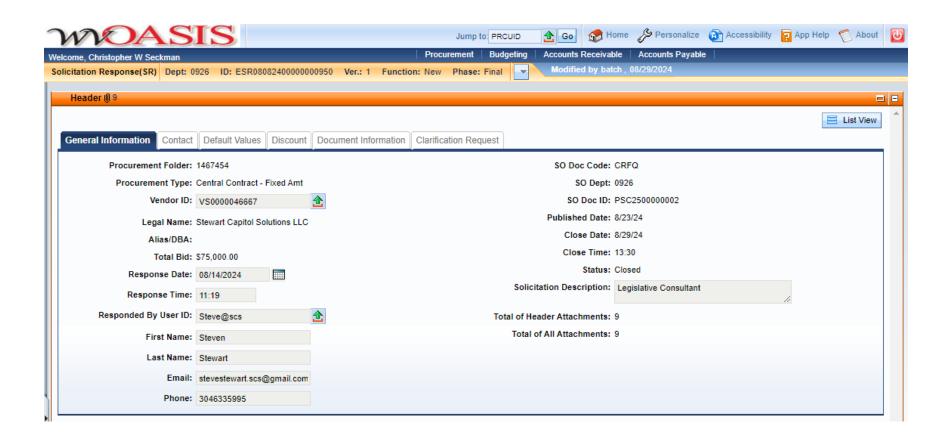


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Solicitation Response

Proc Folder: 1467454

Solicitation Description: Legislative Consultant

**Proc Type:** Central Contract - Fixed Amt

Solicitation Closes	Solicitation Response	Version
2024-08-29 13:30	SR 0926 ESR08082400000000950	1

**VENDOR** 

VS0000046667

Stewart Capitol Solutions LLC

Solicitation Number: CRFQ 0926 PSC2500000002

**Total Bid:** 75000 **Response Date:** 2024-08-14 **Response Time:** 11:19:23

Comments:

FOR INFORMATION CONTACT THE BUYER

Larry D McDonnell 304-558-2063 larry.d.mcdonnell@wv.gov

Vendor Signature X

FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Aug 29, 2024 Page: 1 FORM ID: WV-PRC-SR-001 2020/05

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	Consultant				75000.00

Comm Code	Manufacturer	Specification	Model #	
81101516				

## **Commodity Line Comments:**

## **Extended Description:**

See attached documentation for further details.

Date Printed: Aug 29, 2024 Page: 2 FORM ID: WV-PRC-SR-001 2020/05

# **Steven Gregory Stewart**

4678 Canterbury Court Ashland, Kentucky 41101 stevestewart.scs@gmail.com (304) 633-5995

# **Experience**

# **Stewart Capitol Solutions, LLC** 2024-Present 4678 Canterbury Court Ashland, KY 41101 President - Owner 2024-Present Legislative Consultation Lobbying Bill Monitoring Client Advocacy **AEP Appalachian Power** 2005-2024 1122 Seventh Ave. Huntington, WV 25701 **External Affairs Director** 2005-2024 Manage Legislative Affairs Manage Community Affairs Manage Economic Development Activities Supervise External Affairs Managers Fifth Third Bank 2000-2005 1422 Winchester Avenue Ashland, KY 41101 **Asst. Vice President of Private Client Services** 2002-2005

Represent 5/3 in community involvement activities

Market and process all types of loans

Market Trust & Mutual Fund products

Series 6 and 63 licensed

<ul> <li>Supervise daily operations of the bank</li> <li>Supervise staff</li> <li>Market &amp; process all types of loans</li> <li>Market all bank products</li> <li>Manage budget</li> </ul> American Electric Power P.O. Box 1428	1984-2000
Ashland, Kentucky 41105-1428	
Community and Government Affairs Representative  Act as liaison between AEP and elected officials (federal, state, and local)  Initiate and renew all city franchise contracts  Prepare and manage company's contributions budget and membership dues budget  Coordinate all community projects supported by AEP  Marketing Representative Sr.  Marketing Department Team Leader  AEP Top Achiever – 3 years (award for most sales in company)	1995-2000 1988-1995
<ul> <li>Initiate and renew energy contracts.</li> <li>Market electric heating, ventilation, and air-conditioning products</li> <li>Manage advertising programs</li> <li>Represent AEP on Homebuilders Association board</li> <li>Implement AEP Marketing Action Plans</li> <li>Design outdoor lighting projects</li> </ul>	
<ul> <li>Engineering Technician</li> <li>Design power line extensions to serve new AEP customers.</li> <li>Design power line relocations and rebuild projects</li> <li>Determine proper size of AEP electrical equipment</li> <li>Obtain proper rights-of-way</li> </ul>	1986-1988
<ul> <li>Transmission and Distribution Electrician</li> <li>Build new power line extensions to serve AEP customers</li> <li>Perform routine maintenance on AEP equipment</li> <li>Operate various types of heavy equipment</li> </ul>	1984-1986

