

The following documentation is an electronicallysubmitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

| come, Alisha S Pettit            |                          |                        | Procureme             | nt Budgeting Accounts Rec     | eivable Accoun     | ts Payable            |        |             |
|----------------------------------|--------------------------|------------------------|-----------------------|-------------------------------|--------------------|-----------------------|--------|-------------|
| citation Response(SR) Dept: 0705 | ID: ESR032624000000      | 5357 Ver.: 1 Function: | New Phase: Final      | Modified by batch , 03/26/20: | 24                 |                       |        |             |
| Header () 4                      |                          |                        |                       |                               |                    |                       |        |             |
|                                  |                          |                        |                       |                               |                    |                       |        | 😑 List View |
| Constal Information Contact      | foult Volues Discours    | Desumant Information   | Clarification Request |                               |                    |                       |        |             |
| General Information Contact De   |                          | Document mormation     | Ciamicauon Request    |                               |                    |                       |        |             |
| Procurement Folder:              | 1356860                  |                        |                       | SO Doc O                      | Code: CRFQ         |                       |        |             |
| Procurement Type:                | Central Master Agreement |                        |                       | SO                            | Dept: 0705         |                       |        |             |
| Vendor ID:                       | 00000182539              | <b>金</b>               |                       | SO D                          | oc ID: LOT2400000  | 8008                  |        |             |
| Legal Name:                      | JOHNSON CONTROLS INC     |                        |                       | Published                     | Date: 3/20/24      |                       |        |             |
| Alias/DBA:                       |                          |                        |                       |                               | Date: 3/26/24      |                       |        |             |
| Total Bid:                       | \$59,289.00              |                        |                       |                               | Fime: 13:30        |                       |        |             |
| Response Date:                   | 03/26/2024               |                        |                       |                               | atus: Closed       |                       |        |             |
| Response Time:                   | 8:17                     |                        |                       | Solicitation Descrip          | otion: West Virgin | ia Lottery HVAC Maint | enance |             |
| Responded By User ID:            | Johnson Controls         | 2                      |                       |                               |                    |                       | 11.    |             |
| First Name:                      | Harry                    |                        |                       | Total of Header Attachm       | ents: 4            |                       |        |             |
| Last Name:                       |                          |                        |                       | Total of All Attachm          | ents: 4            |                       |        |             |
|                                  |                          |                        |                       |                               |                    |                       |        |             |
|                                  | harry.b.main@jci.com     |                        |                       |                               |                    |                       |        |             |
| Phone:                           | 866-300-7647             |                        |                       |                               |                    |                       |        |             |



Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Solicitation Response

| Proc Folder:              | 1356860          |  |         |  |
|---------------------------|------------------|--|---------|--|
| Solicitation Description: | West Virginia Lo | /est Virginia Lottery HVAC Maintenance |         |  |
| Proc Type:                | Central Master A | greement                               |         |  |
| Solicitation Closes       |                  | Solicitation Response                  | Version |  |
| 2024-03-26 13:30          |                  | SR 0705 ESR0326240000005357            | 1       |  |

| VENDOR                           |                        |                |            |                |          |
|----------------------------------|------------------------|----------------|------------|----------------|----------|
| 000000182539<br>JOHNSON CONTROLS | INC                    |                |            |                |          |
| Solicitation Number:             | CRFQ 0705 LOT240000008 |                |            |                |          |
| Total Bid:                       | 59289                  | Response Date: | 2024-03-26 | Response Time: | 08:17:02 |
| Comments:                        |                        |                |            |                |          |

| FOR INFORMATION CONTACT THE BUYER |
|-----------------------------------|
| Brandon L Barr                    |
| 304-558-2652                      |
| brandon.l.barr@wv.gov             |
|                                   |

