 401 Champion Drive South Charleston, WV 25309 | -81.78225 | 38.277597 | | Jackie Blankenship | 304-756-3634 | jackie.p.blankenship@wv.gov | 401 Champion Drive South Charleston, WV 25309 |
| Mason | Glenwood | Next to: 40210 Huntington Road (WV2) Glenwood, WV 25520 | -82.203569 | 38.588011 | | Bernard Bays | 304-675-0853 | bernard.r.bays@wv.gov | 225 Fairground Road Point Pleasant, WV 25550 |
| | Pt. Pleasant @ Fairground Rd. | 225 Fairground Road Point Pleasant, WV 25550 | -82.08445 | 38.919207 | | | | | |
| | Pt. Pleasant @ Jackson Ave | 2702 Jackson Avenue Point Pleasant, WV 25550 | -82.123942 | 38.871796 | | Johnny Armentrout | 304-675-6173 | johnny.w.armentrout@wv.gov | 2702 Jackson Avenue Point Pleasant, WV 25550 |
| Putnam | Red House | 11923 Charleston Road (WV62) Red House, WV 25168 | -81.88298 | 38.545751 | | Joshua Mccloud | 304-562-6641 | joshua.r.mccloud@wv.gov | 3526 Teays Valley Road Hurricane, WV 25526 |
| | Hurricane @ Rt. 34 | 3256 Teays Valley Road Hurricane, WV 25526 | -82.010375 | 38.435133 | | | | | |
| | I-64 @ Scary Creek | 704 Winfield Road St. Albans, WV 25177 | -81.850927 | 38.438286 | | Justin Miller | 304-759-0713 | justin.w.miller@wv.gov | 2910 Winfield Road St. Albans, WV 25177 |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 2 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| | | | GPS Coordinates | | | District Comptroller: Jenise Fairchild 304-399-0146 jenise.fairchild@wv.gov | | | |
|----------------|----------------------------------|---------------------------------------|-----------------|-----------|-------|---|------------------------------|---|--------------------------------------|
| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Cabell | Barboursville / | 6200 Route 60 East | -82.266870 | 38.410300 | | Terri Blankenship Angie Skeens | 304-736-3111 | Terri.n.blankenship@wv.gov Angela.m.skeens@wv.gov | P.O. Box 880 Huntington, WV 25712 |
| | Huntington I-64 Section 1 | 3100 16th Street Road | -82.400610 | 38.391900 | | Kevin Manns | 304-528-5669 | kevin.r.manns@wv.gov | |
| | Huntington 17th St. Bridge | 1637 Jefferson Street | -82.482793 | 38.409345 | | | | | |
| Lincoln | West Hamlin / | 7338 State Route 10 | -82.197600 | 38.275050 | | Beth D'Alessio Rose Brown Kim Blake | 304-824-3434 | beth.p.dalessio@wv.gov rosemarie.b.brown@wv.gov kimberly.a.blake@wv.gov | |
| | Yawkey Substation | WV State Route 3 | -81.958010 | 38.221810 | | | | | |
| | Harts Substation | McClellan Highway | -82.139310 | 38.037990 | | | | | |
| Logan | Corridor G Sect 2 @ Chapmanville | 8100 Old Logan Road | -82.006580 | 37.935720 | | Lareau Barfield Rebecca Mays | 304-792-7030 | lareau.barfield@wv.gov rebecca.l.mays@wv.gov | |
| | Wilkinson Substation | 127 Springfield Road | -81.997070 | 37.826390 | | Rebecca Mays Doug Killen | 304-792-7035 | rebecca.l.mays@wv.gov douglas.r.killen@wv.gov | |
| | Man Substation | 4801 Buffalo Creek Road | -81.811310 | 37.785550 | | | | | |
| | Hickory Lane | #1 Hickory Lane | -81.963273 | 37.821282 | | | | | |
| Mingo | Corridor G @ Miller's Creek | 1 Highway Garage Road | -82.298060 | 37.768890 | | Archie Williams Elizabeth Spry | 304-235-6060 | archie.williams@wv.gov elizabeth.a.spry@wv.gov | |
| | Mingo County Headquarters | 1 Highway Garage Road | -82.297990 | 37.768910 | | Elizabeth Spry Steven Mullins Jeremy Adkins | 304-235-6003 304-235-6004 | elizabeth.a.spry@wv.gov steven.w.mullins@wv.gov jeremy.f.adkins@wv.gov | |
| | Gilbert Substation | US 52 | -81.903450 | 37.628760 | | | | | |
| | US 52 King Coal Highway | US 52 mp 38.65 Delbarton, WV 25670 | -82.068085 | 37.637034 | | | | | |
| | Mingo 119 South | US 119 - Mile 11 | -82.259779 | 37.770469 | | | | | |
| Wayne | Prichard Substation | 1249 Prichard Road | -82.591500 | 38.243420 | | Kimberly Conway Nichole Mathis | 304-272-5127 304-272-5128 | kimberly.j.conway@wv.gov nichole.d.mathis@wv.gov | |
| | Wayne County Headquarters | 326 Third Street | -82.442120 | 38.225840 | | | | | |
| | Crum Substation | 20351 Tolsia Highway | -82.428650 | 37.935770 | | | | | |
| | Heartland Intermodal Gateway | #1 Heartland Road | -82.604702 | 38.224869 | | | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 3 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: <i>Scott Armentrout</i> 304-865-0060 <i>r.scott.armentrout@wv.gov</i> | | | |
|------------------|---|--|-----------------|------------|-------|---|---------------|----------------------------|---|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Calhoun | Millstone / Calhoun County Headquarters | 7619 S. Calhoun Highway Millstone, WV 25261 | -81.1087 | 38.83870 | | Chasity Moore | 304-354-9227 | chasity.r.moore@wv.gov | 624 Depot Street Parkersburg, WV 26101 |
| Jackson | Ripley / Jackson County Headquarters | 946 Claylick Road Ripley, WV 25271 | -81.7335 | 38.83290 | | Scott Whited | 304-372-7857 | scott.r.whited@wv.gov | |
| | I-77 - Medina Substation | 2600 Medina Road Ravenswood, WV 26164 | -81.6274 | 38.99560 | | Sherry Beaver | 304-273-0014 | sherry.r.beaver@wv.gov | |
| Pleasants | Belmont / Pleasants County Headquarters | WV Route 2 Belmont, WV 26134 | -81.2637 | 39.38040 | | Jessica Brode | 304-665-2466 | jessica.l.brode@wv.gov | |
| Ritchie | APD Pennsboro | 41 Ritchie Industrial Pk Road Pennsboro, WV 26415 | -81.022627 | 39.27275 | | Celeste Goodnight | 304-659-3028 | celeste.p.goodnight@wv.gov | |
| | Ellenboro / Harrisville Substation | 731 Ellenboro Road Harrisville, WV 26362 | -81.0448 | 39.24700 | | Mary Adams | 304-869-3331 | mary.c.adams@wv.gov | |
| | Corridor D @ Nutter Farm | Nutter Farm @ US 50 Cairo, WV 26337 | -81.0226 | 39.27270 | | Leanna Allen | 304-420-4703 | leanna.r.allen@wv.gov | |
| | Smithville Substation | #18 Main Street Smithville, WV 26178 | -81.0894 | 39.07430 | | Mary Adams | 304-869-3331 | mary.c.adams@wv.gov | |
| Roane | Lefthand @ WV 36 | 9734 Clay Road Left Hand, WV 25251 | -81.2376 | 38.62510 | | Maridith Parker | 304-927-0962 | maridith.r.parker@wv.gov | |
| | Ambler Ridge Substation @ US 119 | US 119 @ Ambler Ridge Walton, WV 25286 | -81.3887 | 38.59600 | | | | | |
| | Roane County Headquarters | 269 Charleston Road Spencer, WV 25276 | -81.3584 | 38.78480 | | | | | |
| Wirt | Elizabeth Substation | 610 Schoolview Street Elizabeth, WV 26143 | -81.0448 | 39.24700 | | Joyce Nichols | 304-275-4211 | joyce.a.nichols@wv.gov | |
| Wood | Parkersburg @ Rt. 95S | 905 Lubeck Avenue Parkersburg, WV 26101 | -81.5032 | 39.23650 | | Tammy McCauley | 304-420-4700 | tammy.m.mccauley@wv.gov | |
| | I-77 @ Parkersburg | 1758 Mill Run Road Parkersburg, WV 26101 | -81.5032 | 39.23650 | | Leanna Allen | 304-420-4703 | leanna.r.allen@wv.gov | |
| | Corridor D @ Riverhill | 253 River Hill Road Washington, WV 26181 | -81.64601592 | 39.2587859 | | | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 4 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: Bryan Henry 304-326-0137 w.bryan.henry@wv.gov | | | |
|-------------------|--------------------------------|---|-----------------|-----------|-------------------------------|--|---------------|--|--|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Doddridge | West Union | 1993 Smithton Rd West Union, WV 26456 | -80.745100 | 39.297700 | Old RT 50 in Smithburg | Rebecca McCombs Jesse Sigley | 304-873-2771 | rebecca.m.mccombs@wv.gov tonya.l.snider@wv.gov | P. O. Box 4220 Clarksburg, WV 26302 |
| Harrison | Harrison County Headquarters | 119 Railcross Rd Clarksburg, WV 26301 | -80.354000 | 39.309600 | US 19 North of Clarksburg | Marvin Harold Rebecca Southern | 304-627-2140 | marvin.e.harold@wv.gov jennifer.l.greenawalt@wv.gov | |
