



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Centralized Request for Quote  
Equipment

|   |                     |                          |         |
|---|---------------------|--------------------------|---------|
| Proc Folder: 884609   |                     | Reason for Modification: |         |
| Doc Description: Addendum 1 - Zero Turn Mowers with 60" mowing deck |                     | Addendum #1              |         |
| Proc Type: Central Purchase Order                                   |                     |                          |         |
| Date Issued   | Solicitation Closes | Solicitation No          | Version |
| 2021-05-27  | 2021-06-03 13:30    | CRFQ 0603 ADJ2100000044  | 2       |

**BID RECEIVING LOCATION**

BID CLERK  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON ST E  
CHARLESTON WV 25305  
US

RECEIVED  
06/08/21 14:53:27  
WV PURCHASING DIVISION

**VENDOR**

Vendor Customer Code: VS000000 396166  
Vendor Name: Gillum's Service & Repair, Inc.  
Address: 8611 US RT. 600  
Street:  
City: Ashland  
State: Kentucky Country: United States Zip: 41102  
Principal Contact: Michael Gillum  
Vendor Contact Phone: (606) 928-4932 Extension:

**FOR INFORMATION CONTACT THE BUYER**  
Jessica L Hovanec  
(304) 558-2307  
jessica.l.hovanec@wv.gov

Vendor Signature

FEIN# 611255266

DATE 06/08/2021

All offers subject to all terms and conditions contained in this solicitation

**ADDITIONAL INFORMATION**

Addendum #1 to attach responses to Vendor Questions.  
 Bid opening remains on 06/03/2021 at 1:30PM  
 No other changes.

**INVOICE TO SHIP TO**

|  |  |
|--|--|
| ADJUTANT GENERALS<br>OFFICE<br>1707 COONSKIN DR<br>CHARLESTON WV<br>US | ADJUTANT GENERALS<br>OFFICE<br>1707 COONSKIN DR<br>CHARLESTON WV<br>US |
|--|--|

| Line | Comm Ln Desc                          | Qty      | Unit Issue | Unit Price  | Total Price |
|------|---------------------------------------|----------|------------|-------------|-------------|
| 1    | Zero Turn Mowers with 60" mowing deck | 10.00000 | EA         | \$ 7,389.00 | \$73,890.00 |

| Comm Code | Manufacturer | Specification | Model #     |
|-----------|--------------|---------------|-------------|
| 27112014  | Cub Cadet    | Pro Z 560L    | 53T1HJTV050 |

**Extended Description:**  
 John Deere Model Z930M Ztrak Zero Turn Mowers with 60" mowing deck or equal

**SCHEDULE**

| Line | Event   | Event Date |
|------|---|------------|
| 1    | Technical Questions due by May 27, 2021 at 10:00 AM | 2021-05-27 |

|              | Document Phase | Document Description                               | Page |
|--------------|----------------|--|------|
| ADJ210000044 | Final          | Addendum 1 - Zero Turn Mowers with 60" mowing deck | 3    |

**ADDITIONAL TERMS AND CONDITIONS**

See attached document(s) for additional Terms and Conditions



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/27/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NFP Property & Casualty Services, Inc.  
4384 Clearwater Way, Suite 200  
Lexington KY 40515-6480

CONTACT NAME: Ben Cox  
PHONE (A/C No. Ext): 606-297-6000 FAX (A/C No.): 606-297-1542  
E-MAIL: ben.cox@nfp.com  
ADDRESS:

INSURED Gillum's Service & Repair, Inc.  
8611 US RTE 60  
Ashland KY 41102-9528

INSURER(S) AFFORDING COVERAGE NAIC #  
INSURER A: Motorists Insurance 13331  
INSURER B: ClearPath Mutual Insurance Co. 18273  
INSURER C:  
INSURER D:  
INSURER E:  
INSURER F:

