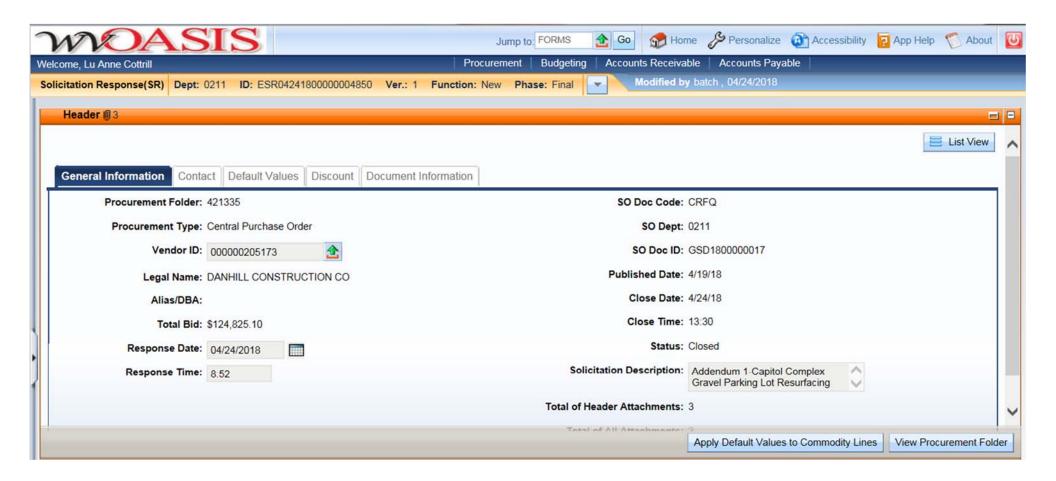
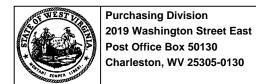


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





# State of West Virginia Solicitation Response

Proc Folder: 421335

Solicitation Description: Addendum 1-Capitol Complex Gravel Parking Lot Resurfacing

Proc Type: Central Purchase Order

| Date issued Solicitation Close | Solicitation Response        | Version |
|--------------------------------|------------------------------|---------|
| 2018-04-24<br>13:30:00         | SR 0211 ESR04241800000004850 | 1       |

VENDOR

000000205173

DANHILL CONSTRUCTION CO

Solicitation Number: CRFQ 0211 GSD1800000017

**Total Bid :** \$124,825.10 **Response Date:** 2018-04-24 **Response Time:** 08:52:06

**Comments:** 

FOR INFORMATION CONTACT THE BUYER

Jessica S Chambers (304) 558-0246 jessica.s.chambers@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Comm Ln Desc                                | Qty                                               | Unit Issue                                                                                          | Unit Price                                                                                                     | Ln Total Or Contract Amount                                                                                                       |
|---------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Capitol Complex Gravel Parking L<br>Project | .ot                                               |                                                                                                     |                                                                                                                | \$124,480.00                                                                                                                      |
| Manufacturer                                | Specification                                     |                                                                                                     | Model #                                                                                                        |                                                                                                                                   |
|                                             |                                                   |                                                                                                     |                                                                                                                |                                                                                                                                   |
| cription : Capitol Complex Grave            | el Parking Lot Project                            | t                                                                                                   |                                                                                                                |                                                                                                                                   |
| Comm Ln Desc                                | Qty                                               | Unit Issue                                                                                          | Unit Price                                                                                                     | Ln Total Or Contract Amount                                                                                                       |
| Parking Bumpers                             | 10.00000                                          | EA                                                                                                  | \$34.510000                                                                                                    | \$345.10                                                                                                                          |
|                                             | Consideration                                     |                                                                                                     | Model #                                                                                                        |                                                                                                                                   |
| Manufacturer                                | Specification                                     |                                                                                                     | WOUCI #                                                                                                        |                                                                                                                                   |
|                                             | Manufacturer  Capitol Complex Grave  Comm Ln Desc | Manufacturer Specification  Scription: Capitol Complex Gravel Parking Lot Project  Comm Ln Desc Qty | Manufacturer Specification  Scription: Capitol Complex Gravel Parking Lot Project  Comm Ln Desc Qty Unit Issue | Manufacturer Specification Model #  Scription: Capitol Complex Gravel Parking Lot Project  Comm Ln Desc Qty Unit Issue Unit Price |



