



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at [wvOASIS.gov](http://wvOASIS.gov). As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at [WVPurchasing.gov](http://WVPurchasing.gov) with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header 3

List View

- General Information**
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- Document Information
- Clarification Request

Procurement Folder: 1024631

Procurement Type: Central Master Agreement

Vendor ID:

Legal Name: MID ATLANTIC MAINTENANCE INC

Alias/DBA:

Total Bid: \$0.00

Response Date:

Response Time:

Responded By User ID:

First Name:

Last Name:

Email:

Phone:

SO Doc Code: CRFQ

SO Dept: 0803

SO Doc ID: DOT2200000164

Published Date: 5/18/22

Close Date: 5/26/22

Close Time: 13:30

Status: Closed

Solicitation Description:

Total of Header Attachments: 3

Total of All Attachments: 3



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**State of West Virginia  
 Solicitation Response**

**Proc Folder:** 1024631  
**Solicitation Description:** ADDENDUM NO\_4 Equipment Lease/Rental W/O Operator -Statewide  
**Proc Type:** Central Master Agreement

| Solicitation Closes | Solicitation Response        | Version |
|---------------------|------------------------------|---------|
| 2022-05-26 13:30    | SR 0803 ESR05242200000007428 | 1       |

**VENDOR**  
 000000227783  
 MID ATLANTIC MAINTENANCE INC

**Solicitation Number:** CRFQ 0803 DOT2200000164  
**Total Bid:** 0  
**Response Date:** 2022-05-25  
**Response Time:** 23:37:56  
**Comments:**

**FOR INFORMATION CONTACT THE BUYER**

John W Estep  
 304-558-2566  
 john.w.estep@wv.gov

**Vendor Signature X** **FEIN#** **DATE**

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------|---------|------------|------------|-----------------------------|
| 1    | Aerial Bucket Trucks- Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101800  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Aerial Bucket Trucks and Bucket Vans

| Line | Comm Ln Desc                                  | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------------|---------|------------|------------|-----------------------------|
| 2    | Aerial Bucket Trucks - Delivery/ Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101800  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Aerial Bucket Trucks and Bucket Vans

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 3    | Aerial Platform Lifts - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Aerial Platform Lifts with Articulating and Telescopic Booms

| Line | Comm Ln Desc                                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------------|---------|------------|------------|-----------------------------|
| 4    | Aerial Platform Trucks - Delivery/ Mobilization | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Aerial Platform Trucks, Truck-Mounted Lifts, and Forestry Trucks

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|------------|-----------------------------|
| 5    | Boom Lifts Towable - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101803  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Towable Articulating Boom Lifts



| Line | Comm Ln Desc                               | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------------|---------|------------|------------|-----------------------------|
| 6    | Boom Lifts Towable - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101803  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Towable Articulating Boom Lifts

| Line | Comm Ln Desc             | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------|---------|------------|------------|-----------------------------|
| 7    | Forklifts - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101603  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Rough Terrain, Variable Reach, and Warehouse Forklifts

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|------------|-----------------------------|
| 8    | Forklifts - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101603  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Rough Terrain, Variable Reach, and Warehouse Forklifts

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 9    | Scissor Lifts - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101617  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Scissor Lifts

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 10   | Scissor Lifts - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101617  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Scissor Lifts

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 11   | Aerial Platform Trucks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Aerial Platform Trucks, Truck-Mounted Lifts, and Forestry Trucks

| Line | Comm Ln Desc                                  | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------------|---------|------------|------------|-----------------------------|
| 12   | Aerial Platform Lifts - Delivery/Mobilization | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Aerial Platform Lifts with Articulating and Telescopic Booms

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------|---------|------------|------------|-----------------------------|
| 13   | Asphalt Paving Equipment - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Asphalt Distributors, Cold Milling Machines, Recyclers, Stabilizers, and Recycler Attachments

| Line | Comm Ln Desc                                     | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------------------|---------|------------|------------|-----------------------------|
| 14   | Asphalt Paving Equipment - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Asphalt Distributors, Cold Milling Machines, Recyclers, Stabilizers, and Recycler Attachments

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------------|---------|------------|------------|-----------------------------|
| 15   | Concrete Buckets & Mixers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Concrete Buckets and Mixers

| Line | Comm Ln Desc                                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------------------|---------|------------|------------|-----------------------------|
| 16   | Concrete Buckets & Mixers - Delivery/<br>Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Concrete Buckets and Mixers

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 17   | Concrete Saws - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 27112745  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Concrete Saws

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 18   | Concrete Saws - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Concrete Saws

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 19   | Road Wideners - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101603  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Road Wideners

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 20   | Road Wideners - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101603  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Road Wideners

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 21   | Shoulder Maintainers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Shoulder Maintainers

| Line | Comm Ln Desc                                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------------|---------|------------|------------|-----------------------------|
| 22   | Shoulder Maintainers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Shoulder Maintainers

| Line | Comm Ln Desc                  | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------|---------|------------|------------|-----------------------------|
| 23   | Asphalt Pavers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101607  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Asphalt Pavers

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------|---------|------------|------------|-----------------------------|
| 24   | Asphalt Pavers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101607  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Asphalt Pavers

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 25   | Crack Sealers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of trailer mounted and tandem dual 2 axle Crack Sealers.

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 26   | Crack Sealers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for trailer mounted and tandem dual 2 axle Crack Sealers.

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 27   | Mortar Mixers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101902  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of 6 cu ft and 9 cu ft Mortar Mixers

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 28   | Mortar Mixers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101902  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for 6 cu ft and 9 cu ft Mortar Mixers

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 29   | Pothole Patchers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Pothole Patcher trucks and trailers.

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------------|---------|------------|------------|-----------------------------|
| 30   | Pothole Patchers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Pothole Patcher trucks and trailers.

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 31   | Pavement Breaker Tools - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Backhoe Breaker Attachments, Demo Hammers, Excavator Breakers, and Rock Hammers for excavators.

| Line | Comm Ln Desc                                       | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------------------|---------|------------|------------|-----------------------------|
| 32   | Pavement Breaker Tools - Delivery/<br>Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Backhoe Breaker Attachments, Demo Hammers, Excavator Breakers, and Rock Hammers for excavators.

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------|---------|------------|------------|-----------------------------|
| 33   | Pavement Breakers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101615  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Pavement Breakers

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------|---------|------------|------------|-----------------------------|
| 34   | Pavement Breakers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101615  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for 30lb., 60lb., and 90lb. Pavement Breakers.

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------|---------|------------|------------|-----------------------------|
| 35   | Rock Drills - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20102100  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of hydraulic and pneumatic Rock Drills.

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 36   | Rock Drills - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20102100  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for hydraulic and pneumatic Rock Drills.

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|---------|------------|------------|-----------------------------|
| 37   | Rollers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101505  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of dual drum Trench Rollers and single drum, single padfoot drum, and double drum Rollers.

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 38   | Rollers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101505  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for dual drum Trench Rollers and single drum, single padfoot drum, and double drum Rollers.

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------|---------|------------|------------|-----------------------------|
| 39   | Backhoes - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101509  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Backhoe Crawlers, Loaders, and Track Loaders

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------|---------|------------|------------|-----------------------------|
| 40   | Backhoes - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101509  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Backhoe Crawlers, Loaders, and Track Loaders

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 41   | Augers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20121600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Auger Bits and Core Barrels

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 42   | Augers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20121600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Auger Bits and Core Barrels

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|---------|------------|------------|-----------------------------|
| 43   | Loaders - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Loader Wheels

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 44   | Loaders - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Loader Wheels

| Line | Comm Ln Desc                                                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------------------------------|---------|------------|------------|-----------------------------|
| 45   | Bulldozers & Crawler Attachments - Delivery/<br>Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101500  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Bulldozers and Crawler Attachments (Ripper, Winch)



| Line | Comm Ln Desc                                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------------|---------|------------|------------|-----------------------------|
| 46   | Bulldozers & Crawler Attachments - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101500  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Bulldozers and Crawler Attachments (Ripper, Winch)

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 47   | Cranes - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of hydraulic, truck mounted, cable truck mounted, boom truck, and lattice boom Cranes.

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 48   | Cranes - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for hydraulic, truck mounted, cable truck mounted, boom truck, and lattice boom Cranes.

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 49   | Culvert Cleaners - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of truck mounted Culvert Cleaners and radio remote controlled Track Loaders

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------|---------|------------|------------|-----------------------------|
| 50   | Culvert Cleaners- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for truck mounted Culvert Cleaners and radio remote controlled Track Loaders

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 51   | Digger Derricks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20111616  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Digger Derricks

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------|---------|------------|------------|-----------------------------|
| 52   | Digger Derricks- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20111616  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Digger Derricks

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------|---------|------------|------------|-----------------------------|
| 53   | Excavators & Attachments - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Excavators, Mini Excavators, Wheeled Excavators, Excavators w/Heavy Duty Augers, Excavators w/Integrated Vibratory Pile Drives, Hydraulic Hammer Attachments, Plate Compactor Attachments, Swivel Head w/Ditching Bucket Attachments, Tree Mulcher Attachments, and Truck Mounted Telebooms,

| Line | Comm Ln Desc                                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------------------------|---------|------------|------------|-----------------------------|
| 54   | Excavators & Attachments - Delivery/<br>Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Excavators, Mini Excavators, Wheeled Excavators, Excavators w/Heavy Duty Augers, Excavators w/Integrated Vibratory Pile Drives, Hydraulic Hammer Attachments, Plate Compactor Attachments, Swivel Head w/Ditching Bucket Attachments, Tree Mulcher Attachments, and Truck Mounted Telebooms,

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------|---------|------------|------------|-----------------------------|
| 55   | Force Feed Loader - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Lease/Rental of Force Feed Loaders

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------|---------|------------|------------|-----------------------------|
| 56   | Force Feed Loader - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Delivery/Mobilization fees for Force Feed Loaders

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|---------|------------|------------|-----------------------------|
| 57   | Graders - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Lease/Rental of 35,000-45,000 lb class Graders

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 58   | Graders - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Delivery/Mobilization fees for 35,000-45,000 lb class Graders

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|------------|-----------------------------|
| 59   | Hammer Pile Driver - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101504  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Lease/Rental of Hammer Pile Drivers

| Line | Comm Ln Desc                               | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------------|---------|------------|------------|-----------------------------|
| 60   | Hammer Pile Driver - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101504  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Delivery/Mobilization fees for Hammer Pile Drivers

| Line | Comm Ln Desc                                       | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------------------|---------|------------|------------|-----------------------------|
| 61   | Skid Steers, Track Loaders, & Attch - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22000000  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Lease/Rental of Skid Steer Tire Loaders, Track Loaders, Mini Skid Steers, Skid Steer Auger Bits, Auger Power Units, and Skid Steer Attachments

| Line | Comm Ln Desc                                                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------------------------|---------|------------|------------|-----------------------------|
| 62   | Skid Steers, Track Loaders, & Attch - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22000000  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Delivery/Mobilization fees for Skid Steer Tire Loaders, Track Loaders, Mini Skid Steers, Skid Steer Auger Bits, Auger Power Units, and Skid Steer Attachments

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------|---------|------------|------------|-----------------------------|
| 63   | Material Screener - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20101600  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Lease/Rental of mobile/diesel Material Screeners

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|------------|-----------------------------|
| 64   | Trenchers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101516  |              |               |         |

Commodity Line Comments: no bid

**Extended Description:**

Delivery/Mobilization fees for walk behind and ride-on Trenchers

| Line | Comm Ln Desc             | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------|---------|------------|------------|-----------------------------|
| 65   | Trenchers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101516  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of walk behind and ride-on Trenchers

| Line | Comm Ln Desc              | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------|---------|------------|------------|-----------------------------|
| 66   | Generators - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 26111600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of trailer mounted Generators

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------|---------|------------|------------|-----------------------------|
| 67   | Generators - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 26111600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for trailer mounted Generators

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|---------|------------|------------|-----------------------------|
| 68   | Heaters - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40101800  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of indirect and towable Heaters

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 69   | Heaters- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40101800  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for indirect and towable Heaters

| Line | Comm Ln Desc         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------|---------|------------|------------|-----------------------------|
| 70   | Pumps - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151500  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Hydrostatic Test Pumps, self-priming Trash Pumps, and trailer mounted, diesel Vacuum Assisted Pumps

| Line | Comm Ln Desc                  | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------|---------|------------|------------|-----------------------------|
| 71   | Pumps - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151500  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Hydrostatic Test Pumps, self-priming Trash Pumps, and trailer mounted, diesel Vacuum Assisted Pumps

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------|---------|------------|------------|-----------------------------|
| 72   | Light Towers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 39112001  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of portable, diesel Light Towers

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 73   | Light Towers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 39112001  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for portable, diesel Light Towers

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|------|------------------------------------------|---------|------------|-------------|-----------------------------|
| 74   | Traffic Control Equipment - Lease/Rental | 0.00000 | UNIT       | 5600.000000 | 0.00                        |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161500  |              |               |         |

**Commodity Line Comments:**

**Extended Description:**

Lease/Rental of Arrow Boards, trailer/truck mounted Attenuator & Arrow Boards, Message Signs, Steel Road Plates, Barrel Drums and Bases, Barriers, and portable/trailer mounted Traffic Signals

| Line | Comm Ln Desc                                          | Qty     | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|------|-------------------------------------------------------|---------|------------|-------------|-----------------------------|
| 75   | Traffic Control Equipment - Delivery/<br>Mobilization | 0.00000 | MILE       | 5600.000000 | 0.00                        |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161500  |              |               |         |

**Commodity Line Comments:**

**Extended Description:**

Delivery/Mobilization fees for Arrow Boards, trailer/truck mounted Attenuator & Arrow Boards, Message Signs, Steel Road Plates, Barrel Drums and Bases, Barriers, and portable/trailer mounted Traffic Signals

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 76   | Mowers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21101701  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Slope Mowers, Boom Mowers, and Boom Mower Brush Cutter attachments

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 77   | Mowers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21101701  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Slope Mowers, Boom Mowers, and Boom Mower Brush Cutter attachments

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------|---------|------------|------------|-----------------------------|
| 78   | Chippers & Grinders - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of Brush Chippers, Track Chippers, and Tub Grinders

| Line | Comm Ln Desc                                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------------|---------|------------|------------|-----------------------------|
| 79   | Chippers & Grinders - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Brush Chippers, Track Chippers, and Tub Grinders

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------|---------|------------|------------|-----------------------------|
| 80   | Hydroseeders - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of truck and trailer mounted Hydroseeders

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 81   | Hydroseeders - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for truck and trailer mounted Hydroseeders

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 82   | Pressure Washers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of towable Pressure Washers

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------------|---------|------------|------------|-----------------------------|
| 83   | Pressure Washers - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for towable Pressure Washers

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 84   | Sand Blasters - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 23281703  |              |               |         |

**Commodity Line Comments:** no bid



**Extended Description:**

Lease/Rental of Sand Blasters

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 85   | Sand Blasters - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 23281703  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for Sand Blasters

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 86   | Straw Blowers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21000000  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of trailer mounted Straw Blowers

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 87   | Straw Blower - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21000000  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for trailer mounted Straw Blowers

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------|---------|------------|------------|-----------------------------|
| 88   | Compressors - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151600  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/rental of portable Compressors

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 89   | Compressors - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151600  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/mobilization fees for portable Compressors

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 90   | Street Sweepers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101919  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of ride-on, enclosed cab, and truck mounted Street Sweepers

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------|---------|------------|------------|-----------------------------|
| 91   | Street Sweeper- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101919  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for ride-on, enclosed cab, and truck mounted Street Sweepers

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------|---------|------------|------------|-----------------------------|
| 92   | Snow Removal - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101710  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of CDL truck Snow Plow Attachments

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 93   | Snow Removal- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101710  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for CDL truck Snow Plow Attachments

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------------------|---------|------------|------------|-----------------------------|
| 94   | Tree Trimming Equipment - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Lease/Rental of High Reach Power Tree Shears and Knuckle Boom Cranes with Grapple Saw

| Line | Comm Ln Desc                                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------------------------|---------|------------|------------|-----------------------------|
| 95   | Tree Trimming Equipment - Delivery/<br>Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization of High Reach Power Tree Shears and Knuckle Boom Cranes with Grapple Saw

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 96   | Box & Flatbed Trucks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101600  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of Box-Delivery and Flatbed Trucks

| Line | Comm Ln Desc                                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------------------|---------|------------|------------|-----------------------------|
| 97   | Box & Flatbed Trucks- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101600  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for Box-Delivery and Flatbed Trucks

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------|---------|------------|------------|-----------------------------|
| 98   | Dump Trucks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101601  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of Articulated Dump Trucks, Crawler Carriers, Non-CDL &amp; CDL Dump Trucks

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 99   | Trailers- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25181700  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Dump, Equipment, Flatbed, Lowboy, Tilt, Utility, Vacuum Excavator, and Water Trailers

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 100  | Pickup Trucks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101611  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of 4WD crew cab Pickup Trucks

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 101  | Pickup Trucks- Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101611  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for 4WD crew cab Pickup Trucks

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------|---------|------------|------------|-----------------------------|
| 102  | Trailers - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25181700  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of Dump, Equipment, Flatbed, Lowboy, Tilt, Utility, Vacuum Excavator, and Water Trailers

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------|---------|------------|------------|-----------------------------|
| 103  | Water Trucks - Lease/Rental | 0.00000 | UNIT       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101610  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Lease/Rental of Water Trucks

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 104  | Water Trucks - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101610  |              |               |         |

