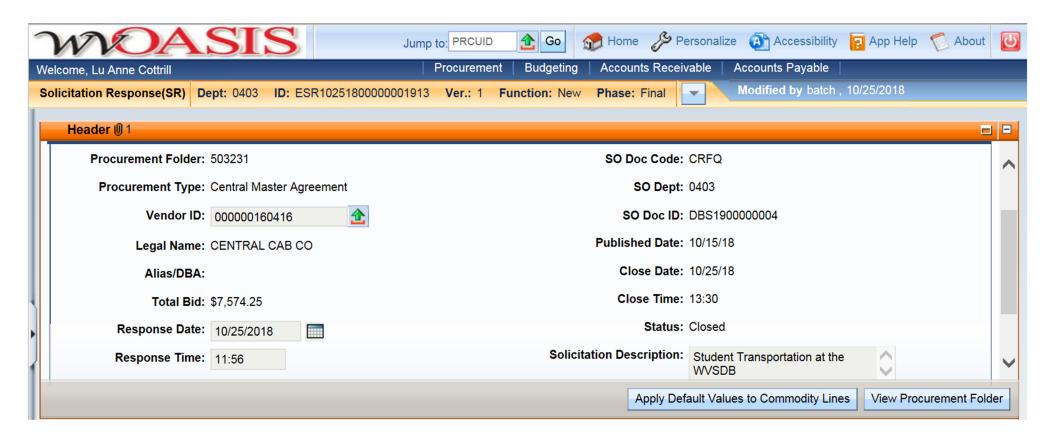
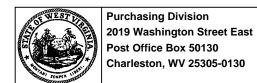


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 503231

Solicitation Description: Student Transportation at the WVSDB

Proc Type: Central Master Agreement

| Date issued | Solicitation Closes | Solicitation Response | Version |
|-------------|------------------------|------------------------------|---------|
| | 2018-10-25 13:30:00 | SR 0403 ESR10251800000001913 | 1 |

VENDOR

000000160416

CENTRAL CAB CO

Solicitation Number: CRFQ 0403 DBS1900000004

Total Bid : \$7,574.25 **Response Date:** 2018-10-25 **Response Time:** 11:56:34

Comments:

FOR INFORMATION CONTACT THE BUYER

Stephanie L Gale (304) 558-8801 stephanie.l.gale@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|-----------|------------------------|---------------|------------|------------|-----------------------------|
| 1 | Chartered bus services | 0.00000 | HOUR | \$0.000000 | \$0.00 |
| Comm Code | Manufacturer | Specification | | Model # | |
| 78111803 | | · | | | |

| L | .ine | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|---|------|--|---------|------------|----------------|-----------------------------|
| 2 | | Chartered bus services Bus 1 Danville | 1.00000 | LS | \$2,762.650000 | \$2,762.65 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78111803 | | | | |

Extended Description : Price is based on one way equalling lump sum

Chartered bus services

Comments: Danville

Extended Description:

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|----------------|-----------------------------|
| 3 | Chartered bus services Bus 2 Princeton | 1.00000 | LS | \$2,484.650000 | \$2,484.65 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78111803 | | | | |
| | | | | |

Extended Description : Price is based on one way equalling lump sum

Comments: Princeton

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|----------------|-----------------------------|
| 4 | Chartered bus services Bus 3 Ripley | 1.00000 | LS | \$2,326.950000 | \$2,326.95 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78111803 | | | | |
| | | | | |

Extended Description : Price is based on one way equalling lump sum

Page: 2

Comments: Ripley



Telephone: (724) 627-6267

Fax:

(724) 627-2085

October 25, 2018

Department of Administration
Attention: Stephanie Gale
Purchasing Division
2019 Washington Street East
Charleston, WV 25305
Response to Bid # CRFQ 0403 DBS190000004

Dear Ms. Gale,

Central Cab will be extending the following rates for the first year of the new contract:

Danville Route

\$2762.65 per bus

Princeton Route

\$2484.65 per bus

Ripley Route

\$2326.95 per bus

These rates apply for one full year from the acceptance of the contract and all conditions of the current contract apply.