| | Saltwell | 3833 Benedum Dr Bridgeport, WV 26330 | -80.221899 | 39.335847 | I-79 Exit 125 | Joe Pernell Darren Bennette | 304-627-2411 | david.i.clayton@wv.gov | |
| | Lost Creek Substation | 851 N. Streetcar Way Lost Creek, WV 26385 | -80.343700 | 39.171700 | I-79 Exit 110 | | | | |
| | Tunnel Hill Substation | 281 Tunnel Hill Rd Salem, WV 26426 | -80.510400 | 39.292500 | Junction of US 50 & CR 50/7 | Ben McClain Jesse Sigley | 304-782-3668 | eddy.j.hyde@wv.gov kenneth.a.flowers@wv.gov | |
| Marion | Marion County Headquarters | 916 Country Club Road Fairmont, WV 26554 | -80.166600 | 39.468600 | US 19 Spur West of Fairmont | Laura Carney Chelsea Holyfield | 304-367-2730 | laura.m.carney@wv.gov chelsea.r.holyfield@wv.gov | |
| | Mannington Substation | 1396 East Maint St Mannington, WV 26582 | -80.324400 | 39.519500 | US 250 | Jim Villers Laura Carney | 304-986-2600 | james.e.villers@wv.gov laura.m.carney@wv.gov | |
| Monongalia | Goshen Road Substation | 95 Goshen Rd Goshen Road, WV 26508 | -79.990500 | 39.537800 | I-79 Exit 146 | Bill Pernell | 304-285-3145 | william.h.pernell@wv.gov | |
| | Monongalia County Headquarters | 1510 Grafton Road Morgantown, WV 26508 | -79.943900 | 39.560500 | US 119 South of Morgantown | Michelle Carroll Cheryl Nelson | 304-285-3207 | michelle.g.carroll@wv.gov cheryl.a.nelson@wv.gov | |
| | Pentress Substation | 42 Clovis Bridge Rd Pentress, WV 26544 | -80.207200 | 39.719200 | WV 7 West of Pentress | Michael J Pitek Michelle Carroll | 304-879-5275 | michael.j.pitek@wv.gov michelle.g.carroll@wv.gov | |
| Preston | Bruceton Mills Substation | 14115 N. Preston HWY Bruceton Mills, WV 26525 | -79.641000 | 39.647200 | WV 26 South of Bruceton Mills | Harold Gandee Jackie Annon | 304-329-0192 | harlin.l.wolfe@wv.gov jacklyn.d.annon@wv.gov | |
| | Preston County Headquarters | 1912 St. Joe Road Albright, WV 26519 | -79.632100 | 39.483900 | CR 7/12 South of Albright | | | | |
| | Terra Alta Substation | 32353 Veterans Memorial HWY Terra Alta, WV 26764 | -79.514900 | 39.438300 | WV 7 East of Terra Alta | | | | |
| | Fellowsville Substation | 5213 George Washington HWY Tunnelton, WV 26444 | -79.812300 | 39.327300 | US 50 East of Fellowsville | | | | |
| | Aurora Substation | 23236 George Washington HWY Aurora, WV 26705 | -79.568200 | 39.317000 | US 50 West of Aurora | | | | |
| | Cooper's Rock Substation | 360 Old Rt. 73 Coopers Rock, WV 26525 | -79.776830 | 39.659669 | I-68 Exit 15 | Tina Bragg Richard Stahl | 304-285-3206 | tina.m.bragg@wv.gov richard.stahl@wv.gov | |
| Taylor | Taylor County Headquarters | 1340 Trap Spring Rd Grafton, WV 26354 | -80.065800 | 39.322100 | US 250 East of Pruntytown | Charisa Barlow Michele Wilfong | 304-265-6110 | charisa.j.barlow@wv.gov michele.d.wilfong@wv.gov | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 5 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: Aaron Bedal 681-320-2008 aaron.d.bedal@wv.gov | | | |
|-----------|---|--|-----------------|-----------|-------|---|---------------|-----------------------------|--|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Berkeley | Interstate 81 Headquarters - 0571 Storage Bldg | 1867 Rock Cliff Drive Martinsburg, WV 25401 | -77.9667 | 39.49226 | | Brett Minnick | 304-289-3521 | brett.w.minnick@wv.gov | 1867 Rock Cliff Drive Martinsburg, WV 25401 |
| | Berkeley County Headquarters | | -78.02559 | 39.40807 | | | | | |
| | Tabler Station - 0502 Storage Bldg | Behind Park n Ride Exit 8 South Bound 25401 | -77.9667 | 39.49226 | | | | | |
| Grant | Grant County Headquarters | H.C. 59, Box 245 (Route 28) Petersburg, WV 26847 | -79.170835 | 39.004214 | | Glenna Lott | 304-257-4455 | glenna.d.lott@wv.gov | H.C. 59, Box 245 Petersburg, WV 26847 |
| | Mt. Storm Substation | Corner of WV 42 & Route 50 Mt. Storm, WV 26739 | -79.24079 | 39.275529 | | | | | |
| | Corridor H @ Knobley Road | US Route 48 (off of Corridor H) Maysville, WV 26833 | -79.134272 | 39.1527 | | Tammy Crites | 304-434-2228 | tammy.l.crites2@wv.gov | 2104 State Route 55 Moorefield, WV 26836 |
| Hampshire | Hampshire County Headquarters | H. C. 64, Box 232 (Jersey Mtn. Road) Romney, WV 26757 | -78.712977 | 39.34021 | | Autumn Kiser | 304-822-4167 | autumn.d.kiser@wv.gov | H.C. 64, Box 232 Romney, WV 26847 |
| | Capon Bridge Substation | Route 50 Capon Bridge, WV 26711 | -78.438876 | 39.300615 | | | | | |
| | Slanesville | Route 29 Slanesville, WV 25444 | -78.504624 | 39.378318 | | | | | |
| Hardy | Hardy County Headquarters | 2104 State Route 55 Moorefield, WV 26836 | -78.937652 | 39.067901 | | Tammy Crites | 304-434-2228 | tammy.l.crites2@wv.gov | 2104 State Route 55 Moorefield, WV 26836 |
| | Baker Substation | County Route 29 Baker, WV 26801 | -78.726763 | 39.063316 | | | | | |
| Jefferson | Jefferson County Headquarters - 0519 Storage Bldg | 1301 Leetown Pike Kearneysville, WV 25430 | -77.91561 | 39.336894 | | Leslie Stout | 304-725-5821 | leslie.r.stout@wv.gov | 1301 Leetown Pike Kearneysville, WV 25430 |
| | 9/340 Expressway Headquarters - 0564 Storage Bldg | | | | | | | | |
| Mineral | Mineral County Headquarters | 10800 Northwestern Turnpike New Creek, WV 26743 | -79.043359 | 39.360905 | | Mike Kitzmiller | 304-788-1221 | michael.g.kitzmiller@wv.gov | H.C. 72, Box 72AA New Creek, WV 26743 |
| | Skyline Substation | 4947 Elk Garden Highway Elk Garden, WV 26717 | -79.13001 | 39.324313 | | | | | |
| | Short Gap Substation | 6385 Frankfort Highway Ridgeley, WV 26753 | -78.807718 | 39.537577 | | | | | |
| | District 5 Headquarters | US Route 50 Burlington, WV 26710 | -78.913636 | 39.338331 | | Brandi Biser | 681-320-2062 | brandi.n.biser@wv.gov | P.O. Box 99 Burlington, WV 26710 |
| Morgan | Morgan County Headquarters | 166 DOH Lane (off of US 522) Berkeley Springs, WV 25411 | -78.242446 | 39.603317 | | Jane Munson | 304-258-2578 | jane.e.munson@wv.gov | 166 DOH Lane Berkeley Springs, WV 25411 |
| | Largent Substation | Route 9 Great Cacapon, WV 25422 | -78.380585 | 39.481842 | | | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 6 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: <i>Judy Burgess</i> 304-221-2011 <i>judy.d.burgess@wv.gov</i> | | | |
|-----------------|---------------------------|---|-----------------|-----------|-------|---|---------------|----------------------------|---|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Brooke | Brooke County HQ | WV Route 2, Box 615 Wellsburg, WV 26070 | -80.609200 | 40.291300 | | Beth Green | 304-238-1199 | beth.a.green@wv.gov | WV Route 2, Box 615 Wellsburg, WV |
| | US 22 Substation | 1225 Rice Road Weirton, WV 26062 | -80.567662 | 40.395117 | | | | | |
| Hancock | Hancock County HQ | 1936 Veterans Blvd New Cumberland, WV 26047 | -80.596400 | 40.528700 | | Laura Barrett | 304-238-1200 | laura.j.barrett@wv.gov | 1936 Veterans Blvd New Cumberland, WV |
| Marshall | Marshall County HQ | 100 Wheeling Avenue Glen Dale, WV 26038 | -80.753200 | 39.954600 | | Doris McCardle | 304-843-4055 | doris.v.mccardle@wv.gov | 100 Wheeling Avenue Glen Dale, WV 26038 |
| | Cameron Substation | 33 Courtright Lane Cameron, WV 26033 | -80.554600 | 39.819600 | | | | | |
| | Sand Hill Substation | RD 4, Box 269A Cameron, WV 26033 | -80.542377 | 39.952418 | | | | | |
| | Lynn Camp Substation | 438 Richmond Lane Glen Easton, WV 26039 | -80.674667 | 39.810047 | | | | | |
| Ohio | Ohio County HQ | 3870 National Road Triadelphia, WV 26059 | -80.635600 | 40.047500 | | Nicholas Yelanich | 304-238-1201 | nicholas.m.yelanich@wv.gov | 3870 National Road Triadelphia, WV |
| | I-70 Interstate HQ | 566 Woodland Acres Road Wheeling, WV 26003 | -80.634341 | 40.044256 | | Valerie White | (304)230-0021 | valerie.m.white@wv.gov | 3870 National Road Triadelphia, WV |