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 State of West Virginia Request for Quotation 09 — Construction

Proc Folder: 421335

Doc Description: Addendum 1-Capitol Complex Gravel Parking Lot Resurfacing

Proc Type: Central Purchase Order

 
 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2018-04-19
 2018-04-24 13:30:00
 CRFQ
 0211 GSD1800000017
 2

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

VENDOR

US

Vendor Name, Address and Telephone Number:

**Danhill Construction Company** 

PO Box 685

Gauley Bridge, WV 25085

304-632-1600

FOR INFORMATION CONTACT THE BUYER

Jessica S Chambers (304) 558-0246

jessica.s.chambers@wv.gov

Signature X Kolut D. LUI

FEIN# 55-0648251

DATE 4/24/2018

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

### ADDITIONAL INFORMATION:

#### Addendum

Addendum No.01 issued to publish and distribute the attached information to the vendor community.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

The West Virginia Purchasing Division is soliciting proposals on behalf of the General Services Division to establish a contract for parking lot repairs per the terms and conditions and specifications as attached.

| INVOICE TO                                             |             | SHIP TO                                                     |                            |
|--------------------------------------------------------|-------------|-------------------------------------------------------------|----------------------------|
| DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION |             | DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION GROU | INDS SECTION - LOT/BLDG 98 |
| 112 CALIFORNIA AVENUE                                  | , 5TH FLOOR | 321 MICHIGAN AVE                                            |                            |
| CHARLESTON                                             | WV 25305    | CHARLESTON W                                                | VV 25305                   |
| US                                                     |             | US                                                          |                            |

| Line | Comm Ln Desc                            | Qty    | Unit Issue | Unit Price | Total Price  |
|------|-----------------------------------------|--------|------------|------------|--------------|
| 1    | Capitol Complex Gravel Parki<br>Project | ng Lot |            |            | \$124,480.00 |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 72141106  |              |               |         |  |

#### **Extended Description:**

Capitol Complex Gravel Parking Lot Project

| INVOICE TO                                             |              | SHIP TO              |                                                  |
|--------------------------------------------------------|--------------|----------------------|--------------------------------------------------|
| DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION |              | DEPARTMENT OF ADMINI | ISTRATION<br>ISION GROUNDS SECTION - LOT/BLDG 98 |
| 112 CALIFORNIA AVENUE                                  | E, 5TH FLOOR | 321 MICHIGAN AVE     |                                                  |
| CHARLESTON                                             | WV25305      | CHARLESTON           | WV 25305                                         |
| US                                                     |              | US                   |                                                  |

| Line | Comm Ln Desc    | Qty      | Unit Issue | Unit Price | Total Price |
|------|-----------------|----------|------------|------------|-------------|
| 2    | Parking Bumpers | 10.00000 | EA         | \$34.51    | \$345.10    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 72141106  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

Parking Bumpers

|               | Document Phase | Document Description              | Page 3 |
|---------------|----------------|-----------------------------------|--------|
| GSD1800000017 | Final          | Addendum 1-Capitol Complex Gravel | of 3   |
|               |                | Parking Lot Resurfacing           |        |

### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

# REQUEST FOR QUOTATION Capitol Complex Parking Lot Re-Graveling project

### EXHIBIT A - Pricing Page

| DATE: 4/24/2018                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF VENDOR: Danhill Construction Company                                                                                                                                                                                                                                                                                                                                                                     |
| The aforementioned, hereinafter called Vendor, being familiar with and understanding the Biddin Documents and also having examined the site and being familiar with all local conditions affecting the project hereby proposes to furnish all labor, material, equipment, supplies and transportation and to perform all Work in accordance with the Bidding Documents within the time set forth for the sum of: |
| BASE BID: Level and re-gravel four parking lots per specs. (wvOasis Commodity Line 1)                                                                                                                                                                                                                                                                                                                            |
| One Hundred Twenty Four Thousand Four Hundred  For the sum of: Eighty Dollars and Zero Cents                                                                                                                                                                                                                                                                                                                     |
| (\$ <u>124,480.00</u>                                                                                                                                                                                                                                                                                                                                                                                            |
| (Show amount in both words and numbers)                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |
| UNIT PRICE #1: All costs associated with replacing one (1) bumper block. (wvOasis Commodity Line 2)                                                                                                                                                                                                                                                                                                              |
| For the sum of $\$$ 34.51 per bumper block X 10* = $\$$ 345.10 .00                                                                                                                                                                                                                                                                                                                                               |
| *Quantity is estimated only – for bid evaluation purposes only – actual quantity will be determined during the execution of the work and added by formal change order.                                                                                                                                                                                                                                           |

| Agency  | GSD        |  |
|---------|------------|--|
| REQ P.O | 1800000017 |  |

