

2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Solicitation Response

Proc Folder: 1786472

**Solicitation Description:** RFQ for HVAC Maintenance Rackley Regional Office Proc Type: Central Master Agreement

| Solicitation Closes | Solicitation Response       | Version |
|---------------------|-----------------------------|---------|
| 2025-11-12 13:30    | SR 0802 ESR1112250000003097 | 1       |

**VENDOR** 

000000203565

TRI STATE ROOFING & SHEET METAL CO OF WEST VIRGINIA

**Solicitation Number:** CRFQ 0802 DMV2600000006

Total Bid: Response Date: Response Time: 51120 2025-11-12 13:03:52

Comments:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566 john.w.estep@wv.gov

Vendor FEIN# DATE Signature X

All offers subject to all terms and conditions contained in this solicitation

FORM ID: WV-PRC-SR-001 2020/05 Date Printed: Nov 12, 2025 Page: 1

| Line | Comm Ln Desc                             | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|-----|------------|------------|-----------------------------|
| 1    | Preventive Maintenance<br>Monthly Charge |     |            |            | 11120.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |

Commodity Line Comments: see attached - \$926.66 per month 12mos

**Extended Description:**Preventive Maintenance
Monthly Charge

| Line | Comm Ln Desc           | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|-----|------------|------------|-----------------------------|
| 2    | Corrective Maintenance |     |            |            | 28000.00                    |
|      | Hourly Labor Rate      |     |            |            |                             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |
|           |              |               |         |  |

Commodity Line Comments: see attached \$140 times 200 estimated hours

**Extended Description:**Corrective Maintenance
Hourly Labor Rate

Line Comm Ln Desc Qty Unit Issue Unit Price Ln Total Or Contract Amount

3 Replacement Parts Cost 12000.00

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |

Commodity Line Comments: 1.2 multiplier times \$10000 estimated parts

**Extended Description:**Replacement Parts Cost

 Date Printed:
 Nov 12, 2025
 Page: 2
 FORM ID: WV-PRC-SR-001 2020/05



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### State of West Virginia Centralized Request for Quote Construction

Proc Folder: 1786472

Doc Description: RFQ for HVAC Maintenance

Beckley Regional Office

Proc Type:

Central Master Agreement

Version Solicitation No Date Issued Solicitation Closes

CRFQ 0802 DMV2600000006 2025-11-12 13:30 2025-10-29

**BID RECEIVING LOCATION** 

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code: 000000203565

Vendor Name: TRI-STATE ROOFING & SHEET METAL CO OF WV

Address: PO BOX 1231 CHARLESTON, WV 25324

Street: 321 HARRIS DR

City: POCA

Country: US Zip: 25159 State: WV

SAM CLEAVENGER

Principal Contact: HVAC SERVICE MANAGER

Vendor Contact Phone: 304-755-8135 Extension:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566

john.w.estep@wv.gov

Vendor

Date Printed: Oct 29, 2025

FEIN# 55-0591156 DATE 11/12/2025 1~ Signature X

Page: 1

All offers subject to all terms and conditions contained in this solicitation

FORM ID: WV-PRC-CRFQ-002 2020/05

Reason for Modification:

# ADDITIONAL INFORMATION

# REQUEST FOR QUOTATION:

The West Virginia Purchasing Division is soliciting bids on behalf of West Virginia Division of Motor Vehicles to establish an openend contract for HVAC Maintenance at the West Virginia Division of Motor Vehicles Beckley Regional Office. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

| INVOICE TO   |    | SHIP TO                       |    |
|--|----|-------------------------------|----|
| DIVISION OF MOTOR<br>VEHICLES  |    | DIVISION OF MOTOR<br>VEHICLES | 3  |
| 5707 MACCORKLE AVE. S.E.,<br>SUITE 200   |    | BECKLEY DMV                   |    |
| The second secon |    | 107 PINCREST DR               |    |
| CHARLESTON   | WV | BECKLEY                       | WV |
| us   |    | US                            |    |

| Line | Comm Ln Desc                             | Qty  | Unit Issue | Unit Price | Total Price |
|------|--|------|------------|------------|-------------|
| 1    | Preventive Maintenance<br>Monthly Charge | 12mo |            | \$926.66   | \$11,120.00 |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