Vendor Signatur

Signature X

FEIN#

DATE

All offers subject to all terms and conditions contained in this solicitation

| Line                     | Comm Ln Desc  | Qty                      | Unit Issue       | Unit Price                 | Ln Total Or Contract Amount         |
|--------------------------|---|--------------------------|------------------|----------------------------|-------------------------------------|
| 1                        | Building facility HVAC maintenance a repair services  | and                      |                  |                            | 59289.00                            |
| Comm                     | Code Manufact   | urer                     | Specifica        | ation                      | Model #                             |
| 721000                   | 000   |                          |                  |                            |                                     |
|                          |   |                          |                  |                            |                                     |
| Commo                    | odity Line Comments:  |                          |                  |                            |                                     |
|                          | -   |                          |                  |                            |                                     |
| Extend                   | odity Line Comments:<br>led Description:<br>recifications and Exhibit - B Pricing Page  | e for details            |                  |                            |                                     |
| Extend<br>See Sp         | led Description:  | e for details<br>Qty     | Unit Issue       | Unit Price                 | Ln Total Or Contract Amount         |
| Extend                   | led Description:<br>ecifications and Exhibit - B Pricing Page   | Qty                      | Unit Issue<br>LS | Unit Price<br>12500.000000 | Ln Total Or Contract Amount<br>0.00 |
| Extend<br>See Sp<br>Line | led Description:<br>Decifications and Exhibit - B Pricing Page<br>Comm Ln Desc<br>HVAC Maintenance Parts Plus Marke<br>Multiplier | <b>Qty</b><br>up 0.00000 |                  | 12500.000000               |                                     |

## Extended Description:

See Specifications and Exhibit - B Pricing Page for details



Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Centralized Request for Quote Service - Prof

Proc Folder: 1356860

Doc Description: West Virginia Lottery HVAC Maintenance

 Proc Type:
 Central Master Agreement

 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2024-03-04
 2024-03-26
 13:30
 CRFQ
 0705
 LOT2400000008
 1

**BID RECEIVING LOCATION** 

BID CLERK DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON ST E CHARLESTON WV 25305 US

| VENDOR   |                        |           |             |       |       |           |
|--|------------------------|-----------|-------------|-------|-------|-----------|
| Vendor Custon  | ner Code:              |           |             |       |       |           |
| Vendor Name :  | Johnson Controls Inc.  |           |             |       |       |           |
| Address :  | 108 Craddock Way       |           |             |       |       |           |
| Street :   | Suite 7                |           |             |       |       |           |
| City :   | Poca                   |           |             |       |       |           |
| State :  | WV                     | Country : | US          | Zip : | 25159 |           |
| Principal Conta  | ict: Harry Main        |           |             |       |       |           |
| Vendor Contac  | t Phone: 304-741-0587  |           | Extension:  |       |       |           |
| FOR INFORMA<br>Brandon L Barr<br>304-558-2652<br>brandon.l.barr@ | TION CONTACT THE BUYER |           | <u></u>     |       |       |           |
| Vendor<br>Signature X  | In fle                 | FEIN#     | 39-00380010 | ī     | DATE  | 3/25/2024 |

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Mar 4, 2024

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

**Reason for Modification:** 

#### ADDITIONAL INFORMATION

The West Virginia Purchasing Division is soliciting bids on behalf of WV Lottery to establish an open end contract for HVAC Maintenance for the WV Lottery Headquarters Building located at 900 Pennsylvania Ave, Charleston WV. per the attached specifications, terms and conditions.

| INVOIC | ETO   | SHIP TO       |            |            |             |
|--------|---|---------------|------------|------------|-------------|
| LOTTE  | RY  | LOTTERY       | <u> </u>   |            |             |
| РО ВОХ | X 2067  | 900 PENNSYLV  | VANIA AVE  |            |             |
| CHARL  | ESTON WV  | CHARLESTON    |            | wv         |             |
| US     |   | US            |            |            |             |
| Line   | Comm Ln Desc  | Qty           | Unit Issue | Unit Price | Total Price |
| 1      | Building facility HVAC maintenance and re<br>services | pair          |            |            |             |
| Comm   | Code Manufacturer                                     | Specification |            | Model #    |             |
| 721000 | 00  |               |            |            |             |

