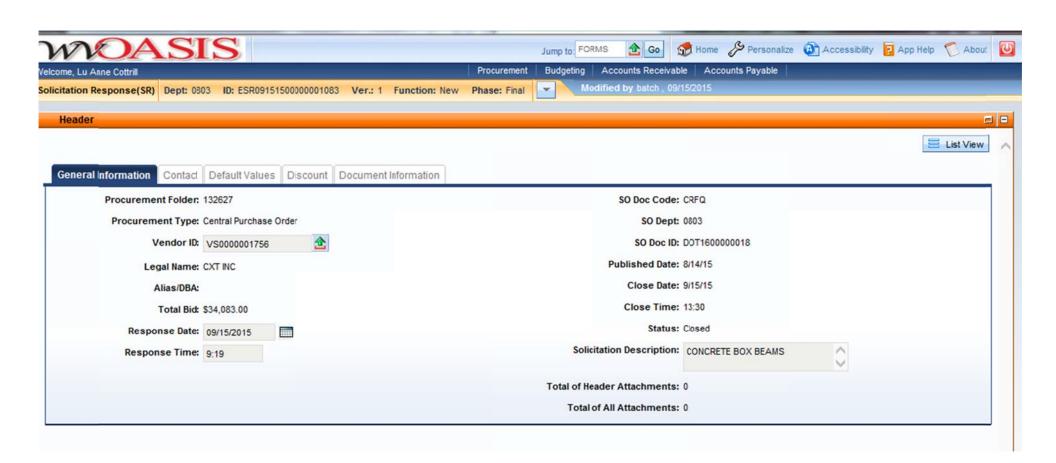


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





## Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# **State of West Virginia Solicitation Response**

Proc Folder: 132627

Solicitation Description : CONCRETE BOX BEAMS

Proc Type: Central Purchase Order

| Date issued | Solicitation Closes    | Solicitation No              | Version |
|-------------|------------------------|------------------------------|---------|
|             | 2015-09-15<br>13:30:00 | SR 0803 ESR09151500000001083 | 1       |