2000-2002

**Banking Center Manager** 

A-K Steel 1979-1984

W. Winchester Avenue Ashland, Kentucky 41101

#### **Education**

#### **Ashland Community College**

General Studies

### University of Kentucky

Associate Science Degree

## **Affiliations**

- Leadership West Virginia Life Member
- Huntington Area Chamber of Commerce Past Board Member
- HADCO Past Board Member
- King's Daughters Hospital Health Foundation Board Member
- Leadership Tri-State Past Board Member
- Ashland YMCA Past Board Member
- Ashland Community and Technical College Past Board Nominating Committee Member
- March of Dimes Walk America Past Recruitment Leader
- KY State Rep. Rocky Adkins Golf Tournament (Cancer Benefit) Coordinator
- Scottish Rite Marshall University Speech Clinic Foundation Past Board of Directors
- United Way of the River Cities Past Campaign Coordinator
- Optimist Club of Ashland Past President
- Ohio River Sweep Past Coordinator
- City of Ashland Ethics Commission Past Member
- Verity Middle School Past Volunteer of the Year
- University of Kentucky Alumni Association Life Member
- Rotary Club of Huntington Member

# **References Available Upon Request**

# **Legislative Successes**

- Passage of Utility Worker Safety Bill
- Passage of Broadband Expansion Bill
- Passage of 2 Utility Securitization Bills
- Passage of the WV Business Ready Sites Bill
- Passage of the WV DOH R/W Access Bill
- Passage of the WV Utility Scale Solar Bill



ACORD®

# **CERTIFICATE OF LIABILITY INSURANCE**

VGENTILE

DATE (MM/DD/YYYY) 8/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	SUBROGATION IS WAIVED, subje is certificate does not confer rights t				ıch end	lorsement(s)		require an endo	orsemen	t. As	tatement on
PRODUCER RWR WV, LLC 245 S Washington St., Ste B Berkeley Springs, WV 25411			CONTACT NAME: PHONE (A/C, No, Ext): (304) 500-2812  E-MAIL ADDRESS: FAX (A/C, No): (304) 500-2817				500-2817				
							• •	RDING COVERAGE			NAIC#
					INSURER A: RLI Insurance Company				13056		
INSL	RED				INSURE	RB:					
	Stewart Capitol Solutions, L	LC			INSURER C : INSURER D :						
	4678 Canterbury Ct. Ashland, KY 41101										
	7.0, 7.7.				INSURER E :						
	VERAGES CER		- A T		INSURE	RF:		DE1//01011 1111	1DED		
T IN C	HIS IS TO CERTIFY THAT THE POLICI DICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH	ES O REQUI	F INS IREMI TAIN,	ENT, TERM OR CONDITIO THE INSURANCE AFFOR	N OF A	NY CONTRA 7 THE POLIC	TO THE INSUF CT OR OTHEF IES DESCRIB	R DOCUMENT WIT ED HEREIN IS SU	VE FOR T	CT TC	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMIT	s	
Α	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR	×		RTP0044328		8/12/2025	EACH OCCURRENCE DAMAGE TO RENTE PREMISES (Ea occu		\$	1,000,000	
	X E&O Liability							MED EXP (Any one )		\$	
								PERSONAL & ADV I	NJURY	\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREG	SATE	\$	1,000,000
	POLICY PRODUCT LOC OTHER:							PRODUCTS - COMF		\$	5,000
	AUTOMOBILE LIABILITY							COMBINED SINGLE (Ea accident)	LIMIT	\$	
	ANY AUTO							BODILY INJURY (Pe	er person)	\$	
	OWNED AUTOS ONLY SCHEDULED AUTOS							BODILY INJURY (Pe	er accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAG (Per accident)	iE .	\$	
										\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	CE	\$	
	EXCESS LIAB CLAIMS-MADE	-						AGGREGATE		\$	
	DED RETENTION \$							PER	OTH-	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDEN		\$	
	If ves, describe under							E.L. DISEASE - EA E			
	DÉSCRIPTION OF OPERATIONS below							E.L. DISEASE - POL	ICY LIMIT	\$	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACORE	D 101, Additional Remarks Schedu	ıle, may b	e attached if mor	e space is requir	red)			
CE	RTIFICATE HOLDER				CANO	ELLATION					
File Copy				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
					AUTHORIZED REPRESENTATIVE						