#### **Extended Description:**

See Specifications and Exhibit - B Pricing Page for details

| INVOIC | ETO                     |                                       | SHIP TO   |               |            |             |
|--------|-------------------------|---------------------------------------|-----------|---------------|------------|-------------|
| LOTTEI | RY                      | · · · · · · · · · · · · · · · · · · · | LOTTER    | Y             |            |             |
| РО ВОХ | X 2067                  |                                       | 900 PEN   | NSYLVANIA AVE |            |             |
| CHARL  | ESTON                   | WV                                    | CHARLE    | STON          | wv         |             |
| US     |                         |                                       | US        |               |            |             |
| Line   | Comm Ln                 | Desc                                  | Qty       | Unit Issue    | Unit Price | Total Price |
| 2      | HVAC Main<br>Multiplier | ntenance Parts Plus Markup            | 0.00000   | LS            |            |             |
| Comm   | Code                    | Manufacturer                          | Specifica | tion          | Model #    |             |
| 721000 | 00                      |                                       |           |               |            |             |

### Extended Description:

See Specifications and Exhibit - B Pricing Page for details

SCHEDULE OF EVENTS

| Line | <u>Event</u>                            | Event Date |
|------|---|------------|
| 1    | Mandatory Pre-bid 3/12/24 at 10:00am ET | 2024-03-12 |
| 2    | Questions due by 3/19/24 at 10:00am ET  | 2024-03-19 |

FORM ID: WV-PRC-CRFQ-002 2020/05

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract,

| (Printed Name and T  | itle)Ph       | il Holland                      |
|----------------------|---------------|---------------------------------|
| (Address)            | 108 Craddo    | ock Way, Poca, WV 25159         |
| (Phone Number) / (Fa | ax Number) _  | 866-300-7647 / 304-755-0215 fax |
| (email address)      | philip.a.holl | and@jcl.com                     |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

| (Company)       | Johnson Controls                             | Inc.                              |   |
|-----------------|--|-----------------------------------|---|
| (Signature of A | Authorized Represente                        | itive)                            |   |
|                 |  | ed Representative) (Date)         |   |
| TB              | Service                                      | Manager                           | _ |
|                 | er) (Fax Number)<br><i>역식</i> / <b>と</b> 多のて | ور<br>866-300-7647 / 304-755-0215 |   |
| (Email Addres   | is)  | harry.b.main@jci.com              |   |

Revised 8/24/2023

## **EXHIBIT B – Pricing Page**

| Item  | 3.2 Preventive Maintenance   | Unit of<br>Measure | Quantity                  | Monthly Cost         | Yearly Cost                      |
|-------|--|--------------------|---------------------------|----------------------|----------------------------------|
| 1     | Preventive Maintenance   | Months             | 12                        | <b>\$</b> 2,543.00 - | <b>\$</b> 30,516.00 <sup>-</sup> |
|       |  |                    | Total                     | \$                   | -                                |
| 3.    | .3 Corrective Maintenance  | Unit of<br>Measure | Estimated<br>Hours**      | Hourly Labor Rate    | Total Labor Cost                 |
| 1     | Hourly Labor Rate  | Hours              | 200                       | s 125.10 -           | \$ 25,020.00                     |
| 2     | Hourly Overtime Rate   | Hours              | 20                        | s 187.65 -           | s 3,753.00 -                     |
| · · · | 3.4 Parts  | Unit of<br>Measure | Estimated Parts<br>Cost** | Multiplier           | Total Parts Cost                 |
| 1     | Estimated Parts Plus Markup**  | Lum Sum            | \$ 10,000.00              | 0,00                 | <b>\$</b> 12,500.00 -            |
|       | mount is calculated by adding the Total<br>A), Total Labor Cost (B), Total Overtime<br>C), and the Total Parts Cost (D)* | Total F            | 3id Amount                | \$ 71,789            |                                  |

Vendor should complete the Pricing Pages in their entirety. Any product or service not on the Agency provided Pricing Page will not be allowable. The state cannot accept alternate pricing pages, failure to use Exhibit A Pricing Page may lead to disqualification of vendors bid.

Vendor should type or enter electronically the information into the Pricing Page.