| VENDOR       |  |
|--------------|--|
| VS0000001756 |  |
| CXT INC      |  |
|              |  |

FOR INFORMATION CONTACT THE BUYER

Misty Delong (304) 558-8802 misty.m.delong@wv.gov

Signature X FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line                                   | Comm Ln Desc                                                                                                               | Qty                                                     | Unit Issue                | Unit Price                            | Ln Total Or Contract Amount               |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|---------------------------------------|-------------------------------------------|
| 1                                      | 17 INCH BOX BEAMS (EXTERIOR)                                                                                               | 106.50000                                               | SF                        | \$86.000000                           | \$9,159.00                                |
| Comm Code                              | Manufacturer                                                                                                               | Specification                                           |                           | Model #                               |                                           |
| 30101717                               | manufacturei                                                                                                               | Оресписации                                             |                           | Wodel #                               |                                           |
| 00101111                               |                                                                                                                            |                                                         |                           |                                       |                                           |
| Extended Des                           | scription: 17 INCH BOX BEAMS (EX                                                                                           | TERIOR) 1 PIE                                           | CE - 3 FEET               | 0 INCHES X 35 F                       | EET 6 INCH                                |
| Line                                   | Comm Ln Desc                                                                                                               | Qty                                                     | Unit Issue                | Unit Price                            | Ln Total Or Contract Amount               |
| 2                                      | 17 INCH BOX BEAMS (EXTERIOR)                                                                                               | 112.50000                                               | SF                        | \$86.000000                           | \$9,675.00                                |
|                                        |                                                                                                                            |                                                         |                           |                                       |                                           |
| Comm Code                              | Manufacturer                                                                                                               | Specification                                           |                           | Model #                               |                                           |
| 30101717                               | manadaturei                                                                                                                | ореспісаціон                                            |                           | WOUGH #                               |                                           |
|                                        |                                                                                                                            |                                                         |                           |                                       |                                           |
| Extended Des                           | scription: 17 INCH BOX BEAMS (EX                                                                                           | TERIOR) 1 PIE                                           | CE - 3 FEET               | 0 INCHES X 37 F                       | EET 6 INCH                                |
|                                        | scription: 17 INCH BOX BEAMS (EX                                                                                           | TERIOR) 1 PIE(                                          | CE - 3 FEET               | 0 INCHES X 37 F                       | EET 6 INCH                                |
| Extended Des                           | Scription: 17 INCH BOX BEAMS (EX                                                                                           | TERIOR) 1 PIEC                                          | CE - 3 FEET               | 0 INCHES X 37 F                       | EET 6 INCH  Ln Total Or Contract Amount   |
|                                        |                                                                                                                            |                                                         |                           |                                       |                                           |
| Extended Des                           | Comm Ln Desc  ELASTOMERIC LAMINATED                                                                                        | Qty                                                     | Unit Issue                | Unit Price                            | Ln Total Or Contract Amount               |
| Extended Des                           | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS                                                                           | <b>Qty</b><br>8.00000                                   | Unit Issue                | Unit Price<br>\$200.000000            | Ln Total Or Contract Amount               |
| Extended Des                           | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS  Manufacturer                                                             | Qty<br>8.00000<br>Specification                         | Unit Issue EA             | Unit Price<br>\$200.000000            | Ln Total Or Contract Amount               |
| Line 3 Comm Code 30101717 Extended Des | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS  Manufacturer  Scription: ELASTOMERIC LAMINATI (A2) 1-1/4 INCH X 4 3/4 IN | Qty 8.00000  Specification  ED BEARING P. CHES X 15 1/2 | Unit Issue EA  ADS INCHES | Unit Price<br>\$200.000000<br>Model # | Ln Total Or Contract Amount<br>\$1,600.00 |
| Line 3 Comm Code 30101717              | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS  Manufacturer  Scription: ELASTOMERIC LAMINATION                          | Qty<br>8.00000<br>Specification                         | Unit Issue EA             | Unit Price<br>\$200.000000            | Ln Total Or Contract Amount               |
| Line 3 Comm Code 30101717 Extended Des | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS  Manufacturer  Scription: ELASTOMERIC LAMINATI (A2) 1-1/4 INCH X 4 3/4 IN | Qty 8.00000  Specification  ED BEARING P. CHES X 15 1/2 | Unit Issue EA  ADS INCHES | Unit Price<br>\$200.000000<br>Model # | Ln Total Or Contract Amount<br>\$1,600.00 |
| Line 3 Comm Code 30101717 Extended Des | Comm Ln Desc  ELASTOMERIC LAMINATED BEARING PADS  Manufacturer  Scription: ELASTOMERIC LAMINATI (A2) 1-1/4 INCH X 4 3/4 IN | Qty 8.00000  Specification  ED BEARING P. CHES X 15 1/2 | Unit Issue EA  ADS INCHES | Unit Price<br>\$200.000000<br>Model # | Ln Total Or Contract Amount<br>\$1,600.00 |

SWEDGED ANCHOR BOLT OR #8 DEFORMED REBAR 1 INCH X 2 FEET 0 INCHES

**Extended Description:** 

| Line         | Comm Ln Desc                         | Qty                   | Unit Issue       | Unit Price                    | Ln Total Or Contract Amount             |
|--------------|--------------------------------------|-----------------------|------------------|-------------------------------|-----------------------------------------|
| 5            | 1 1/2 INCH THICK SPONGE              | 4.00000               | EA               | \$125.000000                  | \$500.00                                |
| Comm Code    | Manufacturer                         | Specification         |                  | Model #                       |                                         |
| 30101717     | Manufacturer                         | орестешно             |                  | Wodel #                       |                                         |
| Extended Des | scription: 1 1/2 INCH THICK SPO      | ONGE PREFORMEI        | D JOINT FILI     | .ER 3 FEET 8 11/ <sup>-</sup> | 16 INCHES X 5 3/8 INCHES                |
|              |                                      |                       |                  |                               |                                         |
| Line         | Comm Ln Desc                         | Qty                   | Unit Issue       | Unit Price                    | Ln Total Or Contract Amount             |
| Line<br>6    | Comm Ln Desc 1 1/2 INCH THICK SPONGE | <b>Qty</b><br>4.00000 | Unit Issue<br>EA | Unit Price<br>\$125.000000    | Ln Total Or Contract Amount<br>\$500.00 |
| _            |                                      | <u>-</u>              |                  |                               |                                         |
| 6            | 1 1/2 INCH THICK SPONGE              | 4.00000               |                  | \$125.000000                  |                                         |

| Line | Comm Ln Desc         | Qty     | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|------|----------------------|---------|------------|-------------|-----------------------------|
| 7    | SPONGE RUBBER WASHER | 4.00000 | EA         | \$20.000000 | \$80.00                     |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |

SPONGE RUBBER WASHER WITH 3 1/2 INCH HOLE 8 INCHES X 8 INCHES X 1 INCH THICK

| Line | Comm Ln Desc                | Qty      | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|-----------------------------|----------|------------|--------------|-----------------------------|
| 8    | THRIE BEAM BRIDGE GUARDRAIL | 62.50000 | LF         | \$150.000000 | \$9,375.00                  |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |

THRIE BEAM BRIDGE GUARDRAIL INCLUDING INSERTS, HARDWARE, POSTS, AND GUARDRAIL (SEE PLANS FOR DETAIL) **Extended Description:** 

| Line        | Comm Ln Desc                                          | Qty           | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|-------------|-------------------------------------------------------|---------------|------------|-------------|-----------------------------|
| 9           | TENSION BAR WITH NUTS                                 | 60.00000      | LF         | \$20.000000 | \$1,200.00                  |
| Comm Code   | Manufacturer                                          | Specification |            | Model #     |                             |
| 30101717    |                                                       |               |            |             |                             |
| Extended De | scription: 1 INCH POST TENSIC<br>2 PIECES - 30 FEET 0 |               |            |             |                             |

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|--------------|-----------------------------|
| 10   | TENSION BEARING PLATE | 4.00000 | EA         | \$100.000000 | \$400.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |

POST TENSION BEARING PLATE 9 INCHES X 9 INCHES X 1 INCH THICH **Extended Description:** 

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|-------------------------|---------|------------|--------------|-----------------------------|
| 11   | ASYMMETRICAL THRIE BEAM | 4.00000 | EA         | \$200.000000 | \$800.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |

**Extended Description:** 

6 FEET 3 INCHES ASYMMETRICAL THRIE BEAM TRANSITION SECTION (SUPPLIED BUT NOT ATTACHED)

| Line | Comm Ln Desc           | Qty      | Unit Issue | Unit Price  | Ln Total Or Contract Amount |
|------|------------------------|----------|------------|-------------|-----------------------------|
| 12   | MEMBRANE WATERPROOFING | 42.00000 | SF         | \$17.000000 | \$714.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |

**Extended Description:** 

MEMBRNAE WATERPROOFING 4 PIECES 3 FEET 9 9/16 INCHES X 2 FEET 9 INCHES



**Purchasing Divison** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Request for Quotation** 06 - Building Supply

Proc Folder: 132627

Doc Description: CONCRETE BOX BEAMS

Proc Type: Central Purchase Order

Date Issued Solicitation Closes Version **Solicitation No** 2015-09-15 2015-08-14 **CRFQ** 0803 DOT1600000018 13:30:00

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

US

VENDOR

Vendor Name, Address and Telephone Number;

Concrete a division of CXT, Inc.

WV 2618A

304-464-4441

Total: \$34,083.00

FOR INFORMATION CONTACT THE BUYER

Misty Delong (304) 558-8802

misty.m.delong@wv.gov

Signature X Robert Burn Stanley FEIN# 91-1498605

All offers subject to all terms and conditions contained in this solicitation

DATE 9-15-15

Page: 1

FORM ID: WV-PRC-CRFQ-001

| INVOICE TO                                           |         | SHIP TO                                 | 加州的自然的政治,但是共和国的政治 |
|------------------------------------------------------|---------|-----------------------------------------|-------------------|
| DIVISION OF HIGHWAY<br>DISTRICT SEVEN<br>DRAWER 1228 | s       | STATE OF WEST VII<br>JOBSITE - SEE SPEC |                   |
| WESTON                                               | WV26452 | No City                                 | WV 99999          |
| US                                                   |         | us                                      |                   |

| Line | Comm Ln Desc                 | Qty       | Unit Issue | Unit Price | Total Price |
|------|------------------------------|-----------|------------|------------|-------------|
| 1    | 17 INCH BOX BEAMS (EXTERIOR) | 106.50000 | SF         | * El. 00   | *9159 PA    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

