




The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at ***wvOASIS.gov***. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at ***WVPurchasing.gov*** with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header  4 List View**General Information** Contact Default Values Discount Document Information Clarification Request

Procurement Folder: 1786744

Procurement Type: Central Master Agreement

Vendor ID: VS0000043459 

Legal Name: INTEGRITY ELEVATOR LLC

Alias/DBA: JOHN PERRY

Total Bid: \$160,452.00

Response Date: 09/24/2025 

Response Time: 11:13

Responded By User ID: IntegElev2022 

First Name: Rick

Last Name: Christy

Email: rick@integrityelevatorllc.com

Phone: 7243506206

SO Doc Code: CRFQ

SO Dept: 0613

SO Doc ID: VNF2600000003

Published Date: 9/18/25

Close Date: 9/24/25

Close Time: 13:30

Status: Closed

Solicitation Description: Construction  
Elevator Maintenance and Repairs

Total of Header Attachments: 4

Total of All Attachments: 4



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Solicitation Response

**Proc Folder:** 1786744  
**Solicitation Description:** Construction  
Elevator Maintenance and Repairs  
**Proc Type:** Central Master Agreement

Solicitation Closes	Solicitation Response	Version
2025-09-24 13:30	SR 0613 ESR09232500000002142	1

**VENDOR**  
VS0000043459  
INTEGRITY ELEVATOR LLC

**Solicitation Number:** CRFQ 0613 VNF2600000003  
**Total Bid:** 160452  
**Response Date:** 2025-09-24  
**Response Time:** 11:13:26  
**Comments:**

**FOR INFORMATION CONTACT THE BUYER**  
David H Pauline  
304-558-0067  
david.h.pauline@wv.gov

<b>Vendor</b>		
<b>Signature X</b>	<b>FEIN#</b>	<b>DATE</b>

All offers subject to all terms and conditions contained in this solicitation

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	Elevator Maintenance and Repairs				160452.00

Comm Code	Manufacturer	Specification	Model #
72101506			

**Commodity Line Comments:**

**Extended Description:**

Elevator Maintenance Contract for the WV/NF



# CONTRACTOR LICENSE

AUTHORIZED BY THE  
West Virginia Contractor  
Licensing Board

NUMBER: WV062775

CLASSIFICATION:  
SPECIALTY

INTEGRITY ELEVATOR LLC  
4075 STATE ROUTE 40  
CLAYSVILLE, PA 15323

DATE ISSUED

EXPIRATION DATE

APRIL 17, 2025

APRIL 17, 2026

Authorized Signature

Chair, West Virginia Contractor  
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



Bond # 56748

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Integrity Elevator, LLC  
of Claysville, Pennsylvania, as Principal, and American Southern Insurance  
Company of Middleburg Heights, Ohio, a corporation organized and existing under the laws of the State of  
Kansas with its principal office in the City of Birmingham, AL, as Surety, are held and firmly bound unto the State  
of West Virginia, as Obligor, in the penal sum of Ten Thousand and No/100 (\$ 10,000.00) for the payment of which,  
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  
Elevator Maintenance and Repairs

NOW THEREFORE,

(a) If said bid shall be rejected, or  
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached  
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the  
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full  
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,  
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no  
way impaired or affected by any extension of the time within which the Obligor may accept such bid, and said Surety does hereby  
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations  
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  
24th day of September, 2025.

Principal Corporate Seal

**INTEGRITY**  
**4075 State Route 40**  
**Claysville Pa 15323**

Surety Corporate Seal



IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals  
must be affixed, a power of attorney must be attached.

Integrity Elevator, LLC

(Name of Principal)

By [Signature]

(Must be President or  
Vice President)

President

(Title)

American Southern Insurance Company

(Name of Surety)

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Attorney-in-Fact  
Stefan E. Tauger

# AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 3715 Northside Parkway, NW  
Suite 4-800  
Atlanta, Georgia 30327

Mailing Address: P. O. Box 723030  
Atlanta, GA 31139-0030

## GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jeffery L. Booth of Blacklick, Ohio; James E. Feldner of West Lake, Ohio; Melanie J. Stokes of Atlanta, Georgia; Jason S. Centrella of Jacksonville, Florida; or Omar G. Guerra of Overland Park, Kansas, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 22nd day of June, 2023.

