



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
 Centralized Request for Quote  
 Miscellaneous

<b>Proc Folder:</b> 1955456			<b>Reason for Modification:</b>
<b>Doc Description:</b> Statewide Contract: Trash Can Liners			
<b>Proc Type:</b> Statewide MA (Open End)			
<b>Date Issued</b>	<b>Solicitation Closes</b>	<b>Solicitation No</b>	<b>Version</b>
2026-05-05	2026-05-19 13:30	CRFQ 0212 SWC2600000007	1

**BID RECEIVING LOCATION**

BID CLERK  
 DEPARTMENT OF ADMINISTRATION  
 PURCHASING DIVISION  
 2019 WASHINGTON ST E  
 CHARLESTON WV 25305  
 US

RECEIVED  
 2026 MAY 15 AM 10:11  
 WV PURCHASING

**VENDOR**

**Vendor Customer Code:**

**Vendor Name :** Staples Contract & Commercial LLC

**Address :** Staples Contract & Commercial LLC

**Street :** 500 Staples Drive

**City :** Framingham

**State :** MA **Country :** USA **Zip :** 01702

**Principal Contact :** Thomas Brown

**Vendor Contact Phone:** 877-826-7755 **Extension:**

**FOR INFORMATION CONTACT THE BUYER**  
 Mark A Atkins  
 (304) 558-2307  
 mark.a.atkins@wv.gov

**Vendor Signature X** *Thomas J. Brown* **FEIN#** 04-3390816 **DATE** 12-May-2026

**ADDITIONAL INFORMATION**

The West Virginia Purchasing Division is soliciting bids on behalf of all West Virginia State Agencies and Political Subdivisions to establish an Open-End Statewide Contract for Trash Can Liners, per the attached documents.

INVOICE TO		SHIP TO	
ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER		STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER	
No City	WV	No City	WV
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Trash Can Liners	0.00000	CASE		

Comm Code	Manufacturer	Specification	Model #
47121701			

**Extended Description:**

Note: Vendor shall complete Exhibit\_A Pricing Page for bid pricing and must attach with bid.

If vendor is submitting a bid online via wvOasis, Vendor should enter \$0.00 in the wvOasis commodity line and attach the Exhibit\_A Pricing Pages to their bid.

See Section #6 BID SUBMISSION in the Instructions to Bidders document for additional information.

**SCHEDULE OF EVENTS**

<u>Line</u>	<u>Event</u>	<u>Event Date</u>
1	Technical Questions due by 10:00am EDT	2026-05-08

	Document Phase	Document Description	Page
SWC2600000007	Final	Statewide Contract: Trash Can Liners	3