| Tyler | Tyler County HQ | 730 Tyler Highway Sistersville, WV 26175 | -80.965163 | 39.540286 | | Thelma Deaton | 304-843-4057 | thelma.f.deaton@wv.gov | 2566 Tyler Highway Sistersville, WV |
| | Centerville Substation | 4901 Middle Island Road Alma, WV 26320 | -80.835687 | 39.412453 | | | | | |
| Wetzel | Wetzel County HQ | N. State Route 2, Box 641 New Martinsville, WV 26155 | -80.856100 | 39.682300 | | Donna Palmer | 304-843-4058 | donna.l.palmer@wv.gov | N. State Route 2, Box 641 New Martinsville, WV |
| | Bill Forbes/180 N SR 2 | 180 N SR 2 New Martinsville, WV 26155 | -80.859070 | 39.667470 | | | | | |
| | Pine Grove Substation | WV 20, MP 17.14 Pine Grove, WV 26419. | -80.696000 | 39.564700 | | | | | |
| | Hundred Substation | US 250, MP3.00 Hundred, WV 26575 | -80.443000 | 39.670500 | | | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 7 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: Donna Bishoff 304-269-8926 donna.j.bishoff@wv.gov | | | |
|---------|------------------------------------|--|-----------------|-----------|--|---|---------------|-----------------------------|------------------------------------|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Barbour | Barbour County HQ-Shaw Field | 1439 Mansfield Drive Philippi, WV 26416 | -80.06361 | 39.1455 | Located 0.23 Miles North of the Barbour County Headquarters | Delphia Shrader | 304-457-1597 | delphia.l.shrader@wv.gov | P. O. Box 1228 Weston, WV 26452 |
| | Belington Substation (000113) | 248 Dunham Cut Road Belington, WV 26250 | -79.9225 | 309.0332 | | | | | |
| Braxton | Braxton County HQ (000444) | 1001 State Street Gassaway, WV 26624 | -80.7528 | 38.6608 | | Krystle Morris | 304-364-5238 | krystle.j.morris@wv.gov | |
| | Heaters Substation (000431) | 5206 Gauley Turnpike Heaters, WV 26627 | -80.6252 | 38.7622 | | | | | |
| | Coon Knob Substation (000405) | 80 Coon Knob, DOH Road Sutton, WV 26601 | -80.7563 | 38.6213 | | Eric Belknap | 304-364-8440 | eric.d.belknap@wv.gov | |
| | Burnsville Substation (000432) | 888 Burnsville Road Burnsville, WV 26335 | -80.6739 | 38.8659 | | Kevin Buckhannon | 304-476-0696 | kevin.w.buckhannon@wv.gov | |
| Gilmer | Gilmer County HQ (001110) | 3531 US 33, East Glenville, WV 26351 | -80.7926 | 38.9619 | | Deanna Shackelford | 304-462-7325 | deanna.d.shackelford@wv.gov | |
| Lewis | Lewis County HQ (002108) | 937 US 19, South Weston, WV 26452 | -80.4764 | 39.0169 | | Monica Rogers | 304-269-0470 | monica.m.rogers@wv.gov | |
| | APD (Weston Mudlick) (002187) | 309 Mudlick Road Weston, WV 26452 | -80.4311 | 39.0206 | | Roger Sisk | 304-473-4304 | roger.l.sisk@wv.gov | |
| Upshur | Clow Lot/Upshur County HQ (004912) | 493 Mudlick Road Buckhannon, WV 26201 | -80.2546 | 39.0116 | | Alicia Lowther | 304-473-4225 | alicia.k.lowther@wv.gov | |
| | Kanawha Head | 18022 Route 20, South Buckhannon, WV 26201 | -80.35078 | -38.78063 | | | | | |
| | Upshur County Brine Farm | 493 Mudlick Road Buckhannon, WV 26201 | 39.010732 | -80.25489 | | | | | |
| Webster | Cherry Falls | 808 Point Mountain Road Webster Springs, WV 26288 | -80.39372 | -38.46458 | | Wendy Kuhn | 304-847-2114 | wendy.s.kuhn@wv.gov | |
| | Webster County HQ @ Bolair | 2377 Webster Road Webster Springs, WV 26288 | -80.433731 | 38.444788 | | | | | |
| | Hacker Valley Substation (005120) | 56 Pickens Grade Road Hacker Valley WV 26222 | -80.3799 | 38.6519 | | | | | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 8 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | | District Comptroller: Bonnie Fike 304-630-0043 <i>bonnie.l.fike@wv.gov</i> | | | |
|-------------------|-----------------------------|---|-----------------|-----------|--|---|---------------|-------------------------|------------------------------------|
| | | | LON | LAT | NOTES | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| Pendleton | Franklin / 220 North Lot | 3153 Petersburg Pike US 220N, Franklin, WV 26807 | -79.326894 | 38.682757 | US 220 -- 2.20 Mi. North Jct. US 33 & US 220 | Joe Mullens | 304-358-2702 | joseph.s.mullens@wv.gov | |
| | Judy Gap Substation | 12795 Mountaineer Drive US 33, Riverton, WV 26814 | -79.467481 | 38.711186 | US 33 - 0.5 mi. North of Jct. US 33 & WV 28 | | | | |
| | Brandywine Stockpile | 12211 Blue Gray Trail CR 21, Brandywine, WV 26802 | -79.236129 | 38.622249 | US 33 -- 0.60 Mi. East of Jct. CR 21 & US 33 | | | | |
| | Onego Stockpile | 3354 Allegheny Drive US 33, Seneca Rocks, WV 26884 | -79.426343 | 38.852193 | US 33 -- 0.50 Mi. West of Jct. US 33 & CR 5/1 | | | | |
| | Sugar Grove Substation | 9315 Sugar Grove Road CO 21, Sugar Grove, WV 26815 | -79.305028 | 38.519257 | CO 21 - 9.40 Mi. South of Jct. US 33 & CO 21 | | | | |
| | Franklin / Rt 220 South Lot | 6591 Upper South Branch Road US 220S, Franklin, WV 26807 | -79.410338 | 38.585892 | US 220 -- 2.07 Mi. North of Jct. CO 25 & US 220 | | | | |
| Pocahontas | Pocahontas County HQ | 25 Brush Country Rd US 219, Marlinton, WV 24954 | -80.087167 | 38.238067 | US 219 -- At Jct. US 219 & CR 15 | Josh Dilley | 304-799-4867 | joshua.l.dilley@wv.gov | P. O. Box 1516 Elkins, WV 26241 |
| | Seebert Stockpile | 863 Seebert Rd CR 27, Seebert, WV 24946 | -80.186737 | 38.136082 | CR 27 -- 1.0 Mile East of US 219 | | | | |
| | Green Bank Substation | 4757 Potomac Highlands Trail WV 28, Green Bank, WV 24944 | -79.842462 | 38.416242 | WV 28 -- 0.50 Mi. South of Jct. WV 28 & CR 28/24 | | | | |
| | Bartow Lot | 156 Thornwood Rd WV 28, Bartow, WV 24920 | -79.760539 | 38.547641 | CO 28/19 -- 0.17 Mi. North of Jct. WV 28 & CO 28/19 | | | | |
| | Snowshoe Stockpile | 24 Shavers Lake Rd CR 9/3, Snowshoe, WV 26209 | -79.995836 | 38.435312 | CO 9/3 -- Silver Lake Road | | | | |
| | Slaty Fork Stockpile | 35807 Seneca Trail US 219, Slaty Fork, WV 26291 | -80.098980 | 38.418395 | US 219 -- 3.0 Miles South of WV 66 | | | | |
| Randolph | Randolph County HQ | 76 Country Club Rd CR 219/11, Elkins, WV 26241 | -79.848604 | 38.888936 | 0.10 MI. S. JCT 219/11 US219 7 US250 | Keith Phillips | 304-637-0266 | keith.d.phillips@wv.gov | |
| | Harman Substation | 22445 Allegheny Highway US 33, Harman, WV 26270 | -79.522874 | 38.921273 | Intersection of US 33 & WV 32 | | | | |
| | Alpena Salt Shed | 50 Glady Fork Road CO 27, Bowden, WV 26254 | -79.654557 | 38.906763 | Intersection of US 33 & CO 27 | | | | |
| | Coalton Substation | 2453 Coalton-Pumpkintown Rd CR 53, Coalton, WV 26257 | -79.976773 | 38.907759 | CR 53 -- near Jct. CR 53 & CR 5/3 | | | | |
| | Valley Head Substation | 245 Point Mountain Rd WV 15, Valley Head, WV 26294 | -80.037778 | 38.551946 | WV 15 -- 0.10 Mi. SW Jct. of US 219 & WV 15 | | | | |
| | Mill Creek Substation | 9407 Seneca Trail US 219, Mill Creek, WV 26280 | -79.966415 | 38.737338 | US 250/US 219 -- 0.67 Mi. N. Jct. of CR 46 | | | | |
| | Pickens Substation | 1019 Pickens Rd CR 45, Pickens, WV 26230 | -80.200313 | 38.657067 | CR 45 -- at the Jct. of CR 46/1 & CR 45 | | | | |
| | Corridor H | 489 Leading Creek Rd US 219N, Elkins, WV 26241 | -79.850291 | 38.973147 | US 48 -- 0.52 Mi. W CO 1 Connector | | | | |
| Tucker | Tucker County HQ | 9209 Seneca Trail US 219, Parsons, WV 26287 | -79.655486 | 39.091667 | US 219/WV 72 -- 0.10 Mi. S. Jct. CR 219/14 | Scott Hebb | 304-478-2304 | kenneth.s.hebb@wv.gov | |
| | Thomas Substation | 15933 Appalachian Highway WV 32, Thomas, WV 26292 | -79.656404 | 39.091800 | WV 32 -- at Jct. of CR 32/1 | | | | |
| | Corridor H - Thomas | 15933 Appalachian Highway WV 32, Thomas, WV 26292 | -79.495730 | 39.141724 | WV 32 -- at Jct. of CR 32/1 | Clayton Polling | 304-637-0220 | clayton.h.poling@wv.gov | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 9 DELIVERY SITE & CONTACT INFORMATION**

