

EXHIBIT A – PRICING PAGE Beech Fork State Park Moxley Branch Campground Improvements

| Name of Vendor: | Universal Engineering & Contracting LLC |
|-------------------------------|--|
| Address of Vendor: | 400 Airport Road STE 6C Elkins WV 26241 |
| Phone Number of Vendor: | 304-678-9065 |
| WV Contractors License No. | WV- 055952 |

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby proposes to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding documents.

Base Bid

The Base Bid shall consist of all the work described in Section 01 1000 Summary and contained in the Construction Documents.

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Written in numbers.

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents. Written in words. \$497,900.00

Four Hundred Ninety Seven Thousand Nine Hundred Dollars

Agency Purchasing Division
REQ.P.O# CLFQ 03/D
D N/2/190000003

BID BOND

| | KNOW ALL N | IEN BY THESE PRESE | NTS, That we, the unde | _{rsigned,} Universal Engir | neering & Contracting, LLC |
|-------------------------------------|---|--|---|--|---|
| | of Elkins | | WV | , as Principal, a | The Ohio Casualty Insurance C |
| | | | , a corp | oration organized and exi | sting under the laws of the State of |
| New Ha | ampshire with | its principal office in the | City of Keene | , as Surety, ar | e held and firmly bound unto the State |
| of West | Virginia, as Ob | ligee, in the penal sum | of 5% | (\$ |) for the payment of which, |
| well and | truly to be ma | de, we jointly and severa | ally bind ourselves, our | neirs, administrators, exec | utors, successors and assigns. |
| | | _ | | | itted to the Purchasing Section of the |
| | | | | o and made a part hereof, new water lines to cam | to enter into a contract in writing for psites. |
| | NOW THERE | | | | |
| attached the agree full force | (b) If sa hereto and si ement created and effect. It | hall furnish any other both by the acceptance of sa | d and the Principal shands and insurance requi aid bid, then this obligati d and agreed that the li | red by the bid or proposal on shall be null and void, o | n accordance with the bid or proposal, , and shall in all other respects perform otherwise this obligation shall remain in y and all claims hereunder shall, in no |
| way impa | | ed by any extension of | | | said Surety and its bond shall be in no uch bid, and said Surety does hereby |
| | WITNESS, the | e following signatures an | nd seals of Principal and | Surety, executed and sea | aled by a proper officer of Principal and |
| | | | | _day of March | |
| Principal | Seal | | | | ineering & Contracting, VLC |
| | | | | 10 | Name of Principal |
| | | | | | e President, Vice President, or Duly Authorized Agent) |
| | | | | PRESIDE | NT |
| | | 34 | | 11(0)11)0 | (Title) |
| | | | | | |
| Surety Se | eal | W. | | The Ohio Cas | ualty Insurance Company |
| | (A) (A) (A) | Ot of | | | (Name of Surety) |
| | | | | Chuch | Attorney-in-Fact |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

POWER OF ATTORNEY

The Ohio Casualty Insurance Company

| Bond Number: |
|--------------|
|--------------|

Principal: Universal & Engineering & Contracting, LLC

Agency Name: MOUNTAINEER INS SVCS INC

Obligee: State of WV

Agent Code: 470014

Know All Men by These Presents: That The Ohio Casualty Insurance Company, pursuant to the authority granted by Article IV, Section 12 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company, do hereby nominate, constitute and appoint: Charles Bell; Jonathan B. Kyle of Beverly, West Virginia its true and lawful agent(s) and attorney(ies)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of said Company at their administrative offices in Keene, New Hampshire, in their own proper persons. The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(ies)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of said Company this 26th day of September, 2016.