### **BID BOND**

|          | KNOW ALL MEN BY                                   | THESE PRESENTS,                         | That we, the                        | undersigned,                                 | Danhi                           | ll Construction Company                                  |                                   |
|----------|---------------------------------------------------|-----------------------------------------|-------------------------------------|----------------------------------------------|---------------------------------|----------------------------------------------------------|-----------------------------------|
| of       | Gauley Bridge                                     | , West \                                | Virginia                            | , as Princip                                 | al, and                         | Colonial Surety Co.                                      | of                                |
|          | Woodcliff Lake                                    | New Jersey                              | , a corporat                        | tion organized and                           | existing und                    | er the laws of the State of                              | NJ                                |
| with its | principal office in the C                         | City of Woodcliff Lake                  | , as Surety,                        | are held and firm                            | ly bound unto                   | o the State of West Virgini                              | a, as                             |
| Oblige   | e, in the penal sum of _                          | 5 % Of Bid                              | Amount                              | _ (\$5%) f                                   | for the payme                   | ent of which, well and truly                             | to be made,                       |
| we join  | tly and severally bind o                          | ourselves, our heirs, ac                | dministrators,                      | executors, succes                            | sors and ass                    | igns.                                                    |                                   |
|          |                                                   |                                         |                                     |                                              |                                 |                                                          |                                   |
| _        |                                                   |                                         |                                     |                                              |                                 | to the Purchasing Section                                |                                   |
| Depart   |                                                   |                                         |                                     |                                              |                                 | to enter into a contract in                              | writing for                       |
|          | Capitol Complex Grav                              | el Parking Lot Resurfac                 | ing                                 |                                              |                                 |                                                          |                                   |
|          |                                                   |                                         |                                     |                                              |                                 |                                                          |                                   |
|          | NOW THEREFORE,                                    |                                         |                                     |                                              |                                 |                                                          |                                   |
|          | (a) If said bid shall b                           | pe rejected, or                         | Princinal shall                     | enter ínto a contra                          | ct in accorda                   | nce with the bid or propos                               | al attached                       |
| hereto   | and shall furnish any of                          | ther bonds and insura                   | nce required b                      | by the bid or propo                          | sal, and shal                   | I in all other respects perfe                            | orm the                           |
| agreen   | nent created by the account effect. It is express | eptance of said bid, the same and agr   | nen this obliga<br>eed that the lia | tion shall be null a<br>ability of the Suret | ind void, othe<br>v for anv and | rwise this obligation shall<br>all claims hereunder shal | remain in full<br>I, in no event, |
| exceed   | the penal amount of the                           | nis obligation as herei                 | n stated.                           | ,                                            | ,                               |                                                          |                                   |
|          | The Owner for the co                              | alice received horoby                   | atinulates and                      | l agrace that the o                          | bligations of                   | said Surety and its bond s                               | hall he in no                     |
|          | paired or affected by a                           | ny extension of the tin                 | ne within which                     | h the Obligee may                            | accept such                     | bid, and said Surety does                                | hereby                            |
| waive i  | notice of any such exte                           | nsion.                                  |                                     |                                              |                                 |                                                          |                                   |
|          | IN WITNESS WHER                                   | EOF. Principal and Su                   | urety have her                      | eunto set their har                          | nds and seals                   | s, and such of them as are                               | corporations                      |
| have c   | aused their corporate s                           |                                         |                                     |                                              |                                 |                                                          | ·                                 |
|          | day ofApril                                       |                                         |                                     | Pro company and an arrange                   |                                 |                                                          |                                   |
|          |                                                   | , , , , , , , , , , , , , , , , , , , , |                                     |                                              |                                 |                                                          |                                   |
| Princip  | al Corporate Seal                                 |                                         |                                     |                                              | Danhi                           | 11 Construction Company                                  |                                   |
|          | · ·                                               |                                         |                                     |                                              |                                 | (Name of Principal)                                      | . 1                               |
|          |                                                   |                                         |                                     | By                                           | yRober                          | D. Hill Rolut W.                                         | Jell                              |
|          |                                                   |                                         |                                     |                                              |                                 | (Must be President or Vice President)                    |                                   |
|          |                                                   |                                         |                                     |                                              |                                 | <i>y</i>                                                 |                                   |
|          |                                                   |                                         |                                     |                                              | Presid                          | (Title)                                                  |                                   |
| Surety   | Corporate Seal                                    |                                         |                                     |                                              | Colon                           | ial Surety company                                       |                                   |
| Jurety   | Corporate Cour                                    |                                         |                                     | _                                            |                                 | (Name of Surety)                                         |                                   |
|          |                                                   |                                         |                                     |                                              |                                 | 0                                                        |                                   |
|          |                                                   |                                         |                                     |                                              | Dahan                           | to Bird KMI 1 to 1                                       | Rind                              |
| -        | <b>4</b> 1                                        |                                         |                                     | <del></del>                                  | Rober                           | Attorney-in-Fact                                         |                                   |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