**ADDITIONAL TERMS AND CONDITIONS**

See attached document(s) for additional Terms and Conditions

VENDOR: STAPLES CONTRACT & COMMERCIAL LLC

CANLINER26

Vendor should complete all requested information on this sheet

ITEM	LINER SPECIFIED SIZE	ACTUAL LINER BID SIZE	DESCRIPTION	MINIMUM THICKNESS	MFG	ESTIMATED QUANTITY (Each)	*UNIT PRICE (Per Liner)	TOTAL	LINER QUANTITY (PER CASE)	CASE PRICE	VENDOR PER CASE ORDER OR PART #
<b>BLACK CAN LINER</b>											
3.1.1.1	15" x 9" x 23"		10-13 GALLONS	.5 Mil		5,000	\$ -	\$ -		\$ -	
3.1.1.2	15" x 9" x 23"		10-13 GALLONS	1.5 Mil		8,000	\$ -	\$ -		\$ -	
3.1.1.3	15" x 9" x 32"		12-16 GALLONS	1.5 Mil		8,000	\$ -	\$ -		\$ -	
3.1.1.4	20" x 13" x 40"		30-32 GALLONS	1.5 Mil		8,500	\$ -	\$ -		\$ -	
3.1.1.5	22" x 16" x 58"		52-55 GALLONS	1.5 Mil		7,000	\$ -	\$ -		\$ -	
3.1.1.6	22" x 16" x 58"		52-55 GALLONS	2.0 Mil		6,000	\$ -	\$ -		\$ -	
3.1.1.7	22" x 16" x 58"		52-55 GALLONS	4.0 Mil		1,000	\$ -	\$ -		\$ -	
3.1.1.8	23" x 17" x 48"		39-40 GALLONS	1.5 Mil		1,500	\$ -	\$ -		\$ -	
3.1.1.9	23" x 17" x 48"		39-40 GALLONS	2.0 Mil		2,500	\$ -	\$ -		\$ -	
3.1.1.10	23" x 17" x 48"		39-40 GALLONS	2.5 Mil		2,000	\$ -	\$ -		\$ -	
<b>ORANGE CAN LINER</b>											
3.1.2.1	33" x 10" x 39"		38-40 GALLONS	2.5 Mil		2,500	\$ -	\$ -		\$ -	
3.1.2.2	23" x 10" x 39"		30-32 GALLONS	2.0 Mil		5,000	\$ -	\$ -		\$ -	
<b>CLEAR CAN LINER</b>											
3.1.3.1	15" x 9" x 23"		10-13 GALLONS	0.5 Mil		50,000	\$ -	\$ -		\$ -	
3.1.3.2	15" x 9" x 23"		10-13 GALLONS	1.5 Mil		5,000	\$ -	\$ -		\$ -	
3.1.3.3	15" x 9" x 32"		12-16 GALLONS	1.5 Mil		5,000	\$ -	\$ -		\$ -	
3.1.3.4	24" x 10" x 33"	24x33	14-16 GALLONS	0.35 Mil	Coastwide	10,000	\$ 0.0260	\$ 259.70	1000	\$ 25.97	CW19243
3.1.3.5	20" x 13" x 40"		30-32 GALLONS	1.5 Mil		8,000	\$ -	\$ -		\$ -	
3.1.3.6	22" x 16" x 58"		52-55 GALLONS	1.5 Mil		4,000	\$ -	\$ -		\$ -	
3.1.3.7	22" x 16" x 58"		52-55 GALLONS	2.0 Mil		4,000	\$ -	\$ -		\$ -	
3.1.3.8	23" x 17" x 48"		39-40 GALLONS	1.5 Mil		4,000	\$ -	\$ -		\$ -	
3.1.3.9	23" x 17" x 48"		39-40 GALLONS	2.5 Mil		6,000	\$ -	\$ -		\$ -	
<b>CLEAR CAN LINER: HDPE</b>											
3.1.4.1	33" x 40"	33x40	30-32 GALLONS	16 Micron	Coastwide	20,000	\$ 0.0855	\$ 1,709.60	250	\$ 21.37	CW18200
3.1.4.2	38" x 60"	38x60	52-55 GALLONS	24 Micron	Coastwide	1,500	\$ 0.1887	\$ 282.99	150	\$ 28.30	CW19249
<b>GRAND TOTAL</b>								<b>\$ 2,252.29</b>			

Vendor Signature: Thomas Brown \_\_\_\_\_ Date: 05/14/26 \_\_\_\_\_  
 Vendor Contact Phone: 877-826-7755 \_\_\_\_\_ Email: sledbiddesk@staples.com \_\_\_\_\_

\* PLEASE TAKE NOTE:  
 Per Unit Pricing is for bid evaluation purpose only.  
 All orders will be placed using the Per Case Price.

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title) Thomas Brown, AVP Key Accounts Public Sector

(Address) 500 Staples Drive, Framingham, MA, 01702

(Phone Number) / (Fax Number) 877-826-7755 / 877-609-7770

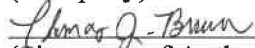
(email address) sledbiddesk@staples.com

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

Staples Contract & Commercial LLC

(Company)



(Signature of Authorized Representative)

Thomas Brown AVP Key Accounts Public Sector

(Printed Name and Title of Authorized Representative) (Date)

877-826-7755 / 877-609-7770

(Phone Number) (Fax Number)

sledbiddesk@staples.com

(Email Address)