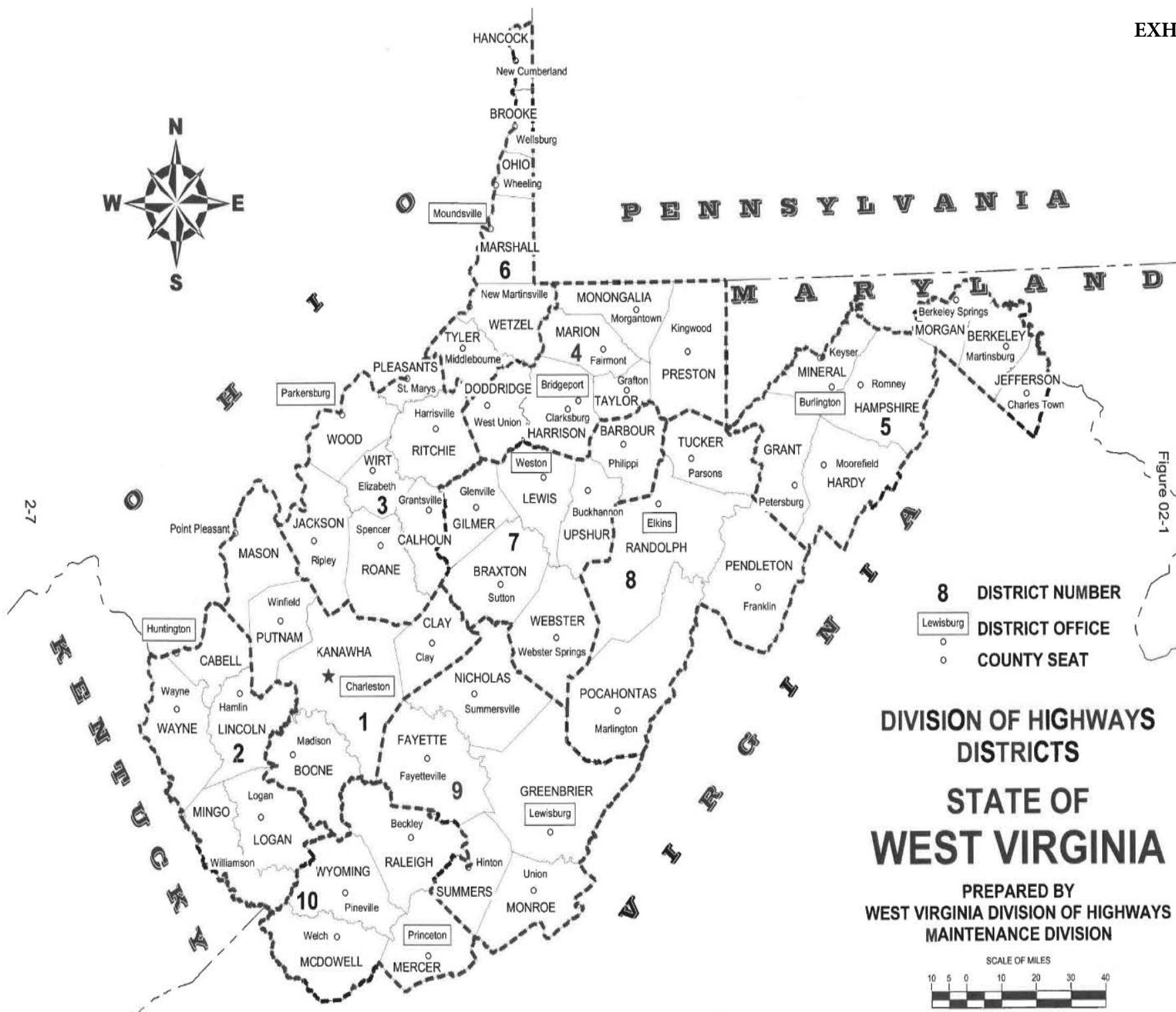
EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | NOTES | District Comptroller: <i>Renee Clendenin</i> 304-647-7826 <i>renee.m.clendenin@wv.gov</i> | | | BILLING ADDRESS |
|------------|--------------------------------|--|-----------------|-----------|-------|---|------------------------------|----------------------------|--|
| | | | LON | LAT | | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | |
| Fayette | Oak Hill APD | 3121 Main Street, WV 16 Oak Hill, WV 25901 | -0081.133700 | 37.999100 | | John Dixon | 304-465-1250 304-646-1466 | john.c.dixonIII@wv.gov | 146 Stonehouse Road Lewisburg, WV 24901 |
| | Lookout Substation | 4064 Clifftop Road Lookout, WV 25868 | -0080.951700 | 38.048500 | | Jeremy Lilly | 304-574-0373 304-646-5638 | jeremy.e.lilly@wv.gov | |
| | Falls View Substation | 5727 Midland Trail Charlton Heights, WV 25040 | -0081.244500 | 38.125800 | | Steve Harrell | 304-779-2860 304-520-5119 | steven.l.harrell@wv.gov | |
| Greenbrier | Greenbrier County HQ | 2878 N Jefferson Street, US 219 Lewisburg, WV 24901 | -0080.420600 | 37.822100 | | Shaun Viers | 304-647-7465 304-646-0357 | shaun.d.viers@wv.gov | |
| | Crawley Substation | 14971 Midland Trail / W US 60 Crawley, WV 24931 | -0080.632600 | 37.908100 | | Shawn Nutter | 304-392-6712 304-646-0365 | shawn.a.nutter@wv.gov | |
| | Harts Run Substation | 297 John Bowling Jr Lane Caldwell, WV 24925 | -0080.347100 | 37.772300 | | Joseph Hawkins | 304-536-1472 304-646-1109 | joseph.n.hawkins@wv.gov | |
| Monroe | Monroe County HQ | 875 Sweet Springs Valley Road Union, WV 24983 | -0080.528100 | 37.592200 | | Shannon Brim | 304-772-3037 304-646-0379 | shannon.r.brim@wv.gov | |
| | Peterstown Substation | 511 Ballard-Red Sulphur Parkway Peterstown, WV 24963 | -0080.794300 | 37.402600 | | Elwin Dillon | 304-753-9778 304-992-6223 | shannon.r.brim@wv.gov | |
| Nicholas | Nicholas County HQ | 777 Bright Mountain Rd, WV 39 Summersville, WV 26651 | -0080.867700 | 38.290100 | | Randall Miller | 304-872-0811 304-646-1744 | randall.w.miller@wv.gov | |
| | Old Nicholas HEAVY MAIN Lot | 2084 Webster Road | -0080.840166 | 38.297776 | | | | | |
| | Fenwick | 2982 Richwood Road Fenwick, WV 26202 | -0080.581000 | 38.233200 | | Shawn Kiser | 304-846-9501 304-992-6322 | shawn.w.kiser@wv.gov | |
| | Corridor L/Muddlety Substation | 50 State Garage Road, Muddlety Summersville, WV 26651 | -0080.829800 | 38.369900 | | Joseph Strickland | 304-872-0823 304-646-0259 | joseph.e.strickland@wv.gov | |
| Summers | Summers County HQ | 20414 State Route 12 Hinton, WV 25951 | -0080.791100 | 37.620700 | | James Hardy | 304-466-2802 304-646-0367 | james.g.hardy@wv.gov | |