#### **COLONIAL SURETY COMPANY**

Duncannon, Pennsylvania Administrative Office: 123 Tice Boulevard, Woodcliff Lake, New Jersey 07677

#### GENERAL POWER OF ATTORNEY

Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Woodcliff Lake, Bergen County, NJ does by these presents make, constitute and appoint Roberta Bird of Gauley Bridge, WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute,

#### **Bid Bonds and Consent of Surety Only**

acknowledge and deliver.

and to bind the Company thereby as fully and to the same extent as if such bids were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more sultable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

"Section I. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, bid bonds and consent of surety only, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

| "In Witness Whereof, Colonial Surety Company has caused these preand its corporate seal to be hereto affixed the8th day of\$                                                                                                                                                                                                                                         | sents to be signed by its President September , A.D., 2015. |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|
| State of New Jersey County of Bergen  Ss.  State of New Jersey  Ss.  State of New Jersey  Scorety Control Incorporated  **Tennon Sylvania**  Sennosylvania**  Sennosylvania**                                                                                                                                                                                        | y Wayne Nunziata, President                                 |  |  |  |
| On this 8th day of September                                                                                                                                                                                                                                                                                                                                         | in the year 2015, before me                                 |  |  |  |
| Theresa Spinelli                                                                                                                                                                                                                                                                                                                                                     | a notary public, personally appeared                        |  |  |  |
| Wayne Nunziata                                                                                                                                                                                                                                                                                                                                                       | , personally known to me to be the person who               |  |  |  |
| executed the within instrument as President                                                                                                                                                                                                                                                                                                                          | , on behalf of the corporation therein named and            |  |  |  |
| acknowledged to me that the corporation executed it.                                                                                                                                                                                                                                                                                                                 |                                                             |  |  |  |
| an Jaco                                                                                                                                                                                                                                                                                                                                                              | Larrea Spirelli Notary Public                               |  |  |  |
| i, the undersigned Secretary of Colonial Surety Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.                                                                          |                                                             |  |  |  |
| And I do hereby further certify that the Certification of this Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting duly called and held on the 30th of January 1968, and that said resolution has not been amended or repealed: |                                                             |  |  |  |
| RESOLVED, that the signature of the Secretary or any Assistant Secretary of this Corporation, and the seal of Corporation, may be affixed or printed by facsimile to any certificate to a Power of Attorney of this Corporation, and that such printed facsimile signature and seal shall be valid and binding upon this Corporation."                               |                                                             |  |  |  |
| GIVEN under my hand and the seal of said Company, at Woodcliff Lake, Ne<br>April 20_18                                                                                                                                                                                                                                                                               | w Jersey thisday of                                         |  |  |  |
| Original printed with Blue and/or Black ink. For ventication of the authenticity of this Power of Altomey you may call (201) 573-8788 and ask for the Power of Altomey elect. Please refer to the above named individual(s) and details of the bond to which the power is attached.                                                                                  | Carla b. Mirky                                              |  |  |  |
| Form S-100-101 (Rev 09/15)                                                                                                                                                                                                                                                                                                                                           | Audie B. Murphy, Secretary                                  |  |  |  |