David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 26th day of September, 2016 before the subscriber, a Notary Public of the State of Pennsylvania, in and for the County of Montgomery, duly commissioned and qualified, came David M. Carey, Assistant Secretary of The Ohio Casualty Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of King of Prussia, State of Pennsylvania, the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

Jeresa Pastella

Notary Public in and for County of Montgomery, State of Pennsylvania My Commission expires March 28, 2021

This power of attorney is granted under and by authority of Article IV, Section 12 of the By-Laws of The Ohio Casualty Insurance Company, extracts from which read:

ARTICLE IV - Officers: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bond, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary.

Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of The Ohio Casualty Insurance Company effective on the 15th day of February, 2011:

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Company and the above resolution of their Board of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Company this 14th day of March , 2019



Renee C. Llewellyn, Assistant Secretary

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: | |
|--|--|
| (Check the box next to each addendun | ı received) |
| Addendum No. 1 Addendum No. 2 Addendum No. 3 Addendum No. 4 Addendum No. 5 | ☐ Addendum No. 6 ☐ Addendum No. 7 ☐ Addendum No. 8 ☐ Addendum No. 9 ☐ Addendum No. 10 |
| I further understand that any verbal rep- discussion held between Vendor's repre- | receipt of addenda may be cause for rejection of this bid resentation made or assumed to be made during any oral esentatives and any state personnel is not binding. Only ided to the specifications by an official addendum is |
| Universal Engineering & Contract | cting LLC |
| Kum Som | atrick Smith |
| Authorized Signature | |
| 3/19/2019 | |
| Date | |
| NOTE: This addendum acknowledgeme | nt should be submitted with the kid to over lite |

document processing.



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Request for Quotation** 09 - Construction

Proc Folder: 547061

Doc Description: Addendum 3, Beech Fork Moxley Branch Campground Imp.

Proc Type: Central Purchase Order

Version Solicitation Closes Date Issued Solicitation No 4 2019-03-12 2019-03-20 **CRFQ** 0310 DNR1900000003 13:30:00

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

US

VENDOR

Vendor Name, Address and Telephone Number:

Universal Engineering & Contracting LLC 400 Airport Rd STE 6C Elkins WV 26241

304-678-9065

FOR INFORMATION CONTACT THE BUYER

Guy Nisbet (304) 558-2596 guy.l.nisbet@wv.gov

815229474

DATE

3/19/2019

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV055952

Classification:

ELECTRICAL
GENERAL BUILDING

UNIVERSAL ENGINEERING & CONTRACTING DBA UEC 400 AIRPORT RD STE 6C ELKINS, WV 26241

Date Issued

Expiration Date

MARCH 06, 2019

MARCH 06, 2020

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

REQUEST FOR QUOTATION Beech Fork State Park Campground Improvements Barboursville, WV

| Contract Manager: | Patrick Smith |
|--|---|
| Telephone Number: | 304-678-9065 |
| | 1-621-6030 |
| Pa Email Address: | |
| - | tative: Owner's representative for notice purposes is ome: Roger C. Wolfe |
| Te | lephone Number: <u>304-550-8137</u> |
| Fa | x Number: |
| Em | nail Address: roger.c.wolfe@wv.gov |
| 15. Initial Decision Maker: Decision Maker in matters rel | E.L. Robinson, the Architect, shall serve as the Initial lating to this contract. |

| DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract. |
|--|
| Taly Sho |
| (Name, Title) Patrick Smith, President |
| (Printed Name and Title) 400 Airport Rd STE 6C Elkins WV 26241 |
| (Address) 304-678-9065 / 304-621-6030 |
| (Phone Number) / (Fax Number) pat@uec.global |
| (email address) |
| through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration. Universal Engineering & Contracting LLC |
| (Company) (Company) (Company) (Company) (Company) |
| (Authorized Signature) (Representative Name, Title) |
| Patrick Smith, President |
| (Printed Name and Title of Authorized Representative) 3/19/2019 |
| (Date) |
| 304-678-9065 / 304-621-6030 |
| (Phone Number) (Fax Number) |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Mill Creek, WV 26280 My Commission Expires June 05, 2023

| Vendor's Name: Universal Engineering & Contracting LLC (DBA Mo | untaineer Generator Service) |
|---|---|
| | ate: 3/19/2019 |
| State of West Virginia | |
| County of Randolph to-wit: | |
| Taken, subscribed, and sworn to before me this 19 day of March | , 20 <u>19</u> , |
| My Commission expires June 05, 2023 | |
| AFFIX SEAL HERE Notary Public, State Of West Virginia MARY ALICE RICOTTILLI 6555 Seneca Tri | Purchasing Affidavit (Revised 01/19/2018) |