Preventive Maintenance

Monthly Charge

| INVOICE TO   |    | SHIP TO                       |    |
|--|----|-------------------------------|----|
| DIVISION OF MOTOR<br>VEHICLES  |    | DIVISION OF MOTOR<br>VEHICLES |    |
| 5707 MACCORKLE AVE. S.E.,<br>SUITE 200   |    | BECKLEY DMV                   |    |
| (A) 100 - 10 |    | 107 PINCREST DR               |    |
| CHARLESTON   | WV | BECKLEY                       | WV |
| US   |    | US                            |    |

| Line | Comm Ln Desc                                | Qty   | Unit Issue | Unit Price | Total Price |
|------|---|-------|------------|------------|-------------|
| 2    | Corrective Maintenance<br>Hourly Labor Rate | 200hr |            | \$140      | 28,000.00   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

Corrective Maintenance Hourly Labor Rate

| INVOICE TO                      |          | SHIP TO                       |    |  |
|---------------------------------|----------|-------------------------------|----|--|
| DIVISION OF MOTOR<br>VEHICLES   |          | DIVISION OF MOTOR<br>VEHICLES |    |  |
| 5707 MACCORKLE AVE<br>SUITE 200 | E. S.E., | BECKLEY DMV                   |    |  |
|                                 |          | 107 PINCREST DR               |    |  |
| CHARLESTON                      | WV       | BECKLEY                       | WV |  |
| US                              |          | US                            |    |  |

| Comm Ln Desc           | Qty | Unit Issue | Unit Price   | <b>Total Price</b> |
|------------------------|-----|------------|--|--------------------|
| Replacement Parts Cost |     |            | 1.20   | \$12,000.00        |
|                        |     |            | Comment and Commen | B. J. B. J. C. J.  |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 40100000  |              |               |         |  |
|           |              |               |         |  |

# **Extended Description:**

Replacement Parts Cost

# SCHEDULE OF EVENTS

| <u>Line</u> | Event                         | Event Date |
|-------------|-------------------------------|------------|
| 1           | Tech Questions due by 10:00am | 2025-11-04 |

|               | Document Phase | Document Description                                | Page<br>4 |  |
|---------------|----------------|---|-----------|--|
| DMV2600000006 | Final          | RFQ for HVAC Maintenance<br>Beckley Regional Office |           |  |

# ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

# REQUEST FOR QUOTATION CRQM DMV2600000003 HVAC Maintenance Summersville Regional Office

# **EXHIBIT C - PRICING PAGES**

# Preventive Maintenance:

| Monthly Charge          | x | 12 months       | = | Total Yearly Charge  |
|-------------------------|---|-----------------|---|----------------------|
| <b>\$</b> 926.66        | x | 12              | = | \$_11,120.00         |
| Corrective Maintenance: |   |                 |   |                      |
| Hourly Labor Rate       | x | Estimated Hours | = | Total Labor Cost     |
| <b>\$</b> _140          | x | 200             | = | \$_28,000.00         |
| Estimated Parts Cost    | x | Multiplier      | = | Total Parts Cost     |
| \$10,000.00             | x | 1.2             | = | <b>\$</b> _12,000.00 |
|                         |   | Total Cost *    |   | <b>\$</b> _51,120.00 |

<sup>\*</sup> Total Cost is calculated by adding the Total Yearly Cost, Total Labor Cost, and the Total Parts Cost.

# **CONTRACTOR LICENSE**

**AUTHORIZED BY THE** 

West Virginia Contractor Licensing Board

TRACTOR LICENSING NUMBER:

WEST VIRGINIA

CLASSIFICATION:

HVAC SPECIALTY ROOFING CRANE

TRI STATE ROOFING & SHEET METAL COMPANY OF WV PO BOX 1231 CHARLESTON, WV 25324-1231

DATE ISSUED

**EXPIRATION DATE** 

**AUGUST 1, 2025** 

**AUGUST 1, 2026** 

Authorized Signature

Chair, West Virginia Contractor Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



# West Virginia Division of Labor HVAC TECHNICIAN LICENSE



License #

Classification

**Expiration Date** 

1

4/23/2026

Issued To:

SAMUEL A CLEAVENGER

WY 25030

(Authorized Signature)

Issued under the provision of West Virginia Code 921-16, Regulation of Heating, Ventilating and Cooling Work

#### Client#: 645481

ACORD.