## **BIDDER /VENDOR INFORMATION:**

| Vendor Name:   | Johnson Controls Inc. |           |  |
|----------------|-----------------------|-----------|--|
| Address:       | 108 Craddock Way      |           |  |
| City, St. Zip: | Poca, WV 25159        |           |  |
| Phone No.:     | 866-300-7647          |           |  |
| Email Address: | harry.b.main@jci.com  |           |  |
| 1              |                       | 3/25/2024 |  |

Vendor Signature:

Date:

#### ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: LOT2400000008

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

### Addendum Numbers Received:

(Check the box next to each addendum received)

| [* |   | Addendum No. 1 | ן | ] | Addendum No. 6  |
|----|---|----------------|---|---|-----------------|
| [* | 1 | Addendum No. 2 | [ | ] | Addendum No. 7  |
| [  | ] | Addendum No. 3 | [ | ] | Addendum No. 8  |
| [  | ] | Addendum No. 4 | [ | ] | Addendum No. 9  |
| [  | ] | Addendum No. 5 | [ | ] | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

|           | Company              |
|-----------|----------------------|
| 94mg      | man                  |
| 0         | Authorized Signature |
| 3/26/2024 |                      |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing. Revised 6/8/2012 WV-73 Approved / April 30, 2020



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| I,_ | Harry Main               | , after being first duly sworn, dep | ose and state as follows: |
|-----|--------------------------|-------------------------------------|---------------------------|
| 1.  | I am an employee of      | Johnson Controls Inc.               | ; and,                    |
|     |                          | (Company Name)                      | / unu/                    |
| 2.  | I do hereby attest that  | Johnson Controls Inc.               |                           |
|     |                          | (Company Name)                      |                           |
|     | maintains a written plan | for a drug-free workplace policy a  | and that such plan and    |

maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with **West Virginia Code** §21-1D.

The above statements are sworn to under the penalty of perjury.

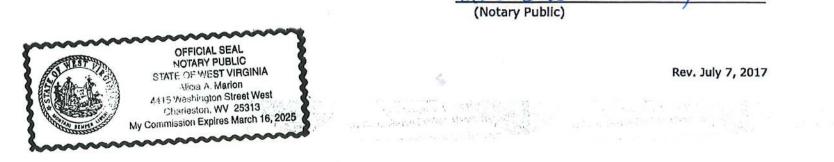
|                  | Printed I             | Name:Harry Main                                |                                       |
|------------------|-----------------------|--|---------------------------------------|
|                  | Signatur<br>Title: _  | e: <u>May</u> Ma<br>Service Sales Account Excu | itive                                 |
|                  | Compan                | Johnson Controls                               | Inc.                                  |
|                  |                       | 3/20/2024                                      | · · · · · · · · · · · · · · · · · · · |
| STATE OF WEST VI | RGINIA,               |  |                                       |
| COUNTY OF        | Putum                 | , TO-WIT:                                      |                                       |
| Takan subseribed | and aways to before w | 20 days of March                               | 2024                                  |

| Taken, subscribed and s | worn to | before me this _ | day of | March | _/2024 |
|-------------------------|---------|------------------|--------|-------|--------|
| By Commission expires _ | 3/16    | 12025            |        |       |        |

(Seal)

alicia a. mason

L



## **BID BOND**

| KNOW ALL MEN BY                  | THESE PRESENTS, Tha              | at we, the undersigned, Johnson Controls, Inc.                           |
|----------------------------------|----------------------------------|--|
| of Poca                          | WV                               | , as Principal, and Liberty Mutual Insurance Company                     |
| of Boston                        | MA                               | , a corporation organized and existing under the laws of the State of    |
| MA with its prin                 | cipal office in the City of E    | Boston, as Surety, are held and firmly bound unto the State              |
| of West Virginia, as Obligee, ir | n the penal sum of <u>Five F</u> | Percent of Amount Bid (\$5%) for the payment of which,                   |
| well and truly to be made, we j  | jointly and severally bind o     | ourselves, our heirs, administrators, executors, successors and assigns. |

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for West Virginia Lottery HVAC Maintenance

#### NOW THEREFORE,

If said bid shall be rejected, or (a)

If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal (b) attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