| State of West Virginia |
|------------------------|
| County of Fayoffe      |

AND NOW, this 24th day of \_\_\_\_ April \_\_\_, in the calendar year of 2018, before me, a duly appointed and commissioned notary public, came the identified subscriber to the within instrument or instruments, and/or the demonstrated attorney-in-fact for said signatory and subscriber on said instrument or instruments. Roberta Bird, attorney-in-fact of , an insurance company duly organized and existing under **Colonial Surety Company** the laws of the Commonwealth of Pennsylvania and which is authorized to conduct business in this State, and that as such being authorized to do so, acknowledged that the within instrument or instruments were executed as the authorized act of his disclosed principal for the purposes therein contained, and declared to be a person executing said instrument or instruments as attorney-in-fact and with full capacity and competency, at the request of and on behalf of Colonial Surety Company therein named and acknowledged to me that the aforesaid Colonial Surety Company had authorized the execution by the aforesaid attorney-in-fact of said instrument or instruments with the intent to be legally bound as required by common and statutory law.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

A Notary Public of West Vingenia My Commission Expires on 4-17-2024

Notary Public in and for the

County of

Notary Public, State Of West Virginia
JESSICA TAYLOR
9626 Rich Creek Rd
Jodie, WV 26690
My Commission Expires April 17, 2024

### **Colonial Surety Company**

Duncannon, Pennsylvania
-Inc 1930-

### Balance Sheet as at December 31, 2017

| Cash & Invested Assets:       \$4,424,000         Cash | Liabilities:Outstanding Losses and Loss Expenses\$10,165,383Unearned Premiums9,169,640Funds Held425,959Reinsurance Payable712,559Accrued Expenses262,025Income Taxes Payable683,289Provision for Reinsurance57,641Payable to parent, subsidiariesand Affiliates29,469 |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Cash & Invested Assets \$57,551,496              | <b>Total Liabilities</b>                                                                                                                                                                                                                                              |
| Other Assets:Premiums Receivable                       | Capital & Surplus:Common Capital Stock.\$4,000,000Additional Paid in Capital.1,000,000Unassigned Surplus.35,515,924                                                                                                                                                   |
|                                                        | <b>Total Capital &amp; Surplus</b> \$40,515,924                                                                                                                                                                                                                       |
| <b>Total Admitted Assets</b> \$57,114,244              | Total Liabilities, Capital & Surplus \$62,021,889                                                                                                                                                                                                                     |

<sup>\*</sup>Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

STATE OF NEW JERSEY }
ss.:
COUNTY OF BERGEN }

I, Wayne Nunziata, President of Colonial Surety Company, do herby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2017.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 23rd day of March, 2018.

Notary Public Pu

THERESA SPINELLI
A Notary Public of New Jersey
My Commission Expires September 9, 2020

Wayne Nunziata

President

esa Spinelli Notary Publi

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| Robert D. Hill, President                                    |
|--------------------------------------------------------------|
| (Name, Title)                                                |
| Robert D. Hill, President                                    |
| (Printed Name and Title) PO Box 685, Gauley Bridge, WV 25085 |
| (Address)                                                    |
| <u>304-632-1600</u> <u>304-632-1501</u>                      |
| (Phone Number) / (Fax Number) rdanhill@hotmail.com           |
| (email address)                                              |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

| Danhill Construction Company                          |
|-------------------------------------------------------|
| (Company)                                             |
| Robert D. Hill, President                             |
| (Authorized Signature) (Representative Name, Title)   |
| Robert D. Hill, President                             |
| (Printed Name and Title of Authorized Representative) |
| April 24, 2018                                        |
| (Date)                                                |
| 304-632-1600 304-632-1501                             |
| (Phone Number) (Fax Number)                           |



