



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at ***wvOASIS.gov***. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at ***WVPurchasing.gov*** with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

## Header 2

List View

### General Information

Contact

Default Values

Discount

Document Information

Procurement Folder: 373842

SO Doc Code: CRFQ

Procurement Type: Central Purchase Order

SO Dept: 0803

Vendor ID: VS0000003560

SO Doc ID: DOT1800000041

Legal Name: SDF PROFESSIONAL COMPUTER SERVICES INC

Published Date: 11/27/17

Alias/DBA:

Close Date: 11/29/17

Total Bid: \$39,925.00

Close Time: 13:30

Response Date: 11/28/2017

Status: Closed

Response Time: 13:42

Solicitation Description: ADDENDUM\_1: HP Elite X2 1012 G2 Tablets or Equal

Total of Header Attachments: 2

Total of All Attachments: 2



Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Solicitation Response

Proc Folder : 373842

Solicitation Description : ADDENDUM\_1: HP Elite X2 1012 G2 Tablets or Equal

Proc Type : Central Purchase Order

Date issued	Solicitation Closes	Solicitation Response	Version
	2017-11-29 13:30:00	SR 0803 ESR11281700000002318	1

**VENDOR**

VS0000003560

SDF PROFESSIONAL COMPUTER SERVICES INC

Solicitation Number: CRFQ 0803 DOT1800000041

Total Bid : \$39,925.00

Response Date: 2017-11-28

Response Time: 13:42:10

Comments:

**FOR INFORMATION CONTACT THE BUYER**

Mark A Atkins  
(304) 558-2307  
mark.a.atkins@wv.gov

Signature on File

FEIN #

DATE

All offers subject to all terms and conditions contained in this solicitation

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	HP Elite X2 Tablets or Equal	25.00000	EA	\$1,085.000000	\$27,125.00

Comm Code	Manufacturer	Specification	Model #
43211509			

Extended Description : (25) HP Elite X2 Tablets or Equal as specified in 3.1.1

**Comments:** part # 1JD38UT#ABA

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
2	(4) Year Manufacturer's Accidental Damage Warranty	25.00000	EA	\$295.000000	\$7,375.00

Comm Code	Manufacturer	Specification	Model #
81111818			

Extended Description : (4) Year Accidental Damage Manufacturer's Warranty as specified in 3.1.1.3

**Comments:** PART # UC283E

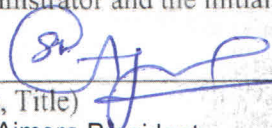
Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
3	Powered/Chargeable Docking Stations	25.00000	EA	\$217.000000	\$5,425.00

Comm Code	Manufacturer	Specification	Model #
39121006			

Extended Description : Powered/Chargeable Docking Stations as specified in 3.1.1.4

**Comments:** PART # U9587E

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

  
(Name, Title)

Shiv Ajmera President

(Printed Name and Title)

813 S Evans St Greenville NC 27834

(Address)

1-800-756-4727 fax 252-752-8109

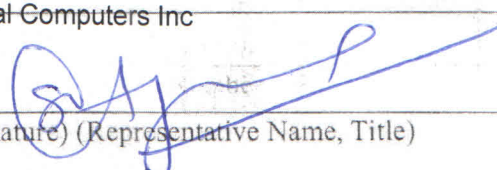
(Phone Number) / (Fax Number)

sajmera@sdf-sai.com

(email address)

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

~~SDF Professional Computers Inc~~  
(Company)

  
(Authorized Signature) (Representative Name, Title)

Shiv Ajmera President

(Printed Name and Title of Authorized Representative)

11/28/17  
(Date)

1-200-756-4727 fax 252-752-8109

(Phone Number) (Fax Number)

**SDF PROFESSIONAL COMPUTERS, INC**

dba SAI COMPUTERS

813 SOUTH EVANS STREET

GREENVILLE, NC 27834-3267

SDF Professional Computer Services, Inc.

D/B/A SAI Computers

813 S. Evans Street

Greenville, NC 27834

(252) 752-3694 Phone

(252) 752-8109 Fax

sajmera@sdf-sai.com

Educational Institution References:

1. Mr. Rick Hunter – Wake County Public School, Raleigh, NC  
1551 Rock Quarry Road  
Raleigh, NC 27610  
Email: [rhunter@wcpss.net](mailto:rhunter@wcpss.net)

Phone: 919-694-8729  
Fax: 919-856-8107  
Project: Monitors, projectors  
Enrollment: 155,184

2. Debra Bair – Brunswick County Schools  
199 Sessions Dr.  
Bolivia, NC 28422  
Email: [dbair@bcswan.net](mailto:dbair@bcswan.net)

Phone: 910-253-1096  
Fax: 910-253-2983  
Project: Laptops, Desktops  
Enrollment: 12,274

3. Mary Jablonski/Audrey Mehls – Thompson School District  
2890 North Monroe Avenue  
Loveland, CO 80537  
Email: [mary.jablonski@thompsonschoois.org](mailto:mary.jablonski@thompsonschoois.org)  
[audrey.mehls@thompsonschoois.org](mailto:audrey.mehls@thompsonschoois.org)