**COVERAGES**

**CERTIFICATE NUMBER:**

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSUR LTR | TYPE OF INSURANCE   | ADDITIONAL INSURED | POLICY NUMBER       | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|-----------|---|--------------------|---------------------|-------------------------|-------------------------|--|
| A         | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GENL AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJE CT <input type="checkbox"/> LOC<br>OTHER:                        |                    | 5000084672          | 01/22/2021              | 01/22/2022              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 2,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMP/OP AGG \$ 3,000,000 |
|           | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> Garage |                    | 5000084672          | 01/22/2021              | 01/22/2022              | COMBINED SINGLE UNIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
|           | <input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTIONS 0   |                    | 5000084941          | 01/22/2021              | 01/22/2022              | EACH OCCURRENCE \$ 3,000,000<br>AGGREGATE \$ 3,000,000   |
| B         | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NM)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br>Y N/A       | WC100-0173775-2021A | 01/01/2021              | 01/01/2022              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 2,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 2,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 2,000,000                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Outdoor Power Equipment Dealer; Sales, Parts, & Service / Blanket Coverage - All Locations.  
CERTIFICATE HOLDER IS AN ADDITIONAL INSURED AS REQUIRED BY CONTRACT EXCEPT FOR WORKERS' COMPENSATION.

**CERTIFICATE HOLDER**

WV Army National Guard  
1707 Coonskin Drive  
Charleston, WV 25311

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Ben H. Cox

**GILLUM'S SERVICE & REPAIR, INC**

8611 US RT 60  
ASHLAND, KY 41102  
606-928-4932

Status: **Quote**  
Make  
Type

Invoice Number **482351**  
Date Created **05/26/2021**  
Date **05/27/2021**  
P.O. #  
Ref. Number

Phone: 304-558-2314 304-558-0468  
STATE OF WEST VIRGINIA, JESSICA H.  
2019 WASHINGTON ST E  
CHARLESTON WV 25305

**Service Required:**

SOLICITATION NO CRFQ 0603 ADJ2100000044  
PROC FOLDER: 884609  
VENDOR CUSTOMER CODE: VS0000038166 mike@gillums.com

| Item Number    | Description                     | Qty | Unit Price | Ext. Price  | W/SO |
|----------------|---------------------------------|-----|------------|-------------|------|
| QCCS3TINJTV050 | PROZ560L KW FX850V 60" FAB 12CC | 10  | \$7,389.00 | \$73,890.00 | x    |

**Invoice Notes:**

\*\*FILE BID ASSIST\*\*  
REVISED QUOTE ON 6/8/21 DUE TO BID TIE

PLEASE LET OUR STAFF KNOW THIS IS A QUOTE INVOICE. THANK YOU!!

| Shipping Charges        | Ship Via           | Labor             | Pickup & Delivery | Shop Materials           | EPA Charge | Restocking Fee                 |
|-------------------------|--------------------|-------------------|-------------------|--------------------------|------------|--------------------------------|
| \$0.00                  | N/A                | \$0.00            |                   | \$0.00                   | \$0.00     |                                |
| S/O Items               | \$73,890.00        | Taxable Items     | \$0.00            | <b>Transaction Total</b> |            | \$73,890.00                    |
| S/O Shipping            |                    | Non Taxable Items | \$0.00            | <b>Payment Method</b>    |            |                                |
| S/O Tax                 | \$0.00             | Tax               | \$0.00            |                          |            |                                |
| S/O Total               | \$73,890.00        | Total             | \$0.00            |                          |            |                                |
| <b>S/O Deposit Amt</b>  | <b>\$73,890.00</b> |                   |                   |                          |            |                                |
| <b>S/O Balance Due:</b> | <b>73890</b>       |                   |                   |                          |            | <b>Balance Due \$73,890.00</b> |



PRO Z™ 500 SERIES

Cub Cadet



FEATURES:

7-GAUGE FABRICATED STEEL-CUTTING DECK WITH 7-GAUGE TOP AND BOTTOM REINFORCEMENTS

MAINTENANCE-FREE SEALED SPINDLES

KAWASAKI® FX850V 852cc 1/27-HP™

DUAL PARKER HTJ-12CC PUMP 7/260CC WHEEL MOTOR

3-YEAR, NO-HOUR-LIMIT WARRANTY / 5-YEAR 1/750 HOUR LIMITED DECK WARRANTY\*

CUTS EVERYTHING, INCLUDING DOWNTIME.

