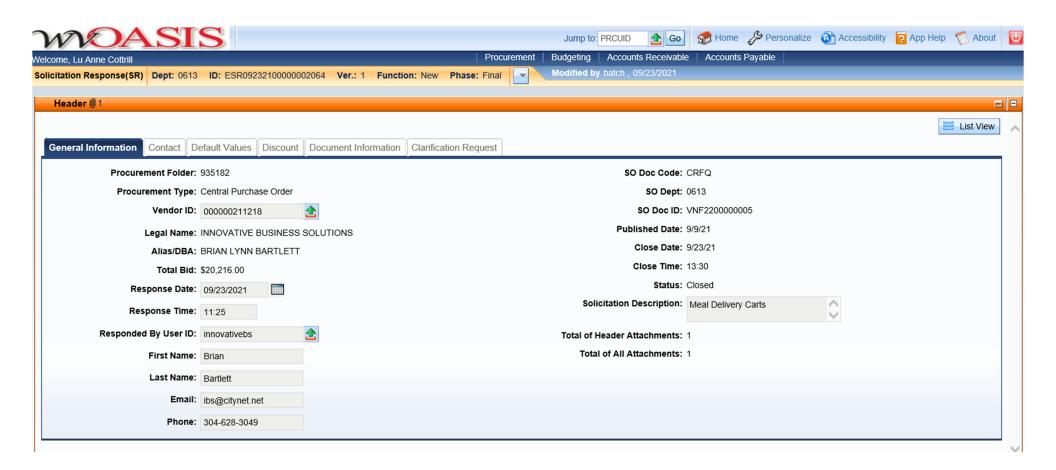


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Solicitation Response

Proc Folder: 935182

Solicitation Description: Meal Delivery Carts

**Proc Type:** Central Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2021-09-23 13:30
 SR 0613 ESR09232100000002064
 1

**VENDOR** 

000000211218

INNOVATIVE BUSINESS SOLUTIONS

Solicitation Number: CRFQ 0613 VNF2200000005

**Total Bid:** 20216 **Response Date:** 2021-09-23 **Response Time:** 11:25:00

Comments:

FOR INFORMATION CONTACT THE BUYER

Jessica L Hovanec 304-558-2314 jessica.l.hovanec@wv.gov

Vendor Signature X

FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Sep 23, 2021 Page: 1 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty     | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|------|--------------|---------|------------|-------------|-----------------------------|
| 1    | Dish Carts   | 4.00000 | EA         | 4889.000000 | 19556.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 48100000  |              |               |         |  |

#### **Commodity Line Comments:**

#### **Extended Description:**

Meal Delivery Carts, stainless steel, 20-Tray single door, Alluserv TC12-20 Elite 480TC1220 or equal.

| Line | Comm Ln Desc | Qty     | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------|---------|------------|------------|-----------------------------|
| 2    | Delivery     | 4.00000 | EA         | 165.000000 | 660.00                      |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 78121603  |              |               |         |  |
|           |              |               |         |  |

#### **Commodity Line Comments:**

#### **Extended Description:**

Delivery to 1 Freedom Way, Clarksburg WV 26301

Date Printed: Sep 23, 2021 Page: 2 FORM ID: WV-PRC-SR-001 2020/05



**Department of Administration** Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### State of West Virginia **Centralized Request for Quote** Equipment

| Proc Folder:     | 935182                 |                         | Reason for Modification: |
|------------------|------------------------|-------------------------|--------------------------|
| Doc Description: | Meal Delivery Carts    |                         |                          |
|                  |                        |                         |                          |
|                  |                        |                         |                          |
| Proc Type:       | Central Purchase Order |                         |                          |
| Date Issued      | Solicitation Closes    | Solicitation No         | Version                  |
| 2021-09-09       | 2021-09-23 13:30       | CRFQ 0613 VNF2200000005 | 1                        |

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON WV 25305

US

VENDOR

Vendor Customer Code: 002211218

Vendor Name: INNOVATIVE BUSINESS SOLUTIONS

Address:

1224 BRUSHY FORK

Street:

City:

**CAIRO** 

State:

WV

Country:

**Zip**: 26337

**Principal Contact:** 

**BRIAN BARTLETT** 

Vendor Contact Phone: 304-628-3049

Extension:

