



Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Request for Quotation
 36 — Vehicles

Proc Folder: 373103

Doc Description: MV18. OR LATEST MODEL VEHICLE

Proc Type: Statewide MA (Open End)

| Date Issued | Solicitation Closes | Solicitation No | Version |
|-------------|------------------------|-------------------------|---------|
| 2017-09-06 | 2017-09-26 13:30:00 | CRFQ 0212 SWC1800000006 | 1 |

BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Name, Address and Telephone Number:

09/26/17 09:40:00
 WV Purchasing Division

FOR INFORMATION CONTACT THE BUYER

Mark A Atkins
 (304) 558-2307
 mark.a.atkins@wv.gov

Signature X

FEIN #

464572814

DATE

9/25/17

All offers subject to all terms and conditions contained in this solicitation

**Class 1A - Automobile
Compact Sedan or Hatchback**

Vendor Name:
Manufacturer/Brand:
Model Name & Number:

DUTCH MILLER OF CHARLESTON
JEEP CHEROKEE
CHEROKEE LATITUDE

Vehicle Requirements:

| | |
|--------------------|-----------------------------------|
| Classification: | Compact Sedan or Hatchback |
| Drive: | Front Wheel |
| Passenger seating: | 5 (including driver) |
| Doors: | 4, minimum - 5 maximum |
| Wheelbase: | 104 in., minimum |
| GVWR: | 3,800 lbs. min. 4,000 lbs. max |
| Engine: | 4 cylinder minimum |

Additional Requirements:

The vehicle bid shall include the standard equipment requirements as required in section 3.1.1.1 of the specification.

| Vendor Bid Response: | | | | |
|-----------------------------|-----------------|---------------------|------------|-----------------------|
| Vehicle fuel type | EPA HIGHWAY MPG | EPA CITY MPG Rating | Unit Price | Total Life Cycle Cost |
| Gasoline | 28 | 21 | \$ 21,799 | |
| Flex-fuel | | | | |
| Diesel | | | | |
| CNG/Bifuel | | | | |
| Hybrid | | | | |

Options:

FOB Dealership: (Deduct)

\$ ~~1.00~~ .60

FOB Other than Metro Charleston - Per Mile

\$ 3.00

*Note - The above delivery "options" above are not evaluated as part of the award.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

John R Gray / Commercial Fleet Mgr
(Name, Title)
John R Gray / Commercial Fleet Mgr
(Printed Name and Title)
339 MacCubbe Ave South Charleston, WV 25303
(Address)
304-343-7700 / 304-343-1474
(Phone Number) / (Fax Number)
JGRAY@DutchMillerAuto.com
(email address)

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Dutch Miller of Charleston
(Company)
John R Gray / Commercial Fleet Mgr
(Authorized Signature) (Representative Name, Title)
John R Gray Jr
(Printed Name and Title of Authorized Representative)
9/28/17
(Date)
304-343-7700 / 304-343-1474
(Phone Number) (Fax Number)

West Virginia Ethics Commission

Disclosure of Interested Parties to Contracts

Contracting business entity: DUTCH MINOR OF CHARLESTON
Address: 339 MacCorkle Ave SW, South Charleston, WV 25303

Contracting business entity's authorized agent: JOHN R GRAY
Address: 339 MacCorkle Ave SW, South Charleston, WV 25303

Number or title of contract: SWC1800000006

Type or description of contract: MV 18 OR LATEST MODEL

Governmental agency awarding contract: WV PURCHASING DIVISION

Names of each interested Party to the contract known or reasonably anticipated by the contracting business entity (attach additional pages if necessary).

JOHN R GRAY
ROGER WORKMAN

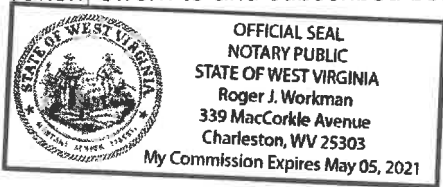
Signature: [Handwritten Signature] Date Signed: 9/28/17
[] Check here if this is a Supplemental Disclosure.

Verification

State of WV, County of Kanawha

I, JOHN R. GRAY II, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledges that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 20 day of SEPT, 2017



[Handwritten Signature]
Notary Public's Signature

To be completed by State Agency:
Date Received by State Agency:
Date submitted to Ethics Commission:
Governmental agency submitting Disclosure:

State of West Virginia

VENDOR PREFERENCE CERTIFICATE

Certification and application is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

1. Application is made for 2.5% vendor preference for the reason checked:

- Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or**,
- Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification;
- Bidder is a resident vendor partnership, association, or corporation with at least eighty percent of ownership interest of bidder held by another entity that meets the applicable four year residency requirement; **or**,
- Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; **or**,

2. Application is made for 2.5% vendor preference for the reason checked:

- Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,

3. Application is made for 2.5% vendor preference for the reason checked:

- Bidder is a nonresident vendor that employs a minimum of one hundred state residents, or a nonresident vendor which has an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia and employs a minimum of one hundred state residents, and for purposes of producing or distributing the commodities or completing the project which is the subject of the bidder's bid and continuously over the entire term of the project, on average at least seventy-five percent of the bidder's employees or the bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years and the vendor's bid; **or**,

4. Application is made for 5% vendor preference for the reason checked:

- Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; **or**,

5. Application is made for 3.5% vendor preference who is a veteran for the reason checked:

- Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; **or**,

6. Application is made for 3.5% vendor preference who is a veteran for the reason checked:

- Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

7. Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.

- Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) rescind the contract or purchase order; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: Dutch Miller or CHAS

Signed: [Signature]

Date: 9/20/17

Title: Commercial & Fleet Mgr

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

DUTCH MILLER CHRYSLER DODGE JEEP RAM
 339 MACCORKLE AVE SW
 SOUTH CHARLESTON, WV 253031263

Configuration Preview

Date Printed: 2017-09-11 10:06 AM VIN: Quantity: 1
 Estimated Ship Date: VON: Status: BA - Pending order
 FAN 1: 48868 Executive Office State of WV
 FAN 2:
 Client Code:
 Bid Number: TB8098
 PO Number:

Sold to: DUTCH MILLER CHRYSLER DODGE JEEP RAM (26872)
 339 MACCORKLE AVE SW
 SOUTH CHARLESTON, WV 253031263
 Ship to: DUTCH MILLER CHRYSLER DODGE JEEP RAM (26872)
 339 MACCORKLE AVE SW
 SOUTH CHARLESTON, WV 253031263

Vehicle: 2018 CHEROKEE LATITUDE FWD (KLTM74)

| | Sales Code | Description | MSRP(USD) | FWP(USD) |
|---------------------|------------|--------------------------------------|---------------|---------------|
| Model: | KLTM74 | CHEROKEE LATITUDE FWD | 24,395 | 24,240 |
| Package: | 24J | Customer Preferred Package 24J | 0 | 0 |
| | ED6 | 2.4L I4 MultiAir Engine | 0 | 0 |
| | DFH | 9-Spd 948TE FWD/AWD Auto Trans (Make | 0 | 0 |
| Paint/Seat/Trim: | PW7 | Bright White Clear Coat | 0 | 0 |
| | APA | Monotone Paint | 0 | 0 |
| | *A7 | Cloth Low-Back Bucket Seats | 0 | 0 |
| | -X9 | Black | 0 | 0 |
| Options: | 4DH | Prepaid Holdback | 0 | -768 |
| | 4ES | Delivery Allowance Credit | 0 | -243 |
| | MAF | Fleet Purchase Incentive | 0 | -775 |
| | ADE | Cold Weather Group | 985 | 896 |
| | TBC | Compact Spare Tire | 215 | 196 |
| | 5N6 | Easy Order | 0 | 0 |
| | 4FM | Fleet Option Editor | 0 | 0 |
| | 4FT | Fleet Sales Order | 0 | 0 |
| | 135 | Zone 35-Washington | 0 | 0 |
| | 4EA | Sold Vehicle | 0 | 0 |
| Non Equipment: | 4FA | Special Bid-Ineligible For Incentive | 0 | 0 |
| Bid Number: | TB8098 | Government Incentives | 0 | -3,000 |
| Discounts: | YGS | 3 Additional Gallons of Gas | 0 | 8 |
| Destination Fees: | | | 1,095 | 1,095 |
| Total Price: | | | <u>26,690</u> | <u>21,649</u> |

Order Type: Fleet PSP Month/Week:
 Scheduling Priority: 1-Sold Order Build Priority: 99
 Customer Name:
 Customer Address: USA

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|---|--|
| PRODUCER AssuredPartners of West Virginia, LLC dba Insurance Systems 1 Insurance Way; PO Box 10 Ona WV 25545 | CONTACT NAME: Pat Stutler |
| | PHONE (A/C No. Ext): (304) 736-2222 FAX (A/C No.): (304) 302-3401 E-MAIL ADDRESS: pstutler@isi-wv.com |
| INSURED Dutch Miller Chevrolet Inc; DM Motors Inc Dutch Miller of Charleston; Dutch Miller of Charlotte PO Box 9069 Huntington WV 25704 | INSURER(S) AFFORDING COVERAGE |
| | INSURER A: Granite State Insurance Co |
| | INSURER B: National Union Fire Insurance |
| | INSURER C: |
| | INSURER D: |
| | INSURER E: |

COVERAGES CERTIFICATE NUMBER: CL1612603579 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--|-----------------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | 02-LX-092175438-0/000 | 11/1/2016 | 11/1/2017 | EACH OCCURRENCE \$ 1,000,000, DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> GARAGE <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | 02-LX-092175438-0/000 | 11/1/2016 | 11/1/2017 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000 |
| B | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 | | 29-UD-06284094-0 | 11/1/2016 | 11/1/2017 | EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A | | | | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | Employee Dishonesty | | 02-LX-092175438-0/000 | 11/1/2016 | 11/1/2017 | Occurrence 250,000 Deductible per Occurrence 1,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Acts, Errors or Omissions Liability \$500,000 Aggregate with \$1,000 deductible.

CERTIFICATE HOLDER

CANCELLATION

EVIDENCE OF INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mrs. Pat Stutler/PAT

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