Every single part of the PRO Z 500 Series is designed to handle the serious rigors of the job. Armed with an efficient engine, larger fuel capacity and an industry-leading, commercial cutting deck, this zero-turn lineup allows you to maximize your workday and deliver a flawless cut in a single pass.

Optimized Performance

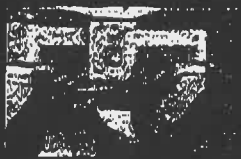
If you're looking to maximize your workday, look no further. High-torque commercial transmissions are paired with high-horsepower commercial-grade engines to provide optimal and consistent blade tip speed. So you can power through the thickest grass in one pass at maximum speed.

Industry-Leading Deck Strength

Tackle the roughest conditions with the industry's only triple-7-gauge fabricated steel cutting deck: a 7-gauge deck shell with 7-gauge top and bottom reinforcements. All backed by a 5-year limited warranty.\*

All-Day Comfort

Absorb the impact of rough terrain with a front-end construction that features an industry-leading combination of axle, hub and yoke size. Paired with a high-back EVC cushion seat with angle control which adds support for the long haul.



Your Independent Dealer—Expert Service. Locally Owned.

The advice, selection and support you need to find the right fit is at your local Cub Cadet Dealer.



## PRO Z™ 500 SERIES

Cub Cadet

| SELECTION GUIDE                              | PRO Z 554 L/S KW  | PRO Z 560 L/S KW  |
|--|---|-------------------|
| <b>ENGINE AND DRIVE SYSTEM</b>               |   |                   |
| Engine/Manufacturer                          | Kawasaki FX850v   |                   |
| Horsepower                                   | 27 hp**   |                   |
| Displacement                                 | 852cc   |                   |
| Fuel Capacity                                | 14.9 gal (twin 7.45 gal tanks) with dial gauge  |                   |
| Transmission                                 | 12cc Parker® HTJ pump with hydro release lever  |                   |
| Ground Speed (forward / reverse)             | Up to 10 mph / 5 mph  |                   |
| <b>MOWER DECK</b>                            |   |                   |
| Cutting Width                                | 54"   | 60"               |
| Deck Shell Construction                      | Floating, fabricated 7 ga (0.187") steel  |                   |
| Reinforcements (top / bottom — leading edge) | 7 ga / 7 ga - 1/4"  |                   |
| Side Reinforcement                           | 5/16" steel   |                   |
| Wear Guard                                   | 3/4" trim-side (polymer)  |                   |
| Blades / Blade-Tip Speed                     | 3 high-lift Marbain blades / 18,500 fpm (approx.)                                     |                   |
| Spindle Construction                         | 8" sealed cast-aluminum housing (maintenance-free)                                    |                   |
| Discharge Chute                              | High-density, impact-resistant rubber   |                   |
| Deck Lift System                             | Foot pedal with spring assist   |                   |
| Height Positions / Height Range              | 16 / 1" - 5"  |                   |
| <b>CHASSIS</b>                               |   |                   |
| ROPS   | 2" x 2" quick-latch toolless foldable 3-position                                      |                   |
| Rear Bumper                                  | 5/16" thick steel, standard rear hitch (6-coated)                                     |                   |
| Additional Bumper Features                   | Pre-drilled mounts for attachments  |                   |
| Frame  | Fully welded, 3/8" x 5" laser-cut steel full-length (e-coated)                        |                   |
| Additional Frame Features                    | Integrated tie-down slots   |                   |
| Front Axle                                   | 2" x 3" cold steel with sealed ball bearing   |                   |
| Front Yoke                                   | 1/2" thick steel with sealed ball bearings  |                   |
| <b>OPERATION</b>                             |   |                   |
| PTO  | Warner PTO clutch (125 ft-lb)   |                   |
| Steering Control (L/S models)                | Lap bar / adjustable tilting steering wheel with electronic power steering (EPS)      |                   |
| Operator Controls                            | Low-profile throttle lever with dash guard  |                   |
| Additional Controls                          | Sealed key switch / fingertip engagement PTO / rotatable maintenance meter            |                   |
| Parking Brake (L/S models)                   | Hand operated with hydro-pump release   |                   |
| Front Tires (L/S models)                     | Smooth 13" x 6.5" - 6" / turf 13" x 6" - 6"   |                   |
| Rear Tires (L/S models)                      | "Turf" 24" x 12" - 12"  |                   |
| Seat Type                                    | High-back dial suspension with EVC cushion, seat belt, angle-back adjust and armrests |                   |
| <b>DIMENSIONS</b>                            |   |                   |
| Length                                       | 84"   |                   |
| Width (chute down / up)                      | 56" / 67"   | 62" / 73"         |
| Height (ROP down / up)                       | 50" / 74"   |                   |
| Weight                                       | 1,300 / 1,438 lbs   | 1,324 / 1,462 lbs |
| <b>WARRANTY</b>                              |   |                   |
| Warranty Information*                        | 3-year, no-hour-limit warranty<br>5-year, 1,750-hour limited deck warranty            |                   |