**Commodity Line Comments:** no bid

**Extended Description:**

Delivery/Mobilization fees for Water Trucks

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------------|---------|------------|------------|-----------------------------|
| 105  | Material Screener - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20101600  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization fees for mobile/diesel Material Screeners

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 106  | Dump Trucks - Delivery/Mobilization | 0.00000 | MILE       |            |                             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101601  |              |               |         |

**Commodity Line Comments:** no bid**Extended Description:**

Delivery/Mobilization of Articulated Dump Trucks, Crawler Carriers, Non-CDL &amp; CDL Dump Trucks

**EQUIPMENT LEASE/RENTAL WITHOUT OPERATOR  
6622C026  
ATT B - Information Form**

**Vendor Name:** Mid Atlantic Maintenance, Inc

Vendor shall identify source locations (physical 911 address) where Contract Items will be provided from upon contract award. Bids submitted without ATT B will be disqualified.  
Please duplicate this page if listing additional source locations.

|                          |
|--------------------------|
| Vendor Source Location   |
| 3164 Souther Highway     |
| Mineral Wells            |
| West Virginia 26150      |
| Vendor Source Location   |
| 65945 Airport Road       |
| St. Clairsville          |
| Ohio 43950               |
| Vendor Source Location   |
| 2231 W Washington Street |
| Charleston               |
| West Virginia 25387      |

Vendor shall also indicate below whether it will provide Contract Items Statewide, by District, or County by placing an "X" in the appropriate area(s) below.  
PRICING SHALL BE CONSIDERED THE SAME FOR ALL LOCATIONS.

|                                               |                   |                          |                   |                          |                   |                          |                   |                          |                   |
|-----------------------------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|
| <input checked="" type="checkbox"/> STATEWIDE |                   |                          |                   |                          |                   |                          |                   |                          |                   |
|                                               | <i>District 1</i> |                          | <i>District 2</i> |                          | <i>District 3</i> |                          | <i>District 4</i> |                          | <i>District 5</i> |
| <input type="checkbox"/>                      | Boone             | <input type="checkbox"/> | Cabell            | <input type="checkbox"/> | Calhoun           | <input type="checkbox"/> | Doddridge         | <input type="checkbox"/> | Berkeley          |
| <input type="checkbox"/>                      | Clay              | <input type="checkbox"/> | Lincoln           | <input type="checkbox"/> | Jackson           | <input type="checkbox"/> | Harrison          | <input type="checkbox"/> | Grant             |
| <input type="checkbox"/>                      | Kanawha           | <input type="checkbox"/> | Logan             | <input type="checkbox"/> | Pleasants         | <input type="checkbox"/> | Marion            | <input type="checkbox"/> | Hampshire         |
| <input type="checkbox"/>                      | Mason             | <input type="checkbox"/> | Mingo             | <input type="checkbox"/> | Ritchie           | <input type="checkbox"/> | Monongalia        | <input type="checkbox"/> | Hardy             |
| <input type="checkbox"/>                      | Putnam            | <input type="checkbox"/> | Wayne             | <input type="checkbox"/> | Roane             | <input type="checkbox"/> | Preston           | <input type="checkbox"/> | Jefferson         |
|                                               |                   |                          |                   | <input type="checkbox"/> | Wirt              | <input type="checkbox"/> | Taylor            | <input type="checkbox"/> | Mineral           |
|                                               |                   |                          |                   | <input type="checkbox"/> | Wood              |                          |                   | <input type="checkbox"/> | Morgan            |

|                          |                   |                          |                   |                          |                   |                          |                   |                          |                    |
|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|--------------------|
|                          | <i>District 6</i> |                          | <i>District 7</i> |                          | <i>District 8</i> |                          | <i>District 9</i> |                          | <i>District 10</i> |
| <input type="checkbox"/> | Brooke            | <input type="checkbox"/> | Barbour           | <input type="checkbox"/> | Pendleton         | <input type="checkbox"/> | Fayette           | <input type="checkbox"/> | McDowell           |
| <input type="checkbox"/> | Hancock           | <input type="checkbox"/> | Braxton           | <input type="checkbox"/> | Pocahontas        | <input type="checkbox"/> | Greenbrier        | <input type="checkbox"/> | Mercer             |
| <input type="checkbox"/> | Marshall          | <input type="checkbox"/> | Gilmer            | <input type="checkbox"/> | Randolph          | <input type="checkbox"/> | Monroe            | <input type="checkbox"/> | Raleigh            |
| <input type="checkbox"/> | Ohio              | <input type="checkbox"/> | Lewis             | <input type="checkbox"/> | Tucker            | <input type="checkbox"/> | Nicholas          | <input type="checkbox"/> | Wyoming            |
| <input type="checkbox"/> | Tyler             | <input type="checkbox"/> | Upshur            |                          |                   | <input type="checkbox"/> | Summers           |                          |                    |
| <input type="checkbox"/> | Wetzel            | <input type="checkbox"/> | Webster           |                          |                   |                          |                   |                          |                    |

Equipment Lease/Rental Without Operator  
6622C026  
ATT A - Pricing Pages  
**AERIAL PLATFORMS & LIFTS**

| Categories                                                                                                                                    | Equipment / Descriptions                                                                                                                                                                                                                                      | Lease/Rental Rate - Pickup                                                                                                        |          |           | Delivery/Mobilization Rate |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------|----------|
|                                                                                                                                               |                                                                                                                                                                                                                                                               | Per Day                                                                                                                           | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Aerial<br>Bucket<br>Trucks                                                                                                                    | <b>Bucket Truck:</b><br>Highway Rated / Mounted 50 ft. minimum / 43.5 ft. radius / 360 degree boom Rotation at level position                                                                                                                                 |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>Highway Rated / Mounted 55 ft. working height minimum. Rear mounted Turret. Versalift VST-47-1 or equivalent.                                                                                                                         |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>Highway Rated / 50 ft. reach minimum / 43.5 ft. radius / 10 ft. max outrigger spread / 360 degree boom rotation at level position / 1,000 lb minimum material handling capability / Non-CDL / Mounted Versalift SST-40 EIH or similar |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>50-54 ft. Boom / 4WD / Non-CDL                                                                                                                                                                                                        |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>Highway Rated / Mounted 45 ft. minimum / Insulated articulating boom / Boom rotation at level position / Non-CDL / Versalift. SST-40-EIH or similar                                                                                   |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>34-40 ft. Boom                                                                                                                                                                                                                        |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>41-49 ft. Boom                                                                                                                                                                                                                        |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Truck:</b><br>55-60 ft. Boom / 2WD                                                                                                                                                                                                                  |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Bucket Van:</b><br>34-40 ft. Boom                                                                                                                                                                                                                          |                                                                                                                                   |          |           |                            |          |
| Aerial<br>Platform<br>Lifts                                                                                                                   | <b>Aerial Platform Lift - Articulating Boom:</b><br>125 ft.                                                                                                                                                                                                   |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Articulating Boom:</b><br>135 ft.                                                                                                                                                                                                   |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Articulating Boom:</b><br>150 ft.                                                                                                                                                                                                   |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Articulating Boom:</b><br>45 ft.                                                                                                                                                                                                    |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Articulating Boom:</b><br>65 ft.                                                                                                                                                                                                    |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Articulating Boom:</b><br>85 ft.                                                                                                                                                                                                    |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>120 ft.                                                                                                                                                                                                     |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>125 ft.                                                                                                                                                                                                     |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>135 ft.                                                                                                                                                                                                     |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>150 ft.                                                                                                                                                                                                     |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>185 ft.                                                                                                                                                                                                     |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>40 ft.                                                                                                                                                                                                      |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>60 ft.                                                                                                                                                                                                      |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | <b>Aerial Platform Lift - Telescopic Boom:</b><br>80 ft.                                                                                                                                                                                                      |                                                                                                                                   |          |           |                            |          |
|                                                                                                                                               | Aerial<br>Platform<br>Trucks                                                                                                                                                                                                                                  | <b>Aerial Platform Lift - Truck Mounted:</b><br>40 ft working height / 360 degree boom rotation at level position / Highway rated |          |           |                            |          |
| <b>Aerial Platform Lift - Truck Mounted:</b><br>Highway Rated Truck Mounted: 55 ft reach minimum / 360 degree boom rotation at level position |                                                                                                                                                                                                                                                               |                                                                                                                                   |          |           |                            |          |
| <b>Aerial Platform Truck:</b><br>58 ft. working height / 51 ft. side reach / Elliott Model L55 or similar                                     |                                                                                                                                                                                                                                                               |                                                                                                                                   |          |           |                            |          |
| <b>Aerial Platform Truck:</b><br>55 ft. working height / 40 ft. side reach / 2-man platform / Elliott Model G50F or similar                   |                                                                                                                                                                                                                                                               |                                                                                                                                   |          |           |                            |          |

Equipment Lease/Rental Without Operator  
6622C026  
ATT A - Pricing Pages  
**AERIAL PLATFORMS & LIFTS**

| Categories                                                                                   | Equipment / Descriptions                                                                                                                                                                                                                                                                                                        | Lease/Rental Rate - Pickup                              |          |           | Delivery/Mobilization Rate |          |  |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|-----------|----------------------------|----------|--|
|                                                                                              |                                                                                                                                                                                                                                                                                                                                 | Per Day                                                 | Per Week | Per month | 1st Mi.                    | Addl Mi. |  |
|                                                                                              | <b>Forestry Truck:</b><br>55-60 ft. Boom                                                                                                                                                                                                                                                                                        |                                                         |          |           |                            |          |  |
| <b>Boom Lifts</b>                                                                            | <b>Articulating Boom Lift - Towable:</b><br>34-40 ft platform height: / Auto-leveling hydraulic outriggers / pneumatic tires / 20 ft minimum horizontal reach /<br><b>Articulating Boom Lift - Towable:</b><br>41-50 ft. platform height Auto-leveling hydraulic outriggers / pneumatic tires / 30 ft. minimum horizontal reach |                                                         |          |           |                            |          |  |
| <b>Forklifts</b>                                                                             | <b>Rough Terrain Forklift:</b><br>5,000 lb. lift capacity / 19 ft. reach                                                                                                                                                                                                                                                        |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>6,000 lb. lift capacity / 40 ft. reach                                                                                                                                                                                                                                                       |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>7,000 lb. lift capacity / 40 - 42 ft. reach                                                                                                                                                                                                                                                  |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>8,000 lb. lift capacity / 40 - 42 ft. reach                                                                                                                                                                                                                                                  |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>9,000 lb. lift capacity / 40 - 42 ft. reach                                                                                                                                                                                                                                                  |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>10,000 lb. lift capacity / 50 ft. reach                                                                                                                                                                                                                                                      |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>12,000 lb. capacity / 50 ft. reach                                                                                                                                                                                                                                                           |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>14,000 lb. lift capacity                                                                                                                                                                                                                                                                     |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>15,000-16,000 lb. lift capacity                                                                                                                                                                                                                                                              |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>16,000-18,000 lb. lift capacity                                                                                                                                                                                                                                                              |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Variable Reach Forklift:</b><br>26,000-32,000 lb. lift capacity                                                                                                                                                                                                                                                              |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>5,000 lb. lift capacity / Low profile                                                                                                                                                                                                                                                             |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>5,000 lb. lift capacity / Gas / Low profile                                                                                                                                                                                                                                                       |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>6,000 lb. lift capacity / Gas / Low profile                                                                                                                                                                                                                                                       |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>6,000 lb. lift capacity / Pneumatic tires                                                                                                                                                                                                                                                         |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>8,000 lb. lift capacity / Diesel                                                                                                                                                                                                                                                                  |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>10,000-12,500 lb. lift capacity / Diesel                                                                                                                                                                                                                                                          |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Warehouse Forklift:</b><br>10,000-12,500 lb. lift capacity / Pneumatic tires                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
|                                                                                              | <b>Scissor Lifts</b>                                                                                                                                                                                                                                                                                                            | <b>Scissor Lift:</b><br>Electric / 19 ft. x 32 in. wide |          |           |                            |          |  |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                 | <b>Scissor Lift:</b><br>Electric / 26 ft. x 32 in. wide |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>Electric / 26 ft. x 48 in. wide                                      |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>Electric / 32 ft. x 48 in. wide                                      |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>Electric / 40 ft. x 69 in. wide                                      |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>25-27 ft. platform height / Outdoor IC / 4WD                         |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>30-35 ft. platform height / Outdoor - Internal Combustion (IC) / 4WD |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>36-49 ft. platform height / Outdoor - Internal Combustion (IC) / 4WD |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |
| <b>Scissor Lift:</b><br>50-59 ft. platform height / Outdoor - Internal Combustion (IC) / 4WD |                                                                                                                                                                                                                                                                                                                                 |                                                         |          |           |                            |          |  |



**Equipment Lease/Rental Without Operator**  
**6622C026**  
**ATT A - Pricing Pages**  
**AERIAL PLATFORMS & LIFTS**

| Categories | Equipment / Descriptions                                                                     | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|------------|----------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|            |                                                                                              | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
|            | <b>Scissor Lift:</b><br>60-70 ft. platform height / Outdoor - Internal Combustion (IC) / 4WD |                            |          |           |                            |          |

Equipment Lease/Rental Without Operator  
6622C026

ATT A - Pricing Pages

**ASPHALT, PAVEMENT, & CONCRETE EQUIPMENT**

| Categories                                                                                                                  | Equipment / Descriptions                                                                                                                                                                                                     | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                                                                                                                             |                                                                                                                                                                                                                              | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Asphalt Distributors, Recyclers, & Milling Equipment                                                                        | <b>Asphalt Distributor:</b><br>Truck mounted / Spray bar                                                                                                                                                                     |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Cold Milling Machine:</b><br>Wirtgen W60 Ri or similar                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Cold Milling Machine:</b><br>Wirtgen W120 Ri or similar                                                                                                                                                           |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Recycler/Soil Stabilizer:</b><br>No less than 12" cutting depth range / BOMAG MPH 364 R-2 or                                                                                                                      |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Recycler Attachment:</b><br>Endloader bucket, mounted / Asphalt grinder-recycle attachment / Minimum 185 hp 8,500 lb. wt. / Capable of grinding and remixing up to 12 in. deep and 48 in. wide pavement and base. |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Recycler:</b><br>Hydraulic control panel / Hydraulically controlled loading chute / Minimum 12 in. load opening / KM T-2 or similar                                                                               |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Recycler:</b><br>Self loading / Stepp SRM 10 x 120 or similar                                                                                                                                                     |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Bucket:</b><br>1 1/2 yds.                                                                                                                                                                                        |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Bucket:</b><br>1 yd.                                                                                                                                                                                             |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Bucket:</b><br>2 yds.                                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Mixer:</b><br>6 Cubic ft. / Tow behind                                                                                                                                                                           |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Mixer:</b><br>9 Cubic ft. / Tow behind                                                                                                                                                                           |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>10-13 HP / Self propelled                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>11-14 HP                                                                                                                                                                                             |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>18-19 HP / Self propelled                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>20-29 HP / Self propelled                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>30-39 HP / Self propelled                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>60-69 HP / Self propelled                                                                                                                                                                            |                            |          |           |                            |          |
|                                                                                                                             | <b>Concrete Saw:</b><br>Over 69 HP / Self propelled                                                                                                                                                                          |                            |          |           |                            |          |
|                                                                                                                             | <b>Road Widener:</b><br>Self propelled / 0-14 ft working width / Enclosed cab / Washdown system /                                                                                                                            |                            |          |           |                            |          |
| <b>Shoulder Maintainer:</b><br>w/G (min. 67 HP) or w/D (min. 46 HP) / asphalt or stone width / 1' to 6' and 6" to 12" depth |                                                                                                                                                                                                                              |                            |          |           |                            |          |
| Asphalt Pavers -Hot Mix                                                                                                     | <b>Asphalt Paver:</b><br>Rubber-tired Paver < 125 HP                                                                                                                                                                         |                            |          |           |                            |          |
|                                                                                                                             | <b>Asphalt Paver:</b><br>Track Paver > 125 HP                                                                                                                                                                                |                            |          |           |                            |          |
|                                                                                                                             | <b>Crack Sealer:</b><br>Trailer mounted / Double boiler type / 250 GLN Diesel with Pump on Demand Features and 70 CFM Compressor                                                                                             |                            |          |           |                            |          |
| Crack Sealing Equipment                                                                                                     | <b>Crack Sealer:</b><br>Trailer mounted / Doubler boiler type / Poly Patcher II or equivalent                                                                                                                                |                            |          |           |                            |          |
|                                                                                                                             | <b>Crack Sealer:</b> Trailer mounted / Double boiler type / 250 GLN Diesel with Pump on Demand Features and 53.8 CFM Compressor                                                                                              |                            |          |           |                            |          |
|                                                                                                                             | <b>Crack Sealer:</b><br>3 Cylinder / Tandem Dual 2 Axle / Vat. Cap 200 Gal. Double boiler type tank - opening 16 ft. x 24 ft. / Maximum heat input - Diesel 290,000 BTU / Full sweep mixer with 2 horizontal paddles         |                            |          |           |                            |          |
|                                                                                                                             | <b>Crack Sealer:</b><br>Trailer mounted / Double boiler type / 250 GLN Diesel with Pump on Demand Features                                                                                                                   |                            |          |           |                            |          |
|                                                                                                                             | <b>Crack Sealer:</b><br>Trailer mounted / Double drum / 100-125 GLN Diesel                                                                                                                                                   |                            |          |           |                            |          |
| Mixers                                                                                                                      | <b>Mortar Mixer:</b><br>6 Cubic ft / 5 HP                                                                                                                                                                                    |                            |          |           |                            |          |
|                                                                                                                             | <b>Mortar Mixer:</b><br>9 Cubic ft                                                                                                                                                                                           |                            |          |           |                            |          |

Equipment Lease/Rental Without Operator

6622C026

ATT A - Pricing Pages

ASPHALT, PAVEMENT, & CONCRETE EQUIPMENT

| Categories                                                                                     | Equipment / Descriptions                                                                       | Lease/Rental Rate - Pickup                 |          |           | Delivery/Mobilization Rate |          |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------------------------|----------|
|                                                                                                |                                                                                                | Per Day                                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Patchers                                                                                       | <b>Pothole Patcher:</b><br>Trailer / DuraPatcher or equivalent                                 |                                            |          |           |                            |          |
|                                                                                                | <b>Pothole Patcher:</b><br>Truck w/rear mounted arrow board                                    |                                            |          |           |                            |          |
| Rock Drillers & Hammers                                                                        | <b>Backhoe Breaker Attachment:</b><br>1200-4000 ft. lbs                                        |                                            |          |           |                            |          |
|                                                                                                | <b>Backhoe Breaker Attachment:</b><br>Over 4000 ft. lbs.                                       |                                            |          |           |                            |          |
|                                                                                                | <b>Demo Hammer:</b><br>Electric / 60 lbs.                                                      |                                            |          |           |                            |          |
|                                                                                                | <b>Excavator Breaker:</b><br>2001-2500 lbs.                                                    |                                            |          |           |                            |          |
|                                                                                                | <b>Excavator Breaker:</b><br>1500-2000 lbs.                                                    |                                            |          |           |                            |          |
|                                                                                                | <b>Excavator Breaker:</b><br>3000-3500 lbs.                                                    |                                            |          |           |                            |          |
|                                                                                                | <b>Excavator Breaker:</b><br>4000-4500 lbs.                                                    |                                            |          |           |                            |          |
|                                                                                                | <b>Excavator Breaker:</b><br>5000 lbs.                                                         |                                            |          |           |                            |          |
|                                                                                                | <b>Pavement Breaker:</b><br>Air / 30 lbs.                                                      |                                            |          |           |                            |          |
|                                                                                                | <b>Pavement Breaker:</b><br>Air / 60 lbs.                                                      |                                            |          |           |                            |          |
|                                                                                                | <b>Pavement Breaker:</b><br>Air / 90 lbs.                                                      |                                            |          |           |                            |          |
|                                                                                                | <b>Rock Drill:</b><br>Hydraulic / Excavator - Boom mounted / 3 ft holes / 20 ft. depth minimum |                                            |          |           |                            |          |
|                                                                                                | <b>Rock Drill:</b><br>Air / 60-69 lbs.                                                         |                                            |          |           |                            |          |
|                                                                                                | <b>Rock Drill:</b><br>Air / 10-19 lbs.                                                         |                                            |          |           |                            |          |
|                                                                                                | <b>Rock Drill:</b><br>Air / 30-39 lbs.                                                         |                                            |          |           |                            |          |
|                                                                                                | <b>Rock Hammer for Excavator:</b><br>5001-7000 lbs.                                            |                                            |          |           |                            |          |
|                                                                                                | Rollers                                                                                        | <b>Roller:</b><br>Double drum / 10-15 tons |          |           |                            |          |
| <b>Roller:</b><br>Double drum / Smooth / 1.5 tons                                              |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Double drum / Smooth / 3-5 tons                                              |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single drum / Smooth / 50-56 in. / Vibratory                                 |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single drum / Smooth / 61-70 in. / Vibratory                                 |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single drum / Smooth / 80-89 in. / Vibratory                                 |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single drum / SP / 2XL / 10-15 K GVW / Diesel                                |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single drum / SP / 2XL / 10-20 K GVW / Diesel                                |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single padfoot drum / 80-89 in. / Vibratory                                  |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single padfoot drum / 61-70 in. / Vibratory                                  |                                                                                                |                                            |          |           |                            |          |
| <b>Roller:</b><br>Single padfoot drum / 50-56 in. / Vibratory                                  |                                                                                                |                                            |          |           |                            |          |
| <b>Trench Roller:</b><br>Dual Drum / Approx. 10 HP / Approx. 2.5 ft. W x 8.3 ft. L / Vibratory |                                                                                                |                                            |          |           |                            |          |

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**EARTHMOVING EQUIPMENT**

| Categories                                   | Equipment / Descriptions                                                                             | Lease/Rental Rate - Pickup                 |          |           | Delivery/Mobilization Rate |          |
|----------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------|----------------------------|----------|
|                                              |                                                                                                      | Per Day                                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Augers                                       | <b>Auger - Bit:</b><br>18-24 in.                                                                     |                                            |          |           |                            |          |
|                                              | <b>Auger - Core Barrel:</b><br>18-24 in.                                                             |                                            |          |           |                            |          |
| Backhoes                                     | <b>Backhoe Crawler:</b><br>Boom drill rig attachment / Trackhoe or similar                           |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>60-90 HP / 4WD / Extendahoe                                                |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>60-90 HP / 4WD                                                             |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>Hydraulic Breaker - Mounted / 1,000 ft./lbs. minimum                       |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>Hydraulic Breaker - Mounted / 55-85 DHP D                                  |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>60-90 HP / 4WD / Cab                                                       |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>60-90 HP / 4WD / Cab / Extendahoe                                          |                                            |          |           |                            |          |
|                                              | <b>Backhoe Loader:</b><br>91-104 HP / 4WD / Extendahoe                                               |                                            |          |           |                            |          |
|                                              | <b>Backhoe Track Loader:</b><br>Compact / Rubber tire / 20 - 30 HP / Maximum height - 83 in.         |                                            |          |           |                            |          |
|                                              | <b>Backhoe Track Loader:</b><br>Mini / 25-30 HP / Standard stick 12' Backhoe Bucket<br>T7 or similar |                                            |          |           |                            |          |
|                                              | Loaders                                                                                              | <b>Loader Wheel:</b><br>1.0-1.4 cubic yds. |          |           |                            |          |
| <b>Loader Wheel:</b><br>2.5-2.9 cubic yds.   |                                                                                                      |                                            |          |           |                            |          |
| <b>Loader Wheel:</b><br>3.0-3.4 cubic yds.   |                                                                                                      |                                            |          |           |                            |          |
| <b>Loader Wheel:</b><br>3.5-3.9 cubic yds.   |                                                                                                      |                                            |          |           |                            |          |
| <b>Loader Wheel:</b><br>4.0 cubic yds.       |                                                                                                      |                                            |          |           |                            |          |
| <b>Loader Wheel:</b><br>5.0 - 5.9 cubic yds. |                                                                                                      |                                            |          |           |                            |          |
| <b>Loader Wheel:</b><br>2.0-2.5 cubic yds.   |                                                                                                      |                                            |          |           |                            |          |
| Bulldozers                                   | <b>Bulldozer:</b><br>Low ground pressure / 100-115 HP                                                |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Low ground pressure / 125-139 HP                                                |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Low ground pressure / 70-80 HP                                                  |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Low ground pressure / 90-95 HP                                                  |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 100-114 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 115-118 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 140-150 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 180-185 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 190-195 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Bulldozer:</b><br>Crawler / 70 - 80 HP                                                            |                                            |          |           |                            |          |
|                                              | <b>Crawler Attachment - Ripper:</b><br>TCP 181-250 EHP D                                             |                                            |          |           |                            |          |

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**EARTHMOVING EQUIPMENT**

| Categories                                                                                                                                                                                              | Equipment / Descriptions                                                                                                              | Lease/Rental Rate - Pickup                                                             |          |           | Delivery/Mobilization Rate |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|-----------|----------------------------|----------|--|
|                                                                                                                                                                                                         |                                                                                                                                       | Per Day                                                                                | Per Week | Per month | 1st Mi.                    | Addl Mi. |  |
|                                                                                                                                                                                                         | <b>Crawler Attachment - Winch:</b><br>TCP 181-250 EHP D                                                                               |                                                                                        |          |           |                            |          |  |
| Cranes                                                                                                                                                                                                  | <b>Crane - 10 Ton:</b><br>Hydraulic / Truck mounted / Minimum 18 ft. bed                                                              |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 12½ Ton:</b><br>Hydraulic / Truck mounted / Minimum 18 ft. bed                                                             |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 14 Ton:</b><br>Hydraulic / Truck mounted / Minimum 18 ft. bed                                                              |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 15-20 Ton:</b><br>Boom truck                                                                                               |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 15-25 Ton:</b><br>Hydraulic / Rough Terrain                                                                                |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 30 Ton:</b><br>Hydraulic                                                                                                   |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 35 Ton:</b><br>Hydraulic                                                                                                   |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 40 Ton:</b><br>Hydraulic                                                                                                   |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane - 50 Ton:</b><br>Hydraulic                                                                                                   |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane 25-30 Ton:</b><br>Cable Truck Mounted. G                                                                                     |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crane: 21-25 Ton:</b><br>Boom truck                                                                                                |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Crawler Crane - 20 Ton:</b><br>Lattice boom / Cable D Crawler                                                                      |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | Culvert Cleaners                                                                                                                      | <b>Culvert Cleaner - Truck Mounted:</b><br>Minimum 1,500 gal. tank / 1,400 PSI minimum |          |           |                            |          |  |
|                                                                                                                                                                                                         |                                                                                                                                       | <b>Culvert Cleaner - Truck Mounted:</b><br>65-80 GPM / 2,000 PSI minimum               |          |           |                            |          |  |
| <b>Track Loader - Radio remote controlled:</b><br>Hydraulic / Fits 36-48 in. round culverts / 5.5 PSI / 1.4 Cubic yd. bucket capacity / Minimum 1,500 lb. lifting capacity / Hard-Line LP401 or similar |                                                                                                                                       |                                                                                        |          |           |                            |          |  |
| <b>Track Loader - Radio remote controlled:</b><br>Hydraulic / Fits 48-60 in. round culverts / 7.5 PSI / 1.4 Cubic yd. bucket capacity / Minimum 1,550 lb. lifting capacity / Hard-Line LP401 or similar |                                                                                                                                       |                                                                                        |          |           |                            |          |  |
| Digger Derricks                                                                                                                                                                                         | <b>Digger Derrick:</b><br>33,520 lb capacity / 3 Sections / 61 ft reach / Terex Telelect Commander 6000 Digger Derrick or similar     |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Digger Derrick - Truck-Mounted:</b><br>35,000 lb. GVW / Rear Mounted / 47 ft. boom height / Altec D947-TR or similar               |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Attachment - Hydraulic Hammer:</b><br>For 15,000-20,000 lb. excavator                                                    |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Attachment - Hydraulic hammer:</b><br>For 6,000-14,000 lb. excavator                                                     |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Attachment - Plate compactor:</b><br>For 15,000-20,000 lb. excavator                                                     |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Attachment - Swivel head with ditching bucket</b>                                                                        |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Attachment - Tree Mulcher:</b><br>Severe duty rated / Bull Hog Model BH40EXC or similar 51" for Excavator size 15-45 Ton |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator Teleboom:</b><br>Truck mounted / SP 0.5 Cylinder. D                                                                      |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator w/Heavy Duty Auger:</b><br>McMillen Extreme Duty Auger or similar                                                        |                                                                                        |          |           |                            |          |  |
|                                                                                                                                                                                                         | <b>Excavator w/Integrated Vibratory Pile Drive/Extractor:</b><br>Minimum 80,000 driving force / MKT V8 or similar                     |                                                                                        |          |           |                            |          |  |

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**EARTHMOVING EQUIPMENT**

| Categories               | Equipment / Descriptions                                                                                               | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                          |                                                                                                                        | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Excavators & Attachments | <b>Excavator:</b><br>1/2 - 3/4 Cubic yd. bucket / 150 HP / Track Width 10' out-to-out                                  |                            |          |           |                            |          |
|                          | <b>Excavator:</b><br>25,000-29,999 lb.                                                                                 |                            |          |           |                            |          |
|                          | <b>Excavator:</b><br>30,000-34,999 lb.                                                                                 |                            |          |           |                            |          |
|                          | <b>Excavator:</b><br>35,000-39,999 lb.                                                                                 |                            |          |           |                            |          |
|                          | <b>Excavator:</b><br>43,000-49,999 lb.                                                                                 |                            |          |           |                            |          |
|                          | <b>Mini Excavator Attachment:</b><br>Brush Cutter / Mower                                                              |                            |          |           |                            |          |
|                          | <b>Mini Excavator:</b><br>3,000-3,999 lb.                                                                              |                            |          |           |                            |          |
|                          | <b>Mini Excavator:</b><br>6,800-7,300 lb.                                                                              |                            |          |           |                            |          |
|                          | <b>Mini Excavator:</b><br>7,400-9,199 lb.                                                                              |                            |          |           |                            |          |
|                          | <b>Mini Excavator:</b><br>10,000-14,000 lb.                                                                            |                            |          |           |                            |          |
|                          | <b>Mini Excavator:</b><br>15,000-19,999 lb.                                                                            |                            |          |           |                            |          |
|                          | <b>Wheeled Excavator:</b><br>Highway Speed, XL 3100 Gradall or Similar                                                 |                            |          |           |                            |          |
|                          | <b>Wheeled Excavator:</b><br>Crossover or similar                                                                      |                            |          |           |                            |          |
|                          | <b>Wheeled Excavator:</b><br>Gradall D152 or similar                                                                   |                            |          |           |                            |          |
|                          | <b>Wheeled Excavator:</b><br>Highway Speed, XL 4100 Gradall or Similar                                                 |                            |          |           |                            |          |
| <b>Force Feed Loader</b> | <b>Force Feed Loader:</b><br>Heavy Duty 28 - 30 ft. conveyor / Fully enclosed operator area / LeeBoy 3000C or similar. |                            |          |           |                            |          |
| <b>Grader</b>            | <b>Grader:</b><br>35,000-45,000 lb. class                                                                              |                            |          |           |                            |          |
| <b>Pile Driver</b>       | <b>Hammer Pile Driver:</b><br>DELMAG D8-22 or similar                                                                  |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Angle (Sweeper) Broom</b>                                                                   |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Breaker:</b><br>Hydraulic                                                                   |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Bucket</b>                                                                                  |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Concrete Mixer</b>                                                                          |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Concrete Slab Dowel</b>                                                                     |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Flatliner:</b><br>Profilograph and bump grinder in one                                      |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Flatwork Paver:</b><br>Bidwell or similar                                                   |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Fork/Pallet fork:</b><br>42-48 in. tines capacity                                           |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Grapple Bucket:</b><br>72-78 in.                                                            |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Hydraulic Tilt Ditch Cleaning Bucket</b><br>60" width / 90 degree rotation / Coupler        |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Hydraulic Tilt Ditch Cleaning Bucket:</b><br>72" width / 90 degree rotation / Coupler       |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Landscape Rake:</b><br>Heavy duty / 66-78 in. working width                                 |                            |          |           |                            |          |
|                          | <b>Skid Steer Attachment - Landscape Rake:</b><br>Rockhound or similar                                                 |                            |          |           |                            |          |

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| Categories                                          | Equipment / Descriptions                                                                  | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                                                     |                                                                                           | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Skid Steers,<br>Track Loaders,<br>&<br>Attachments  | <b>Skid Steer Attachment - Milling/Cold Planer:</b><br>24 in. / High Flow                 |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Attachment - Pickup Broom with Dump Bucket</b>                              |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Attachment - Trencher:</b><br>36-60 in. boom length / 6-8 in. cutting width |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>12 in.                                                    |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>18 in.                                                    |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>24 in.                                                    |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>30 in.                                                    |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>36 in.                                                    |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>6 in.                                                     |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Bit:</b><br>9 in.                                                     |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Auger Power Unit:</b>                                                       |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Mini:</b><br>Walkbehind                                                     |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>1,700-1,899 lbs.                                        |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>1,900-2,000 lbs.                                        |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>2,600-2,999 lbs.                                        |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>1,700-1,999 lbs. / High Flow                            |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>2,001-2,599 lbs.                                        |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Tire Loader:</b><br>2,600-2,999 lbs. / High Flow                            |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Track Loader:</b><br>1,700-1,999 lbs.                                       |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Track Loader:</b><br>2,000 - 2,399 lbs.                                     |                            |          |           |                            |          |
|                                                     | <b>Skid Steer Track Loader:</b><br>2,400-2,799 lbs.                                       |                            |          |           |                            |          |
| <b>Skid Steer Track Loader:</b><br>1,300-1,699 lbs. |                                                                                           |                            |          |           |                            |          |
| <b>Skid Steer Track Loader:</b><br>2,800-3,399 lbs. |                                                                                           |                            |          |           |                            |          |
| <b>Screener</b>                                     | <b>Material Screener:</b><br>Mobile / Diesel                                              |                            |          |           |                            |          |
| <b>Trenchers</b>                                    | <b>Trencher - Walk Behind:</b><br>11-15 HP / Ditch Witch or similar                       |                            |          |           |                            |          |
|                                                     | <b>Trencher - Walk Behind:</b><br>16-27 HP / Ditch Witch or similar                       |                            |          |           |                            |          |
|                                                     | <b>Trencher - Ride-on:</b><br>32-50 HP                                                    |                            |          |           |                            |          |

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**HVAC, POWER, TRAFFIC CONTROL, & AIR TOOLS**

| Categories                                      | Equipment / Descriptions                                              | Lease/Rental Rate - Pickup                   |          |           | Delivery/Mobilization Rate |          |
|-------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|----------|-----------|----------------------------|----------|
|                                                 |                                                                       | Per Day                                      | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| Compressors<br>- Portable                       | <b>Compressor:</b><br>Portable / 125-160 CFM                          |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 170-210 CFM                          |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 250-300 CFM                          |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 350-450 CFM                          |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 600-750 CFM                          |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 900-1170 CFM                         |                                              |          |           |                            |          |
|                                                 | <b>Compressor:</b><br>Portable / 1300-1600 CFM                        |                                              |          |           |                            |          |
|                                                 | Generators                                                            | <b>Generator:</b><br>Trailer Mounted - 30 kw |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 45 kw    |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 60 kw    |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 80 kw    |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 100 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 125 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 175 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 200 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 230 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 300 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 400 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 500 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 600 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 800 kw   |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 1,000 kw |                                                                       |                                              |          |           |                            |          |
| <b>Generator:</b><br>Trailer Mounted - 2,000 kw |                                                                       |                                              |          |           |                            |          |
| Heaters                                         | <b>Heater:</b><br>Indirect / Diesel / 200k BTU                        |                                              |          |           |                            |          |
|                                                 | <b>Heater:</b><br>Indirect / Diesel / 300k BTU                        |                                              |          |           |                            |          |
|                                                 | <b>Heater:</b><br>Indirect / Diesel / 400k BTU                        |                                              |          |           |                            |          |
|                                                 | <b>Heater:</b><br>Indirect / Diesel or Natural Gas / 700-900K BTU     |                                              |          |           |                            |          |
|                                                 | <b>Heater:</b><br>Towable / Indirect / Self-contained / 1 million BTU |                                              |          |           |                            |          |
|                                                 | <b>Light Tower:</b><br>Portable / Diesel / 4 - 1,000 watt bulbs       |                                              |          |           |                            |          |
|                                                 | <b>Hydrostatic Test Pump - 10,000 PSI:</b><br>Pneumatic               |                                              |          |           |                            |          |



**Equipment Lease/Rental Without Operator  
6622C026  
ATT A - Pricing Pages  
HVAC, POWER, TRAFFIC CONTROL, & AIR TOOLS**

| Categories                                                                                                                                                                                                           | Equipment / Descriptions                                                                                                  | Lease/Rental Rate - Pickup                                             |            |            | Delivery/Mobilization Rate |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------|------------|----------------------------|----------|
|                                                                                                                                                                                                                      |                                                                                                                           | Per Day                                                                | Per Week   | Per month  | 1st Mi.                    | Addl Mi. |
| Pumps                                                                                                                                                                                                                | <b>Hydrostatic Test Pump - 500 PSI:</b><br>3 GPM max capacity                                                             |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Hydrostatic Test Pump - 550 PSI:</b><br>11 GPM max capacity                                                            |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Trash Pump - 2 in.:</b><br>Minimum 185 GPM max capacity / Self-priming                                                 |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Trash Pump - 3 in.:</b><br>Minimum 300 GPM max capacity / Self-priming                                                 |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Trash Pump - 4 in.:</b><br>Minimum 400 GPM max capacity / Self-priming                                                 |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Vacuum Assisted Pump - 4 in.:</b><br>Diesel / Trailer mounted / 3 in. max solid handling / Minimum 1150 GPM max flow   |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | <b>Vacuum Assisted Pump - 6 in.:</b><br>Diesel / Trailer mounted / 3 in. max solid handling / Minimum 2200 GPM max flow / |                                                                        |            |            |                            |          |
|                                                                                                                                                                                                                      | Traffic Control                                                                                                           | <b>Arrow Board:</b><br>Trailer mounted / 4' x 8' panel / 15 LED lights | \$50.00    | \$175.00   | \$750.00                   | \$200.00 |
| <b>Attenuator and Arrow Board - Trailer Mounted:</b><br>Must meet NCHRP 350 TL-3 test criteria                                                                                                                       |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Attenuator and Arrow Board - Truck Mounted:</b><br>In-cab attenuator and arrow board control / Must meet NCHRP 350 TL-3 test criteria                                                                             |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Message Sign:</b><br>Programmable / Minimum 3 row alphanumeric character display / 360 degree rotation / Towable                                                                                                  |                                                                                                                           | \$225.00                                                               | \$420.00   | \$1,800.00 | \$200.00                   | \$3.00   |
| <b>Steel Road Plates:</b><br>5 ft. x 10 ft.                                                                                                                                                                          |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Steel Road Plates:</b><br>5 ft. x 8 ft.                                                                                                                                                                           |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Barrel Base:</b><br>Weighted / Rubber tire ring                                                                                                                                                           |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Barrel Drum:</b><br>4 in. EG stripes / Must meet NCHRP-350 crash rating                                                                                                                                   |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Barrier Lift:</b><br>Verticle lift clamp / 9000 lb. capacity                                                                                                                                              |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Barrier:</b><br>6 ft. / Plastic / Water fillable                                                                                                                                                          |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Signal:</b><br>Portable / Single head - light duty / Fully automated, actuated operation / Must meets MUTCD and NEMA TS-5 standards                                                                       |                                                                                                                           |                                                                        |            |            |                            |          |
| <b>Traffic Signal:</b><br>Trailer mounted / Double head w/mast arm hydraulic lift system / Minimum 90mph wind load rating / Minimum 30 day battery run time / Solar panels / Must meet MUTCD and NEMA TS-1 standards |                                                                                                                           | \$1,000.00                                                             | \$1,750.00 | \$5,600.00 | \$400.00                   | \$6.00   |

**Equipment Lease/Rental Without Operator  
6622C026  
ATT A - Pricing Pages  
SURFACE PREP, TREE, & LANDSCAPE**

| Categories                     | Equipment / Descriptions                                                                                                                                                                                                                           | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                                |                                                                                                                                                                                                                                                    | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| <b>Chippers &amp; Grinders</b> | <b>Brush Chipper - 12 in.:</b><br>12 in. capacity / Towable                                                                                                                                                                                        |                            |          |           |                            |          |
|                                | <b>Brush Chipper - 18in.:</b><br>18 in. capacity / Towable                                                                                                                                                                                         |                            |          |           |                            |          |
|                                | <b>Track Chipper:</b><br>30 in. capacity / Self feeding / self propelled / 360 degree swivel discharge chute w/end chip deflector                                                                                                                  |                            |          |           |                            |          |
|                                | <b>Tub Grinder - Towable:</b><br>Hydraulic tilt tub / Front hydraulic stabilizers / Hydraulic augers / 350 - 580 HP                                                                                                                                |                            |          |           |                            |          |
| <b>Hydroseeders</b>            | <b>Hydroseeder - 400-600 gal.:</b><br>400 - 600 gal. capacity / Trailer mounted                                                                                                                                                                    |                            |          |           |                            |          |
|                                | <b>Hydroseeder - 1,500-2,500 gal.:</b><br>1,500 - 2,500 gal. capacity / Truck mounted.                                                                                                                                                             |                            |          |           |                            |          |
| <b>Mowers</b>                  | <b>Boom Mower Brush Cutter Attachment:</b><br>For use with skid steers / 3 in. cutting diameter / Minimum 72 in. cutting width                                                                                                                     |                            |          |           |                            |          |
|                                | <b>Boom Mower:</b><br>60 in. rotary mower deck / Universal attachment mount / MowerMax Stage V Boom Mower or equivalent                                                                                                                            |                            |          |           |                            |          |
|                                | <b>Slope Mower:</b><br>Compact tractor / Minimum 30 deg. slope rating / Ventrac or equivalent                                                                                                                                                      |                            |          |           |                            |          |
| <b>Pressure Washers</b>        | Towable / Gas / High pressure hose and trigger gun included                                                                                                                                                                                        |                            |          |           |                            |          |
|                                | <b>Pressure Washer - 3000 PSI:</b><br>Towable / Gas / High pressure hose and trigger gun                                                                                                                                                           |                            |          |           |                            |          |
|                                | Towable / Gas / High pressure hose and trigger gun included                                                                                                                                                                                        |                            |          |           |                            |          |
| <b>Sand Blasters</b>           | <b>Sandblaster:</b><br>150 lb. / 2 wheel mount / Pneumatic                                                                                                                                                                                         |                            |          |           |                            |          |
|                                | <b>Sandblaster:</b><br>300 lb. / 2 wheel mount / Pneumatic                                                                                                                                                                                         |                            |          |           |                            |          |
|                                | <b>Sandblaster:</b><br>600 lb. / 2 wheel mount / Pneumatic                                                                                                                                                                                         |                            |          |           |                            |          |
| <b>Strawblower</b>             | <b>Straw Blower:</b><br>7 ton per hour capacity / Trailer Mounted / 30-40 HP / 360 deg. Horizontal and 70 deg. vertical discharge head                                                                                                             |                            |          |           |                            |          |
| <b>Street Sweepers</b>         | <b>Street Sweeper - Compact Ride-On:</b><br>Industrial / Indoor and outdoor use / Hydraulic dumping system / Minimum 4 ft. cleaning path / Minimum 80 lb. hopper capacity                                                                          |                            |          |           |                            |          |
|                                | Pressurized cab with 360 degree visibility / AC and heat / hydraulic dumping system / Minimum 700 lb. hopper capacity / rear wheel suspension / Elgin Pelican or equivalent                                                                        |                            |          |           |                            |          |
|                                | <b>Street Sweeper - 4 Wheel:</b><br>4 wheel / 8 ft. broom head / Variable broom speed and down pressure / Hydraulic system / Laymor SM450 or equivalent                                                                                            |                            |          |           |                            |          |
|                                | <b>Street Sweeper - Truck Mounted:</b><br>Minimum 4 cu. yd. hopper capacity / Water-spray system for dust control side / Curb, rear, and center broom, / Weight - 11,000-33,000 lbs.                                                               |                            |          |           |                            |          |
|                                | <b>Street Sweeper:</b> Enclosed cab / 4 wheel / Hydraulic system / Superior Broom DT74J model or equivalent.                                                                                                                                       |                            |          |           |                            |          |
|                                | <b>Street Sweeper:</b><br>Cabover chassis / Minimum 700 gal. hopper capacity / Minimum 100 gal. water tank capacity / hydraulic in-cab dumping system with minimum 9,000 lb. lift capacity / Curb, rear, and main broom / Minimum 9 ft. sweep path |                            |          |           |                            |          |

**Equipment Lease/Rental Without Operator**  
**6622C026**  
**ATT A - Pricing Pages**  
**SURFACE PREP, TREE, & LANDSCAPE**

| Categories           | Equipment / Descriptions                                                                                                                                                                                                                                             | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                      |                                                                                                                                                                                                                                                                      | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| <b>Snow Removal</b>  | <b>Snow Plow Attachment - CDL Trucks:</b><br>Minimum 9 ft. working widge / Reversible bolt-on cutting edges                                                                                                                                                          |                            |          |           |                            |          |
| <b>Tree Trimming</b> | <b>High Reach Power Tree Shear:</b><br>All terrain / Telescopic boom / Minimum 60 ft reach / Minimum 180 degree boom rotation / 180 degree saw rotation / Jarraff or similar.                                                                                        |                            |          |           |                            |          |
|                      | <b>Knuckle Boom Crane with Grapple Saw:</b><br>Minimum 40 ft vertical reach / Minimum 14 in. diameter cutting or grasping capabilities / Minimum 3, 700 lb. horizontal reach lifting capacity / Rubber tire chassis with outriggers / 360 degree rotation on chassis |                            |          |           |                            |          |

**Equipment Lease/Rental Without Operator**  
**6622C026**  
**ATT A - Pricing Pages**  
**TRUCKS & TRAILERS**

| Categories                      | Equipment / Descriptions                                                                                                                                                                                       | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|                                 |                                                                                                                                                                                                                | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
| <b>Box &amp; Flatbed Trucks</b> | <b>Box Delivery Truck:</b><br>Non-CDL / 22-26 ft. / Up to 3,000 lb. liftgate or ramp capacity / Up to 10,000 lb payload                                                                                        |                            |          |           |                            |          |
|                                 | <b>Flatbed Truck - 20 ft.:</b><br>Non-CDL / Up to 3,000 lb. liftgate capacity / Removable sides / Up to 10,000 lb payload                                                                                      |                            |          |           |                            |          |
|                                 | <b>Flatbed Truck - 24 ft.:</b><br>Non-CDL / Up to 3,000 lb. liftgate capacity / Removable sides / Up to 10,000 lb payload                                                                                      |                            |          |           |                            |          |
| <b>Dump Trucks</b>              | <b>Articulated Dump Truck (Rock Truck):</b><br>20-30 Tons / Fully automatic                                                                                                                                    |                            |          |           |                            |          |
|                                 | <b>Crawler Carrier - 200-225 HP:</b><br>All terrain - rubber tracked / 18,000 lb. maximum carrying capacity                                                                                                    |                            |          |           |                            |          |
|                                 | <b>Crawler Carrier - 250-275 HP:</b><br>All terrain - rubber tracked / 24,255 lb. maximum carrying capacity                                                                                                    |                            |          |           |                            |          |
|                                 | <b>Dump Truck - 3-4 yd.:</b><br>Non-CDL / Diesel / 7,000 lb. payload capacity                                                                                                                                  |                            |          |           |                            |          |
|                                 | <b>Dump Truck - 5-6 yd.:</b><br>Non-CDL / 10,900 lb. payload capacity                                                                                                                                          |                            |          |           |                            |          |
|                                 | <b>Dump Truck - 10-14 yd.:</b><br>CDL Required / 33,000 lb. payload capacity                                                                                                                                   |                            |          |           |                            |          |
| <b>Pickup Trucks</b>            | <b>Pickup Truck - 1/2 Ton:</b><br>Crew Cab / 4WD / 2,000 lb. payload capacity                                                                                                                                  |                            |          |           |                            |          |
|                                 | <b>Pickup Truck - 3/4 Ton:</b><br>Crew Cab / 4WD / 4,000 lb. payload capacity                                                                                                                                  |                            |          |           |                            |          |
|                                 | <b>Pickup Truck - 1 Ton:</b><br>Crew Cab / 4WD / 6,000 lb. payload capacity                                                                                                                                    |                            |          |           |                            |          |
| <b>Trailers</b>                 | <b>Dump Trailer - 10x12 ft.:</b><br>Tandem axle / Hydraulic dumping system / 9,000 lb. capacity                                                                                                                |                            |          |           |                            |          |
|                                 | <b>Equipment Trailer - 14-16 ft.:</b><br>14,000 GVWR / 16 ft.+ 2 ft. Dovetail / Stand-up ramps with support, loading leg, and stand-up bars / Spring assisted                                                  |                            |          |           |                            |          |
|                                 | <b>Equipment Trailer - 18-20 ft.:</b><br>15,000 GVWR minimum / Tandem axle / Dovetail / Stand-up ramps with support, loading leg, and stand-up bars / Spring assisted                                          |                            |          |           |                            |          |
|                                 | <b>Flatbed Trailer - 25 ft. Tri-axle:</b><br>22,500 GVWR minimum / Tri-axle / Dovetail loading ramp / Air brakes                                                                                               |                            |          |           |                            |          |
|                                 | <b>Flatbed Trailer - 25 ft.:</b><br>14,000 GVWR minimum / Tandem axle / Dovetail                                                                                                                               |                            |          |           |                            |          |
|                                 | <b>Lowboy Trailer - 35 ton:</b><br>70,000 lb. max payload / Hydraulic / Detachable gooseneck / Air brakes / Pony motor                                                                                         |                            |          |           |                            |          |
|                                 | <b>Lowboy Trailer - 50 ton:</b><br>100,000 lb. max payload / Hydraulic / Detachable gooseneck / Air brakes / Pony motor                                                                                        |                            |          |           |                            |          |
|                                 | <b>Tilt Trailer - 14-16 ft.:</b><br>7,000 lb. GVWR minimum / 3 in. pintle hitch / Hydraulic                                                                                                                    |                            |          |           |                            |          |
|                                 | <b>Tilt Trailer - 18 ft.:</b><br>12,000 lb. GVWR minimum / 3 in. pintle hitch /                                                                                                                                |                            |          |           |                            |          |
|                                 | <b>Utility Trailer - 14-16 ft.:</b><br>2,990 GVWR / Tandem Axle / Aluminum deck                                                                                                                                |                            |          |           |                            |          |
|                                 | <b>Utility Trailer - 14-18 ft.:</b><br>9,000 GVWR / Tandem Axle                                                                                                                                                |                            |          |           |                            |          |
|                                 | <b>Vacuum Excavator Trailer - 500 gal.:</b><br>Double Axle / 500 gal. spoil tank capacity / 80-300 gal. water tank capacity / Minimum suction 500 CFM / 3,000 PSI / Includes hose, adapters, and cleaning wand |                            |          |           |                            |          |

**Equipment Lease/Rental Without Operator**  
**6622C026**  
**ATT A - Pricing Pages**  
**TRUCKS & TRAILERS**

| Categories   | Equipment / Descriptions                                                                                                                                                                                          | Lease/Rental Rate - Pickup |          |           | Delivery/Mobilization Rate |          |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-----------|----------------------------|----------|
|              |                                                                                                                                                                                                                   | Per Day                    | Per Week | Per month | 1st Mi.                    | Addl Mi. |
|              | <b>Vacuum Excavator Trailer - 800 gal.:</b><br>Double axle / 800 gal. spoil tank capacity / 200-400 gal. water tank capacity / Minimum suction 1,000 CFM / 3,000 PSI / Includes hose, adapters, and cleaning wand |                            |          |           |                            |          |
|              | <b>Water Trailer - 500 gal.:</b><br>Double axle / Includes hoses, pumps, and spray equipment                                                                                                                      |                            |          |           |                            |          |
| Water Trucks | <b>Water Truck - 2,000 gal.:</b><br>CDL required / 33,000 GVWR minimum /                                                                                                                                          |                            |          |           |                            |          |
|              | <b>Water Truck - 4,000 gal.:</b><br>CDL required / 50,000 GVWR minimum /                                                                                                                                          |                            |          |           |                            |          |

## GENERAL TERMS AND CONDITIONS:

**1. CONTRACTUAL AGREEMENT:** Issuance of an Award Document signed by the Purchasing Division Director, or his designee, and approved as to form by the Attorney General's office constitutes acceptance by the State of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid, or on the Contract if the Contract is not the result of a bid solicitation, signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.

**2. DEFINITIONS:** As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.

**2.1. "Agency" or "Agencies"** means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.

**2.2. "Bid" or "Proposal"** means the vendors submitted response to this solicitation.

**2.3. "Contract"** means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.

**2.4. "Director"** means the Director of the West Virginia Department of Administration, Purchasing Division.

**2.5. "Purchasing Division"** means the West Virginia Department of Administration, Purchasing Division.

**2.6. "Award Document"** means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the contract holder.

**2.7. "Solicitation"** means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.

**2.8. "State"** means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.

**2.9. "Vendor" or "Vendors"** means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

**3. CONTRACT TERM; RENEWAL; EXTENSION:** The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below:

**Term Contract**

**Initial Contract Term:** The Initial Contract Term will be for a period of one (1) year. The Initial Contract Term becomes effective on the effective start date listed on the first page of this Contract and the Initial Contract Term ends on the effective end date also shown on the first page of this Contract.

**Renewal Term:** This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal should be delivered to the Agency and then submitted to the Purchasing Division thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to three (3) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

**Alternate Renewal Term** – This contract may be renewed for \_\_\_\_\_ successive \_\_\_\_\_ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

**Delivery Order Limitations:** In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired.

**Fixed Period Contract:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed within \_\_\_\_\_ days.

**Fixed Period Contract with Renewals:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within \_\_\_\_\_ days. Upon completion of the work covered by the preceding sentence, the vendor agrees that:

the contract will continue for \_\_\_\_\_ years;

the contract may be renewed for \_\_\_\_\_ successive \_\_\_\_\_ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited.

Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney



General's Office (Attorney General approval is as to form only).

**One-Time Purchase:** The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year.

**Other:** Contract Term specified in \_\_\_\_\_

**4. AUTHORITY TO PROCEED:** Vendor is authorized to begin performance of this contract on the date of encumbrance listed on the front page of the Award Document unless either the box for "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked in Section 3 above. If either "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked, Vendor must not begin work until it receives a separate notice to proceed from the State. The notice to proceed will then be incorporated into the Contract via change order to memorialize the official date that work commenced.

**5. QUANTITIES:** The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below.

**Open End Contract:** Quantities listed in this Solicitation/Award Document are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown.

**Service:** The scope of the service to be provided will be more clearly defined in the specifications included herewith.

**Combined Service and Goods:** The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith.

**One-Time Purchase:** This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office.

**6. EMERGENCY PURCHASES:** The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One-Time Purchase contract.

**7. REQUIRED DOCUMENTS:** All of the items checked in this section must be provided to the Purchasing Division by the Vendor as specified:



**BID BOND (Construction Only):** Pursuant to the requirements contained in W. Va. Code § 5-22-1(c), All Vendors submitting a bid on a construction project shall furnish a valid bid bond in the amount of five percent (5%) of the total amount of the bid protecting the State of West Virginia. The bid bond must be submitted with the bid.

**PERFORMANCE BOND:** The apparent successful Vendor shall provide a performance bond in the amount of 100% of the contract. The performance bond must be received by the Purchasing Division prior to Contract award.

**LABOR/MATERIAL PAYMENT BOND:** The apparent successful Vendor shall provide a labor/material payment bond in the amount of 100% of the Contract value. The labor/material payment bond must be delivered to the Purchasing Division prior to Contract award.

In lieu of the Bid Bond, Performance Bond, and Labor/Material Payment Bond, the Vendor may provide certified checks, cashier's checks, or irrevocable letters of credit. Any certified check, cashier's check, or irrevocable letter of credit provided in lieu of a bond must be of the same amount and delivered on the same schedule as the bond it replaces. A letter of credit submitted in lieu of a performance and labor/material payment bond will only be allowed for projects under \$100,000. Personal or business checks are not acceptable. Notwithstanding the foregoing, West Virginia Code § 5-22-1 (d) mandates that a vendor provide a performance and labor/material payment bond for construction projects. Accordingly, substitutions for the performance and labor/material payment bonds for construction projects is not permitted.

**MAINTENANCE BOND:** The apparent successful Vendor shall provide a two (2) year maintenance bond covering the roofing system. The maintenance bond must be issued and delivered to the Purchasing Division prior to Contract award.

**LICENSE(S) / CERTIFICATIONS / PERMITS:** In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits upon request and in a form acceptable to the State. The request may be prior to or after contract award at the State's sole discretion.

The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications regardless of whether or not that requirement is listed above.

**8. INSURANCE:** The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below and must include the State as an additional insured on each policy prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether that insurance requirement is listed in this section.

Vendor must maintain:

**Commercial General Liability Insurance** in at least an amount of: \$1,000,000.00 per occurrence.

**Automobile Liability Insurance** in at least an amount of: \$500,000.00 per occurrence.

**Professional/Malpractice/Errors and Omission Insurance** in at least an amount of: \_\_\_\_\_ per occurrence. Notwithstanding the forgoing, Vendor's are not required to list the State as an additional insured for this type of policy.

**Commercial Crime and Third Party Fidelity Insurance** in an amount of: \_\_\_\_\_ per occurrence.

**Cyber Liability Insurance** in an amount of: \_\_\_\_\_ per occurrence.

**Builders Risk Insurance** in an amount equal to 100% of the amount of the Contract.

**Pollution Insurance** in an amount of: \_\_\_\_\_ per occurrence.

**Aircraft Liability** in an amount of: \_\_\_\_\_ per occurrence.

State of West Virginia must be listed as additional insured on Insurance Certificate. Certificate holder should read as follows:

State of WV  
1900 Kanawha Blvd. E., Bldg.5  
Charleston, WV 25305

Notwithstanding anything contained in this section to the contrary, the Director of the Purchasing Division reserves the right to waive the requirement that the State be named as an additional insured on one or more of the Vendor's insurance policies if the Director finds that doing so is in the State's best interest.

**9. WORKERS' COMPENSATION INSURANCE:** Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

**10. [Reserved]**

**11. LIQUIDATED DAMAGES:** This clause shall in no way be considered exclusive and shall not limit the State or Agency's right to pursue any other available remedy. Vendor shall pay liquidated damages in the amount specified below or as described in the specifications:

\_\_\_\_\_ for \_\_\_\_\_.

Liquidated Damages Contained in the Specifications.

Liquidated Damages Are Not Included in this Contract.

**12. ACCEPTANCE:** Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.

**13. PRICING:** The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification. Notwithstanding the foregoing, Vendor must extend any publicly advertised sale price to the State and invoice at the lower of the contract price or the publicly advertised sale price.

**14. PAYMENT IN ARREARS:** Payments for goods/services will be made in arrears only upon receipt of a proper invoice, detailing the goods/services provided or receipt of the goods/services, whichever is later. Notwithstanding the foregoing, payments for software maintenance, licenses, or subscriptions may be paid annually in advance.

**15. PAYMENT METHODS:** Vendor must accept payment by electronic funds transfer and P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)



**16. TAXES:** The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.

**17. ADDITIONAL FEES:** Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia, included in the Contract, or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.

**18. FUNDING:** This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available. If that occurs, the State may notify the Vendor that an alternative source of funding has been obtained and thereby avoid the automatic termination. Non-appropriation or non-funding shall not be considered an event of default.

**19. CANCELLATION:** The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.b.

**20. TIME:** Time is of the essence regarding all matters of time and performance in this Contract.

**21. APPLICABLE LAW:** This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code, or West Virginia Code of State Rules is void and of no effect.

**22. COMPLIANCE WITH LAWS:** Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances.

**SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

**23. ARBITRATION:** Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

**24. MODIFICATIONS:** This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any change to existing contracts that adds work or changes contract cost, and were not included in the original contract, must be approved by the Purchasing Division and the Attorney General's Office (as to form) prior to the implementation of the change or commencement of work affected by the change.

**25. WAIVER:** The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.

**26. SUBSEQUENT FORMS:** The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.

**27. ASSIGNMENT:** Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments.

**28. WARRANTY:** The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.

**29. STATE EMPLOYEES:** State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.

**30. PRIVACY, SECURITY, AND CONFIDENTIALITY:** The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/default.html>.

**31. YOUR SUBMISSION IS A PUBLIC DOCUMENT:** Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

**DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.**

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

**32. LICENSING:** In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.

**SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

**33. ANTITRUST:** In submitting a bid to, signing a contract with, or accepting a Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.



**34. VENDOR CERTIFICATIONS:** By signing its bid or entering into this Contract, Vendor certifies (1) that its bid or offer was made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, person or entity submitting a bid or offer for the same material, supplies, equipment or services; (2) that its bid or offer is in all respects fair and without collusion or fraud; (3) that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; and (4) that it has reviewed this Solicitation in its entirety; understands the requirements, terms and conditions, and other information contained herein.

Vendor's signature on its bid or offer also affirms that neither it nor its representatives have any interest, nor shall acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency. The individual signing this bid or offer on behalf of Vendor certifies that he or she is authorized by the Vendor to execute this bid or offer or any documents related thereto on Vendor's behalf; that he or she is authorized to bind the Vendor in a contractual relationship; and that, to the best of his or her knowledge, the Vendor has properly registered with any State agency that may require registration.

**35. VENDOR RELATIONSHIP:** The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing.

Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

**36. INDEMNIFICATION:** The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.

**37. NO DEBT CERTIFICATION:** In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State. By submitting a bid, or entering into a contract with the State, Vendor is affirming that (1) for construction contracts, the Vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, neither the Vendor nor any related party owe a debt as defined above, and neither the Vendor nor any related party are in employer default as defined in the statute cited above unless the debt or employer default is permitted under the statute.

**38. CONFLICT OF INTEREST:** Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.

**39. REPORTS:** Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:

Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.

Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at [purchasing.division@wv.gov](mailto:purchasing.division@wv.gov).

**40. BACKGROUND CHECK:** In accordance with W. Va. Code § 15-2D-3, the State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check. Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

**41. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS:** Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:

- a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
- b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process.



- c. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:
1. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
  2. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.

**42. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL:** In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a "substantial labor surplus area", as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

**43. INTERESTED PARTY SUPPLEMENTAL DISCLOSURE:** W. Va. Code § 6D-1-2 requires that for contracts with an actual or estimated value of at least \$1 million, the Vendor must submit to the Agency a disclosure of interested parties prior to beginning work under this Contract. Additionally, the Vendor must submit a supplemental disclosure of interested parties reflecting any new or differing interested parties to the contract, which were not included in the original pre-work interested party disclosure, within 30 days following the completion or termination of the contract. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.

**44. PROHIBITION AGAINST USED OR REFURBISHED:** Unless expressly permitted in the solicitation published by the State, Vendor must provide new, unused commodities, and is prohibited from supplying used or refurbished commodities, in fulfilling its responsibilities under this Contract.

**45. VOID CONTRACT CLAUSES** – This Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

**46. ISRAEL BOYCOTT:** Bidder understands and agrees that, pursuant to W. Va. Code § 5A-3-63, it is prohibited from engaging in a boycott of Israel during the term of this contract.



**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Name, Title) Russell Kocher Estimator  
(Printed Name and Title) Russell Kocher Estimator  
(Address) PO Box 3405 Parkersburg, WV 26103  
(Phone Number) / (Fax Number) 304-372-7770 / 740-699-0084  
(email address) rkocher@midatlanticusa.com

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

*By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.*

Mid Atlantic Maintenance, Inc

(Company) Russell Kocher Estimator  
(Authorized Signature) (Representative Name, Title) Russell Kocher Estimator 5-26-2022  
(Printed Name and Title of Authorized Representative) (Date) 304-372-7770 / 740-699-0084  
(Phone Number) (Fax Number) rkocher@midatlanticusa.com  
(Email Address)

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: CRFQ DOT2200000164**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**

(Check the box next to each addendum received)

- |                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input type="checkbox"/> Addendum No. 2            | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Mid Atlantic Maintenance, Inc

Company

Therrell Kocher

Authorized Signature

5/26/22

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

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| <input checked="" type="checkbox"/> Addendum No. 2 | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
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Mid Atlantic Maintenance, Inc  
Company  
[Signature]  
Authorized Signature  
5/26/22  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



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Mid Atlantic Maintenance, Inc  
Company

Russell Koehn  
Authorized Signature

5/26/2022  
Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: CRFQ DOT2200000164**

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**Addendum Numbers Received:**

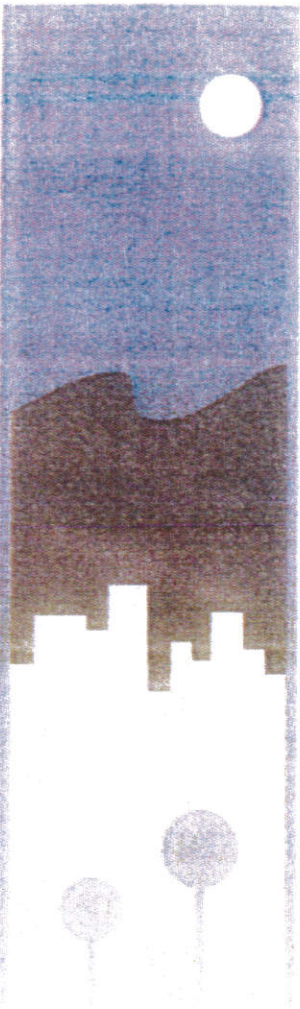
(Check the box next to each addendum received)

- |                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Addendum No. 1            | <input type="checkbox"/> Addendum No. 6  |
| <input type="checkbox"/> Addendum No. 2            | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input checked="" type="checkbox"/> Addendum No. 4 | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Mid Atlantic Maintenance, Inc  
Company  
  
Authorized Signature  
5/26/20  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



# CONTRACTOR LICENSE

Authorized by the

## West Virginia Contractor Licensing Board

Number: **WV047493**

Classification:

RESIDENTIAL  
GENERAL CONTRACTOR

100 ATLANTIC MAINTENANCE INC  
185 W. ATLANTIC MAINTENANCE INC  
PO BOX 3405  
DARKESSBURG WV 26032

Date Issued:

Expiration Date:

OCTOBER 26, 2021

OCTOBER 26, 2022

*John Seno*  
\_\_\_\_\_  
Secretary

*Jim [unclear]*  
\_\_\_\_\_  
Commissioner

WEST VIRGINIA  
CONTRACTOR  
LICENSING  
BOARD



REQUEST FOR QUOTATION  
Equipment Lease/Rental Without Operator

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**SPECIFICATIONS**

1. **PURPOSE AND SCOPE:** On behalf of the West Virginia Division of Highways (“WVDOH”), the West Virginia Purchasing Division is soliciting bids to establish a multi-award, open end contract with qualified Vendors to provide various types of equipment for lease or rental, without an operator, for use at WVDOH locations statewide.
  
2. **DEFINITIONS:** The terms listed below shall have the following meanings assigned to them throughout and for the purpose of this Solicitation. Additional definitions can be found in Section 2 of the General Terms and Conditions.
  - 2.1 **“Attachment A,” “Pricing Pages,” and “ATT A”** - The schedule of prices attached hereto as **Attachment A (“ATT A”)** upon which Vendor should list its pricing for Contract Items.
  
  - 2.2 **“Attachment B,” “Information Form,” and “ATT B”** – Interchangeable terms referring to the information form provided as **Attachment B (“ATT B”)** upon which the Vendor shall identify its source/storage location and any additional locations where rental equipment may be delivered from or picked up by the WVDOH.
  
  - 2.3 **“Contract Item” or “Contract Item(s)”** – The list of items requested for lease/rental as identified in the Pricing Pages (“ATT A”).
  
  - 2.4 **“Contractor” or “Vendor”** - Interchangeable in any cited Sections of the West Virginia Department of Transportation, Division of Highways Standard Specifications, Roads and Bridges, adopted latest Standard Specs edition, as amended, including any Supplementals and refers to any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract, as context requires.
  
  - 2.5 **“F.O.B.” or “Freight on Board”** – Indicates that the price for goods includes delivery at the Vendor’s expense to a specified point, and that the Vendor retains liability for loss or damage until the goods are delivered.
  
  - 2.6 **“Emergency Request”** – Indicates a need for goods or services to be provided without delay, owing to circumstances for which the WVDOH could not have reasonably expected and has been designated as such by a WVDOH District Engineer or designee.
  
  - 2.7 **“Lease/Rental”, or “Rental”** – Terms used to reference an agreement wherein a WVDOH Agency leases or rents equipment without an operator for set periods of

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time not exceeding ninety days, unless otherwise clearly specified in the Delivery Order.

- 2.8 **“Liquidated Damages”** - Monetary compensation due from the Vendor in the event the Vendor’s Contract Items as supplied fall short of contractual stipulation or breaches the contract. Delays in the delivery of Contract Items or supplying Items with quality failures and/or corrections needed by the Vendor may result in the Agency assessing charges for such deficiencies per these contract Specifications, the Standard Specs Section 108.7, as amended, and calculated from the table posted at the WVDOH Contract Administration’s Specifications and Documents website, as amended:  
<https://transportation.wv.gov/highways/contractadmin/specifications/Pages/LiquidDatedDamages.aspx>
- 2.9 **“Ordinary Care”** – The performance of routine or preventative maintenance and upkeep required for the general operation of rented/leased equipment.
- 2.10 **“Solicitation”** – The official notice of an opportunity to supply the State of West Virginia with goods and/or services that is published by the West Virginia Division of Highways.
- 2.11 **“Standard Specs”** – The West Virginia Department of Transportation, Division of Highways Standard Specifications, Roads and Bridges, adopted latest edition, and as amended or modified by all subsequent Supplemental Specifications.
- 2.12 **“WVDOH” or “Agency”**– The West Virginia Division of Highways.

**3. GENERAL REQUIREMENTS:**

- 3.1 **Standard Specifications Roads and Bridges:** The following Standard Specs sections shall apply, as applicable, to the administration of this contract: 101, 102, 103, 104, 105, 106, 107, 108, 109, and 110, as amended.

A hard copy of the current Standard Specs may be purchased at a cost of \$20.00 (\$15.00 for the 2017 book plus \$5.00 for the Supplemental Latest Edition) using the **Attachment C (“ATT C”) Standard Specifications Order Form**. The completed form should be submitted by email to [DOTSpecifications@wv.gov](mailto:DOTSpecifications@wv.gov) or mailed to:

West Virginia Division of Highways  
Technical Support Division  
1334 Smith Street  
Charleston, West Virginia 25301

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A free electronic copy of the Standard Specs may be obtained by sourcing:  
<http://www.transportation.wv.gov/highways/contractadmin/specifications/2017StandSpec/Pages/default.aspx>

**3.2 Documentation to be Included with the Bid:** The Vendor should carefully read the entire solicitation invitation. The Vendor should include as part of their bid response:

- Certification and Signature Page
- Addendum Acknowledgement Form
- Valid West Virginia Contractor's License, if applicable.
- Contract Manager Page
- Attachments included in solicitation package (ATT A, ATT B, etc.)
- Purchasing Affidavit (properly notarized)
- Ethics/Disclosure Form (properly notarized), when provided with the solicitation
- Valid Certificate of Insurance; and,
- Any other required forms or supporting information as described herein.

Omitting any required forms, attachments, or documentation as described throughout this contract could deem a bid non-responsive and result in the disqualification of the Vendor's bid response.

**4. CONTRACT ITEMS AND MANDATORY REQUIREMENTS:** Vendor shall provide Agency with the Contract Items listed on **Attachment A ("ATT A")** on an open-end and continuing basis. Contract Items must meet or exceed the mandatory requirements shown below.

**4.1 Equipment Lease/Rental:** ATT A provides a categorized list of Contract Items requested by WVDOH Agencies for potential lease/rental. Vendor shall provide pricing for rental equipment as specified herein on a daily, weekly, or monthly basis as well as equipment mobilization fees from its storage location(s) listed on **Attachment B ("ATT B")**. Contract Items leased/rented by a WVDOH Agency shall be assembled, in good and proper operating condition, and be ready to operate upon pick-up or delivery to any location or locations, as designated on a WV-39 Release Order Form (explained in Section 8). This may include weekends, holidays, and Emergency Requests.

**4.2 Mobilization:** Mobilization shall be defined as a one-time, one-way transport from a Vendor's base location to an Agency project site location and shall be bid per mile. Vendor shall calculate its cost for delivery of leased/rented equipment and include the calculation in its cost for the first mile and provide supplemental pricing for each

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additional mile. Agencies will provide Contract Item delivery locations on the Release Order.

- 4.2.1 Additional Mileage Fees:** Leased/rented equipment may be used for multiple projects (i.e. leased/rented equipment is traveling from one Agency location or project site to another). In such instances, additional mileage fees may be charged by the Vendor at the “additional mile” rate entered on ATT A.
- 4.2.2 In-State Delivery:** The WVDOH will calculate the in-state delivery route mileage from the equipment owner’s location of the leased/rented equipment to the WVDOH job site using the WVDOH Straight Line Diagrams. These Diagrams for WV Primary Routes and WV Secondary Routes are available in each WVDOH’s District Office, and the Central Office located in Charleston, WV. The WVDOH will determine the route to be taken due to bridge and/or road restrictions.
- 4.2.3 Out-of-State Delivery:** Out-of-state delivery route mileage will be calculated by the WVDOH using “Google Maps” or a similar source for routing from the equipment owner’s location of the leased/rented equipment to the WV State line at which time, the Straight-Line Diagrams will be sourced to the WVDOH job site.
- 4.3 Equipment Delivery/Pick-up:** Vendor shall deliver standard orders within seven (7) days of receipt of a WV-39 Release Order (**See Exhibit 2 – “EXH 2”**), per the terms of these specifications, unless otherwise noted by the Agency on its Release Order.
- 4.3.1 Delivery/Pick-up Acceptance:** Upon delivery or pick-up of a Contract Item, the Agency shall test and inspect the rented equipment and document its inspection findings on a SM-93 Statement of Acceptance form (see **Exhibit 1 – “EXH 1”**). If the equipment is found to be in good and operable condition, the Agency representative AND Vendor representative shall acknowledge acceptance by signing and dating the SM-93. The Agency representative shall also acknowledge acceptance on any Vendor provided documentation presented at the time of pick up or delivery. The date of acceptance on the Vendor’s acknowledgment form shall be deemed as the effective date for the terms of the Release Order.
- 4.3.1.1** Vendor shall provide/deliver rented equipment with a full tank of fuel, which shall be documented on the Vendor’s acknowledgment form.
- 4.3.2 Equipment Maintenance Checklist:** For each leased/rented Contract Item, Vendor shall provide a daily/weekly maintenance checklist addressing

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equipment upkeep and maintenance needs, per manufacturer and Vendor requirements. Daily/weekly maintenance checklists should, at minimum, include the following guidance:

**4.3.2.1** Maintenance requirements for fuel, oil, coolant, and lubrication needs, referred to as “ordinary care” and used throughout this solicitation and defined in Section 2.

**NOTE:** The WVDOH, at its own expense, will perform routine maintenance by providing any manufacturer and Vendor recommended oil, fuel, and lubricants necessary for the use and operation of rental equipment in its possession. All other maintenance needs or component replacement(s) necessary for operation of rental equipment shall be maintained and provided by the Vendor.

**4.3.2.2** Inspection of engine components, equipment body, tires/tracks, attachments, and easily accessible components. Inspection of safety components such as lights, rails, steps, horns, alarms, seatbelts, and other safeguarding attributes relevant to the specific type of leased/rented equipment.

**4.3.3 Contract Item Rejection:** Upon pick up or delivery, if the Agency deems the Contract Item unacceptable or inconsistent with the Release Order, the Contract Items shall be returned to Vendor at Vendor’s expense and with no restocking charge. The decision of the WVDOH District Engineer or their designee regarding the acceptability and quality of the Contract Item furnished, shall be final per Standard Specs section 105.1, as amended. Vendor shall either plan for the return within five (5) days of being notified that those items are unacceptable or permit the Agency to arrange for the return and reimburse Agency for delivery expenses. All returns of unacceptable items shall be F.O.B. the Agency’s location. The returned product shall either be replaced, or the Agency shall receive a full credit or refund for the lease/rental price, at the Agency’s discretion.

**4.4 Equipment Return:** Upon the conclusion of a rental period, the Agency shall return rented equipment to Vendor, at its own expense, to the original location such equipment was picked up at or delivered. Equipment shall be washed and cleaned by the Agency prior to its return to Vendor.

**4.4.1.1** The Agency shall return rented equipment to Vendor with a full tank of fuel at the conclusion of the rental period. Vendor shall document the level of fuel in the rented equipment at the time of return.



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4.4.1.2 Should rented equipment be returned to Vendor with less than a full tank of fuel, Vendor may invoice the Agency at their going fuel rate to return the fuel tank to full capacity.

4.5 **Emergency Requests:** As designated by a WVDOH District Engineer or designee, emergency requests shall be prominently noted on a Delivery Order. Upon receipt, Vendor shall initiate delivery or pick-up of lease/rental equipment within two (2) hours after receiving the Delivery Order. Emergency requests shall be invoiced by Vendor at 1.5 times the amount bid for the Contract Item on the Pricing Pages.

4.5.1 If the Vendor is unable to provide Contract Items per the emergency request, the Delivery Order will be cancelled, and a new emergency request will be sent to the next low-bid Vendor. If a Vendor cannot be found to provide Contract Items per the Delivery Order, the WVDOH, at its own discretion, shall cancel the Delivery Order and may seek to obtain Contract Items from the next low bid Vendor or proceed with an Emergency Purchase from the open market.

4.6 **Lease/Rental Periods:** The initial day of a lease/rental period shall be the date of acceptance upon delivery or pick up, per Section 4.2.2 of these specifications. The final day of a lease/rental period shall be the day immediately preceding the return of a Contract Item. Vendor's delivery/travel time, equipment set-up, or break down shall not be calculated as a lease/rental day.

Vendor shall provide a daily, weekly, and monthly rate on ATT A for Contract Item bids.

4.6.1 **Daily Rental:** A daily rental is defined as a single day, up to and including six (6) consecutive days that an Agency is in possession of a leased/rented Contract Item. This includes weekends and Holidays.

4.6.2 **Weekly Rental:** A weekly rental is defined as seven (7) consecutive days that an Agency is in possession of a leased/rented Contract Item, including weekends and Holidays.

4.6.3 **Monthly Rental:** A monthly rental is defined as thirty (30) consecutive days that an Agency is in possession of a leased/rented Contract Item, including weekends and Holidays.

4.7 **Ownership Relinquishment:** Upon mutual agreement between the WVDOH and Vendor, ownership of a long term leased/rented Contract Item may be transferred from the Vendor to the WVDOH.

4.8 **Equipment Maintenance (Downtime, Risk of Loss, etc.):**

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**4.8.1 Equipment Maintenance:** The WVDOH, at its own expense, shall provide the fuel, oil, and lubricants necessary in the operation and use of the leased/rented equipment, per the daily/weekly maintenance checklist provided by Vendor upon delivery or pick up of lease/rental equipment.

**NOTE:** The WVDOH will not dictate or alter requirements set forth on a Vendor's daily/weekly maintenance checklist.

**4.8.2 Repair or Replacement Parts:** The WVDOH shall reimburse Vendor for the repair or replacement of any lease/rental equipment part that is damaged, destroyed, or made inoperable due to negligence or improper use/operation by WVDOH personnel.

**4.8.2.1** Equipment repair needs discovered during the WVDOH operator's daily/weekly inspection shall be noted on the Vendor's maintenance checklist and Vendor will be contacted and informed prior to placing the equipment back into service.

**4.8.2.2** The WVDOH shall not be responsible for any such part repair or replacement caused by an existing defect or those resulting from normal usage and operation of leased/rented equipment.

**4.8.3 Down Time:** Lease/rental equipment that is out of operation due to maintenance or repair needs for four (4) hours or more within a day shall be considered by the WVDOH as "down" and no payment shall be made by the WVDOH unless equipment downtime is due to negligence or improper use/operation by its personnel.

**4.8.4 Risk of Loss, Damage, Destruction or Theft:** Upon pick-up or delivery acceptance by the WVDOH of leased/rented equipment, the WVDOH shall exercise ordinary care for the protection of such leased/rented equipment. The WVDOH shall reimburse the Vendor for the repair or replacement of any part of leased/rented equipment that becomes lost, stolen, or damaged as a result of the failure of the WVDOH and its personnel to use ordinary care for the protection of such leased/rented equipment.

**4.8.4.1** Vendor shall be responsible for any loss, damage, destruction, or theft, partial or complete, caused by a defect in leased/rented equipment existing at the time of delivery or pick-up.

**4.8.4.2** The total or partial loss of use or possession of any leased/rented equipment shall not abate any payments required to be made by the WVDOH to the Vendor if such loss of use or possession due to

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negligence or improper use/operation of leased/rented equipment by the WVDOH or its personnel.

**4.8.4.3** Leased/rented equipment shall be considered a total loss as a result of theft, destruction, or physical damage where the estimated cost of repairs exceeds 75% of the market value of such leased/rented equipment. Vendor may file a claim with the WV Legislative Claims Commission against the WVDOH for the loss or damage to such leased/rented equipment. The Commissioner of the WVDOH shall review the claim and, if it is determined that the Vendor is due monetary damages, a requisition will be issued to the Auditor of the State of WV for payment to the Vendor.

**4.8.4.4** If, prior to the payment of any claim to the Vendor by the WVDOH, the Vendor shall receive any sum of money from any insurance company or from any person, firm, or corporation, any such sum of money shall be deducted by the WVDOH from any claim to be paid by it to the Vendor. The same shall be with the Vendor. If the Vendor shall receive any sum of money from any insurance company or from any person, firm or corporation a sum of money after payment from the WVDOH has been received, the Vendor shall reimburse the WVDOH the amount received or such part received that equals the amount WVDOH has paid to the Vendor.

**4.8.5 Post-repair Inspection:** If leased/rented equipment is damaged or requires repair due to a mechanical failure, prior to being placed back into service for use by the WVDOH, a thorough inspection shall be performed by the Vendor to ensure the mechanical function, operation, and safety of the unit. Damaged leased/rented equipment such as, but not limited to, Aerial Bucket Trucks, Aerial Platform Trucks, Cranes, Manlifts and Under bridge Platform Inspection Units shall receive inspections and testing for compliance with manufacturer, State, and Federal rules and regulations before being placed back into service for use by the WVDOH.

**5. PANDEMIC-RESPONSE SAFETY PROTOCOLS:** In addition to the Vendor's established safety protocols and the WVDOH's established safety protocols outlined in the Standard Specs, as amended, the Vendor and the Vendor's staff shall adhere to all WVDOH's pandemic-response protocols while present at the WVDOH jobsite. Vendors may obtain the WVDOH's pandemic-response protocols by contacting the WVDOH District Engineer or their designee.



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6. **CONTRACT AWARD:** The Contract is intended to provide Agencies with a lease/rental price on all Contract Items. A Contract shall be awarded to all responsible Vendors providing Contract Items which meet all required specifications of this Contract.
- 6.1 **Pricing Pages, Attachment A (ATT A):** ATT A contains a list of the Contract Items with no guarantee that any Contract Item will be purchased throughout the life of this contract. Vendors should submit their proposed daily, weekly, and/or monthly bid on ATT A. Proposed pricing for mobilization rates is only acceptable per Section 4.4 of these specifications.
- 6.1.1 Vendor may bid any or all items listed on ATT A Pricing Pages, which contains a categorized list of all Contract Items. Estimated quantities are not available for lease/rental equipment and there is no guarantee that any one Contract Item will be purchased throughout the life of this Contract. Bidding on any one Contract Item may not be conditioned as acceptance of the bid or any other Contract Item or Items.
- 6.1.2 Multiple pieces of equipment can be proposed/identified on one Pricing Page whether pricing is the same or varies.
- 6.1.3 Vendor shall not add to or modify any column headers, Contract Item descriptions, or units of measure on the ATT A spreadsheet. Any changes to the latter or the submission of proposed pricing in any other form will result in disqualification of the Vendor's bid.
- 6.1.4 Vendor should type or electronically enter the information into ATT A to prevent errors in the evaluation. In most cases, the Vendor can request an electronic copy of ATT A for bid purposes by sending an email request to the following: [John.W.Estep@wv.gov](mailto:John.W.Estep@wv.gov)
- 6.2 **Mandatory Information Form, Attachment B (ATT B):** Vendor shall identify its source/storage location and any additional locations where rental equipment may be delivered from or picked up by the WVDOH. Vendor should also provide their physical 911 address for each location.
- 6.2.1 Vendor bid submissions must include Mandatory Information Form ATT B. Any bid submitted without ATT B will be disqualified.
- 6.2.2 Vendor may list multiple locations where lease/rental equipment may be delivered from or picked up by the WVDOH. Vendor shall also complete the "Counties "Bid section of ATT B by identifying the counties serviced. Failure to complete the Counties Bid section will indicate that Vendor's bid is available for Statewide use.

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- 6.3 Contract Award Transition:** Upon the award of this contract, the WVDOH Operations Division will announce the effective date of use of this contract to the Districts and the Vendors, whether it is by the effective date, the completed and encumbered date, or an established date by the WVDOH. Upon the announced effective date of use, any Delivery Order issued prior the award of the contract shall remain in effect and should not be cancelled until that Delivery Order is filled; however, after ten (10) working days of the Districts and Vendors notice, any Delivery Order that has not been completely filled by the Vendors shall NOT be completed, and a cancellation notice will be sent to that Vendor from the issuing District for cancellation of the balance of that Delivery Order only. No Delivery Orders from prior contracts should be held open by the Districts or the Vendors longer ten (10) working days after the effective date of use is announced for the new contract.

This directive is issued to assist the Districts and the Vendors when fulfilling open Delivery Orders only. It is NOT issued to cause harm or to take contracts from one Vendor to give to another Vendor, but to establish a transition process from one contract into another contract.

- 6.4 Cooperative Contracting:** Purchase prices on all Contract Items under this contract, available to the WVDOH, shall be adoptable for other public agencies upon their request. Agencies under the authority of the West Virginia Purchasing Division must receive prior approval by the Purchasing Director.
- 6.5 Price Adjustments:** In the event of a significant price increase of component material or rental equipment utilized to perform or under this Contract, that is not the fault of the Vendor, the contract pricing, may be equitably adjusted by change order as more fully described below.
- 6.5.1** A change in price is considered significant if the price of the component material or rental equipment increases by 20% or more from the original bid amount.
- 6.5.2** Any request for a price increase under this clause must be supported by: price quotes for the component material or rental equipment for which a change is being sought; invoices showing amounts actually paid for the component materials or rental equipment; and any other evidence that supports the increase request.
- 6.5.3** The quotes provided to support the price increase request must be the quotes that Vendor actually relied on when submitting its bid and both the quote and the amount ultimately paid must have resulted from an arm's length transaction with an unrelated party.

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- 6.5.4 Vendor must also show that the significant price increase would have been incurred if the owner had purchased the material or rental equipment directly from the supplier.
  - 6.5.5 Price adjustments will be granted or denied at the sole and absolute discretion of the State.
  - 6.5.6 Price adjustments will only be considered annually at the contract expiration/renewal date. Vendor must submit price adjustment requests 60 days prior to the expiration/renewal date to be considered.
  - 6.5.7 Vendor documentation for price adjustments shall be submitted to [DOHOperationsProcurement@wv.gov](mailto:DOHOperationsProcurement@wv.gov) for initial review.
  - 6.5.8 Price adjustments shall be memorialized by a written Change Order, which must be reviewed and approved by the Purchasing Division, and as to form by the Attorney General's Office, in order to be effective. Adjusted pricing will not take effect until the effective date of such Change Order and cannot be retroactive.
- 6.6 **Determining Low Bid Per Project:** To determine the low-bid Vendor per individual project, the WVDOH District Engineer or their designee will calculate the lowest overall total cost of the Contract Items. A Delivery Order will be issued to the Vendor with the lowest overall total cost.

The WVDOH reserves the right to request any one or combination of items for which bids are awarded at the lowest overall total as set forth in this section.

- 6.6.1 For orders requiring delivery of Contract Items, mobilization from a Vendor's base location (as noted on ATT B) to a WVDOH project site shall be a factor in determining the lowest overall total cost.
- 6.6.2 Due to unforeseen circumstances when delivery by the Vendor is not feasible to meet the immediate need, the WVDOH shall have the option of picking up the leased/rented equipment from a Vendor's source/storage location. If the WVDOH chooses the pickup option, the Vendor's mobilization fee shall not be calculated into the cost.
- 6.6.3 If the low-bid Vendor for any given project is unable to provide Contract Items per Delivery Order, the Delivery Order will be cancelled and a Delivery Order will be sent to the next low-bid Vendor. If a Vendor cannot be found to provide Contract Items per the Delivery Order, the WVDOH, at its own discretion, shall cancel the Delivery Order and may seek to obtain Contract Items from the next low bid Vendor or proceed with an Emergency Purchase from the open market.

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**7. ORDERING AND PAYMENT:**

- 7.1 Ordering:** Vendor shall accept orders through wvOASIS, regular mail, facsimile, email, or any other written forms of communication. Vendor shall maintain and keep current its phone numbers, fax number, email address, locations and ordering/billing/payment addresses with WVDOH and in wvOASIS. Vendor may, but is not required to, accept online orders through a secure internet ordering portal/website. If Vendor has the ability to accept online orders, it should include in its response a brief description of how Agencies may utilize the online ordering system. Vendor shall ensure that its online ordering system is properly secured prior to processing Agency orders online.
- 7.2 Delivery Order:** WVDOH will initiate the Delivery Order by identifying locations of need. The Delivery Order will be generated by a WVDOH Engineer or their designee. The order should be completed on a WV-39 Blanket Release Order. The order should detail the need and location information of the work to be completed per Contract Items, as well as the tentative start and end dates, to become the agreed up as the official start and end dates. Emergencies shall be prominently noted on the Delivery Order. Once complete, the Delivery Orders shall be sent to Vendor via fax, email, or postal mail. **Any verbal communications to initiate or make modifications to a project from this contract are not acceptable as a Delivery Order.**
- 7.3 Invoicing:** The period of need for leased/rented equipment, as specified on the Delivery Order, is only an estimate of need and shall not be used for invoicing purposes. Payment will only be made for the period of time from delivery/pick-up to return of leased/rented Contract Items(s).
- 7.3.1** Invoicing shall be no less than one lease/rental day. Daily rates shall be charged up to and including six (6) consecutive days.
- 7.3.2** Equipment leased/rented for more than 6 consecutive days shall be invoiced at the weekly lease/rental rate.
- 7.3.3** Equipment leased/rented for more than one lease/rental week, but less than one lease/rental month shall be invoiced at the number of lease rental weeks plus any period less than a multiple of seven days.
- 7.3.4** Equipment leased/rented for one lease/rental month or more shall be invoiced at the monthly rate. If the lease/rental period is not a multiple of thirty lease/rental days, Sections 7.3.1 thru 7.3.3 shall apply.



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7.3.5 The WVDOH will provide Vendor with the downtime days in any calendar month within ten (10) days following the end of the calendar month or within two days following termination of a lease/rental, whichever is appropriate. The owner may obtain this information sooner by calling the WVDOH Agency leasing/renting the equipment. An invoice submitted to the WVDOH shall include the following:

- The beginning date and the date on which invoice period ends.
- The number of lease/rental days in the invoicing period.
- The number of lease/rental equipment downtime days in the invoicing period.
- The make, model and serial number of the leased/rented equipment being invoiced as identified on the Vendor's contract.
- The total owed to the Vendor and the method of calculation.

7.4 **Payment:** Upon completion of the work indicated on the Delivery Order, Vendor shall accept payment in accordance with the payment procedures of the State of West Virginia. The State of West Virginia currently utilizes a Purchasing Card program, administered under contract by a banking institution, as well as Electronic Funds Transfer as methods to process payment for goods and services. The Vendor shall accept the State of West Virginia's Purchasing Card and Electronic Funds Transfer for payment of orders under this Contract. Electronic Funds Transfer for payment is available through the WV State Auditor's Office. The Vendor may visit the WV State Auditor's website ([wvsao.gov](http://wvsao.gov)) for all necessary forms and instructions. Payment method may be dictated at WVDOH's discretion.

## 8. ORDER ACCEPTANCE AND LATE DELIVERY:

8.1 **Acceptance and Written Verification of Receipt:** Upon receipt of a WVDOH Delivery Order, the Vendor shall advise the WVDOH in writing within three (3) calendar days of their acceptance or refusal of the Delivery Order. As verification of receipt, Vendor must provide written acknowledgement of any Delivery Orders and any Revisions/Modifications thereto sent by WVDOH. Failure to provide the WVDOH with written acknowledgement of any Delivery Orders/Revisions within three (3) days of the Order being sent shall be considered refusal of the Delivery Order. In the event of refusal, the WVDOH at its own discretion shall cancel the Delivery Order and may seek to obtain the goods or services from the next low bid Vendor or proceed with an Emergency Purchase from the open market.

8.2 Deliveries made by the Vendor shall be comprised only of contract items intended for delivery at that location and specified in the pricing pages, contract specifications or WV-39 Blanket Release Order. At no time shall property belonging to the West Virginia Department of Transportation be utilized as a lay-down or storage facility by the Vendor, or items left with the intention of being distributed to an alternate

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location.

- 8.3** Items ordered in error by the Agency will be returned within twenty-four (24) hours of receipt, F.O.B. Vendor's location. Vendor shall not charge a restocking fee if returned products are in a resalable condition. Any restocking fee for items not in a resalable condition shall be the lower of the Vendor's customary restocking fee or 5% of the total invoiced value of the returned items.
- 8.4 Late Delivery:** The WVDOH Agency placing the order under this Contract must be notified in writing if orders will be delayed for any reason. Any delay in delivery that could cause harm to an Agency will be grounds for cancellation of the delayed order, and/or obtaining the items ordered from a third party. The WVDOH Agency placing the Delivery Order under this Contract must be notified in writing by the Vendor by no later than three (3) business days prior to the scheduled start date from the Agency's order. Any failure to notify, acknowledge receipt of WVDOH's written Delivery Orders/ Revisions resulting in delivery delay, or failure to start or complete the project per the WVDOH scheduled due dates may be determined by the WVDOH at its sole discretion as harmful to the Agency and as such, shall result in WVDOH's cancellation of the Delivery Order and application of Liquidated Damages.

Any Agency seeking to obtain items from a third party under this provision must first obtain approval of the Purchasing Division.

- 8.4.1 Liquidated Damages:** If the Vendor's delivery of goods or services exceeds the agreed upon Delivery Order timeframe, the Vendor shall agree that no extension of contract time will be granted unless Liquidated Damages are applied by the WVDOH in the form of an off-set reduction to the total amount of the Vendor's final invoice. The WVDOH shall calculate Liquidated Damages per project beginning on day one after the WVDOH's specified Delivery Order due date, in accordance with this Section, the contract's Terms and Conditions, and the Standard Specs Section 108.7, as amended.

**Table 108.7.1  
 Schedule of Liquidated Damages**

| Original Contract Amount |                  | Daily Charges Per<br>Calendar Day |
|--------------------------|------------------|-----------------------------------|
| For More Than            | To and Including |                                   |
| \$0                      | \$500,000        | \$300                             |
| \$500,000                | \$2,000,000      | \$600                             |
| \$2,000,000              | \$10,000,000     | \$1,500                           |
| \$10,000,000             | \$25,000,000     | \$3,000                           |
| \$25,000,000             |                  | \$4,000                           |

- 8.4.2 Delivery Payment/Risk of Loss:** Standard order delivery or emergency delivery shall be per Section 4.4 of these specifications. Vendor shall include the cost of standard order mobilization charges in its bid pricing and is not

REQUEST FOR QUOTATION  
Equipment Lease/Rental Without Operator

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permitted to charge the Agency separately for such delivery.

**9. VENDOR DEFAULT:**

9.1 The following shall be considered a vendor default under this Contract.

9.1.1 Failure to provide Contract Items in accordance with the requirements contained herein.

9.1.2 Failure to comply with other specifications and requirements contained herein.

9.1.3 Failure to comply with any laws, rules, and ordinances applicable to the Contract Services provided under this Contract.

9.1.4 Failure to remedy deficient performance upon request.

9.2 The following remedies shall be available to Agency upon default.

9.2.1 Immediate cancellation of the Contract.

9.2.2 Immediate cancellation of one or more release orders issued under this Contract.

9.2.3 Any other remedies available in law or equity.

**10. MISCELLANEOUS:**

**10.1 No Substitutions:** Vendor shall supply only Contract Items submitted in response to the Solicitation unless a contract modification is approved in accordance with the provisions contained herein.

**10.2 Inspection of Equipment:** During normal working hours, Vendor shall have the right to enter upon a property, within WVDOH's authority, to perform an inspection of leased/rented equipment owned by the Vendor.

**10.3 Damage beyond the control of the WVDOH:** The WVDOH shall not be liable for damage to or loss of any leased/rented equipment resulting from lightning, Acts of God, riots, strikes or other causes beyond the WVDOH's control.

**10.4 Insurance:** The WVDOH is insured by the Board of Risk and Insurance Management. Insurance coverage will be provided by that agency only for long term, over thirty consecutive days of equipment lease/rental. Insurance coverage for short term lease/rental of equipment will be the responsibility of the owner/Vendor. The



REQUEST FOR QUOTATION  
Equipment Lease/Rental Without Operator

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WVDOH will, at its option, either replace or pay to the Vendor the fair market value of any of the said equipment or any part thereof, lost destroyed or stolen because of the negligence of or lack of ordinary care on the part of its employees.

- 10.5 Liens:** The WVDOH shall not directly or indirectly create, incur, assume or suffer to exist any mortgage, pledge, lien, charge and encumbrance or claim on or with respect to the lease/rented equipment, except with respect to the respective rights of the Vendor and the WVDOH.
- 10.6 Vendor Supply:** Vendor must carry sufficient inventory of the Contract Items being offered to fulfill its obligations under this Contract. By signing its bid, Vendor certifies that it can supply the Contract Items contained in its bid response.
- 10.7 Reports:** Vendor shall provide the Agency with quarterly reports, annual summaries, and/or monthly reports as requested by the Agency and/or the West Virginia Purchasing Division showing quantities, total dollar value of the Contract Items purchased, ordered, shipped & invoiced with dates in spreadsheet format as defined by the Agency. **Failure to supply such reports may be grounds for cancellation of this Contract.**
- 10.8 Contract Manager:** During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract Manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract Manager and his or her contact information below.

**Contract Manager:** Russell Kocher  
**Telephone Number:** 304-372-770  
**Fax Number:** 740-699-0084  
**Email Address:** rkocher@midatlantica.com

**Vendor shall inform the Agency in writing of any changes to the information provided above within ten (10) calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                               |                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Peoples Ins Agcy-Marietta<br>124 Putnam Street<br>Marietta OH 45750        | <b>CONTACT NAME:</b> Nicole McCullough<br><b>PHONE (A/C No. Ext):</b> 937-283-3033 <b>FAX (A/C No):</b> 740-376-6409<br><b>E-MAIL ADDRESS:</b> nicole.mccullough@pebo.com                                          |
| <b>INSURER(S) AFFORDING COVERAGE</b>                                                          |                                                                                                                                                                                                                    |
| <b>INSURED</b><br>Mid Atlantic Maintenance Corporation<br>PO Box 3405<br>Parkersburg WV 26103 | <b>INSURER A:</b> Motorists Mutual Insurance Co. <b>NAIC #</b> 14621<br><b>INSURER B:</b> Brickstreet Mutual Ins Co      12372<br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES**      **CERTIFICATE NUMBER:** 145685515      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                         | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                         |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | Y         |          | 3328514770    | 11/23/2018              | 11/23/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY                                                                                             |           |          | 3328514770    | 11/23/2018              | 11/23/2019              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                                 |           |          | 3328514770    | 11/23/2018              | 11/23/2019              | EACH OCCURRENCE \$ 6,000,000<br>AGGREGATE \$ 6,000,000<br>\$                                                                                                                                                                                   |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                             | Y/N       | N/A      | WCB1021886    | 2/1/2019                | 2/1/2020                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER    Incl Empls Liab.<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                  |
| A        | OH Employers Liability                                                                                                                                                                                                                                                                                                    |           |          | 3328514770    | 11/23/2018              | 11/23/2019              | Limit \$ 1,000,000                                                                                                                                                                                                                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Certificate holder is additional insured on the General Liability when required by written contract.

**CERTIFICATE HOLDER**

**CANCELLATION**

|                                                                                    |                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of West Virginia<br>1900 Kanawha Blvd E<br>Building 5<br>Charleston WV 25305 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
 Centralized Request for Quote  
 Equip. Rental

|                                                                                      |                            |                                                 |                |
|--------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------|
| <b>Proc Folder:</b> 1024631                                                          |                            | <b>Reason for Modification:</b>                 |                |
| <b>Doc Description:</b> ADDENDUM NO_4 Equipment Lease/Rental W/O Operator -Statewide |                            | ADDENDUM NO_4<br>Vendor Questions and Responses |                |
| <b>Proc Type:</b> Central Master Agreement                                           |                            |                                                 |                |
| <b>Date Issued</b>                                                                   | <b>Solicitation Closes</b> | <b>Solicitation No</b>                          | <b>Version</b> |
| 2022-05-18                                                                           | 2022-05-26 13:30           | CRFQ 0803 DOT2200000164                         | 5              |

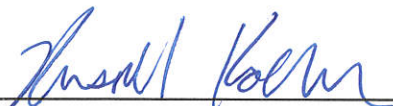
**BID RECEIVING LOCATION**

BID CLERK  
 DEPARTMENT OF ADMINISTRATION  
 PURCHASING DIVISION  
 2019 WASHINGTON ST E  
 CHARLESTON WV 25305  
 US

**VENDOR**

**Vendor Customer Code:** 000000227783  
**Vendor Name :** Mid Atlantic Maintenance, Inc  
**Address :** PO Box 3405  
**Street :**  
**City :** Parkersburg  
**State :** West Virginia **Country :** United States of America **Zip :** 26103  
**Principal Contact :** Russell Kocher  
**Vendor Contact Phone:** 740-372-3770 **Extension:**

**FOR INFORMATION CONTACT THE BUYER**  
 John W Estep  
 304-558-2566  
 john.w.estep@wv.gov

Vendor Signature X  FEIN# 80-0656610 DATE 5/26/2022

All offers subject to all terms and conditions contained in this solicitation



**ADDITIONAL INFORMATION**

ADDENDUM NO\_4

Addendum No\_4 issued to publish and distribute the attached information to the Vendor Community.

**REQUEST FOR QUOTATION:**

On behalf of the West Virginia Division of Highways ("WVDOH"), the West Virginia Purchasing Division is soliciting bids to establish a multi-award, open end contract with qualified Vendors to provide various types of equipment for lease or rental, without an operator, for use at WVDOH locations statewide. Per the bid requirements, specifications, terms and conditions attached to this solicitations.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 1    | Aerial Bucket Trucks- Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101800  |              |               |         |

**Extended Description:**

Lease/Rental of Aerial Bucket Trucks and Bucket Vans

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                  | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------------|---------|------------|------------|-------------|
| 2    | Aerial Bucket Trucks - Delivery/ Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101800  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Aerial Bucket Trucks and Bucket Vans

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 3    | Aerial Platform Lifts - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Extended Description:**  
Lease/Rental of Aerial Platform Lifts with Articulating and Telescopic Booms

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------------------|---------|------------|------------|-------------|
| 4    | Aerial Platform Trucks - Delivery/ Mobilization | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Aerial Platform Trucks, Truck-Mounted Lifts, and Forestry Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|------------|-------------|
| 5    | Boom Lifts Towable - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101803  |              |               |         |

**Extended Description:**  
Lease/Rental of Towable Articulating Boom Lifts

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                               | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------------|---------|------------|------------|-------------|
| 6    | Boom Lifts Towable - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101803  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Towable Articulating Boom Lifts

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc             | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------|---------|------------|------------|-------------|
| 7    | Forklifts - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101603  |              |               |         |

**Extended Description:**  
Lease/Rental of Rough Terrain, Variable Reach, and Warehouse Forklifts

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|------------|-------------|
| 8    | Forklifts - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101603  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Rough Terrain, Variable Reach, and Warehouse Forklifts



| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                        | WV | No City<br>US                                        | WV |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 9    | Scissor Lifts - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101617  |              |               |         |

**Extended Description:**  
Lease/Rental of Scissor Lifts

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                        | WV | No City<br>US                                        | WV |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 10   | Scissor Lifts - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101617  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Scissor Lifts

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 11   | Aerial Platform Trucks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Extended Description:**

Lease/Rental of Aerial Platform Trucks, Truck-Mounted Lifts, and Forestry Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                  | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------------|---------|------------|------------|-------------|
| 12   | Aerial Platform Lifts - Delivery/Mobilization | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101802  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Aerial Platform Lifts with Articulating and Telescopic Booms

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------|---------|------------|------------|-------------|
| 13   | Asphalt Paving Equipment - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**

Lease/Rental of Asphalt Distributors, Cold Milling Machines, Recyclers, Stabilizers, and Recycler Attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------------------|---------|------------|------------|-------------|
| 14   | Asphalt Paving Equipment - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Asphalt Distributors, Cold Milling Machines, Recyclers, Stabilizers, and Recycler Attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------|---------|------------|------------|-------------|
| 15   | Concrete Buckets & Mixers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Extended Description:**  
Lease/Rental of Concrete Buckets and Mixers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------------------------|---------|------------|------------|-------------|
| 16   | Concrete Buckets & Mixers - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Concrete Buckets and Mixers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 17   | Concrete Saws - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 27112745  |              |               |         |

**Extended Description:**  
Lease/Rental of Concrete Saws

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 18   | Concrete Saws - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Concrete Saws

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 19   | Road Wideners - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101603  |              |               |         |

**Extended Description:**  
Lease/Rental of Road Wideners

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 20   | Road Wideners - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101603  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Road Wideners



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 21   | Shoulder Maintainers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Extended Description:**  
Lease/Rental of Shoulder Maintainers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------------------|---------|------------|------------|-------------|
| 22   | Shoulder Maintainers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Shoulder Maintainers

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                  | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|---------|------------|------------|-------------|
| 23   | Asphalt Pavers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101607  |              |               |         |

**Extended Description:**  
Lease/Rental of Asphalt Pavers

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------------|---------|------------|------------|-------------|
| 24   | Asphalt Pavers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101607  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Asphalt Pavers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 25   | Crack Sealers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**

Lease/Rental of trailer mounted and tandem dual 2 axle Crack Sealers.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 26   | Crack Sealers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101600  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for trailer mounted and tandem dual 2 axle Crack Sealers.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 27   | Mortar Mixers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101902  |              |               |         |

**Extended Description:**  
Lease/Rental of 6 cu ft and 9 cu ft Mortar Mixers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 28   | Mortar Mixers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101902  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for 6 cu ft and 9 cu ft Mortar Mixers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 29   | Pothole Patchers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Extended Description:**  
Lease/Rental of Pothole Patcher trucks and trailers.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------|---------|------------|------------|-------------|
| 30   | Pothole Patchers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Pothole Patcher trucks and trailers.

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 31   | Pavement Breaker Tools - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Extended Description:**

Lease/Rental of Backhoe Breaker Attachments, Demo Hammers, Excavator Breakers, and Rock Hammers for excavators.

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------------|---------|------------|------------|-------------|
| 32   | Pavement Breaker Tools - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101711  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Backhoe Breaker Attachments, Demo Hammers, Excavator Breakers, and Rock Hammers for excavators.



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------|---------|------------|------------|-------------|
| 33   | Pavement Breakers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101615  |              |               |         |

**Extended Description:**  
Lease/Rental of Pavement Breakers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------------|---------|------------|------------|-------------|
| 34   | Pavement Breakers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101615  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for 30lb., 60lb., and 90lb. Pavement Breakers.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------|---------|------------|------------|-------------|
| 35   | Rock Drills - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20102100  |              |               |         |

**Extended Description:**  
Lease/Rental of hydraulic and pneumatic Rock Drills.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 36   | Rock Drills - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20102100  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for hydraulic and pneumatic Rock Drills.

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------|---------|------------|------------|-------------|
| 37   | Rollers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101505  |              |               |         |

**Extended Description:**

Lease/Rental of dual drum Trench Rollers and single drum, single padfoot drum, and double drum Rollers.

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 38   | Rollers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101505  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for dual drum Trench Rollers and single drum, single padfoot drum, and double drum Rollers.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 39   | Backhoes - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101509  |              |               |         |

**Extended Description:**  
Lease/Rental of Backhoe Crawlers, Loaders, and Track Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------|---------|------------|------------|-------------|
| 40   | Backhoes - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101509  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Backhoe Crawlers, Loaders, and Track Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 41   | Augers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20121600  |              |               |         |

**Extended Description:**  
Lease/Rental of Auger Bits and Core Barrels

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 42   | Augers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20121600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Auger Bits and Core Barrels

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------|---------|------------|------------|-------------|
| 43   | Loaders - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Extended Description:**  
Lease/Rental of Loader Wheels

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 44   | Loaders - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Loader Wheels



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------------------------------|---------|------------|------------|-------------|
| 45   | Bulldozers & Crawler Attachments - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101500  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Bulldozers and Crawler Attachments (Ripper, Winch)

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------------------|---------|------------|------------|-------------|
| 46   | Bulldozers & Crawler Attachments - Lease/<br>Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101500  |              |               |         |

**Extended Description:**  
Lease/Rental of Bulldozers and Crawler Attachments (Ripper, Winch)

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 47   | Cranes - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101600  |              |               |         |

**Extended Description:**

Lease/Rental of hydraulic, truck mounted, cable truck mounted, boom truck, and lattice boom Cranes.

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 48   | Cranes - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 24101600  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for hydraulic, truck mounted, cable truck mounted, boom truck, and lattice boom Cranes.

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 49   | Culvert Cleaners - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Extended Description:**

Lease/Rental of truck mounted Culvert Cleaners and radio remote controlled Track Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------|---------|------------|------------|-------------|
| 50   | Culvert Cleaners- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for truck mounted Culvert Cleaners and radio remote controlled Track Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 51   | Digger Derricks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20111616  |              |               |         |

**Extended Description:**  
Lease/Rental of Digger Derricks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------------|---------|------------|------------|-------------|
| 52   | Digger Derricks- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20111616  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Digger Derricks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------|---------|------------|------------|-------------|
| 53   | Excavators & Attachments - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Extended Description:**

Lease/Rental of Excavators, Mini Excavators, Wheeled Excavators, Excavators w/Heavy Duty Augers, Excavators w/Integrated Vibratory Pile Drives, Hydraulic Hammer Attachments, Plate Compactor Attachments, Swivel Head w/Ditching Bucket Attachments, Tree Mulcher Attachments, and Truck Mounted Telebooms,

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------------------|---------|------------|------------|-------------|
| 54   | Excavators & Attachments - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Excavators, Mini Excavators, Wheeled Excavators, Excavators w/Heavy Duty Augers, Excavators w/Integrated Vibratory Pile Drives, Hydraulic Hammer Attachments, Plate Compactor Attachments, Swivel Head w/Ditching Bucket Attachments, Tree Mulcher Attachments, and Truck Mounted Telebooms,

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------|---------|------------|------------|-------------|
| 55   | Force Feed Loader - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Extended Description:**  
Lease/Rental of Force Feed Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------------|---------|------------|------------|-------------|
| 56   | Force Feed Loader - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101528  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Force Feed Loaders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------|---------|------------|------------|-------------|
| 57   | Graders - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Extended Description:**  
Lease/Rental of 35,000-45,000 lb class Graders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 58   | Graders - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101502  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for 35,000-45,000 lb class Graders



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|------------|-------------|
| 59   | Hammer Pile Driver - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101504  |              |               |         |

**Extended Description:**  
Lease/Rental of Hammer Pile Drivers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                               | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------------|---------|------------|------------|-------------|
| 60   | Hammer Pile Driver - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101504  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Hammer Pile Drivers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                           | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------------------------|---------|------------|------------|-------------|
| 61   | Skid Steers, Track Loaders, & Attch - Lease/<br>Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22000000  |              |               |         |

**Extended Description:**

Lease/Rental of Skid Steer Tire Loaders, Track Loaders, Mini Skid Steers, Skid Steer Auger Bits, Auger Power Units, and Skid Steer Attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------------------------------|---------|------------|------------|-------------|
| 62   | Skid Steers, Track Loaders, & Attch - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22000000  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Skid Steer Tire Loaders, Track Loaders, Mini Skid Steers, Skid Steer Auger Bits, Auger Power Units, and Skid Steer Attachments

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                     | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------|---------|------------|------------|-------------|
| 63   | Material Screener - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20101600  |              |               |         |

**Extended Description:**  
Lease/Rental of mobile/diesel Material Screeners

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                      | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|------------|-------------|
| 64   | Trenchers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101516  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for walk behind and ride-on Trenchers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc             | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------|---------|------------|------------|-------------|
| 65   | Trenchers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101516  |              |               |         |

**Extended Description:**  
Lease/Rental of walk behind and ride-on Trenchers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc              | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------|---------|------------|------------|-------------|
| 66   | Generators - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 26111600  |              |               |         |

**Extended Description:**  
Lease/Rental of trailer mounted Generators

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 67   | Generators - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 26111600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for trailer mounted Generators

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc           | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------|---------|------------|------------|-------------|
| 68   | Heaters - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40101800  |              |               |         |

**Extended Description:**  
Lease/Rental of indirect and towable Heaters

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 69   | Heaters- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40101800  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for indirect and towable Heaters

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc         | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 70   | Pumps - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151500  |              |               |         |

**Extended Description:**  
Lease/Rental of Hydrostatic Test Pumps, self-priming Trash Pumps, and trailer mounted, diesel Vacuum Assisted Pumps

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                  | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|---------|------------|------------|-------------|
| 71   | Pumps - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151500  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Hydrostatic Test Pumps, self-priming Trash Pumps, and trailer mounted, diesel Vacuum Assisted Pumps

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------|---------|------------|------------|-------------|
| 72   | Light Towers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 39112001  |              |               |         |

**Extended Description:**

Lease/Rental of portable, diesel Light Towers



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 73   | Light Towers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 39112001  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for portable, diesel Light Towers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------|---------|------------|------------|-------------|
| 74   | Traffic Control Equipment - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161500  |              |               |         |

**Extended Description:**  
Lease/Rental of Arrow Boards, trailer/truck mounted Attenuator & Arrow Boards, Message Signs, Steel Road Plates, Barrel Drums and Bases, Barriers, and portable/trailer mounted Traffic Signals

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                                      | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------------------|---------|------------|------------|-------------|
| 75   | Traffic Control Equipment - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161500  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Arrow Boards, trailer/truck mounted Attenuator & Arrow Boards, Message Signs, Steel Road Plates, Barrel Drums and Bases, Barriers, and portable/trailer mounted Traffic Signals

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 76   | Mowers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21101701  |              |               |         |

**Extended Description:**

Lease/Rental of Slope Mowers, Boom Mowers, and Boom Mower Brush Cutter attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 77   | Mowers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21101701  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Slope Mowers, Boom Mowers, and Boom Mower Brush Cutter attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 78   | Chippers & Grinders - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**

Lease/Rental of Brush Chippers, Track Chippers, and Tub Grinders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------------|---------|------------|------------|-------------|
| 79   | Chippers & Grinders - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Brush Chippers, Track Chippers, and Tub Grinders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------|---------|------------|------------|-------------|
| 80   | Hydroseeders - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**  
Lease/Rental of truck and trailer mounted Hydroseeders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 81   | Hydroseeders - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for truck and trailer mounted Hydroseeders

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 82   | Pressure Washers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Extended Description:**  
Lease/Rental of towable Pressure Washers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------------|---------|------------|------------|-------------|
| 83   | Pressure Washers - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 47000000  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for towable Pressure Washers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 84   | Sand Blasters - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 23281703  |              |               |         |

**Extended Description:**  
Lease/Rental of Sand Blasters

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 85   | Sand Blasters - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 23281703  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Sand Blasters

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 86   | Straw Blowers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21000000  |              |               |         |

**Extended Description:**  
Lease/Rental of trailer mounted Straw Blowers



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 87   | Straw Blower - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21000000  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for trailer mounted Straw Blowers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------|---------|------------|------------|-------------|
| 88   | Compressors - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151600  |              |               |         |

**Extended Description:**  
Lease/rental of portable Compressors

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 89   | Compressors - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 40151600  |              |               |         |

**Extended Description:**  
Delivery/mobilization fees for portable Compressors

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 90   | Street Sweepers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101919  |              |               |         |

**Extended Description:**  
Lease/Rental of ride-on, enclosed cab, and truck mounted Street Sweepers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                          | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 91   | Street Sweeper- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101919  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for ride-on, enclosed cab, and truck mounted Street Sweepers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------|---------|------------|------------|-------------|
| 92   | Snow Removal - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101710  |              |               |         |

**Extended Description:**

Lease/Rental of CDL truck Snow Plow Attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 93   | Snow Removal- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22101710  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for CDL truck Snow Plow Attachments

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                           | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------------------|---------|------------|------------|-------------|
| 94   | Tree Trimming Equipment - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**  
Lease/Rental of High Reach Power Tree Shears and Knuckle Boom Cranes with Grapple Saw

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------------------------|---------|------------|------------|-------------|
| 95   | Tree Trimming Equipment - Delivery/<br>Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 21102200  |              |               |         |

**Extended Description:**

Delivery/Mobilization of High Reach Power Tree Shears and Knuckle Boom Cranes with Grapple Saw

| INVOICE TO                                           |    | SHIP TO                                              |    |
|------------------------------------------------------|----|------------------------------------------------------|----|
| VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY<br>LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                              | WV | No City                                              | WV |
| US                                                   |    | US                                                   |    |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 96   | Box & Flatbed Trucks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101600  |              |               |         |

**Extended Description:**

Lease/Rental of Box-Delivery and Flatbed Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                                | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------------|---------|------------|------------|-------------|
| 97   | Box & Flatbed Trucks- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Box-Delivery and Flatbed Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc               | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------------|---------|------------|------------|-------------|
| 98   | Dump Trucks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101601  |              |               |         |

**Extended Description:**  
Lease/Rental of Articulated Dump Trucks, Crawler Carriers, Non-CDL & CDL Dump Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                    | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|-------------|
| 99   | Trailers- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25181700  |              |               |         |

**Extended Description:**

Delivery/Mobilization fees for Dump, Equipment, Flatbed, Lowboy, Tilt, Utility, Vacuum Excavator, and Water Trailers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                 | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 100  | Pickup Trucks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101611  |              |               |         |

**Extended Description:**

Lease/Rental of 4WD crew cab Pickup Trucks



| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 101  | Pickup Trucks- Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101611  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for 4WD crew cab Pickup Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City                                           | WV | No City                                           | WV |
| US                                                |    | US                                                |    |

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 102  | Trailers - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25181700  |              |               |         |

**Extended Description:**  
Lease/Rental of Dump, Equipment, Flatbed, Lowboy, Tilt, Utility, Vacuum Excavator, and Water Trailers

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                | Qty     | Unit Issue | Unit Price | Total Price |
|------|-----------------------------|---------|------------|------------|-------------|
| 103  | Water Trucks - Lease/Rental | 0.00000 | UNIT       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101610  |              |               |         |

**Extended Description:**  
Lease/Rental of Water Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                         | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|------------|-------------|
| 104  | Water Trucks - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101610  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for Water Trucks

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                              | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------------|---------|------------|------------|-------------|
| 105  | Material Screener - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 20101600  |              |               |         |

**Extended Description:**  
Delivery/Mobilization fees for mobile/diesel Material Screeners

| INVOICE TO                                        |    | SHIP TO                                           |    |
|---------------------------------------------------|----|---------------------------------------------------|----|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    | VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER |    |
| No City<br>US                                     | WV | No City<br>US                                     | WV |

| Line | Comm Ln Desc                        | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 106  | Dump Trucks - Delivery/Mobilization | 0.00000 | MILE       |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 25101601  |              |               |         |

**Extended Description:**  
Delivery/Mobilization of Articulated Dump Trucks, Crawler Carriers, Non-CDL & CDL Dump Trucks

**SCHEDULE OF EVENTS**

| <u>Line</u> | <u>Event</u>                  | <u>Event Date</u> |
|-------------|-------------------------------|-------------------|
| 1           | Tech Questions due by:10:00am | 2022-05-16        |

|               | Document Phase | Document Description                                                | Page<br>55 |
|---------------|----------------|---------------------------------------------------------------------|------------|
| DOT2200000164 | Final          | ADDENDUM NO_4 Equipment<br>Lease/Rental W/O Operator -<br>Statewide |            |

**ADDITIONAL TERMS AND CONDITIONS**

See attached document(s) for additional Terms and Conditions