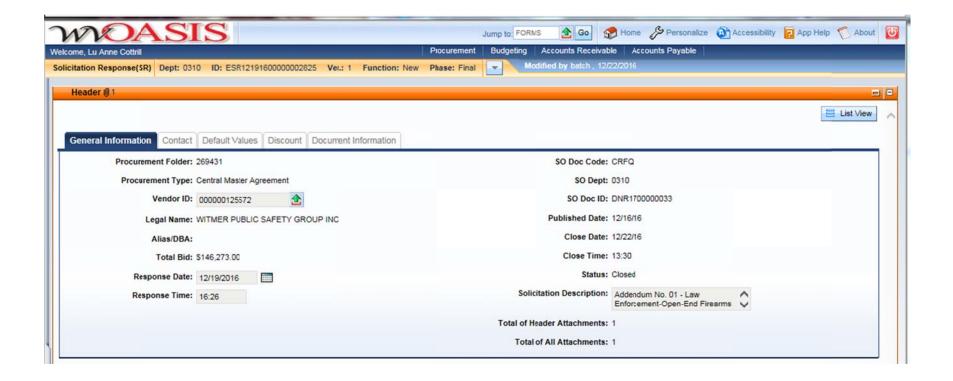


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





### State of West Virginia Solicitation Response

Proc Folder: 269431

Solicitation Description: Addendum No. 01 - Law Enforcement-Open-End Firearms Contract

Proc Type: Central Master Agreement

| Date issued Solic | citation Closes  | Solicitation | Response                  | Version |
|-------------------|------------------|--------------|---------------------------|---------|
|                   | 6-12-22<br>30:00 | SR           | 0310 ESR12191600000002825 | 1       |

VENDOR

000000125572

WITMER PUBLIC SAFETY GROUP INC

Solicitation Number: CRFQ 0310 DNR1700000033

**Total Bid :** \$146,273.00 **Response Date:** 2016-12-19 **Response Time:** 16:26:02

Comments:

FOR INFORMATION CONTACT THE BUYER

Brittany E Ingraham (304) 558-2157 brittany.e.ingraham@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line | Comm Ln Desc            | Qty       | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|-------------------------|-----------|------------|--------------|-----------------------------|
| 1    | 45 Caliber Duty Pistols | 205.00000 | EA         | \$469.000000 | \$96,145.00                 |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46101504  |              |               |         |  |

Extended Description: 45 Caliber Duty Pistols

45 Caliber Duty Pistols Vendor must submit Exhibit A - Pricing Page with submitted bid

Comments: Glock Model 21 Gen 4, Glock Night Sights, 3 -13 Round Magazines #PG21507

| Line | Comm Ln Desc         | Qty       | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|----------------------|-----------|------------|--------------|-----------------------------|
| 2    | 9 Millimeter Pistols | 130.00000 | EA         | \$385.600000 | \$50,128.00                 |

| Comm Code N            | /lanufacturer        | Specification | Model # |
|------------------------|----------------------|---------------|---------|
| 46101504               |                      |               |         |
|                        |                      |               |         |
|                        |                      |               |         |
| Extended Description : | 9 Millimeter Pistols |               |         |

Extended Description: |9 Millimeter Pisto

Vendor must submit Exhibit A - Pricing Page with submitted bid

Comments: Glock Model 43, Glock Night Sights, 3 - 6 Round Magazines #PN43507 Glock #MF43106 Magazine



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 State of West Virginia Request for Quotation 31 — Public Safety

 Proc Folder: 269431

 Doc Description: Law Enforcement-Open-End Firearms Contract

 Proc Type: Central Master Agreement

 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2016-12-09
 2016-12-22 (13:30:00)
 CRFQ
 0310 DNR1700000033
 1

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR
Vendor Name, Address and Telephone Number:

Witner Sullie Safety Group, Inc.