**ROADWAY SALT - SODIUM CHLORIDE
DISTRICT 10 DELIVERY SITE & CONTACT INFORMATION**

EXHIBIT 1

| COUNTY | DELIVERY SITE DESIGNATION | PHYSICAL ADDRESS | GPS Coordinates | | NOTES | District Comptroller: <i>Angela Roske</i> 304-716-3019 <i>angela.d.roske@wv.gov</i> | | | |
|-----------------|---------------------------|---|-----------------|--------------|---|---|--|--|--|
| | | | LON | LAT | | CONTACT NAME | CONTACT PHONE | CONTACT EMAIL | BILLING ADDRESS |
| McDowell | McDowell County HQ | 100 Headquarters Lane Havaco, WV 24801 | -81.572303 | 37.399177 | | Cortlen Argo Latisha Scott | 304-573-4568 304-436-8411 | cortlen.h.argo@wv.gov latisha.scott@wv.gov | 270 Hardwood Lane Princeton, WV 24740 |
| | Yukon Substation | 383 Marshall Highway Yukon, WV 24892 | -81.696982 | 37.320782 | | | | | |
| | Johnny Cake Substation | 72 Coal Heritage Rd Johnny Cake, WV 24844 | -81.811437 | 37.505975 | | | | | |
| | Raysal | 8388 Marshall Highway WV 83 Raysal, WV 24879 | -81.779132 | 37.346217 | | | | | |
| Mercer | Mercer County HQ | 454 New Hope Rd Princeton, WV 24740 | -81.115398 | 37.366396 | WV 20 -- 0.10 Mi. W. of Princeton at Jct. WV 104 | Kevin Belcher Melissa D. Midkiff | 304-425-2782 304-425-2025 | kevin.g.belcher@wv.gov melissa.d.midkiff@wv.gov | 270 Hardwood Lane Princeton, WV 24740 |
| | Flat Top Substation | 21585 Beckley Road Flat Top, WV 25841 | -81.108332 | 37.587853 | | | | | |
| | I-77 near Princeton | 320 Ambrose Lane Princeton, WV 24740 | -81.055387 | 37.358522 | | Joey Smith Richard A. Cregger | 304-487-5280 304-487-5228 | joey.m.smith@wv.gov richard.a.cregger@wv.gov | |
| Raleigh | Raleigh County HQ | 379 Market Road Beckley, WV 25801 | -81.188918 | 37.812597 | Located on County route 21/04 at Skelton | Jeremy Canaday Krista Sampson | 304-573-0524 304-256-6746 | jeremy.w.canaday@wv.gov krista.i.sampson@wv.gov | 270 Hardwood Lane Princeton, WV 24740 |
| | Bolt Substation | 2314 Bolt Road Bolt, WV 25817 | 81°13'13.40"W | 37.764016 | | Jeremy Canaday Krista Sampson | 304-573-0524 304-256-6746 | jeremy.w.canaday@wv.gov krista.i.sampson@wv.gov | |
| | Bragg Substation | 200 Samaritan Drive Shady Spring, WV 25918 | -80.984845 | 37.773654 | | Micheal J Knight Tobie L Hilderbrand | 304-763-5312 304-573-0524 | micheal.j.knight@wv.gov tobie.l.hilderbrand@wv.gov | |
| | Coalfields Substation | 2314 Bolt Road Bolt, WV 25817 | 81°13'13.40"W | 37°45'0.25"N | | Jason Criss Jeremy Canaday Krista Sampson | 304-800-3924 304-573-0524 304-256-6746 | jason.s.criss@wv.gov jeremy.w.canaday@wv.gov krista.i.sampson@wv.gov | |
| Wyoming | Wyoming County HQ | 1409 Bearhole Rd (WV 97) Pineville, WV 24874 | -81.509619 | 37.591109 | | Shannon Stewart Eva England | 304-732-9372 304-732-7031 | shannon.b.stewart@wv.gov eva.m.england@wv.gov | 270 Hardwood Lane Princeton, WV 24740 |
| | Still Run Substation | 9390 River Road Still Run, WV 25882 | -81.434440 | 37.578902 | | | | | |
| | Hanover Outpost | 2959 US 52 Hanover, WV 24839 | -81.798082 | 37.572979 | | | | | |



- 8** DISTRICT NUMBER
- Lewisburg DISTRICT OFFICE
- COUNTY SEAT

DIVISION OF HIGHWAYS
DISTRICTS
STATE OF
WEST VIRGINIA
 PREPARED BY
WEST VIRGINIA DIVISION OF HIGHWAYS
MAINTENANCE DIVISION



Figure 02-1

2-7

State of West Virginia
VENDOR PREFERENCE CERTIFICATE

Certification and application is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

1. **Application is made for 2.5% vendor preference for the reason checked:**
 Bidder is an individual resident vendor and has resided continuously in West Virginia, or bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia, for four (4) years immediately preceding the date of this certification; **or**,
 Bidder is a resident vendor partnership, association, or corporation with at least eighty percent of ownership interest of bidder held by another entity that meets the applicable four year residency requirement; **or**,
 Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; **or**,
2. **Application is made for 2.5% vendor preference for the reason checked:**
 Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,
3. **Application is made for 2.5% vendor preference for the reason checked:**
 Bidder is a nonresident vendor that employs a minimum of one hundred state residents, or a nonresident vendor which has an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia and employs a minimum of one hundred state residents, and for purposes of producing or distributing the commodities or completing the project which is the subject of the bidder's bid and continuously over the entire term of the project, on average at least seventy-five percent of the bidder's employees or the bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years and the vendor's bid; **or**,
4. **Application is made for 5% vendor preference for the reason checked:**
 Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; **or**,
5. **Application is made for 3.5% vendor preference who is a veteran for the reason checked:**
 Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; **or**,
6. **Application is made for 3.5% vendor preference who is a veteran for the reason checked:**
 Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.
7. **Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.**
 Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.
8. **Application is made for reciprocal preference.**
 Bidder is a West Virginia resident and is requesting reciprocal preference to the extent that it applies.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) rescind the contract or purchase order; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: American Rock Salt Co., LLC

Signed: 

Date: June 15, 2026

Title: Marketing Director



ZURICH[®]

Broad Form Additional Insured – Blanket – Automatic – Energy – New York

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Policy No. GLO 0187207 - 10

Effective Date: 10/30/2025

This endorsement modifies insurance provided under the following:

Commercial General Liability Coverage Part

A. Section II – Who Is An Insured is amended to include as an additional insured:

Any person or organization whom you are required to add as an additional insured on this policy under a written contract or written agreement, subject to the following provisions.