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA, |
|---|
| COUNTY OF Randolph TO-WIT: |
| I, Patrick Smith , after being first duly sworn, depose and state as follows: |
| 1. I am an employee of |
| 2. I do hereby attest that Universal Engineering & Contracting LLC (DBA Mountaineer Generator Service) (Company Name) |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. |
| The above statements are sworn to under the penalty of perjury. |
| Printed Name: Patrick Smith Signature: |
| Title: President |
| Company Name: Universal Engineering & Contracting LLC (DBA Mountaineer Generator Service) |
| Date: 3/19/2019 |
| Taken, subscribed and sworn to before me this 19 day of March 2019. |
| By Commission expires <u>June 05, 2023</u> |
| OFFICIAL SEAL Notary Public, State Of West Virginia MARY ALICE RICOTTILLI 6555 Seneca Tri Mill Creek, WV 26280 My Commission Expires June 05, 2023 Rev. July 7, 2017 |

Subcontractor List Submission (Construction Contracts Only)

| Bidder's Name: | UNIVERSAL ENGINEE | RING & CONTRACTING LLC |
|--------------------|-------------------|--|
| project. | | rform more than \$25,000.00 of work to complete the |
| Subcontractor Name | | License Number if Required by W. Va. Code § 21-11-1 et. seq. |
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Attach additional pages if necessary

EXHIBIT A – PRICING PAGE Beech Fork State Park Moxley Branch Campground Improvements

UNIT PRICES:

All unit prices shall include the complete installed price including all necessary work, labor, supplies, materials, equipment, excavation, backfill, etc. All items not specifically enumerated in the Plans and Specifications shall be considered incidental to the project and included in the various pay items.

| - Ob- | eet | | | | |
|----------|----------------------------------|------|----------|------------|---------|
| Item No. | Description | Unit | Quantity | Unit Price | Amount |
| 1 | Mobilization | LS | 1 | 20,000 | 20,000 |
| 2 | Type B Trench Repair (Asphalt) | LF | 140 | 100 | 14,00 |
| 3 | Erosion Control & Seeding | LS | 1 | 10,000 | 10,000 |
| 4 | 4" PVC Water line | LF | 990 | 50 | 49,500 |
| 5 | 4" Water Valves, MJ | EA | 4 | 3 6000 | 14.000 |
| 6 | Connection To Existing System | EA | 2 | 1,000 | 2,000 |
| 7 | 2" Blow Off Hydrant | EA | 2 | 2,000 | 4,000 |
| 8 | Hose Bib Hydrant | EA | 39 | 1,000 | 3 9,000 |
| 9 | 3/4" HPDE Service Line | LF | 740 | 35 | 25,900 |
| 10 | 1" HPDE Service Line | LF | 840 | 35 | 29,400 |
| 11 | Electrical Upgrades | LS | 1 | 283,100 | 283,100 |
| 12 | Alternate #1 - 550' - 3" Conduit | LS | 1 | | |
| | w/ Quazite Junction Box | 1 1 | | 7,000 | 7,000 |

Unit Prices shall be used solely for the negotiations of any requested Change Orders subsequent to the award of the Contract. Any contract issued as a result of this bid will contain the amount of the base bid and any approved alternates. Incomplete Bids will be considered non-responsive. Quantities indicated above are best estimates of actual quantities needed. The Contract award shall be based on the lowest Total Base Bid.