B. U. Boy 249

Chalp Hill, Pa. 15-421

724-432-1800

FOR INFORMATION CONTACT THE BUYER

Brittany E Ingraham (304) 558-2157

brittany.e.ingraham@wv.gov

Signature X Ctefy Harps

FEIN# 23-2383776

DATE 12/19

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

### ADDITIONAL INFORMAITON:

### Request for Quotation

The West Virginia Purchasing Division is soliciting bids on behalf of West Virginia Division of Natural Resources, Law Enforcement Section, to establish an open-end contract for .45 caliber pistols and 9 millimeter pistols per the bid requirements, specifications, terms, and conditions attached to this solicitation.

| INVOICE TO  |               | SHIP TO  |               |
|---|---------------|--|---------------|
| DIVISION OF NATURAL RESOUR<br>LAW ENFORCEMENT SECTION | CES           | DIVISION OF NATURAL RESOURCE LAW ENFORCEMENT SECTION | CES           |
| 324 4TH AVE   |               | 324 FOURTH AVE                                       |               |
| SOUTH CHARLESTON                                      | WV 25303-1228 | SOUTH CHARLESTON                                     | WV 25303-1228 |
| US  | -             | US   |               |

| Line | Comm Ln Desc            | Qty       | Unit Issue | Unit Price | Total Price |
|------|-------------------------|-----------|------------|------------|-------------|
| 1    | 45 Caliber Duty Pistols | 205.00000 | EA         |            |             |
|      |                         |           |            |            |             |

| Comm Code | Manufacturer | Specification | Model # | *************************************** |
|-----------|--------------|---------------|---------|---|
| 46101504  |              |               |         |   |
|           |              |               |         |   |

#### **Extended Description:**

45 Caliber Duty Pistols

Vendor must submit Exhibit A - Pricing Page with submitted bid

| INVOICE TO                                       |               | SHIP TO   |               |
|--|---------------|---|---------------|
| DIVISION OF NATURAL RESOLLAW ENFORCEMENT SECTION |               | DIVISION OF NATURAL RESC<br>LAW ENFORCEMENT SECTION |               |
| 324 4TH AVE                                      |               | 324 FOURTH AVE                                      |               |
| SOUTH CHARLESTON                                 | WV 25303-1228 | SOUTH CHARLESTON                                    | WV 25303-1228 |
| US   |               | US  |               |

| Comm Ln Desc         | Qty                  | Unit Issue                      | Unit Price | Total Price |
|----------------------|----------------------|---------------------------------|------------|-------------|
| 9 Millimeter Pistols | 130.00000            | EA                              |            |             |
|                      | O Millimeter Dietale | 0 Millionator Diatala 130 00000 | 0.45W      | 120,00000   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46101504  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

9 Millimeter Pistols

Vendor must submit Exhibit A - Pricing Page with submitted bid

|               | Document Phase | <b>Document Description</b>       | Page 3 |
|---------------|----------------|-----------------------------------|--------|
| DNR1700000033 | Draft          | Law Enforcement-Open-End Firearms |        |
|               |                | Contract                          |        |

### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

## West Virginia Division of Natural Resources-Law Enforcement Section Open-End Firearms Contract

| Section |   | Make and Model  | Unit of Measure | Estimated Quantity | Unit Price | Extended Cos |
|---------|---|---|-----------------|--------------------|------------|--------------|
| 3.1.1   | Glock Model 21, Generation 4, .45 Caliber Pistol or equal | GLOCK Night SIGHTS 3-13 ROUND MAGAZINES, PG21507            |                 | 205                | 469.00     | 96, 145.00   |
|         | Glock Model 43 9mm Pistol or                              | GLOCK Model 43<br>GLOCK NIGHT SIGHTS<br>3-6 ROUND MAGAZINES |                 |                    |            |              |
| 5.1.2.  | oquu.   | 3-6 ROUND MAGAZINES<br>PN 43507 + MF43106                   | Each            | 130                | 385.60     | 50,128.00    |

| DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the   |
|--|
| Contract Administrator and the initial point of contact for matters relating to this Contract.   |
| Tacky Thurs - Sales  |
| (Name, Title)  |
| KALHY MARKS - SAIES  |
| (Printed Name and Title)   |
| Address) CHAIK HIII PA 15421   |
| 124-437-1800 124-437-0277  |
| (Phone Number) / (Fax Number)  |
| KMARKS @WPSGINC. COM   |
| (email address)  |
| · ·  |
| CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.  **Substitute Substitute Su |
|  |
| (Printed Name and Title of Authorized Representative)  |
| (Printed Name and Title of Authorized Representative)  |
| 12/13/2016   |
| (Date)   |
| 724-437-1800 724-437-0277  |
| (Phone Number) (Fax Number)  |

### REQUEST FOR QUOTATION

# West Virginia Division of Natural Resources-Law Enforcement Section Open-End Firearms Contract

- **7.2.2** Immediate cancellation of one or more release orders issued under this Contract.
- 7.2.3 Any other remedies available in law or equity.

### 8. MISCELLANEOUS:

- **8.1** No Substitutions: Vendor shall supply only Contract Items submitted in response to the Solicitation unless a contract modification is approved in accordance with the provisions contained in this Contract.
- **8.2 Vendor Supply:** Vendor must carry sufficient inventory of the Contract Items being offered to fulfill its obligations under this Contract. By signing its bid, Vendor certifies that it can supply the Contract Items contained in its bid response.
- 8.3 Reports: Vendor shall provide quarterly reports and annual summaries to the Agency showing the Agency's items purchased, quantities of items purchased, and total dollar value of the items purchased. Vendor shall also provide reports, upon request, showing the items purchased during the term of this Contract, the quantity purchased for each of those items, and the total value of purchases for each of those items. Failure to supply such reports may be grounds for cancellation of this Contract.
- 8.4 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

| Contract Manager: Josepharks           |
|--|
| Telephone Number:                      |
| Fax Number: 724-437-0271               |
| Email Address: KMARKS @ WPS 6 INC. Com |

WV-10 Approved / Revised 12/16/15

### State of West Virginia

### **VENDOR PREFERENCE CERTIFICATE**

Certification and application is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

| 1-                     | ing the date of this certification; or,  | ided contir  | nuously in West Virginia for four (4) years immediately preced-  |
|------------------------|--|--|--|
|                        | business continuously in West Virginia for four (4)  | esident ve<br>years imn  | ndor and has maintained its headquarters or principal place of<br>nediately preceding the date of this certification;  |
|                        | Bidder is a resident vendor partnership, associat of bidder held by another entity that meets the ap   | tion, or co<br>oplicable   | rporation with at least eighty percent of ownership interest our year residency requirement; or,   |
|                        | Bidder is a nonresident vendor which has an affiliate<br>and which has maintained its headquarters or princ<br>years immediately preceding the date of this certifi  | cipal place  | iary which employs a minimum of one hundred state residents of business within West Virginia continuously for the four (4)   |
| 2.                     | Application is made for 2.5% vendor preference Bidder is a resident vendor who certifies that, duri working on the project being bid are residents of Weimmediately preceding submission of this bid; or,  | ing the life   | reason checked: of the contract, on average at least 75% of the employees who have resided in the state continuously for the two years   |
| 3.                     | has an affiliate or subsidiary which maintains its hemploys a minimum of one hundred state resident completing the project which is the subject of the average at least seventy-five percent of the bidder | nimum of one adquarted and for the control of the c | reason checked: one hundred state residents, or a nonresident vendor which ers or principal place of business within West Virginia and r purposes of producing or distributing the commodities or oid and continuously over the entire term of the project, on ees or the bidder's affiliate's or subsidiary's employees are attinuously for the two immediately preceding years and the |
| <b>4.</b>              | Application is made for 5% vendor preference Bidder meets either the requirement of both subdivi   | for the reisions (1) a   | ason checked:<br>and (2) or subdivision (1) and (3) as stated above; or,   |
| 5.<br>                 | Application is made for 3.5% vendor preference Bidder is an individual resident vendor who is a veteral and has resided in West Virginia continuously for submitted; or,                                   | an of the U  | a veteran for the reason checked:<br>nited States armed forces, the reserves or the National Guard<br>years immediately preceding the date on which the bid is   |
| 6.                     | purposes of producing or distributing the commodities  | United States or comparts or c | tes armed forces, the reserves or the National Guard, if, for<br>pleting the project which is the subject of the vendor's bid and<br>at least seventy-five percent of the vendor's employees are   |
|                        | dance with West Virginia Code §5A-3-59 and W   | est Virgir   | mall, women- and minority-owned business, in accor-<br>nia Code of State Rules.<br>vard by the Purchasing Division as a certified small, women-  |
| requirem<br>or (b) as: | nents for such preference, the Secretary may order th  | ne Director<br>It to excee   | dder receiving preference has failed to continue to meet the of Purchasing to: (a) rescind the contract or purchase order; d 5% of the bid amount and that such penalty will be paid to ontract or purchase order.   |
| authorize<br>the requi | es the Department of Revenue to disclose to the Direc  | ctor of Pure   | nably requested information to the Purchasing Division and chasing appropriate information verifying that Bidder has paid contain the amounts of taxes paid nor any other information  |
| and if ar              | nereby certifies that this certificate is true and a<br>nything contained within this certificate changes<br>sion in writing immediately.  | ccurate in<br>s during t   | n all respects; and that if a contract is issued to Bidder the term of the contract, Bidder will notify the Purchas-   |
| 3idder:_               | Mexmer Jublic Safety Frous   | Signed:_   | Tacky Warps  |
| Date:                  | 12/13/16   | Title:   | Sales  |

