


LIST OF PROPOSED SUBCONTRACTORS AND EQUIPMENT/MATERIAL SUPPLIERS

List below each major branch of work and major equipment/material supplier category for this proposal and the subcontractor or supplier proposed for that portion of work. Provide also the Contractor License Number for each subcontractor as required by the "West Virginia Contractor Licensing Act". If the branch of work is to be completed solely by an equipment/material supplier, indicate by notation below in the contractor license number column.

It is the responsibility of any contractor soliciting bids or quotes from subcontractors to verify the eligibility of all subcontractors and equipment/material suppliers being proposed to perform the work. The Contractor has full responsibility for satisfactory execution of all work in accordance with the Contract Documents. Any change of proposed subcontractors or equipment/material suppliers shall be at no cost to the Owner, as the Contractor has full responsibility for execution of the work.

I,  representing Persinger & Associates, Inc.
(Signature of Responsible Company) *(Company Name)*

on this date May 19, 2016 submit the following list of subcontractors and major material suppliers for your review and comment. This is the final and complete list of companies who will be performing work or supplying materials for Waterproofing Project, Culture Center
(Project Name)

I agree that once the subcontractors and material suppliers listed are approved for use by the Owner, no other subcontractors, or substitute for any subcontractors listed below, will be used in the performance of the contract without written approval of the Owner.

Branch of Work/ Material Category	Complete Name and Address Subcontractor/Supplier	Contractor License Number
1. <u>Earth Work</u>	<u>Asphalt Contractors & Site Work, Inc.</u> <u>5203 Dixon Dam Rd.</u> <u>Lavalette, WV 25535</u>	<u>WV 034224</u>
2. <u>Waterproofing</u>	<u>Presland Construction, Inc.</u> <u>P.O. Box 354</u> <u>St. Albans, WV 25177</u>	<u>WV 050843</u>
3. _____	_____	_____
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DIVISION