- a.** Such person or organization is an additional insured only to the extent such coverage is required by written contract or written agreement and only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

(1) Your acts or omissions; or

(2) The acts or omissions of those acting on your behalf,

in the performance of your ongoing operations or "your work" as included in the "products-completed operations hazard", which is the subject of the written contract or written agreement; or

- b.** Such person or organization is an additional insured only with respect to liability for "bodily injury" to:

(1) Your "employee"; or

(2) An employee of a subcontractor acting on your behalf,

but only to the extent:

(a) Coverage for "bodily injury" to your "employee" or an employee of subcontractors acting on your behalf, regardless of whose fault caused such injury, is required by written contract or written agreement; and

(b) Such "bodily injury" arises in the performance of your ongoing operations or "your work" as included in the "products-completed operations hazard", which is the subject of the written contract or written agreement.

However, the insurance afforded to such additional insured:

(i) Only applies to the extent permitted by law; and

(ii) Will not be broader than that which you are required by the written contract or written agreement to provide for such additional insured.

- B.** Solely with respect to the insurance afforded to the additional insureds indicated in Paragraph **A.** of this endorsement, the following additional exclusion applies:

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of or the failure to render any professional architectural, engineering or surveying services including:

1. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
2. Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of or the failure to render any professional architectural, engineering or surveying services.

C. Solely with respect to this endorsement, the following is added to the **Duties In The Event Of Occurrence, Offense, Claim Or Suit Condition of Section **IV – Commercial General Liability Conditions**:**

The additional insured must see to it that:

- (1) We are notified as soon as practicable of an "occurrence" or offense that may result in a claim;
- (2) We receive written notice of a claim or "suit" as soon as practicable; and
- (3) A request for defense and indemnity of the claim or "suit" will promptly be brought against any policy issued by another insurer under which the additional insured may be an insured in any capacity. This provision does not apply to insurance on which the additional insured is a Named Insured if the written contract or written agreement requires that this coverage be primary and non-contributory.

D. Solely with respect to this endorsement:

1. The following is added to the **Other Insurance** Condition of Section **IV – Commercial General Liability Conditions**:

Primary and Noncontributory insurance

This insurance is primary to and will not seek contribution from any other valid and collectible insurance available to an additional insured provided that:

- (1) The additional insured is a Named Insured under such other valid and collectible insurance; and
- (2) You are required by written contract or written agreement that this insurance be primary and not seek contribution from any other valid and collectible insurance available to the additional insured.

2. The following paragraph is added to Paragraph **4.b. Excess Insurance** of the **Other Insurance** Condition of Section **IV – Commercial General Liability Conditions**:

This insurance is excess over:

Any of the other valid and collectible insurance, whether primary, excess, contingent or on any other basis, available to an additional insured, in which the additional insured on our policy is also covered as an additional insured on another policy providing coverage for the same "occurrence", offense, claim or "suit". This provision does not apply to any policy in which the additional insured is a Named Insured on such other policy and where our policy is required by a written contract or written agreement to provide coverage to the additional insured on a primary and non-contributory basis.

E. This endorsement does not apply to an additional insured which has been added to this policy by an endorsement showing the additional insured in a Schedule of additional insureds, and which endorsement applies specifically to that identified additional insured.

F. Solely with respect to the insurance afforded to the additional insureds under this endorsement, the following is added to Section **III – Limits Of Insurance:**

The most we will pay on behalf of the additional insured is the amount of insurance:

- a. Required by the written contract or written agreement referenced in Paragraph **A.** of this endorsement; or
- b. Available under the applicable Limits of Insurance shown in the Declarations, whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms, conditions, provisions and exclusions of this policy remain the same.



ZURICH[®]

Waiver Of Subrogation (Blanket) Endorsement

| Policy No. | Eff. Date of Pol. | Exp. Date of Pol. | Eff. Date of End. | Producer No. | Add'l Prem. | Return Prem. |
|------------------|-------------------|-------------------|-------------------|--------------|-------------|--------------|
| GLO 0187207 - 10 | 10/30/2025 | 10/30/2026 | | 06409000 | | |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part

The following is added to the **Transfer Of Rights Of Recovery Against Others To Us Condition**:

If you are required by a written contract or agreement, which is executed before a loss, to waive your rights of recovery from others, we agree to waive our rights of recovery. This waiver of rights shall not be construed to be a waiver with respect to any other operations in which the insured has no contractual interest.

Other Insurance Amendment – Primary And Non-Contributory



| Policy No. | Eff. Date of Pol. | Exp. Date of Pol. | Eff. Date of End. | Producer No. | Add'l Prem. | Return Prem. |
|------------------|-------------------|-------------------|-------------------|--------------|-------------|--------------|
| GLO 0187207 - 10 | 10/30/2025 | 10/30/2026 | | 06409000 | | |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Named Insured: AMERICAN ROCK SALT COMPANY, LLC

Address (including ZIP Code): PO BOX 190
Mount Morris, NY 14510

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part

1. The following paragraph is added to the Other Insurance Condition of Section IV – Commercial General Liability Conditions:

This insurance is primary insurance to and will not seek contribution from any other insurance available to an additional insured under this policy provided that:

- a.** The additional insured is a Named Insured under such other insurance; and
- b.** You are required by a written contract or written agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

2. The following paragraph is added to Paragraph 4.b. of the Other Insurance Condition of Section IV – Commercial General Liability Conditions:

This insurance is excess over:

Any of the other insurance, whether primary, excess, contingent or on any other basis, available to an additional insured, in which the additional insured on our policy is also covered as an additional insured on another policy providing coverage for the same "occurrence", offense, claim or "suit". This provision does not apply to any policy in which the additional insured is a Named Insured on such other policy and where our policy is required by written contract or written agreement to provide coverage to the additional insured on a primary and non-contributory basis.

All other terms and conditions of this policy remain unchanged.