Cub Cadet commercial products are intended for professional use. This brochure is for general information only. The pictures, depictions are not meant to be used or in fact used as a substitute for the safety and use information that is published in the respective operator's manual and on the machine. Models subject to limited availability. Images may not reflect final design, availability and/or unit specifications. Specifications subject to change without notice.

\* 3-year unit warranty, unlimited hours. 5-year deck warranty up to 1,750 hours. For full warranty details and conditions, visit [www.cubcadet.com](http://www.cubcadet.com) or your local dealer.

\*\* As required by Kawasaki, horsepower listed from October 1, 2015, is 27.0 hp and certified by SAE J1995 and revised in accordance with SAE J1322 and certified by SAE International.

† Built using the highest quality components sourced locally and globally. 773.10181 | Printed in U.S.A. | © 2021 Cub Cadet





8611 US RT 60  
ASHLAND, KY 41102  
(606) 928-4932  
[www.gillums.com](http://www.gillums.com)

Owner: Michael Gillum  
[mike@gillums.com](mailto:mike@gillums.com)

Parts Manager: Barb Ison  
[orders@gillums.com](mailto:orders@gillums.com)

Sales Reps: Gary Newman  
[gary@gillums.com](mailto:gary@gillums.com)

Office: Tina Gillum  
[tina@gillums.com](mailto:tina@gillums.com)

Mark Burton  
[markb@gmail.com](mailto:markb@gmail.com)

Business Development Manager: Cassandra Fultz  
[bdm@gillums.com](mailto:bdm@gillums.com)

We carry a large inventory of equipment and parts for the following brands:



Save money when you qualify for State Contract pricing. Call us for more details.

We are a Sourcewell Dealer (NJPA)

**Store Hours:**

Summer Hours (March 1<sup>st</sup> – October 31<sup>st</sup>)

Winter Hours (November 1<sup>st</sup> – February 29<sup>th</sup>)

Monday – Friday: 7:30 AM – 6:00 PM

Monday – Friday: 8:00 AM – 5:00 PM

Saturday: 8:00 AM – 4:00 PM

Saturday: 8:00 AM – 4:00 PM

Sunday: CLOSED

Sunday: CLOSED

For after-hours needs, contact: Michael Gillum (606) 923-4932





STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION

ALLAN L. MCVEY  
CABINET SECRETARY

W. MICHAEL SHEETS  
PURCHASING DIRECTOR

June 8, 2021

Michael Gillum  
Gillums Service & Repair, Inc.  
8611 US Rt 60  
Ashland, KY 41102

CRFQ ADJ2100000044 Zero Turn Mowers with 60" Mowing Deck

Best and Final Offer (BAFO)

Dear Mr. Gillum,

Gillums Service & Repair, Inc. submitted a bid for the solicitation referenced above that resulted in a tie bid for the line item listed on Attachment A. Pursuant to W. Va. CSR § 148-1-6 "When tie bids are received, the Director shall break the tie by: allowing the tied vendors to make a final offer, flip of a coin, draw of the cards, or any other impartial method considered prudent by the Director." As such, we are requesting that all tie vendors submit a "Final Offer" for the items listed on Exhibit A. Exhibit A lists all items in which your company submitted a tie bid with another company. Please complete Exhibit A by listing the Final Offer pricing for each item and return this form to the Purchasing as instructed below.