### State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

## STATE OF WEST VIRGINIA,

| COUNTY OF Fayette, TO-WIT:                                                                                                                              |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I, Robert D. Hill , after being first duly sworn, depose and state as follows                                                                           |  |  |  |  |
| I am an employee of                                                                                                                                     |  |  |  |  |
| 2. I do hereby attest that Danhill Construction Company  (Company Name)                                                                                 |  |  |  |  |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with <b>West Virginia Code</b> §21-1D.        |  |  |  |  |
| The above statements are sworn to under the penalty of perjury.                                                                                         |  |  |  |  |
| Printed Name: rRobert D. Hill                                                                                                                           |  |  |  |  |
| Signature: Kolut D. Kell                                                                                                                                |  |  |  |  |
| Title: President                                                                                                                                        |  |  |  |  |
| Company Name: Danhill Construction Company                                                                                                              |  |  |  |  |
| Date: 4/24/2018                                                                                                                                         |  |  |  |  |
| Taken, subscribed and sworn to before me this 24 day of April , 2018                                                                                    |  |  |  |  |
| By Commission expires 4/17/2024                                                                                                                         |  |  |  |  |
| (Seal)  OFFICIAL SEAL.  Notary Public, State Of West Virginia  JESSICA TAYLOR 9626 Rich Creek Rd Jodie, W 26690  Mx Compriseder, Expires April 17, 2024 |  |  |  |  |
| Rev. July 7, 2017                                                                                                                                       |  |  |  |  |

## West Virginia Ethics Commission

# **Disclosure of Interested Parties to Contracts**

| Contracting business entity: Danhill Construction Company                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: PO Box 685, Gauley Bridge, WV 25085                                                                                                                                            |
| Contracting business entity's authorized agent: Robert D. Hill                                                                                                                          |
| Address: PO Box 753, Gauley Bridge, WV 25085                                                                                                                                            |
| Number or title of contract: GSD180000017                                                                                                                                               |
| Type or description of contract: Capitol Complex Gravel Parking Lot Resurfacing                                                                                                         |
| Governmental agency awarding contract: General Services Division                                                                                                                        |
| Names of each Interested Party to the contract known or reasonably anticipated by the contracting business entity (attach additional pages if necessary):  Danhill Construction Company |
|                                                                                                                                                                                         |
|                                                                                                                                                                                         |
| Signature: Rolet D. Will Date Signed: 4/24/2018                                                                                                                                         |
| ☐ Check here if this is a Supplemental Disclosure.                                                                                                                                      |
| Verification                                                                                                                                                                            |
| State of _West Virginia, County of _Fayette                                                                                                                                             |
| Robert D. Hill                                                                                                                                                                          |
| contracting business entity listed above, being duly sworn, acknowledges that the Disclosure herein is being made under oath and under the penalty of perjury.                          |
| Taken, sworn to and subscribed before me this 24 day of April 2018                                                                                                                      |
| OFFICIAL SEAL Notary Public, State Of West Virginia JESSICA TAYLOR 9626 Rich Creek Rd Jodie, WV 26690 My Commission Expires April 17, 2024 To be completed by State Agency:             |
| Date Received by State Agency:                                                                                                                                                          |
| Date submitted to Ethics Commission:                                                                                                                                                    |
| Sovernmental agency submitting Disclosure:                                                                                                                                              |

# STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

**CONSTRUCTION CONTRACTS:** Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

### WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: Danhill Construction Compar                                                                                                                       | IV                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Authorized Signature: Rolut D. Hill                                                                                                                              | Date: 04/24/2018                                                        |
| State of West Virginia                                                                                                                                           |                                                                         |
| County of Fayette to-wit:                                                                                                                                        |                                                                         |
| Taken, subscribed, and sworn to before me this 24 da                                                                                                             | y of April, 20_18                                                       |
| My Commission expires April 17                                                                                                                                   | 20 24                                                                   |
| AFFIX SEAL HERE  OFFICIAL SEAL  Notary Public, State Of West Virginia  JESSICA TAYLOR  9626 Rich Creek Rd  Jodie, WV 26690  My Commission Expires April 17, 2024 | NOTARY PUBLIC Justice Jaylar  Purchasing Affidavit (Revised 01/19/2018) |

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum                 | Numbers              | Received:      |
|--------------------------|----------------------|----------------|
| THE PERSON AND PROPERTY. | T . COUNTRY OF T. C. | TEACHER L PORT |