Phone: 970-613-6876  
Phone: 970-613-5158  
Fax: 970-613-5120  
Project: Chromebooks & Licenses  
Enrollment: 15,000

4. Tammy Hamlette/Robert Yancey – Wayne County Schools  
710 Argo Street  
Goldsboro, NC 27530  
Email: [RobertYancey@wcps.com](mailto:RobertYancey@wcps.com)

Phone: 919-705-6117  
Fax: 919-705-6199  
Project: Computers, projectors  
Enrollment: 4,120

5. David Grove- Champaign Unit 4 School District  
703 S New Street  
Champaign, IL 61820  
Email: [groveda@champaignschools.org](mailto:groveda@champaignschools.org)

Phone: 217-351-3801

Project: Chromebooks, Licenses  
Enrollment: 9,600

6. Erik Olson-Lake Pend Oreille School District  
901 Triangle Drive  
Ponderay, ID 83852  
Email: [erik.olson@lposd.org](mailto:erik.olson@lposd.org)

Phone: 208-255-7445  
Fax: 208-263-5053  
Project: Chromebooks, Licenses  
Enrollment: 2,752





## North Carolina Department of Administration

Beverly Eaves Perdue, Governor  
Britt Cobb, Secretary

Office for Historically Underutilized Businesses  
Bridget L. Wall-Lennon, Asst. to the Secretary for  
HUB Outreach

July 24, 2009

Shiv Ajmera  
SDF Professional Computer Inc. (Minority Owned)  
813 South Evans Street  
Greenville, NC 27834

### **Re: Approval of HUB Certification**

Dear Shiv Ajmera:

The Office for Historically Underutilized Businesses (HUB Office) is pleased to inform you that your company is now certified as a HUB firm with the Statewide Uniform Certification (SWUC) Program. This certification will remain in effect for four (4) years from the date of this letter at which time you must apply for recertification. Until that time, you must keep your information current and submit the attached "Annual Status Update Affidavit" every year prior to your certification expiration date. You will receive a 60-day and 30-day email reminder notice, however, it is your responsibility to submit the Annual Status Affidavits and apply for recertification every four years. As a courtesy, the email reminder notice will be sent to the email address that you have provided in Vendor Link.

As you are likely aware, the HUB Office was given the authority and responsibility for developing a Statewide Uniform Certification Program. This program was developed for the purposes of streamlining the certification of minority and women-owned businesses and creating a centralized HUB and minority/women business database. Starting July 1, 2009, minority and women business firms must be certified through the HUB Office to be listed in the database, which will be used by local and state entities for HUB participation and reporting purposes. Maintaining your status as a certified HUB firm will ensure that you are included in the Statewide Uniform Certification database.

You must notify the HUB Office in writing within 30 days of any changes affecting your compliance with the SWUC Program eligibility requirements, including changes in ownership, day-to-day management and/or control. Any changes made to your company's business ownership or structure may require the HUB Office to re-evaluate your company's eligibility. Failure to notify the HUB Office of any changes, submission of the Annual Status Update Affidavits and/or applying for recertification in a timely manner, may cause your company to lose its HUB Certification for failure to comply.

#### **Mailing Address:**

Office for Historically Underutilized Businesses  
Department of Administration  
1336 Mail Service Center  
Raleigh, NC 27699-1336

Telephone (919) 807-2330  
Fax (919) 807-2335  
State Courier ##51-01-00

#### **Location:**

116 West Jones Street  
Administration Building  
Suite 2109  
Raleigh, NC 27603

*An Equal Opportunity/Affirmative Action Employer*

You may also make changes to your address, telephone number, goods, services and construction codes by updating your profile in Vendor Link by going to:

- <https://www.ips.state.nc.us/ips/vendor/vndpubmain.asp>
- Select "**Change Vendor Information**" to access the Login Screen
- Enter your **User ID** and **Password** (if you are unable to remember your User ID and Password, Please call 919-807-4502 for assistance)
- Select "**Add/Modify HUB Information**" and then provide the requested information.

In addition to receiving bid notifications via the Vendor Link system, we also encourage you to register in the NC E-Procurement/E-Quote system at <https://vendor.ncgov.com/login.jhtml> to increase your company's potential of doing business with state agencies.

The HUB Office collaborates with the local Minority/Women/Small Business (M/W/SBE) Offices to provide assistance to certified HUB firms with identifying contract opportunities with the state and local public sector entities. Please contact the M/W/SBE Office closest to your business location where they can also provide assistance with business assessments, business development and training. A listing of the M/W/SBE Offices and contact information is located on our website at [www.doa.nc.gov/hub](http://www.doa.nc.gov/hub).

Thank you for your interest in becoming certified as a Historically Underutilized Business firm with the State of North Carolina. We believe you will find the new Statewide Uniform Certification Program beneficial and encourage you to obtain more information on it by visiting our website. If you have any questions or if I can assist further, you may contact me at (919) 807-2330.

Sincerely,

*Lena Ridley*

Lena Ridley  
Certification Specialist