FOR INFORMATION CONTACT THE BUYER

Jessica L Hovanec 304-558-2314

jessica.l.hovanec@wv.gov

Vendor

Signature X

FEIN# 55-0785005 DATE 9/23/2021

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Sep 9, 2021

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

#### ADDITIONAL INFORMATION

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Veterans Nursing Facility located at 1 Freedoms Way, Clarksburg, WV 26301, to establish a one-time purchase of four (4) Meal Delivery Carts per the Specifications and Terms and Conditions as attached hereto.

| INVOICE TO                                        |    | SHIP TO                                         |    |  |
|---------------------------------------------------|----|-------------------------------------------------|----|--|
| DIVISION OF VETERANS<br>AFFAIRS<br>1 FREEDOMS WAY |    | VETERAN'S NURSING<br>FACILITY<br>1 FREEDOMS WAY |    |  |
| CLARKSBURG<br>US                                  | WV | CLARKSBURG<br>US                                | WV |  |

| Qty     | Unit Issue | Unit Price | Total Price |
|---------|------------|------------|-------------|
| 4.00000 | EA         | \$ 4,889   | \$ 19,556   |
| _       |            | 4,00000    |             |

| Comm Code | Manufacturer | Specification | Model #       |  |
|-----------|--------------|---------------|---------------|--|
| 48100000  | ALLUSERV     |               | TC12-20 ELITE |  |

#### **Extended Description:**

Meal Delivery Carts, stainless steel, 20-Tray single door, Alluserv TC12-20 Elite 480TC1220 or equal.

| INVOICE TO                                        | 1.245.5 | SHIP TO                                         |    |  |
|---------------------------------------------------|---------|-------------------------------------------------|----|--|
| DIVISION OF VETERANS<br>AFFAIRS<br>1 FREEDOMS WAY | Α       | VETERAN'S NURSING<br>FACILITY<br>1 FREEDOMS WAY |    |  |
| CLARKSBURG<br>US                                  | WV      | CLARKSBURG<br>US                                | WV |  |

| Line | Comm Ln Desc | Qty     | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 2    | Delivery     | 4.00000 | EA         | \$ 165     | \$ 660      |
|      |              |         |            |            |             |

| Comm Code | Manufacturer | Specification | Model # | Ä |
|-----------|--------------|---------------|---------|---|
| 78121603  |              |               |         |   |

#### **Extended Description:**

Delivery to 1 Freedom Way, Clarksburg WV 26301

## SCHEDULE OF EVENTS

| COLIEDOE    | E OI LVENTS                                               |            |
|-------------|-----------------------------------------------------------|------------|
| <u>Line</u> | Event                                                     | Event Date |
| 1           | Technical Questions due on September 14, 2021 at 10:00 AM | 2021-09-14 |

Date Printed: Sep 9, 2021

Page: 2

FORM ID: WV-PRC-CRFQ-002 2020/05

# Exhibit A Pricing Page

| LINE | DESCRIPTION                                                                            | UNIT PRICE | TOTAL COST |
|------|----------------------------------------------------------------------------------------|------------|------------|
| 1    | Four (4) Dish Carts, per specifications. (INSERT MAKE AND MODEL HERE): FWE ETC-1520-20 | \$ 4,889   | \$ 19,556  |
| 2    | Delivery of All Four (4) Dish Carts                                                    | \$ 165     | \$ 660     |
|      | OVERALL TOTAL COST:                                                                    |            | \$ 20,216  |

| Vendor:    | INNOVATIVE BUSINESS SOLUTIONS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |   |
|------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|
| Address:   | 1224 BRUSHY FORK              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |   |
|            | CAIRO, WV 26337               | AND THE PARTY OF T |              |   |
| Phone:     | Office: 304-628-3049          | Cell:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 304-481-5563 |   |
| Email:     | IBS@CITYNET.NET               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |   |
| Name:      | BRIAN BARTLETT                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 2 |
| Signature: | Briens Lastlitt               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×            |   |

| (Phone Number) / (Fax Number) . Los @ C. + ynet. net  (email address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (email address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration. |
| By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.  Line Vative Rusiness Solutions  (Company)  (Authorized Signature) (Representative Name, Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Printed Name and Title of Authorized Representative)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| $\frac{9/23/2021}{304-628-3049/304-628-3051}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Phone Number) (Fax Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Revised 07/01/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title)

(Address)

#### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

**CONSTRUCTION CONTRACTS:** Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

**ALL CONTRACTS:** Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.