<sup>\*</sup>Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

| WITNESS THE FOLLOWING SIGNATURE:   |       |
|--|-------|
| Vendor's Name: Witnes Pullic Safety Gray Sac.  |       |
| Authorized Signature: Jacky Marks Date: 12/13/16   |       |
| State of Pennyluania   |       |
| T  |       |
| Taken, subscribed, and sworn to before me this 131 day of 1) lember, 20/6.   |       |
| My Commission expires  |       |
| AFFIX SEAL HERE NOTARY PUBLIC Stephanie Plume  |       |
| COMMONIMENTAL THE OF BENNEY COMMONIMENT OF B | /2015 |

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Stephanie J. Plume, Notary Public
Wharton Twp., Fayette County
My Commission Expires June 2, 2019

MEMBER. PENNSYLVANIA ASSOCIATION OF NOTARIES



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 State of West Virginia Request for Quotation 31 — Public Safety

| Р           | roc Folder: 269431      |  |         |  |
|-------------|-------------------------|--|---------|--|
| D           | oc Description: Addend  | lum No. 01 - Law Enforcement-Open-End Firearms Con | tract   |  |
| P           | roc Type: Central Maste | er Agreement                                       |         |  |
| Date Issued | Solicitation Closes     | Solicitation No                                    | Version | and, a, a supremonent of the supremon of the supremonent of the suprem |
| 2016-12-16  | 2016-12-22              | CRFQ 0310 DNR1700000033                            | 2       |  |

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

US

| Vendor Name, Address and Telephone Number:                              | 1   |
|---|-----|
| Vendor Name, Address and Telephone Number:  Nature Sublic Safely Group, | Dre |
| 8.0. Box 249  |     |
| (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                               |     |
| Chalk Hell Ja 15421   |     |
|   |     |

FOR INFORMATION CONTACT THE BUYER

Brittany E Ingraham (304) 558-2157

brittany.e.ingraham@wv.gov

Signature X Jacky Marky

FEIN# 23-23-83976

DATE 12/19/2016

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

### ADDITIONAL INFORMAITON:

#### Addendum

Addendum No. 01 issued to publish and distribute the attached information to the vendor community.