# **Business Binder-Receipt**

State Farm Fire and Casualty Company A stock company with home offices in Bloomington, IL

# Policy Type — Business Insurance

Policy number: 97-K4-6733-0 Effective date: May 16, 2024

#### **PRIMARY NAMED INSURED**

Prepared for: STEWART CAPITAL SOLUTIONS LLC

4678 CANTERBURY CT ASHLAND, KY 41101-6803

#### **POLICY PREMIUM**

Total annual premium: \$225.00

#### **SECTION I - PROPERTY**

Location number	Location of Described Premises	Limit of Insurance Coverage A Building	Limit of Insurance Coverage B Business Personal Property
001	4678 Canterbury Ct Ashland KY 41101-6803	No Coverage	\$1,000 Replacement Cost

#### **SECTION II - LIABILITY**

Limits
\$1,000,000
\$5,000
Limits
\$2,000,000
\$2,000,000

#### **DEDUCTIBLES**

Section I Deductibles	Amount
Policy Deductible	\$500

#### **ADDITIONAL ENDORSEMENTS**

Inland Marine — Computer Property
Computer hardware/software limit: \$25,000

Policy number: 97-K4-6733-0 Effective date: May 16, 2024 BLFireBinderReceipt.KY



Loss of income and extra expense limit: \$25,000

Deductible: \$500

### Your State Farm Agent

#### **Mary Boggs**

1653 Greenup Avenue Ashland, KY 41101-7615 **Bus:** 606-744-1208 ext.

BINDER: State Farm® will provide coverage to the applicant and his or her legal representative on the property described for up to ninety (90) days from the Effective Date, subject to all terms and conditions of the policy and endorsements for which application has been made. If no Effective Date is indicated, this Binder does not provide any coverage. This Binder will be void when the declarations page is issued on the policy for which application has been made or when coverage under this Binder is canceled in accordance with policy provisions.

The premium due State Farm for the coverage provided by this Binder will be the full annual premium for the policy for which the application has been made, and will be pro-rated for the length of time coverage is provided under this Binder.

If coverage in this Binder replaces coverage in other policies terminating at 12 Noon (Standard Time) on the inception date of this Binder, this Binder will be effective at 12 Noon (Standard Time) instead of 12:01 a.m. Standard Time.

Policy number: 97-K4-6733-0 Effective date: May 16, 2024 BLFireBinderReceipt.KY

#### Binder of Insurance

ending issuance and delivery of a policy pursuant to the application of the nsured and to all the terms and conditions of the policy issued by the company he

tate Farm Mutual Automobile Insurance Company

Does hereby insure: STEVE & CHERYL STEWART

4678 CANTERBURY CT

ASHLAND, KY 41101-6803

Policy Number: 122 5300-D04-17F

Year Make 2021 GMC K1500 PICKUP

Vehicle Identification Number (VIN) 3GTU9FED9MG221474

Coverages

Liability 1M/1M/1M

Comprehensive FULL

Collision Ded \$500

ffective May 16, 2024, expiring not to exceed thirty (30) days hence nd to become void immediately upon the issuance of a policy in place hereof.

NY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY R OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM ONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS FOR THE PURPOSE OF ISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A RAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS SUCH PERSON TO RIMINAL AND CIVIL PENALTIES.

Date

5/ 16 /24

Authorized Penrosentativo

# **WV** Oasis

Transaction Number: 20240808129692

Status: CompletedOk

Amount: \$125.00

Company Name: Stewart Capitol Solutions

Name: Steven Stewart

Address: 4678 Canterbury Court

Ashland KY 41101

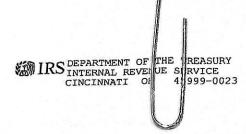
Phone: 3046335995

e-Mail: stevestewart.scs@gmail.com

Card Holder: Steven Stewart

Card Type: Visa

Card: 44XXXXXXXXXXX4464



STEWART CAPITOL SOLUTIONS LLC
STEVE G STEWART SOLE MBR
4678 CANTERBURY CT
ASHLAND, KY 41101

Date of this notice: 01-08-2024

Employer Identification Number: 99-0574618

Form: SS-4

Number of this notice: CP 575 G

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

#### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 99-0574618. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

A limited liability company (LLC) may file Form 8832, Entity Classification Election, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, Election by a Small Business Corporation. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.