Sincerely,

lennifer Messenger-Rogers

General Manager

WV School for the Deaf and Blind Transportation Services Pring Page

*CURRENT HOMEGOING/RETURN TO SCHOOL ROUTE/STOP ROLL

^{*}Routes/stops/times subject to change based on school and student needs.

| ROUTES | as to onlinge based on school as | osmuciis ilct | TIME RETURN | <u>TIME</u> <u>RETURN</u> |
|-------------------------------|----------------------------------|---------------|----------------|------------------------------|
| BUS 1DANVILLE | | | TO HOME | TO SCHOOL |
| Stops: | <u>Locations:</u> | | | |
| Elkins | Pizza Hut | | 2:45pm | 4:00pm |
| Buckhannon | Walmart | | 3:10pm | 3:40pm |
| Weston | McDonalds | | 3:25pm | 3:25pm |
| Gassaway | Shopper's Value | | 4:10pm | 2:45pm |
| Dunbar | McDonalds | | 5:30pm | 1:30pm |
| Hurricane | Rest Area/Exit 34 | | 5:45pm | 12:50pm |
| Huntington | Go Mart | | 6:20pm | 12:30pm |
| Danville | Magic Mart | | 7:40pm | 11:15am |
| (A) One Way Price: | | 2,762.65 | · | |
| BUS 2PRINCETON | | | | |
| Stops: | <u>Locations:</u> | | | |
| Purgitsville | Antique Shop | | 12:50pm | 6:20pm |
| Moorefield | McDonalds | | 1:20pm | 6:00pm |
| Petersburg | 7-11 | | 1:30pm | 5:30pm |
| Harts Run | Shell Station | | 4:30pm | 2:30pm |
| Alta | Citgo | | 4:45pm | 2:15pm |
| Beckley | Cross Roads Mall Belk Store | | 6:00pm | 1:00pm |
| Princeton | Walmart | | 6:45pm | 12:00pm |
| (B) One Way Price: | | 2,484.65 | | |
| BUS 3RIPLEY | | 3-3-0 | | |
| Stops: | <u>Locations:</u> | | | |
| Hazelton | Pine Run Service Center | | 2:30pm | 4.45 |
| Morgantown | Sabraton, Sheetz | | 2:45pm | 4:45pm 4:30pm |
| Fairmont | Mall, Bob Evans | | 3:15pm | 4:00pm |
| Clarksburg | Toys 'R Us | | 3:45pm | 4:00pm 3:45pm |
| Parkersburg | Park & Ride | | 5:00pm | 2:15pm |
| Ripley | Save A Lot | | 5:30pm | 1:30pm |
| (C) One Way Price: | | 2,326.95 | | 2 |
| A + B + C = Total Bid Amount: | le te | 7,574.25 | | |
| | | | | |



CERTIFICATE OF LIABILITY INSURANCE

5/1/2019

DATE (MM/DD/YYYY)

4/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| The contract of the course will be continued to the continued to the | eu or such engorsemenus). | |
|--|---|-------|
| PRODUCER LOCKTON COMPANIES 3657 BRIARPARK DRIVE, SUITE 700 HOUSTON TX 77042 866-260-3538 | CONTACT NAME: PHONE (A/G, No. Ext): E-MAIL ADDRESS: | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# |
| Marian | INSURER A: Greenwich Insurance Company | 22322 |
| 1054466 CENTRAL CAB COMPANY | ENSURER B : XL Insurance America, Inc. | 24554 |
| A COACH USA COMPANY | INSURER C: National Fire and Marine Insurance Co | 20079 |
| 155 INDUSTRY ROAD WAYNESBURG PA 15370 | INSURER D: Lloyds of London | |
| WALLACODORG LV 19240 | INSURER E : | |
| | INSURER F: | |
| COVERAGES CENCARI CERTIFICATE NUMBER: 13 | 2705205 | |