WITNESS, the following signatures and seals of Principal and Surety, executed and sealed by a proper officer of Principal and Surety, or by Principal individually if Principal is an individual, this 15th \_\_day of March , <sub>20</sub>24

Principal Seal

Johnson Controls, Inc. (Name of Principal)

By (Must be President, Vice President, or Duly Authorized Agent)

Sarah Murtha, Attorney-in-Fact

(Title)

Liberty Mutual Insurance Company

(Name of Surety)

Michelle Anne McMahon, Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

Surety Seal



## **DELEGATION OF AUTHORITY**

The undersigned, Craig A. Bartol, Executive Director Risk Management, pursuant to the authority vested in him by a certain Delegation of Authority Certificate issued by Johnson Controls, Inc. on June 1 of 2023, hereby authorizes:

## Sarah Murtha Assistant Client Services Specialist Willis of New York, Inc 10 State House Square, Floor 11 Hartford, CT, 06103

to perform, on behalf of the Company, the acts described below:

To execute, seal and deliver, as attorney-in-fact for the Company, surety bonds forwarded to Willis of New York, Inc. by the Company that do not exceed Two Million Dollars (\$2,000,000.00) that are necessary and proper in carrying on the business of the Company.

This authority shall remain in full force and effect for one (1) year from the date of issue unless earlier revoked in writing by the undersigned or the President or any Vice President of Johnson Controls, Inc.

Signed at Milwaukee, Wisconsin, this 15th day of March 2024.

Craig A. Bartol Executive Director Risk Management



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8210646 - 985949

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Connor Wolpert, Doritza Mojica, Gentry Stewart, Jennifer Godere, Jonathan Gleason, Joshua Sanford, Kathryn Pryor, Kyle Williams, Michelle Anne McMahon, Nicholas Miller, Richard Hackner, Robyn Salley, Sarah Murtha

each individually if there be more than one named, its true and lawful attorney-in-fact to make, all of the city of Hartford state of CT execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds; recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed , 2023 thereto this 22nd day of August





The Ohio Casualty Insurance Company West American Insurance Company

Liberty Mutual Insurance Company

David M. Carey, Assistant Secretary

State of PENNSYLVANIA SS County of MONTGOMERY

2023 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance On this 22nd day of August Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

PAS OF ARY PL

Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

Commonwealth of Pennsylvania - Notary Sea Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044 tion of Notnber, Pennsylvania Associ

By: Jerces Pastella Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

bard and/ar Power of Attamey (POA) verification inquiries, see call 610.832-8240 or email HOSUR@libertymutual.com undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall For bon be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 15th day of 2024 March



LMS-12873 LMIC OCIC WAIC Multi Co 02/21



Telephone: +1 816 552-7295 Website: wtwco.com E-mail: Wendy.lewis@wtwco.com

March 15, 2024

Johnson Controls, Inc. Attn: Harry Main 108 Craddock Way, Suite 7 Poca, WV 25159

## RE: Obligee: State of West Virginia Bid Bond for: West Virginia Lottery HVAC Maintenance Bid Date: March 26, 2024

As you requested, we are pleased to provide the attached bid bond documents. This bond has been executed based upon the information we received from your office.

We urge you to check all bond documents, including signatures, dates, amounts, job description, Power of Attorney and any other attachments to avoid the possibility of having a low bid rejected. Additionally, please verify that the bid bond form attached is the form required by the specifications.

The Bid Bond authorization is based upon your original estimate. If the bid exceeds this estimate by 10% or more, the bond must be reauthorized by the surety. Please contact us for additional authority.

# Your bid results are very important. Please send your bid results to my email address shown above as soon as they are available.

Thank you for the opportunity to service your surety needs. Should you have any questions, please do not hesitate to contact me or any member of your Willis surety team.

Sincerely,

Wendy Lewis

| Your Bid Results are very important. | Please forward them to us as soon as the job bids. |
|--------------------------------------|--|
| Were you Low? Yes No                 |  |
|                                      |  |
| 1st Bidder & Amount Bid              |  |
| 2nd Bidder & Amount Bid              |  |
| 3rd Bidder & Amount Bid              |  |
| Your bid (if not listed above)       |  |