Attest:

By: Melanie A. Coppola  
Melonie A. Coppola, Secretary



American Southern Insurance Company

By: Scott G. Thompson  
Scott G. Thompson, President

STATE OF GEORGIA

SS:

COUNTY OF FULTON

On this 22nd day of June, 2023, before me, personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

STATE OF GEORGIA

SS:

COUNTY OF FULTON

Kanesha White  
Notary Public, State of Georgia  
Qualified in Rockdale County  
Commission Expires November 7, 2025



I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 24th day of September, 2025.

Power No. 56748

Robert H. Knight  
Robert H. Knight, Executive Vice President





American Southern Insurance Company  
NAIC Company Code 10235  
NAIC Group Code 587

Statutory Financial Statement

As of December 31, 2024

ASSETS		LIABILITIES	
Bonds	\$91,965,383	Reserve for Losses and Loss Expense	\$59,211,843
Stocks	16,590,025	Reserve for Unearned Premiums	28,758,084
Cash & Cash Equivalents	13,985,029	Reserve for Expenses, Taxes, Licenses and Fees	5,702,085
Agents Balances	16,820,246	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets	6,188,012	Other Liabilities	3,933,310
		Total Liabilities	\$97,878,525
		POLICYHOLDERS'S SUPLUS	
		Capital Stock	3,000,000
		Surplus	44,670,170
		Total Policy holders' Surplus	47,670,170
Total Assets	\$145,548,695	Total Liabilities and Policyholders' Surplus	\$145,548,695

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

  
President

  
Chief Financial Officer

State of Georgia  
County of Fulton

On the 27th day of February 2025, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office.

  
Melonie Coppola, Notary Public  
My Commission Expires, May 17, 2026







**State of West Virginia**  
**DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT**  
**West Virginia Code §21-1D-5**

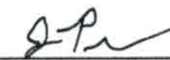
I, John Perry, after being first duly sworn, depose and state as follows:

1. I am an employee of Integrity Elevator, LLC; and,  
(Company Name)
2. I do hereby attest that Integrity Elevator, LLC  
(Company Name)

maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with **West Virginia Code §21-1D**.

The above statements are sworn to under the penalty of perjury.

Printed Name: John Perry

Signature: 

Title: Owner

Company Name: Integrity Elevator, LLC

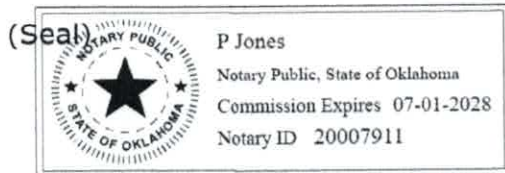
Date: 09/23/2025

STATE OF Oklahoma

COUNTY OF Major, TO-WIT:

Taken, subscribed and sworn to before me this 23 day of September 2025.

By Commission expires 07/01/2028





(Notary Public)

**P Jones, Notary Public**

**REQUEST FOR QUOTATION  
CRFQ VNF26\*03  
Elevator Maintenance**

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**EXHIBIT C - PRICING PAGES**

**Preventive Maintenance:**

Monthly Charge	x	12 months	=	Total Yearly Charge
\$ <u>582.00</u>	x	12	=	\$ <u>6,984.00</u>

**Corrective Maintenance:**

Hourly Labor Rate	x	Estimated Hours	=	Total Labor Cost
\$ <u>180.00</u>	x	200	=	\$ <u>36,000.00</u>

Estimated Parts Cost	x	Multiplier	=	Total Parts Cost
\$10,000.00	x	<u>1.05</u>	=	\$ <u>10,500.00</u>

**Total Cost \***      \$ 53,484.00

\* Total Cost is calculated by adding the Total Yearly Cost, Total Labor Cost, and the Total Parts Cost.