17 INCH BOX BEAMS (EXTERIOR) 1 PIECE - 3 FEET 0 INCHES X 35 FEET 6 INCH

| INVOICE TO           | A TERROR OF THE PROPERTY OF THE | SHIP TO           |          |
|----------------------|---------------------------------|-------------------|----------|
| DIVISION OF HIGHWAYS | 3                               | STATE OF WEST VIF |          |
| DRAWER 1228          |                                 |                   |          |
| WESTON               | WV26452                         | No City           | WV 99999 |
| us                   |                                 | US                |          |

| Line | Comm Ln Desc                 | Qty       | Unit Issue | Unit Price | Total Price |
|------|------------------------------|-----------|------------|------------|-------------|
| 2    | 17 INCH BOX BEAMS (EXTERIOR) | 112.50000 | SF         | \$86.04    | \$ 9675.00  |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

# **Extended Description:**

17 INCH BOX BEAMS (EXTERIOR) 1 PIECE - 3 FEET 0 INCHES X 37 FEET 6 INCH

| INVOICE TO                                            | 2000年1月11日前节从100万里 | SHIP TO                                 |          |
|-------------------------------------------------------|--------------------|-----------------------------------------|----------|
| DIVISION OF HIGHWAYS<br>DISTRICT SEVEN<br>DRAWER 1228 | S                  | STATE OF WEST VIR<br>JOBSITE - SEE SPEC |          |
| WESTON                                                | WV26452            | No City                                 | WV 99999 |
| us                                                    |                    | us                                      |          |

| Line | Comm Ln Desc                       | Qty     | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 3    | ELASTOMERIC LAMINATED BEARING PADS | 8.00000 | EA         | \$7 000 ap | \$ 600,00   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
| 30101717  |              |               |         |  |

ELASTOMERIC LAMINATED BEARING PADS (A2) 1-1/4 INCH X 4 3/4 INCHES X 15 1/2 INCHES

| INVOICE TO                                           | MINISTER SPECIAL ENGINEERS | SHIP TO                                 |          |
|------------------------------------------------------|----------------------------|-----------------------------------------|----------|
| DIVISION OF HIGHWAY<br>DISTRICT SEVEN<br>DRAWER 1228 | 'S                         | STATE OF WEST VIF<br>JOBSITE - SEE SPEC |          |
| WESTON                                               | WV 26452                   | No City                                 | WV 99999 |
| US                                                   |                            | us                                      |          |

| Line | Comm Ln Desc        | Qty     | Unit Issue | Unit Price | Total Price |
|------|---------------------|---------|------------|------------|-------------|
| 4    | SWEDGED ANCHOR BOLT | 4.00000 | EA         | \$ 20 lbcb | \$0000      |
|      |                     |         |            | \$ ZD, * 4 | 00          |

|          | Model # | Specification | Manufacturer | Comm Code |
|----------|---------|---------------|--------------|-----------|
| 30101717 |         |               |              | 30101717  |

### **Extended Description:**

SWEDGED ANCHOR BOLT OR #8 DEFORMED REBAR 1 INCH X 2 FEET 0 INCHES

| INVOICE TO                                            | 2. 此,所以"自己"的"是一个" | SHIP TO                                             |         |
|-------------------------------------------------------|-------------------|-----------------------------------------------------|---------|
| DIVISION OF HIGHWAYS<br>DISTRICT SEVEN<br>DRAWER 1228 |                   | STATE OF WEST VIRGINIA JOBSITE - SEE SPECIFICATIONS |         |
| WESTON                                                | WV26452           | No City W                                           | V 99999 |
| US                                                    |                   | US                                                  |         |

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 5    | 1 1/2 INCH THICK SPONGE | 4.00000 | EA         | tine od    | \$EMARA     |
|      |                         |         |            | 172.       | SUP.        |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

1 1/2 INCH THICK SPONGE PREFORMED JOINT FILLER 3 FEET 8 11/16 INCHES X 5 3/8 INCHES

| INVOICE TO                                           |          | SHIP TO                                |          |
|------------------------------------------------------|----------|----------------------------------------|----------|
| DIVISION OF HIGHWAY<br>DISTRICT SEVEN<br>DRAWER 1228 | S        | STATE OF WEST VII<br>JOBSITE - SEE SPE |          |
| WESTON                                               | WV 26452 | No City                                | WV 99999 |
| us                                                   |          | US                                     |          |