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not comer any rights to the certificate notice |   |                   |        |  |  |
|--|---|-------------------|--------|--|--|
| PRODUCER   | CONTACT Brenda S Stickrod AAI                   |                   |        |  |  |
| Marsh & McLennan Agency LLC  | PHONE (A/C, No, Ext): 800-796-3567              | FAX<br>(A/C, No): |        |  |  |
| 360 East Vine Street, Ste 200  | E-MAIL<br>ADDRESS: Brenda.Stickrod@MarshMMA.com |                   |        |  |  |
| Lexington, KY 40507  | INSURER(S) AFFORDIN                             | G COVERAGE        | NAIC # |  |  |
| 859 254-8023   | INSURER A: Westfield Insurance Compa            | 24112             |        |  |  |
| INSURED  | INSURER B:                                      |                   |        |  |  |
| Tri-State Roofing & Sheet Metal Company                              | INSURER C:                                      |                   |        |  |  |
| of West Virginia   | INSURER D :                                     |                   |        |  |  |
| P.O. Box 1231  | INSURER E :                                     |                   |        |  |  |
| Charleston, WV 25234   | INSURER F:                                      |                   |        |  |  |
|  |   |                   |        |  |  |

|             | INSURER F:  |         |                          |                            |                            |  |             |  |
|-------------|---|---------|--------------------------|----------------------------|----------------------------|--|-------------|--|
|             | COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:  |         |                          |                            |                            |  |             |  |
| IN          | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |         |                          |                            |                            |  |             |  |
| INSR<br>LTR | TYPE OF INSURANCE   | ADDL SI | UBR<br>WVD POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       | 3           |  |
| Α           | X COMMERCIAL GENERAL LIABILITY  |         | CMM5942244               | 04/30/2025                 | 04/30/2026                 | EACH OCCURRENCE                              | s1,000,000  |  |
|             | CLAIMS-MADE X OCCUR   |         |                          |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | s 500,000   |  |
|             |   |         |                          |                            |                            | MED EXP (Any one person)                     | s10,000     |  |
|             |   |         |                          |                            |                            | PERSONAL & ADV INJURY                        | s1,000,000  |  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  |         |                          |                            | [                          | GENERAL AGGREGATE                            | \$2,000,000 |  |
|             | POLICY PRO- X LOC   |         |                          |                            |                            | PRODUCTS - COMP/OP AGG                       | s2,000,000  |  |
|             | OTHER:  |         |                          |                            |                            |  | \$          |  |
| Α           | AUTOMOBILE LIABILITY  |         | CMM5942244               | 04/30/2025                 | 04/30/2026                 | COMBINED SINGLE LIMIT<br>(Ea accident)       | s1,000,000  |  |
|             | X ANY AUTO  |         |                          |                            |                            | BODILY INJURY (Per person)                   | S           |  |
|             | OWNED SCHEDULED AUTOS   |         |                          |                            |                            | BODILY INJURY (Per accident)                 | \$          |  |
|             | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY   |         |                          |                            |                            | PROPERTY DAMAGE<br>(Per accident)            | \$          |  |
|             | X Drive Oth Car   |         |                          |                            |                            |  | \$          |  |
| Α           | X UMBRELLA LIAB X OCCUR   |         | CMM5942244               | 04/30/2025                 | 04/30/2026                 | EACH OCCURRENCE                              | \$5,000,000 |  |
|             | EXCESS LIAB CLAIMS-MADI   | E       |                          |                            |                            | AGGREGATE                                    | \$5,000,000 |  |
|             | DED X RETENTION \$0   |         |                          |                            |                            |  | s           |  |
|             | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |         |                          |                            |                            | PER OTH-<br>STATUTE ER                       |             |  |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A     |                          |                            |                            | E.L. EACH ACCIDENT                           | \$          |  |
|             | (Mandatory in NH)   | 1 1 1 1 |                          |                            |                            | E.L. DISEASE - EA EMPLOYEE                   | \$          |  |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |         |                          |                            |                            | E.L. DISEASE - POLICY LIMIT                  | s           |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  | (1)         |  |
|             |   |         |                          |                            |                            |  |             |  |
| DES         | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
|             |   |         |                          |                            |                            |  |             |  |
| CE          | RTIFICATE HOLDER  |         |                          | CANCELLATION               |                            |  |             |  |
|             | *FOR INFORMATION P  | JRPOS   | SES ONLY*                |                            |                            | ESCRIBED POLICIES BE CA                      |             |  |

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ACCORDANCE WITH THE POLICY PROVISIONS.

LL P. Banett



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Jennifer Drake PRODUCER PHONE (A/C, No, Ext): E-MAIL (304) 720-2000 (304) 720-2002 FAX (A/C, No): Mountain State Insurance Agency jdrake@mountainstateinsurance.com 1206 Kanawha Blvd. E. Suite 100 INSURER(S) AFFORDING COVERAGE NAIC # 13045 WV 25301-2949 Charleston INSURER A: NorthStone Insurance Company

| INSURED   |  |            |                    | INSURER B:       |                   |                              |                                |   |                              |
|---|--|------------|--------------------|------------------|-------------------|------------------------------|--------------------------------|---|------------------------------|
|   | Tri-State Roofing & Sheet Met  | al Co of W | V                  |                  | INSURER C:        |                              |                                |   |                              |
|   | PO Box 1231  |            |                    |                  | INSURER D :       |                              |                                |   |                              |
|   |  |            |                    |                  | INSURER E :       |                              |                                |   |                              |
|   | Charleston   |            | WV                 | 25324            | INSURE            | RF:                          |                                |   |                              |
| COVE  | RAGES CE   | RTIFICAT   | E NUMBER:          | 25 26 TSR W      | V Charle          | ston                         |                                | REVISION NUMBER:  |                              |
| COVERAGES  CERTIFICATE NUMBER: 25 26 1  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OCERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVI |  |            |                    |                  | CONTRA<br>E POLIC | ACT OR OTHER<br>ES DESCRIBEI | R DOCUMENT V<br>D HEREIN IS SI | VITH RESPECT TO WHICH T   | HIS                          |
| INSR LTR  | TYPE OF INSURANCE  | INSD W     | BR                 | OLICY NUMBER     |                   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)     | LIMIT   | s                            |
| LIK   | COMMERCIAL GENERAL LIABILITY   | IIII W     | , o                |                  |                   | ,                            |                                | EACH OCCURRENCE   | s                            |
|   | CLAIMS-MADE OCCUR  |            |                    |                  |                   |                              |                                | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                          | s                            |
|   | CLAIMS-MADE CCCOR  |            |                    |                  |                   |                              |                                | MED EXP (Any one person)  | \$                           |
| _   | _  | -          |                    |                  |                   |                              |                                |   | s                            |
| ) / <del> </del>  |  | -          |                    |                  |                   |                              |                                | PERSONAL & ADV INJURY   | 7.7.                         |
| G   | EN'L AGGREGATE LIMIT APPLIES PER:  |            |                    |                  |                   |                              |                                | GENERAL AGGREGATE   | \$                           |
|   | POLICY JECT LOC  |            |                    |                  |                   |                              |                                | PRODUCTS - COMP/OP AGG  | S                            |
|   | OTHER:   |            |                    |                  |                   |                              |                                | COMBINED SINGLE LIMIT   | S                            |
| A   | UTOMOBILE LIABILITY  |            |                    |                  |                   |                              |                                | (Ea accident)   | \$                           |
|   | ANY AUTO   |            |                    |                  |                   |                              |                                | BODILY INJURY (Per person)  | \$                           |
|   | OWNED SCHEDULED AUTOS ONLY   |            |                    |                  |                   |                              |                                | BODILY INJURY (Per accident)  | \$                           |
|   | HIRED NON-OWNED AUTOS ONLY   |            |                    |                  |                   |                              |                                | PROPERTY DAMAGE<br>(Per accident)                                     | \$                           |
|   | The rest of the re |            |                    |                  |                   |                              |                                |   | \$                           |
|   | UMBRELLA LIAB OCCUR  |            |                    |                  |                   |                              |                                | EACH OCCURRENCE   | s                            |
|   | EXCESS LIAB CLAIMS-MAD   | _          | 1                  |                  |                   |                              |                                | AGGREGATE   | s                            |
| H   |  | -          |                    |                  |                   |                              | i i                            | HOOKEONIE   | s                            |
| - w   | DED RETENTION \$ ORKERS COMPENSATION   |            |                    |                  |                   |                              |                                | X PER STATUTE X OTH-  | WV Code 23-4-2               |
| AN  | ND EMPLOYERS' LIABILITY  | N          |                    |                  |                   |                              | 1                              |   | s 1,000,000                  |
| A OF  | NY PROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED?  | N/A        | WCN6012            | 1142             |                   | 06/01/2025                   | 06/01/2026                     | E.L. EACH ACCIDENT  | 1 000 000                    |
|   | landatory in NH) yes, describe under   | -1         |                    |                  |                   |                              |                                | E.L. DISEASE - EA EMPLOYEE  | \$ 1,000,000<br>\$ 1,000,000 |
| DE  | ESCRIPTION OF OPERATIONS below   |            |                    |                  |                   |                              |                                | E.L. DISEASE - POLICY LIMIT   | \$ 1,000,000                 |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
| DESCRI  | PTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (ACOR  | RD 101, Additional | Remarks Schedule | e, may be         | attached if more s           | pace is required)              |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
| l   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   | i i                          |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
|   |  |            |                    |                  |                   |                              |                                |   |                              |
| CERT  | IFICATE HOLDER   |            |                    |                  | CAN               | CELLATION                    |                                |   |                              |
| Verification of Insurance   |  |            |                    |                  | THE               | EXPIRATION                   | DATE THEREO                    | ESCRIBED POLICIES BE CAI<br>F, NOTICE WILL BE DELIVE<br>Y PROVISIONS. |                              |
|   |  |            |                    |                  | AUTHO             | RIZED REPRESE                | NTATIVE                        |   |                              |
|   |  |            |                    | \ , \ \ /        |                   |                              |                                |   |                              |

| Agency_DI | ۷V         |
|-----------|------------|
| REQ.P.O#  | 2600000006 |

# **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersign   | ned, Tri-State Roofing & Sheet Metal Company of WV                 |
|--|--|
| of P.O. Box 1231 Charleston, WV 2532   | 4, as Principal, and Travelers Casualty and Surety Company         |
| of America of 119 Virginia Street W, Charleston, WV 25302, a corporate   | tion organized and existing under the laws of the State of         |
| Connecticut with its principal office in the City of Hartford  | , as Surety, are held and firmly bound unto the State              |
| of West Virginia, as Obligee, in the penal sum of Five Percent of Amour  | nt Bid (\$ 5% of Amount Bid ) for the payment of which,            |
| well and truly to be made, we jointly and severally bind ourselves, our heirs  | s, administrators, executors, successors and assigns.              |
|  |  |
| The Condition of the above obligation is such that whereas the   |  |
| Department of Administration a certain bid or proposal, attached hereto an CRFQ 0802 DMV2600000006, HVAC Maintenance at West Virgin              | nia Division of Motor Vehicles Beckley Regional Office             |
| according to plans and specifications.   | ila Division of Motor Verneles Desire,                             |
| according to plans and specifications.   |  |
|  |  |
| NOW THEREFORE,   |  |
|  |  |
| (a) If said bid shall be rejected, or  | enter into a contract in accordance with the bid or proposal       |
| augustant basels and shall furnish any other hands and insurance required  | hy the hid or proposal, and shall in all other respects perform    |
| the assessment amount by the accentance of eald hid then this obligation !   | shall be null and void. Otherwise this obligation shall fernall in |
| full force and effect. It is expressly understood and agreed that the liabil event, exceed the penal amount of this obligation as herein stated. | my of the Surety for any and an Claims heredical strain, in he     |
|  |  |
| The Surety, for the value received, hereby stipulates and agrees way impaired or affected by any extension of the time within which the          | that the obligations of said Surety and its bond shall be in no    |
| way impaired or affected by any extension of the time within which are waive notice of any such extension.                                       | Obliges may accept sout bid, and out outday comes,                 |
|  | m  |
| WITNESS, the following signatures and seals of Principal and St  | urety, executed and sealed by a proper officer of Principal and    |
| Surety, or by Principal individually if Principal is an individual, this 12  | day of November , 2025.  |
|  | Tri-State Roofing & Sheet Metal Company of WV                      |
| Principal Seal   | (Name of (Principal))  |
|  | By Try Dow   |
|  | (Must be President, Vice President, or                             |
|  | Duly Authorized Agent)   |
|  |  |
| -  | (Title)  |
|  | Travelers Casualty and Surety Company of America                   |
| Surety Seal  | (Name of Surety)   |
|  |  |
|  | Ded ou   |
|  | Taylor R. Johnson Attorney in Fact                                 |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.



### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint TAYLOR R JOHNSON of CHARLESTON . West Virginia , their true and lawful Attomey(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.





State of Connecticut

City of Hartford ss.

Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026

LOUINA DE LES CONTRACTOR DE LA CONTRACTO

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filled in the office of the Secretary, and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate of their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Assistant Vice President, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I. Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 12 day of November , 2025







Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please-refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.