\*

#### Request for Quotation

The West Virginia Purchasing Division is soliciting bids on behalf of West Virginia Division of Natural Resources, Law Enforcement Section, to establish an open-end contract for .45 caliber pistols and 9 millimeter pistols per the bid requirements, specifications, terms, and conditions attached to this solicitation.

| INVOICE TO                        |               | SHIP TO   |               |  |
|-----------------------------------|---------------|---|---------------|--|
| Biviology of Avriore Landson (See |               | DIVISION OF NATURAL RESOURCES LAW ENFORCEMENT SECTION |               |  |
| 324 4TH AVE                       |               | 324 FOURTH AVE  | *             |  |
| SOUTH CHARLESTON                  | WV 25303-1228 | SOUTH CHARLESTON                                      | WV 25303-1228 |  |
| us                                |               | US  |               |  |

| Line | Comm Ln Desc            | Qty       | Unit Issue | Unit Price | Total Price |
|------|-------------------------|-----------|------------|------------|-------------|
| 1    | 45 Caliber Duty Pistols | 205.00000 | EA         |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46101504  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

45 Caliber Duty Pistols Vendor must submit Exhibit A - Pricing Page with submitted bid

| INVOICE TO                     |              | SHIP TO          |   |  |  |
|--------------------------------|--------------|------------------|---|--|--|
| DIVISION OF NATORAL REGOGRAGES |              |                  | DIVISION OF NATURAL RESOURCES LAW ENFORCEMENT SECTION |  |  |
| 324 4TH AVE                    |              | 324 FOURTH AVE   |   |  |  |
| SOUTH CHARLESTON               | WV25303-1228 | SOUTH CHARLESTON | WV 25303-1228   |  |  |
| us                             |              | US               |   |  |  |

| Line | Comm Ln Desc         | Qty       | Unit Issue | Unit Price | Total Price |
|------|----------------------|-----------|------------|------------|-------------|
| 2    | 9 Millimeter Pistols | 130.00000 | EA         |            |             |
|      |                      |           |            |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46101504  |              |               |         |  |

### **Extended Description:**

9 Millimeter Pistols

Vendor must submit Exhibit A - Pricing Page with submitted bid

|               | Document Phase | Document Description                   | Page 3 |
|---------------|----------------|--|--------|
| DNR1700000033 | Draft          | Addendum No. 01 - Law                  |        |
|               |                | Enforcement-Open-End Firearms Contract |        |

### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

# Law Enforcement Firearms CRFQ DNR1700000033 Vendor Questions and Agency Answers

- Q1.) I had an inquiry about the Shipment and Delivery (article 6.1) requirements of the bid spec.
  - It is required that shipment of the requested quantity of bid items take place within thirty days ARO and that emergency orders for items be filled within seven days ARO.
  - Glock is currently running 90-120 days ARO for newly processed Agency orders. Is there any flexibility to the delivery requirements, as I believe an order of this size would not have the ability to be delivered within the requested time frame?
- A.1) The agency will allow the successful vendor to ship standard and emergency orders within one hundred and twenty (120) days.

### ADDENDUM ACKNOWLEDGEMENT FORM **SOLICITATION NO.:**

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendam Numbers Received:                     |    |   |                |   |   |                 |  |  |  |
|--|----|---|----------------|---|---|-----------------|--|--|--|
| (Check the box next to each addendum received) |    |   |                |   |   |                 |  |  |  |
|  | [] | A | Addendum No. I | [ | ] | Addendum No. 6  |  |  |  |
|  | [  | ] | Addendum No. 2 | [ | ] | Addendum No. 7  |  |  |  |
|  | [  | ] | Addendum No. 3 | [ | ] | Addendum No. 8  |  |  |  |
|  | [  | ] | Addendum No. 4 | [ | ] | Addendum No. 9  |  |  |  |
|  | ]  | ] | Addendum No. 5 | ٢ | 1 | Addendum No. 10 |  |  |  |

Addandum Numbaus Dani.

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

] Addendum No. 10

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing. Revised 6/8/2012