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 6    | 1 1/2 INCH THICK SPONGE | 4.00000 | EA         | \$175 OP   | \$ FIRM BOD |

| Comm Code Manufac | cturer | Specification | Model # |  |
|-------------------|--------|---------------|---------|--|
| 30101717          |        |               |         |  |

1 1/2 INCH THICK SPONGE PREFORMED JOINT FILLER 3 FEET7 13/16 INCHES X 4 3/4 INCHES

| INVOICE TO           | 从图 40 SERVICE TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TO | SHIP TO           |          |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| DIVISION OF HIGHWAYS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE OF WEST VIF |          |
| DRAWER 1228          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |          |
| WESTON               | WV26452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No City           | WV 99999 |
| us                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | US                |          |

| Line | Comm Ln Desc         | Qty     | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 7    | SPONGE RUBBER WASHER | 4.00000 | EA         | \$700,64   | 3 911 00    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

SPONGE RUBBER WASHER WITH 3 1/2 INCH HOLE 8 INCHES X 8 INCHES X 1 INCH THICK

| INVOICE TO                                            |         | SHIP TO                                |          |
|-------------------------------------------------------|---------|----------------------------------------|----------|
| DIVISION OF HIGHWAYS<br>DISTRICT SEVEN<br>DRAWER 1228 |         | STATE OF WEST VII<br>JOBSITE - SEE SPE |          |
| WESTON                                                | WV26452 | No City                                | WV 99999 |
| us                                                    |         | US                                     |          |

| Line | Comm Ln Desc                | Qty      | Unit Issue | Unit Price | Total Price |
|------|-----------------------------|----------|------------|------------|-------------|
| 8    | THRIE BEAM BRIDGE GUARDRAIL | 62.50000 | LF         | \$150.9¢   | \$9,375,00  |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

THRIE BEAM BRIDGE GUARDRAIL INCLUDING INSERTS, HARDWARE, POSTS, AND GUARDRAIL (SEE PLANS FOR DETAIL)

| INVOICE TO                                           |         | SHIP TO                                |          |
|------------------------------------------------------|---------|----------------------------------------|----------|
| DIVISION OF HIGHWAY<br>DISTRICT SEVEN<br>DRAWER 1228 | 'S      | STATE OF WEST VII<br>JOBSITE - SEE SPE |          |
| WESTON                                               | WV26452 | No City                                | WV 99999 |
| US                                                   |         | us                                     |          |

| Line | Comm Ln Desc          | Qty      | Unit Issue | Unit Price | Total Price |
|------|-----------------------|----------|------------|------------|-------------|
| 9    | TENSION BAR WITH NUTS | 60.00000 | LF         | \$ not 00  | \$1714 00   |
|      |                       |          |            | 20,        | 1200        |

| omm Code | Manufacturer | Specification | Model # |  |
|----------|--------------|---------------|---------|--|
| 0101717  |              |               |         |  |
| 0101717  |              |               |         |  |

### **Extended Description:**

- 1 INCH POST TENSION BAR WITH NUTS 2 PIECES 30 FEET 0 INCHES

| INVOICE TO           |          | SHIP TO                                |          |
|----------------------|----------|----------------------------------------|----------|
| DIVISION OF HIGHWAYS | 3        | STATE OF WEST VII<br>JOBSITE - SEE SPE |          |
| DRAWER 1228          |          |                                        |          |
| WESTON               | WV 26452 | No City                                | WV 99999 |
| us                   |          | US                                     |          |

| Line | Comm Ln Desc          | Qty     | Unit Issue | Unit Price | Total Price                            |
|------|-----------------------|---------|------------|------------|----------------------------------------|
| 10   | TENSION BEARING PLATE | 4.00000 | EA         | P) OD. 40  | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

### **Extended Description:**

POST TENSION BEARING PLATE 9 INCHES X 9 INCHES X 1 INCH THICH

| INVOICE TO                                           |         | SHIP TO           |          |
|------------------------------------------------------|---------|-------------------|----------|
| DIVISION OF HIGHWAY<br>DISTRICT SEVEN<br>DRAWER 1228 | 'S      | STATE OF WEST VIF |          |
| WESTON                                               | WV26452 | No City           | WV 99999 |
| US                                                   |         | US                |          |

| Line | Comm Ln Desc            | Qty     | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 11   | ASYMMETRICAL THRIE BEAM | 4.00000 | EA         | \$25KM 00  | DOMIK BU    |
|      |                         |         |            | TIDD, W    | 800         |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