Final offers shall be submitted to the West Virginia Purchasing division via (1) postal service to 2019 Washington Street East, Charleston, WV 25305, (2) in person at 2019 Washington Street East, Charleston, WV 25305 or (3) Fax to (304) 558-3970. Final Offers submitted via e-mail will not be accepted.

Final Offers will be opened and read publicly on June 10, 2021 at 1:30 PM, EDT. All Final Offers **MUST** be submitted prior to the date and time listed above. Final Offers submitted late will not be accepted.

Should you have any questions please contact me at [Jessica.L.Hovanec@wv.gov](mailto:Jessica.L.Hovanec@wv.gov) or 304-558-2314.

Sincerely,

*Jessica L. Hovanec*

Senior Buyer  
WV Department of Administration  
Purchasing Division  
2019 Washington Street, East  
Charleston, WV 25305-0130

John Deere Model Z930M ZTRAK Zero Turn Mowers or Equal  
PRICING PAGE

| CONTRACT ITEM NO                           | DESCRIPTION  | QTY | UNIT PRICE       | TOTAL       |
|--|--|-----|------------------|-------------|
| Item No. 3.1.1                             | John Deere Model Z930M ZTRAK Zero Turn Mowers with 60" deck or equal   | 10  | \$               | \$          |
|  | Manufacturer Bid: Cub Cadet Pro Z 560L   | 10  | \$7,389.00       | \$73,890.00 |
|  | Model No. Bid: 53TJHJTV050   |     |                  |             |
|  |  |     | \$               | \$          |
|  |  |     |                  |             |
|  |  |     |                  |             |
|  |  |     |                  |             |
|  |  |     |                  |             |
|  |  |     |                  |             |
|  | Unit prices to be inclusive of all freight/delivery costs<br>Failure to use this form may result in disqualification |     | Total Cost       | \$73,890.00 |
| Bidder / Vendor Information: VSD0000038166 |  |     |                  |             |
| Name: Gillum's Service & Repair, Inc.      |  |     |                  |             |
| Address: 8611 US RT 60 Ashland, KY 41002   |  |     |                  |             |
| Phone: (606) 928-4932                      |  |     |                  |             |
| Fax: (606) 928-9653                        |  |     |                  |             |
| E-mail Address: mike@gillums.com           |  |     |                  |             |
| Authorized Signature:                      |  |     | Date: 06/08/2021 |             |

06/08/2021 1:54 PM FAX 606928965  
 Received: 606928965  
 GILLUMS FAX  
 WV PURCHASING DIVISION Fax: 304-558-3970  
 Jun 8 2021 01:56pm P002  
 0002/0013  
 P003/004

**SOLICITATION NUMBER: CRFQ ADJ2100000044**  
**Addendum Number: 1**

The purpose of this addendum is to modify the solicitation identified as CRFQ ADJ2100000044 ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- Modify bid opening date and time
- Modify specifications of product or service being sought
- Attachment of vendor questions and responses
- Attachment of pre-bid sign-in sheet
- Correction of error
- Other

**Additional Documentation:**

1. To attach vendor responses for Questions
2. Bid Opening will remain on 06/03/2021 at 1:30 PM

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

**Vendor Questions for CRFQ ADJ2100000044**  
**Addendum #1**

**Q1: Section 3.1.1.26 Deck construction 7-iron Pro (one piece stamped steel deck with reinforcements).**

**Would you accept 8 gauge fabricated steel deck?**

**A1: Yes, as stated in the specifications, if you are bidding an alternate mower, vendor must clearly identify alternate mower and provide manufacturer's specifications, manufacturer's literature, and /or any other relevant verifiable documentation that demonstrates the alternate mower meets the desired mandatory specifications.**

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: CRFO ADJ2100000044**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**  
**(Check the box next to each addendum received)**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input type="checkbox"/> Addendum No. 2            | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Gillum's Service & Repair, Inc.  
Company

  
Authorized Signature

06/08/2021  
Date

**NOTE:** This addendum acknowledgment should be submitted with the bid to expedite document processing.