## STATE OF WEST VIRGINIA State Tax Department, Taxpayer Services Division P.O. Box 3784 Charleston, WV 25337-3784





Matthew R. Irby, State Tax Commissioner

STEWART CAPITOL SOLUTIONS LLC 4678 CANTERBURY CT ASHLAND KY 41101-6803

Letter Id:

L1114208416

Issued: Account #: 02/22/2024 2457-6967

# **RE:** Business Registration Certificate

The West Virginia State Tax Department would like to thank you for registering your business. Enclosed is your Business Registration Certificate. This certificate shall be permanent until cessation of business or until suspended, revoked or cancelled. Changes in name, ownership or location are considered a cessation of business; a new Business Registration Certificate and applicable fees are required. Please review the certificate for accuracy.

This certificate must be prominently displayed at the location for which issued. Engaging in business without conspicuously posting a West Virginia Business Registration Certificate in the place of business is a crime and may subject you to fines per W.Va. Code § 11-9.

When contacting the State Tax Department, refer to the appropriate account number listed on the back of this page. The taxes listed may not be all the taxes for which you are responsible. Account numbers for taxes are printed on the tax returns mailed by the State Tax Department. Failure to timely file tax returns may result in penalties for late filing.

Should the nature of your business activity or business ownership change, your liability for these and other taxes will change accordingly.

To learn more about these taxes and the services offered by the West Virginia State Tax Department, visit our web site at www.tax.wv.gov.

Enclosure

atL006 v.19

# **WEST VIRGINIA** STATE TAX DEPARTMENT **BUSINESS REGISTRATION** CERTIFICATE

ISSUED TO: STEWART CAPITOL SOLUTIONS LLC **4678 CANTERBURY COURT** ASHLAND, KY 41101-0000

BUSINESS REGISTRATION ACCOUNT NUMBER:

2457-6967

This certificate is issued on:

02/22/2024

This certificate is issued by the West Virginia State Tax Commissioner in accordance with Chapter 11, Article 12, of the West Virginia Code.

The person or organization identified on this certificate is registered to conduct business in the State of West Virginia at the location above.

# This certificate is not transferrable and must be displayed at the location for which issued.

This certificate shall be permanent until cessation of the business for which the certificate of registration was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them. CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of this certificate displayed at every job site within West Virginia.

atL006 v.19 L1114208416 Return this completed, signed form and all attachments to:

WV Ethics Commission
210 Brooks Street, Ste. 300
Charleston, WV 25301
Phone: (304) 558-0664
Terl.L.Anderson@wv.gov



# **WV Lobbyist Registration Statement**

2023-2024

This registration is valid through January 6, 2025.	Registration No(Assigned by Ethics Commission)
Mark here if this form amends or adds information to a previously filed 2023-2024 Lobbyi additions below. If you are terminating your registration or your representation of an employer, you must	ist Registration Statement Indicate changes o
1. Lobbyist contact information (please PRINT clearly)	
Lobbyist name: Steven G. Stewart pho	ne: <u>304-633-5995</u>
Email (to be made public in the published directory): 59 Stewart @	paep.com
Name to use on Lobbyist ID Badge: Steve Fewart	
Note: This address will be public	Received
Complete Mailing Address (required) 1/22 Seventh Am  1 thinking tom, WV 257	NOV 0 3 2022
Temporary address during Legislative session if different from above (	row. MN Ethios Commission
·	
Temporary Business Address:	_phone:
2. Representation*	
List all employers or entities for which you lobby. You must file an Employer Rep each listed employer, organization, or entity that you represent as a lobbyist. If yo entity subsequent to your registration as a lobbyist, you must file another Employe and pay an additional fee of \$100.  1. AEP - PRACACHIAN POWER 4.  2. 5. 6.  * If you do not represent a specific employer or organization, provide a gene topics or issues on which you will lobby:	u add an employer, organization, or r Representation/Authorization form
3. Lobbyist employer information	
► Check only one:  Retained solely as lobbyist  Regular employee, services include but are not lim	nited to lobbying
► Is the lobbyist employed or retained under any agreement, arrangement or underspaid to the lobbyist is contingent upon the success of his or her lobbying activity?	standing by which any compensation