6 FEET 3 INCHES ASYMMETRICAL THRIE BEAM TRANSITION SECTION (SUPPLIED BUT NOT ATTACHED)

| INVOICE TO                                            | entities to other the article of the | SHIP TO                                 |          |
|-------------------------------------------------------|--------------------------------------|-----------------------------------------|----------|
| DIVISION OF HIGHWAYS<br>DISTRICT SEVEN<br>DRAWER 1228 | S                                    | STATE OF WEST VIF<br>JOBSITE - SEE SPEC |          |
| WESTON                                                | WV26452                              | No City                                 | WV 99999 |
| us                                                    |                                      | us                                      |          |

| Line | Comm Ln Desc           | Qty      | Unit Issue | Unit Price | Total Price |
|------|------------------------|----------|------------|------------|-------------|
| 12   | MEMBRANE WATERPROOFING | 42.00000 | SF         | 217.00     | &714.0¢     |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 30101717  |              |               |         |  |
|           |              |               |         |  |

## **Extended Description:**

MEMBRNAE WATERPROOFING 4 PIECES 3 FEET 9 9/16 INCHES X 2 FEET 9 INCHES

|               | Document Phase | Document Description | Page 7 |
|---------------|----------------|----------------------|--------|
| DOT1600000018 | Draft          | CONCRETE BOX BEAMS   | of 7   |

# ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

#### CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

arr Convete a division of CXT, Inc. Kolent Burn Harley Robert Burn Stanley, Project Monager (Authorized Signature) (Representative Name, Title)

, 304-464-4013, 9-15-15

(Phone Number) (Fax Number) (Date)

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ DOT160000018

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

|                                                                                                                                                                                                                                                                                                                                                                                                        | umbers Received:<br>ox next to each addendum rece | eived) |                 | Ř    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|-----------------|------|
|                                                                                                                                                                                                                                                                                                                                                                                                        | Addendum No. 1                                    |        | Addendum No. 6  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Addendum No. 2                                    |        | Addendum No. 7  | NA   |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Addendum No. 3                                    |        | Addendum No. 8  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Addendum No. 4                                    |        | Addendum No. 9  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Addendum No. 5                                    |        | Addendum No. 10 |      |
| I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding. |                                                   |        |                 |      |
| Company  Authorized Signate                                                                                                                                                                                                                                                                                                                                                                            | Concrete a di<br>LiBurillanle<br>gnature          | Visi   | on of Cat, 1    | YV., |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |        |                 |      |

This addendum acknowledgement should be submitted with the bid to expedite

document processing.

WV-10 Approved / Revised 08/01/15

# State of West Virginia

# **VENDOR PREFERENCE CERTIFICATE**

Certification and application is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

|                        | Application is made for 2.5% vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or, |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; <b>or</b> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.                     | Application is made for 2.5% vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.                     | Application is made for 2.5% vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,                                                                                                                                                |
| 4.                     | Application is made for 5% vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.                     | Application is made for 3.5% vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | Application is made for 3.5% vendor preference who is a veteran for the reason checked:  Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.                                                                                                                                                                                                                 |
|                        | Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.  Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| requiren<br>against    | inderstands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the nents for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency sted from any unpaid balance on the contract or purchase order.                                                                                                                                                                                                                                                                                                                                                           |
| authorize<br>the requi | nission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and<br>es the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid<br>ired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information<br>by the Tax Commissioner to be confidential.                                                                                                                                                                                                                                                                                                                                                                    |
| and acc                | enalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true surate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate is during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Bidder:                | are Concrete adivision of Sighed: Kole It BUM Starley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date:                  | 9-15-15 Title: troject Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# STATE OF WEST VIRGINIA Purchasing Division

RFQ No. DOT1600000018

Purchasing Affidavit (Revised 08/01/2015)

# **PURCHASING AFFIDAVIT**

**MANDATE:** Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

STATE OF WEST VIRGINIA
NOTARY PUBLIC
WIND! KAPRAUN
CARR CONCRETE CORP.
PO 80X 265
WAVERLY, WV 26184
My Commission Expires P95/Mary 9, 2020

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.