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 1 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 1 | | | | |
|--|-------------------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Boone</i> | 103 | Clinton @ WV85 | 1,500 | |
| | 103 | Rock Creek | 3,000 | |
| | 103 | Seth | 1000 | |
| <i>Boone County Total Estimated</i> | | | 5,500 | No Bid |
| <i>Clay</i> | 108 | Widen Road & CR 11 | 3,000 | |
| <i>Clay County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Kanawha</i> | 123 | Chelyan | 2,000 | |
| | 122 | Elkview | 3,000 | |
| | 121 | North Charleston | 2,800 | |
| | 124 | St. Albans | 3,200 | |
| | 172 | I-64 @ Rt. 119 and Penn. Avenue | 1,600 | |
| | 173 | I-77 @ Sissonville | 1,500 | |
| | 174 | I-79 @ Amma | 1,500 | |
| 182 | Corridor G @ Alum Creek | 2,000 | | |
| <i>Kanawha County Total Estimated</i> | | | 17,600 | No Bid |
| <i>Mason</i> | 127 | Glenwood | 600 | |
| | 127 | Pt. Pleasant @ Fairground Rd. | 5,000 | |
| | 164 | Pt. Pleasant @ Jackson Ave. | 1,200 | |
| <i>Mason County Total Estimated</i> | | | 6,800 | No Bid |
| <i>Putnam</i> | 140 | Red House | 800 | |
| | 140 | Hurricane @ Rt. 34 | 3,000 | |
| | 171 | I-64 @ Scary Creek | 2,000 | |
| <i>Putnam County Total Estimated</i> | | | 5,800 | No Bid |
| DISTRICT 1 TOTAL | | | 38,700 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 2 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 2 | | | | |
|--|------------|--|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Cabell</i> | 0206 | Barboursville / Cabell Co. HQ | 5,500 | |
| | 0271 | Huntington I-64 Section 1 | 2,000 | |
| | 0206 | Huntington 17th St. Bridge | 2,000 | |
| <i>Cabell County Total Estimated</i> | | | 9,500 | No Bid |
| <i>Lincoln</i> | 0222 | West Hamlin | 5,000 | |
| | 0222 | Yawkey | 1,400 | |
| | 0222 | Harts | 1,400 | |
| <i>Lincoln County Total Estimated</i> | | | 7,800 | No Bid |
| <i>Logan</i> | 0281 | Corridor G @ Chapmanville | 2,750 | |
| | 0223 | Wilkinson Substation | 1,500 | |
| | 0223 | Man Substation | 1,400 | |
| | 0223 | Hickory Lane | 4,000 | |
| <i>Logan County Total Estimated</i> | | | 9,650 | No Bid |
| <i>Mingo</i> | 0281 | Corridor G @ Miller's Creek, Bldg #03011 | 1,300 | |
| | 0230 | Mingo Cty @ Miller's Creek, Bldg #03025 | 2,000 | |
| | 0230 | Gilbert Substation | 1,200 | |
| | 0230 | Mingo 119 South | 2,000 | |
| | 0230 | US 52 King Coal Highway | 0 | |
| <i>Mingo County Total Estimated</i> | | | 6,500 | No Bid |
| <i>Wayne</i> | 0250 | Pritchard Substation | 8,000 | |
| | 0250 | Wayne County Headquarters | 2,400 | |
| | 0250 | Crum Substation | 1,200 | |
| | 0250 | Heartland Intermodal Gateway | 0 | |
| <i>Wayne County Total Estimated</i> | | | 11,600 | No Bid |
| DISTRICT 2 TOTAL | | | 45,050 | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment A Pricing Pages
District 3 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 3 | | | | |
|--|-------------|------------------------------------|--------------------|---------------------------------|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Calhoun</i> | <i>0307</i> | Millstone | 5,200 | |
| <i>Calhoun County Total Estimated</i> | | | 5,200 | No Bid |
| <i>Jackson</i> | <i>0318</i> | Ripley / Jackson Co. HQ | 2,500 | |
| | <i>0372</i> | I-77 @ Medina | 1,300 | |
| <i>Jackson County Total Estimated</i> | | | 3,800 | No Bid |
| <i>Pleasants</i> | <i>0337</i> | Belmont | 2,000 | |
| <i>Pleasants County Total Estimated</i> | | | 2,000 | No Bid |
| <i>Ritchie</i> | <i>0383</i> | APD Pennsboro | 3,500 | |
| | <i>0343</i> | Ellenboro / Harrisville Substation | 4,300 | |
| | <i>0382</i> | Corridor D @ Nutter Farm | 700 | |
| | <i>0343</i> | Smithville Substation | 600 | |
| <i>Ritchie County Total Estimated</i> | | | 9,100 | No Bid |
| <i>Roane</i> | <i>0344</i> | Lefthand @ WV 36 | 600 | |
| | <i>0344</i> | Ambler Ridge Substation @ US 119 | 300 | |
| | <i>0344</i> | Roane County HQ | 1,700 | |
| <i>Roane County Total Estimated</i> | | | 2,600 | No Bid |
| <i>Wirt</i> | <i>0353</i> | Elizabeth Substation | 1,600 | |
| <i>Wirt County Total Estimated</i> | | | 1,600 | No Bid |
| <i>Wood</i> | <i>0354</i> | Parkersburg @ Rt. 95S | 5,100 | |
| | <i>0371</i> | I-77 @ Parkersburg | 5,300 | |
| | <i>0382</i> | Corridor D @ Riverhill | 1,900 | |
| <i>Wood County Total Estimated</i> | | | 12,300 | No Bid |
| DISTRICT 3 TOTAL | | | 36,600 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 4 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 4 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Doddridge</i> | 409 | West Union (Doddridge Co. HQ) | 1,200 | |
| <i>Doddridge County Total Estimated</i> | | | 1,200 | No Bid |
| <i>Harrison</i> | 417 | Harrison Co. HQ | 6,000 | |
| | 472 | Saltwell | 1,000 | |
| | 472 | Lost Creek Substation | 1,300 | |
| | 482 | Tunnel Hill Substation | 1,500 | |
| <i>Harrison County Total Estimated</i> | | | 9,800 | No Bid |
| <i>Marion</i> | 425 | Marion Co. HQ | 2,000 | |
| | 425 | Mannington Substation | 2,000 | |
| <i>Marion County Total Estimated</i> | | | 4,000 | \$123.79 |
| <i>Monongalia</i> | 471 | Goshen Rd. Substation | 1,500 | |
| | 431 | Monongalia Co. HQ | 7,000 | |
| | 431 | Pentress Substation | 900 | |
| <i>Monongalia County Total Estimated</i> | | | 9,400 | \$119.89 |
| <i>Preston</i> | 439 | Bruceton Mills Substation | 15,000 | |
| | 439 | Preston Co. HQ | 1,100 | |
| | 439 | Terra Alta Substation | 1,000 | |
| | 439 | Fellowsville Substation | 800 | |
| | 439 | Aurora Substation | 1,000 | |
| | 473 | Cooper's Rock Substation | 2,000 | |
| <i>Preston County Total Estimated</i> | | | 20,900 | \$120.65 |
| <i>Taylor</i> | 446 | Taylor Co. HQ | 2,200 | |
| <i>Taylor County Total Estimated</i> | | | 2,200 | \$124.10 |
| DISTRICT 4 TOTAL | | | 47,500 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 5 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 5 | | | | |
|--|------------|---|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Berkeley</i> | 0571 | Martinsburg Headquarters - 0571 Storage Bldg | 500 | |
| | 0502 | Berkeley County Headquarters | 1,500 | |
| | 0502 | Tabler Station - 0502 Storage Bldg | 800 | |
| <i>Berkeley County Total Estimated</i> | | | 2,800 | \$120.60 |
| <i>Grant</i> | 0512 | Grant Co. HQ | 1,200 | |
| | 0512 | Mt. Storm Substation | 1,000 | |
| | 0583 | Corridor H @ Knobley Road | 1,200 | |
| <i>Grant County Total Estimated</i> | | | 3,400 | No Bid |
| <i>Hampshire</i> | 0514 | Hampshire Co. HQ | 700 | |
| | 0514 | Capon Bridge Substation | 400 | |
| | 0514 | Slanesville | 400 | |
| <i>Hampshire County Total Estimated</i> | | | 1,500 | No Bid |
| <i>Hardy</i> | 0516 | Hardy Co. HQ | 700 | |
| | 0516 | Baker Substation | 700 | |
| <i>Hardy County Total Estimated</i> | | | 1,400 | No Bid |
| <i>Jefferson</i> | 0519 | Jefferson County Headquarters - 0519 Storage Bldg | 1,400 | |
| | 0564 | 9/340 Expressway Headquarters - 0564 Storage Bldg | 800 | |
| <i>Jefferson County Estimated Total Estimated</i> | | | 2,200 | \$112.79 |
| <i>Mineral</i> | 0529 | Mineral Co. HQ | 800 | |
| | 0529 | Skyline Substation | 500 | |
| | 0529 | Short Gap Substation | 500 | |
| | 0580 | District 5 HQ | 100 | |
| <i>Mineral County Total Estimated</i> | | | 1,900 | No Bid |
| <i>Morgan</i> | 0533 | Morgan Co. HQ | 600 | |
| | 0533 | Largent Substation | 400 | |
| <i>Morgan County Total Estimated</i> | | | 1,000 | \$124.90 |
| DISTRICT 5 TOTAL | | | 14,200 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 6 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 6 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Brooke</i> | 605 | Brooke County HQ | 5,000 | |
| | 605 | US 22 Substation | 2,000 | |
| <i>Brooke County Total Estimated</i> | | | 7,000 | 121.06 |
| <i>Hancock</i> | 615 | Hancock County HQ | 4,676 | |
| <i>Hancock County Total Estimated</i> | | | 4,676 | 126.19 |
| <i>Marshall</i> | 626 | Marshall Co. HQ | 900 | |
| | 626 | Lynn Camp Substation | 400 | |
| | 626 | Cameron Substation | 700 | |
| | 626 | Sand Hill Substation | 300 | |
| <i>Marshall County Total Estimated</i> | | | 2,300 | 124.25 |
| <i>Ohio</i> | 635 | Ohio Co. HQ | 1,894 | |
| | 635 | I-70 Interstate HQ | 2,688 | |
| <i>Ohio County Total Estimated</i> | | | 4,582 | 118.16 |
| <i>Tyler</i> | 648 | Tyler Co. HQ | 2,500 | |
| | 648 | Centerville Substation | 500 | |
| <i>Tyler County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Wetzel</i> | 652 | Wetzel Co. HQ | 1,400 | |
| | 652 | Bill Forbes/180 N SR 2 | 0 | |
| | 652 | Pine Grove Substation | 800 | |
| | 652 | Hundred Substation | 1,000 | |
| <i>Wetzel County Total Estimated</i> | | | 3,171 | 134.40 |
| DISTRICT 6 TOTAL | | | 24,729 | |