CENCA01 **CERTIFICATE NUMBER:** 13795395 **REVISION NUMBER:** XXXXXXX THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | TYPE OF INSURANCE | ADDL | SUBR | CHAITS SHOWN WAT HAVE BEEN | POLICY EFF | | |
|------|--|------|---------------|---|--------------|-----------------------------|--|
| | X COMMERCIAL GENERAL LIABILITY | | WVD | POLICY NUMBER | (MM/DD/YYYY) | POLICY EXP (MIM/DD/YYYY) | LIMITS |
| A | CLAIMS-MADE X OCCUR | Y | Y | RGD943765105 | 5/1/2018 | 5/1/2019 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED \$ 1,000,000 PREMISES (Ea occurrence) \$ 1,000,000 |
| | X CG 00 01 04/13 | | | | | · | MED EXP (Any one person) \$ Excluded |
| 1 | | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| 1 | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- X LOC | | | |] | | GENERAL AGGREGATE \$ 2,000,000 |
| | OTHER: | | [[| | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | AUTOMOBILE LIABILITY | | | | | | \$ |
| ^ | V ANY AUTO | Y | Y | RAD943765205 | 5/1/2018 | 5/1/2019 | COMBINED SINGLE LIMIT \$ 5,000,000 |
| | OWNED SCHEDULED | | | | | | BODILY INJURY (Per person) \$ XXXXXXX |
| _ | AUTOS ONLY AUTOS | | | | | | BODILY INJURY (Per accident) \$ XXXXXXX |
| 1 | AUTOS ONLY AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) \$ XXXXXXX |
| | X MCS-90B | _ | | | | | s XXXXXXX |
| С | A OCCUR | Y | Y | 92SRD307085 / 748831 | 5/1/2018 | 5/1/2019 | EACH OCCURRENCE \$ 15,000,000 |
| | CDAIMS-MADE | | | | | ļ | AGGREGATE \$ 15,000,00G |
| - | DED X RETENTIONS 25,000 | | | | | | s XXXXXXXX |
| B | AND EMPLOYERS' LIABILITY V/N | | Y | RWD943541205 (AOS) RWR943541305 (WI) | 5/1/2018 | 5/1/2019 | X PER OTH- |
| ١ | OFFICER/MEMBER EXCLUDED? | NIA | Í | KWK943541305 (WI) | 5/1/2018 | 5/1/2019 | E.L. EACH ACCIDENT \$ 1,000,000 |
| | (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below | - | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 |
| | |] | \rightarrow | | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| D | Excess Auto Liability | Y | Y | PN1600453 | 5/1/2018 | 5/1/2019 | \$5M Each Occ/\$10M Annual Agg |
| | | - 1 | - 1 | | | i | |
| | | | _ | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY
WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW CERTIFICATE HOLDER IS NAMED AS ADDITIONAL INSURED (EXCEPT FOR WORKERS'
COMP/EL) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| 13795395 WEST VIRGINIA SCHOOL FOR DEAF & BLIND 301 EAST MAIN STREET ROMNEY WV 26757 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE ->Kelly |



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Request for Quotation**

Proc Folder: 503231

Doc Description: Student Transportation at the WVSDB

Proc Type: Central Master Agreement

Date Issued " Solicitation Closes Version Solicitation No 2018-10-15 2018-10-25 CRFQ 0403 DBS1900000004 13:30:00

BIFR - 6 TO TO GO THE T

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

W 25305

US

Vendor Name, Address and Telephone Number:

Coach USA / Central Cab 155 Industry Road

Waynesburg, PA 15370

Phone: 724-627-6267

FOR INFORMATION CONTACT THE BUYER

Stephanle L Gale (304) 558-8801

stephanie.l.gale@wv.gov

Signature X

FEIN# 25-1302479

DATE

All offers subject to all forms and conditions contained in this solicitation

Pago: 1

FORM ID: WV-PRC-CRFQ-001

ACCUTICNATION DRIVE TON

The West Virginia Purchasing Division is soliciting bids on behalf of The West Virginia Schools for the Deaf and the Blind (WVSDB) to establish a Open-End contract for Student Transportation at the WV Schools for the Deaf and the Blind.

| INVOICE 11) ACCOUNTS PAYABLE | | CENTRAL SUPPLY | |
|---------------------------------------|--------------|---------------------------------------|---------------|
| SCHOOL FOR THE DE 301 EAST MAIN ST | | SCHOOL FOR THE DE 301 EAST MAIN ST | EAF & BLIND |
| ROMNEY | WV26757-1894 | ROMNEY | WV 26757-1894 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price 2484 . 6 Total Price 2484 . 65 |
|------|------------------------|---------|------------|---|
| [1 | Chartered bus services | 0.00000 | HOUR | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 78111803 | | | |
| | | | |

Extended Description:

Chartered bus services

| (明) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
|--|--|
| CENTRAL SUPPLY | |
| SCHOOL FOR THE DEAF & BLIND | |
| 301 EAST MAIN ST | |
| | |
| ROMNEY | |
| WV 20/3/-1094 | |
| US | |
| 94 | CENTRAL SUPPLY SCHOOL FOR THE DEAF & BLIND 301 EAST MAIN ST ROMNEY WV 26757-1894 |

| Lin | Gomm Ln Dasc | Qty | Unit Isaue | Unit Price\$2762.65 [otal Price\$ 2762.65 |
|-----|------------------------------|---------|------------|---|
| 2 | Chartered bus services Bus 1 | 1.00000 | LS | |
| | Danville | | | |

| Comm Code | Manufacturor | Specification | Model # | |
|-----------|--------------|---------------|---------|---|
| 78111803 | | | | |
| 1 | | | | - |

Extended Description:

Price is based on one way equalling lump sum

| ACCOUNTS PAYABLE SCHOOL FOR THE DEAF & E 301 EAST MAIN ST | BLIND | CENTRAL SUPPLY SCHOOL FOR THE DE 301 EAST MAIN ST | AF & BLIND |
|---|--------------|---|---------------|
| ROMNEY | WV26757-1894 | ROMNEY | WV 26757-1894 |

| Line | Comm Ln Deac | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 3 | Chartered bus services Bus 2 Princeton | 1.00000 | LS | | _ |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78111803 | | | | |

Extended Description:

Price is based on one way equalling lump sum

| INVOICE TO | | (5:000 | |
|---------------------|--------------|-------------------|---------------|
| ACCOUNTS PAYABLE | | CENTRAL SUPPLY | |
| SCHOOL FOR THE DEAR | & BLIND | SCHOOL FOR THE DE | AF & BLIND |
| 301 EAST MAIN ST | | 301 EAST MAIN ST | |
| | | a a | |
| ROMNEY | WV26757-1894 | ROMNEY | WV 26757-1894 |
| us | | US | |

| | Line | Comm Ln Desc | Qty | Unit Issue | Unit Price\$2326 95, Total Price\$ 2326 95 |
|---|------|-------------------------------------|---------|------------|--|
| ŀ | 4 | Chartered bus services Bus 3 Ripley | 1.00000 | LS | |

| Comm Code | Manufacturor | Specification | Model # | |
|-----------|--------------|---------------|---------|---|
| 78111803 | | | | |
| 1 | | | | 1 |

Extended Description:

Price is based on one way equalling lump sum

| | Document Phase | Document Description | Page 4 |
|---------------|----------------|-------------------------------------|--------|
| DBS1900000004 | Draft | Student Transportation at the WVSDB | of 4 |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions