

2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Solicitation Response

Proc Folder: 1789876

Solicitation Description: WVSDB Track

**Proc Type:** Central Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2025-10-29 13:30
 SR 0403 ESR10282500000002836
 1

**VENDOR** 

000000204338

W HARLEY MILLER CONTRACTORS INC

Solicitation Number: CRFQ 0403 DBS2600000001

**Total Bid:** 240000 **Response Date:** 2025-10-29 **Response Time:** 11:26:59

Comments:

FOR INFORMATION CONTACT THE BUYER

James W Atkins (304) 558-0094 james.w.atkins@wv.gov

Vendor Signature X

FEIN#

DATE

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Oct 29, 2025
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc  | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|-----|------------|------------|-----------------------------|
| 1    | WVSDB Blue and Gold Renovation and related construction |     |            |            | 240000.00                   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 72121103  |              |               |         |  |
|           |              |               |         |  |

# **Commodity Line Comments:**

# **Extended Description:**

WVSDB Campus Site Upgrades and related construction

Date Printed: Oct 29, 2025 Page: 2 FORM ID: WV-PRC-SR-001 2020/05



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia Centralized Request for Quote Construction

Proc Folder:

1789876

Doc Description: WVSDB Track

Reason for Modification:

Addendum No. 1

1. Vendor questions and

Responses

2. To extend the bid opening to

Central Purchase Order

10/29/2025

**Proc Type: Date Issued** 

Solicitation Closes

Version

2025-10-21

2025-10-29 13:30

CRFQ 0403

Solicitation No.

DBS2600000001

2

# **BID RECEIVING LOCATION**

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

### VENDOR

**Vendor Customer Code:** 

Vendor Name: W Harley Miller Contractors, Inc.

Address: PO Box 945 Martinsburg, WV 25402

Street: 1193 Hedgesville Road

City: Martinsburg,

State: WV

Country: USA

 $Zip:_{25403}$ 

Principal Contact: James "Tripp" Dailey

Vendor Contact Phone: 304-267-8959

Extension:

FOR INFORMATION CONTACT THE BUYER

James W Atkins (304) 558-0094

james.w.atkins@wv.gov

Vendor

Signature X

**FEIN#** 55-0618361

**DATE** 10/29/2025

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Oct 21, 2025

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

#### ADDITIONAL INFORMATION

ADDENDUM NO. 1

Addendum No. 1 issued to publish and distribute the attached information to the Vendor Community

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Schools for the Deaf and the Blind (WVSDB) to establish a contract for the renovation and related construction for the Campus Track at WVSDB per the attached specifications and terms and conditions.

| INVOICE TO                                  |        | SHIP TO  |    |
|---|--------|--|----|
| SCHOOL FOR THE<br>BLIND<br>301 EAST MAIN ST | DEAF & | SCHOOL FOR THE DEAF &<br>BLIND<br>301 EAST MAIN ST |    |
| ROMNEY<br>US                                | WV     | ROMNEY V   | VV |

| Line | Comm Ln Desc  | Qty | Unit Issue | Unit Price | Total Price |
|------|---|-----|------------|------------|-------------|
| 1    | WVSDB Blue and Gold Renovation and related construction | 1   | LS         | \$Z40.000  | \$240,000   |

| Comm Code | Manufacturer | Specification | Model # |  |  |
|-----------|--------------|---------------|---------|--|--|
| 72121103  |              |               |         |  |  |
|           |              |               |         |  |  |

# **Extended Description:**

WVSDB Campus Site Upgrades and related construction

# SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u>                | Event Date |
|-------------|-----------------------------|------------|
| 1           | Mandatory Pre-Bid at 2:30PM | 2025-10-02 |
| 2           | Questions due by 3:00PM     | 2025-10-09 |

# **BID BOND**

|           | KNOW ALL MEN BY THESE P  |                              | -               |                 |                      |   |
|-----------|--|------------------------------|-----------------|-----------------|----------------------|---|
| of        | Martinsburg  | ,WV                          | , a             | s Principal, ar | nd <u>Merchants</u>  | National Bonding, Inc.                  |
| of        | Des Moines ,,  | IA,                          | a corporation   | organized a     | nd existing und      | er the laws of the State of             |
| <u>IA</u> | with its principal office  | in the City ofDe             | s Moines        | , as Sure       | ty, are held ar      | d firmly bound unto the State           |
| of Wes    | st Virginia, as Obligee, in the pena                                   | I sum of <u>Five Percent</u> | of Amount E     | Bid             | _ (\$5%_             | ) for the payment of which,             |
| well ar   | nd truly to be made, we jointly and                                    | severally bind ourselves     | s, our heirs, a | dministrators,  | executors, su        | ccessors and assigns.                   |
|           |  |                              |                 |                 |                      |   |
|           | The Condition of the above o   | bligation is such that w     | hereas the F    | rincipal has    | submitted to t       | he Purchasing Section of the            |
| Depart    | tment of Administration a certain b                                    | oid or proposal, attached    | hereto and m    | ade a part he   | ereof, to enter i    | nto a contract in writing for           |
| Reno      | vation of an existing athletic to                                      | ack.                         |                 |                 |                      |   |
|           |  |                              |                 |                 |                      |   |
|           |  |                              |                 |                 |                      |   |
|           |  |                              |                 |                 |                      |   |
|           | NOW THEREFORE,   |                              |                 |                 |                      |   |
|           | (a) If said bid shall be reje  | acted or                     |                 |                 |                      | 5                                       |
|           | (b) If said bid shall be a   | ccepted and the Princip      |                 |                 |                      | ance with the bld or proposal           |
|           | ed hereto and shall furnish any of                                     |                              |                 |                 |                      |   |
|           | reement created by the acceptant<br>ce and effect. It is expressly und |                              |                 |                 |                      |   |
|           | exceed the penal amount of this  |                              |                 |                 |                      |   |
|           |  |                              |                 |                 |                      |   |
| way in    | The Surety, for the value recein<br>npaired or affected by any extens  |                              |                 |                 |                      |   |
|           | notice of any such extension.  | John of the third within t   |                 | igoo may ao     | oopt oddir bid,      | and said said, association              |
|           | MITATEON 11 CH 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       |                              |                 |                 |                      | " · · · · · · · · · · · · · · · · · · · |
| _         | WITNESS, the following signat  |                              | -               |                 |                      |   |
| Surety    | , or by Principal individually if Prin                                 | cipal is an individual, thi  | s 22nd d        | ay of           | October              | _,2025                                  |
|           |  |                              |                 | \A/       -     | M:!! O               |   |
| Princip   | oal Seal   |                              |                 | vv. Harie       | y Miller Cont        | e of Principal)                         |
|           |  |                              |                 |                 | - Hall               | or miopary                              |
|           |  |                              |                 | Ву              | Augt he Droeid       | ent Vice President or                   |
|           |  |                              |                 | <i>(</i> 1      |                      | ent, Vice President, or horized Agent)  |
|           |  |                              |                 | D               | resider              | ) <del>+</del>                          |
|           |  |                              |                 |                 | Coluci               | (Title)                                 |
|           |  |                              |                 |                 |                      |   |
| Surety    | Seal   |                              |                 | Merchan         | ts National B        | onding, Inc.                            |
| 2 1       |  |                              |                 | TE .            |                      | e of Surety)                            |
|           |  |                              |                 | 1/              | 1.1                  |   |
|           |  |                              |                 | By:             | malel                | X Man                                   |
|           |  |                              |                 | 1011            | les, Licensed VV Res | ident Agent Attorney-in-Fact            |
|           |  |                              |                 |                 | 1 1                  |   |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Andrew K Teeter; Douglas P Taylor; Kimberly L Miles; Tammy S Selbe

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February , 2024 .

NATIONAL SOLUTIONS COMPONENTS OF THE STATE O

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 3rd day of February 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

Ву



#### Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 22nd day of October , 2025 .

NATIONAL STANDING COMPONE STANDING COMPO

William Harner Jo Secretary

Notary ₽úblic