ROADWAY SALT - SODIUM CHLORIDE
Attachment A Pricing Pages
District 7 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 7 | | | | |
|--|-------------|--|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Barbour</i> | <i>0701</i> | Barbour Co HQ-Shaw Field (00128) | 1600 | |
| | <i>0701</i> | Belington Substation (000113) | 800 | |
| <i>Barbour County Total Estimated</i> | | | 2,400 | No Bid |
| <i>Braxton</i> | <i>0704</i> | Braxton County HQ (000444) | 1300 | |
| | <i>0704</i> | Heaters Substation (000431) | 700 | |
| | <i>0771</i> | Coon Knob Substation (000405) | 1500 | |
| | <i>0772</i> | Burnsville Substation (000432) | 2100 | |
| <i>Braxton County Total Estimated</i> | | | 5,600 | No Bid |
| <i>Gilmer</i> | <i>0711</i> | Gilmer County HQ (001110) | 1300 | |
| <i>Gilmer County Total Estimated</i> | | | 1,300 | No Bid |
| <i>Lewis</i> | <i>0721</i> | Lewis County HQ (002108) | 2000 | |
| | <i>0782</i> | APD (Weston Mudlick) (002187) | 1200 | |
| <i>Lewis County Total Estimated</i> | | | 3,200 | No Bid |
| <i>Upshur</i> | <i>0749</i> | Clow Lot/Upshur County HQ (004912) | 2600 | |
| | <i>0749</i> | Upshur County Brine Farm (<i>Under Construction</i>) | 150 | |
| | <i>0749</i> | Kanawha Head (04903) | 1000 | |
| <i>Upshur County Total Estimated</i> | | | 3,750 | No Bid |
| <i>Webster</i> | <i>0751</i> | Cherry Falls (05129) | 600 | |
| | <i>0751</i> | Webster County HQ @ Bolair (05119) | 1000 | |
| | <i>0751</i> | Hacker Valley Substation (005120) | 300 | |
| <i>Webster County Total Estimated</i> | | | 1,900 | No Bid |
| DISTRICT 7 TOTAL | | | 18,150 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 8 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 8 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Pendleton</i> | 0836 | Franklin, 220 North | 350 | |
| | 0836 | Judy Gap Substation | 400 | |
| | 0836 | Brandywine Stockpile | 200 | |
| | 0836 | Sugar Grove Substation | 200 | |
| | 0836 | Onego Stockpile | 300 | |
| | 0836 | Franklin Rt. 220 South Lot | 150 | |
| <i>Pendleton County Total Estimated</i> | | | 1,600 | No Bid |
| <i>Pocahontas</i> | 0838 | Pocahontas County HQ | 800 | |
| | 0838 | Seebert Stockpile | 600 | |
| | 0838 | Green Bank Substation | 450 | |
| | 0838 | Bartow Lot | 400 | |
| | 0838 | Snowshoe Stockpile | 100 | |
| | 0838 | Slaty Fork Stockpile | 650 | |
| <i>Pocahontas County Total Estimated</i> | | | 3,000 | No Bid |
| <i>Randolph</i> | 0842 | Randolph Co. HQ | 900 | |
| | 0842 | Harman Substation | 500 | |
| | 0842 | Coalton Substation | 700 | |
| | 0842 | Alpena Saltshed | 200 | |
| | 0842 | Valley Head Substation | 500 | |
| | 0842 | Mill Creek Substation | 500 | |
| | 0842 | Pickens Substation | 300 | |
| | 0882 | Corridor H | 1000 | |
| <i>Randolph County Total Estimated</i> | | | 4,600 | No Bid |
| <i>Tucker</i> | 0847 | Tucker Co. HQ | 600 | |
| | 0847 | Thomas Substation | 600 | |
| | 0883 | Corridor H - Thomas | 1000 | |
| <i>Tucker County Total Estimated</i> | | | 2,200 | No Bid |
| DISTRICT 8 TOTAL | | | 11,400 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 9 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 9 | | | | |
|---|----------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>Fayette</i> | <i>0982-01</i> | Oak Hill APD | 3,200 | |
| | <i>0910-02</i> | Lookout Substation | 2,700 | |
| | <i>0910-03</i> | Falls View Substation | 600 | |
| <i>Fayette County Estimated Total Estimated</i> | | | 6,500 | No Bid |
| <i>Greenbrier</i> | <i>0913-01</i> | Greenbrier Co. HQ | 1,800 | |
| | <i>0913-02</i> | Crawley Substation | 4,000 | |
| | <i>0971-01</i> | Hart's Run Substation | 700 | |
| <i>Greenbrier County Estimated Total Estimated</i> | | | 6,500 | No Bid |
| <i>Monroe</i> | <i>0932-01</i> | Monroe Co. HQ | 1,000 | |
| | <i>0932-02</i> | Peterstown Substation | 500 | |
| <i>Monroe County Estimated Total Estimated</i> | | | 1,500 | No Bid |
| <i>Nicholas</i> | <i>0934-01</i> | Nicholas Co. HQ | 2,400 | |
| | <i>0934-03</i> | Old Nicholas HEAVY MAIN Lot | 400 | |
| | <i>0934-04</i> | Fenwick | 2,000 | |
| | <i>0983-01</i> | Corridor L/Muddlety Substation | 3,500 | |
| <i>Nicholas County Estimated Total Estimated</i> | | | 8,300 | No Bid |
| <i>Summers</i> | <i>0945-01</i> | Summers Co. HQ | 1,800 | |
| <i>Summers County Estimated Total</i> | | | 1,800 | No Bid |
| DISTRICT 9 TOTAL | | | 24,600 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

District 10 - Delivery

INSTRUCTIONS: Vendor may provide a price per ton for the delivery of Roadway Salt to any or all counties listed below and shall not add, delete, or modify a column or row header, description, unit of measure, or estimated quantity.

EXH 1 - "WVDOH Delivery Site & Contact Listings" contains detailed location and contact information for delivery sites listed below.

Vendor Name:

| |
|---------------------------------|
| American Rock Salt Company, LLC |
|---------------------------------|

| DISTRICT 10 | | | | |
|---|------------|----------------------------------|---------------------------|--|
| County | Org | Delivery Site Designation | Estimated Quantity | Vendor Bid Price (cost per ton) |
| <i>McDowell</i> | 1024 | McDowell County HQ | 3,000 | |
| | 1024 | Yukon Substation | 300 | |
| | 1024 | Johnny Cake Substation | 500 | |
| | 1024 | Raysal | 500 | |
| <i>McDowell County Total Estimated</i> | | | 4,300 | No Bid |
| <i>Mercer</i> | 1028 | Mercer County HQ | 4,000 | |
| | 1028 | Flat Top Substation | 300 | |
| | 1028 | I-77 near Princeton | 2,600 | |
| <i>Mercer County Total Estimated</i> | | | 6,900 | No Bid |
| <i>Raleigh</i> | 1041 | Raleigh County HQ | 7,000 | |
| | 1041 | Bolt Substation | 300 | |
| | 1041 | Bragg Substation | 15,000 | |
| | 1041 | Coalfields Expressway | 3,500 | |
| <i>Raleigh County Total Estimated</i> | | | 25,800 | No Bid |
| <i>Wyoming</i> | 1055 | Wyoming County HQ | 5,500 | |
| | 1055 | Still Run Substation | 2,000 | |
| | 1055 | Hanover Outpost | 1,500 | |
| <i>Wyoming County Total Estimated</i> | | | 9,000 | No Bid |
| DISTRICT 10 TOTAL | | | 46,000 | |

ROADWAY SALT - SODIUM CHLORIDE

Attachment A Pricing Pages

WVDOH Pick-Up

INSTRUCTIONS: Vendor may provide pricing per ton for WVDOH pick-up and include its supplier/storage site designation and address. Vendor should include the loading of Material into Agency vehicles in its bid pricing.

*Vendor may duplicate this page to add more sites if needed.

Vendor Name:

American Rock Salt Company, LLC

| Vendor Supplier/Storage Site Name and Address | Vendor Bid Price (cost per ton) |
|---|------------------------------------|
| 2124 Schoonmaker Ave. | \$98.00/ton pickup |
| Belle Vernon, PA 15012 | |
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