(Check the box next to each addendum received)

| [\  | /]         | Addendum No. 1 | [ | ] | Addendum No. 6  |
|-----|------------|----------------|---|---|-----------------|
| [ \ | <b>/</b> ] | Addendum No. 2 | ] | ] | Addendum No. 7  |
| [   | ]          | Addendum No. 3 | [ | ] | Addendum No. 8  |
| [   | ]          | Addendum No. 4 | [ | ] | Addendum No. 9  |
| [   | ]          | Addendum No. 5 | Γ | 1 | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Company

Company

Rolet D. Will

Authorized Signature

April 24, 2018

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing. Revised 6/8/2012

# REQUEST FOR QUOTATION Capitol Complex Parking Lot Re-Graveling project

11.5. Vendor shall inform all staff of Agency's security protocol and procedures.

### 12. MISCELLANEOUS:

12.1. Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Robert D. Hill

Telephone Number: 304-632-1600

Fax Number: 304-632-1501

Email Address: rdanhill@hotmail.com

Revised 07/08/17

### ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. If an apparent low bidder fails to submit a license number in accordance with this section, the Purchasing Division will promptly request by telephone and electronic mail that the low bidder and the second low bidder provide the license number within one business day of the request. Failure of the bidder to provide the license number within one business day of receiving the request shall result in disqualification of the bid. Vendors should include a contractor's license number in the space provided below.

| Contractor's Name:   | Danhill Construction Company |
|----------------------|------------------------------|
| Contractor's License | No.: WV001196                |

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a contract award document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit an affidavit that the Vendor has a written plan for a drug-free workplace policy. If the affidavit is not submitted with the bid submission, the Purchasing Division shall promptly request by telephone and electronic mail that the low bidder and second low bidder provide the affidavit within one business day of the request. Failure to submit the affidavit within one business day of receiving the request shall result in disqualification of the bid. To comply with this law, Vendor should complete the enclosed drug-free workplace affidavit and submit the same with its bid. Failure to submit the signed and notarized drugfree workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, within one business day of being requested to do so shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 2.1. DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy.

Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.



# WEST VIRGINIA CONTRACTOR LICENSING BOARD

# **CONTRACTOR LICENSE**

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV001196

### Classification:

ELECTRICAL
GENERAL BUILDING
HEATING, VENTILATING & COOLING
MULTIFAMILY
PIPING
PLUMBING
RESIDENTIAL

DANHILL CONSTRUCTION COMPANY DBA DANHILL CONSTRUCTION COMPANY PO BOX 685 GAULEY BRIDGE, WV 25085-0685

**Date Issued** 

**Expiration Date** 

AUGUST 06, 2017

AUGUST 06, 2018

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

Client#: 1638974 18DANHICON

### ACORD...

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/07/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Certific                                                                                    | ate notice in hea or such endorsement(s). |                                                   |                                                 |  |  |  |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------------------|--|--|--|--|
| BB&T-Carson Insurance Services 300 Summers St., Suite 650 Charleston, WV 25301 304 346-0806 |                                           | CONTACT Syvannah Patterson                        |                                                 |  |  |  |  |
|                                                                                             |                                           | PHONE (A/C, No, Ext): 304 346-0806 FAX (A/C, No): | 8887513002                                      |  |  |  |  |
|                                                                                             |                                           | E-MAIL SPatterson@BBandT.com                      | F-MAIL OD-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |  |  |  |  |
|                                                                                             |                                           | INSURER(S) AFFORDING COVERAGE                     | NAIC#                                           |  |  |  |  |
|                                                                                             |                                           | INSURER A: Westfield Insurance Company            | 24112                                           |  |  |  |  |
| INSURED                                                                                     |                                           | INSURER B: Brickstreet Mutual Insurance Co        | 12372                                           |  |  |  |  |
| Danhill Construction Company<br>PO Box 685<br>Gauley Bridge, WV 25085                       | INSURER C:                                |                                                   |                                                 |  |  |  |  |
|                                                                                             | INSURER D:                                |                                                   |                                                 |  |  |  |  |
|                                                                                             | Gauley Bridge, WV 25085                   | INSURER E:                                        |                                                 |  |  |  |  |
|                                                                                             |                                           | INSURER F:                                        |                                                 |  |  |  |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |      | TYPE OF INSURANCE                                 | ADDL<br>INSR | SUBR<br>WVD | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | s           |
|-------------|------|---------------------------------------------------|--------------|-------------|---------------|----------------------------|----------------------------|-------------------------------------------|-------------|
| Α           | X    | COMMERCIAL GENERAL LIABILITY                      | Х            | X           | TRA0548113    | 07/01/2017                 | 07/01/2018                 | EACH OCCURRENCE                           | \$1,000,000 |
|             |      | CLAIMS-MADE X OCCUR                               |              |             |               |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$500,000   |
|             | X    | PD Ded:500                                        |              |             |               |                            |                            | MED EXP (Any one person)                  | \$5,000     |
|             |      |                                                   |              |             |               |                            |                            | PERSONAL & ADV INJURY                     | \$1,000,000 |
|             | GEN  | I'L AGGREGATE LIMIT APPLIES PER:                  |              |             |               |                            |                            | GENERAL AGGREGATE                         | \$2,000,000 |
|             |      | POLICY PRO-<br>JECT LOC                           |              |             |               |                            |                            | PRODUCTS - COMP/OP AGG                    | \$2,000,000 |
|             |      | OTHER:                                            |              |             |               |                            |                            |                                           | \$          |
| Α           | AUT  | OMOBILE LIABILITY                                 | Х            | X           | TRA0548113    | 07/01/2017                 | 07/01/2018                 | COMBINED SINGLE LIMIT (Ea accident)       | \$1,000,000 |
|             | X    |                                                   |              |             |               |                            |                            | BODILY INJURY (Per person)                | \$          |
|             |      | ALL OWNED SCHEDULED AUTOS                         |              |             |               |                            |                            | BODILY INJURY (Per accident)              | \$          |
|             | X    | HIRED AUTOS X NON-OWNED AUTOS                     |              |             |               |                            |                            | PROPERTY DAMAGE (Per accident)            | \$          |
|             |      |                                                   |              |             |               |                            |                            |                                           | \$          |
| Α           | X    | UMBRELLA LIAB X OCCUR                             | X            | X           | TRA0548113    | 07/01/2017                 | 07/01/2018                 | EACH OCCURRENCE                           | \$7,000,000 |
|             |      | EXCESS LIAB CLAIMS-MADE                           |              |             |               |                            |                            | AGGREGATE                                 | \$7,000,000 |
|             |      | DED X RETENTION \$0                               |              |             |               |                            |                            |                                           | \$          |
| В           |      | RKERS COMPENSATION EMPLOYERS' LIABILITY           |              | X           | WCB1008781    | 09/20/2017                 | 09/20/2018                 | X PER OTH-<br>STATUTE ER                  |             |
|             | ANY  | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A          |             |               |                            |                            | E.L. EACH ACCIDENT                        | \$1,000,000 |
|             | (Mar | ndatory in NH)                                    | 14,74        |             |               |                            |                            | E.L. DISEASE - EA EMPLOYEE                | \$1,000,000 |
|             |      | s, describe under<br>CRIPTION OF OPERATIONS below |              |             |               |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$1,000,000 |
| Α           | Bu   | ilders Risk                                       |              |             | TRA0548113    | 07/01/2017                 | 07/01/2018                 | 5,000,000 Any One I                       | _oc         |
|             |      |                                                   |              |             | \$5,000 Ded   |                            |                            | 10,000,000 CAT Lim                        | it          |
|             |      |                                                   |              |             | \$500,000     | Temp Loc                   |                            | 500,000 In Transit                        |             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\* Workers Comp Information \*\*

**Voluntary Compensation ; Other States Coverage** 

Proprietors/Partners/Executive Officers/Members Excluded: Robert Hill, President Rebecca Hill,

Secretary/Treasurer

Broad Form Employers Liability Form# WC990304 Edt Date: 01/01/06

(See Attached Descriptions)

| CERTIFICATE HOLDER                                               | CANCELLATION                                                                                                                                                   |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Danhill Construction Company P O Box 685 Gauley Bridge, WV 25085 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                                  | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
|                                                                  | Greenz 6. Stanly.                                                                                                                                              |

© 1988-2014 ACORD CORPORATION. All rights reserved.

| Blanket Waiver of Subrogation Form# WC000313 Edt Date: 04/01/84 Evidence of Coverage |
|--------------------------------------------------------------------------------------|
| Evidence of Coverage                                                                 |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |
|                                                                                      |