

2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

Bid Opening Date:

Bid Opening Time:

## **Aspen Corporation**



To:	Beth Collins WV Purchasing Divis 2019 Washington St P.O. Box 50130 Charleston, WV 253	eet, East	From:	Brian Knlght	
Faxı	304-558-3970	·	Pages:	20 (counting cover	•)
Phone:	304-558-2157		Date:	12-23-2015	
Re:	DEP 16022 - Rob	ee	CC:	File	
□ Urger	nt 🗆 For Review	☐ Please Cor	mment	☐ Please Reply	☐ Please Recycle
e Comn	nentsi				
Buyer	•	Beth Collins	5		
RFQ.	NO.	DEP16022			

12/23/15 11:35:47 W Purchasine Division

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

December 23, 2015

1:30 PM

12-22-2015

Aspen Corporation **Purchasing Divison** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### State of West Virginia **Request for Quotation** 32 - Reclamation

	Proc Folder: 138517					
	Doc Description: Addendum 01 OSR Robiee U-2026-87 Reclamation					
	Proc Type: Central Purch	ase Order				
Date Issued	Solicitation Closes	Solicitation No	Version			
2015-12-02	2015-12-23 13:30:00	CRFQ 0313 DEP1600000022	2			

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

**PURCHASING DIVISION** 

2019 WASHINGTON ST E

CHARLESTON

wv

25305

US

Vendor Name, Address and Telephone Number:

Aspen Corporation 2400 Ritter Drive Daniels WV 25832

304-763-4573

Bid Total: \$498,000.00

FOR INFORMATION CONTACT THE BUYER

**Beth Collins** (304) 558-2157

beth.a.collins@wv.gov

Signature X

FEIN # 550627766001

DATE 12/23/2015

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

12-22-2015

## CONSTRUCTION/RECLAMATION

Addendum No. 01

This addendum is issued to modify the solicitation per the attached documentation and the following:

To provide answers to vendor submitted questions.

2. To provide a copy of the mandatory pre-bid sign-in sheet.

3. To provide copy of revised specifications and drawings.

4. To modify bid opening date to December 23, 2015 at 1:30 PM, EST.

No other changes.

THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FOR THE RESTORATION AND RECLAMATION AND REPAIR FOR THE OSR ROBLEE U-2026-87 RECLAMATION PROJECT, LOCATED IN BARBOUR COUNTY, WEST VIRGINIA, PER THE ATTACHED SPECIFICATIONS AND DOCUMENTATION.

IMVOICE TO SEE		SHIPTOL TO	
ENVIRONMENTAL PRO OFFICE OF SPECIAL R 47 SCHOOL ST, STE 30	ECLAMATION	ENVIRONMENTAL PRO OFFICE OF SPECIAL RE 47 SCHOOL ST, STE 30	ECLAMATION
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
US		us	

Line	Comm Ln Desc	Qty	Unit issue	Unit Price	Total Price
1	Mobilization & Demobilization (Shall not exceed 3% of TOTAL)	1,00000	LS	\$14,000.00	\$14,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

Mobilization & Demobilization (Shall not exceed 3% of TOTAL)

INVOICETO		SHIPTO	ARREA.
ENVIRONMENTAL PROTECT OFFICE OF SPECIAL RECL 47 SCHOOL ST, STE 301		ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301	
PHILIPPI	WV26416	PHILIPPI WV 26416-9998	į.
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Construction Layout (Shail not	1.00000	LS	\$4,000.00	\$4,000,00
	exceed 1% of TOTAL)			<u>\$4,000.00</u>	<u> </u>

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

Construction Layout (Shall not exceed 1% of TOTAL)

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION
47 SCHOOL ST, STE 301
PHILIPPI WV26416
US

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION
47 SCHOOL ST, STE 301
PHILIPPI WV 26416-9998
US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	Quality Control (Shall not exceed 1% of TOTAL)	1.00000	LS	\$2,000.00	\$2,000.00
	<del></del>				

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### Extended Description:

Quality Control (Shall not exceed 1% of TOTAL)

INVOICE TO	AND SWITTER OF THE PARTY OF THE	SHIP TO			
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301		OFFICE OF SPECIAL R	ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301		
PHILIPP1	WV26416	PHILIPPI	WV 26416-9998		
US	<u> </u>	us			

Line Comm Li	n Desc	Qty	Unit Issue	Unit Price	Total Price
4 Site Prej 2% of TO	paration (Shall not exceed	1.00000	LS	\$9.000.00	\$9,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

Site Preparation (Shall not exceed 2% of TOTAL)

INVOICETO	Andrew State of the second	SHIPTO			
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301		OFFICE OF SPECIAL RE	ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
US		US			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
5	Sediment Control- Silt Fence/Straw	4400.00000	LF		
-	Wattles			\$4.50	\$19,800.00

5/20 11:14:56 p.m. 12-22-2015 3047634591 **Aspen Corporation** Model # Specification Manufacturer Comm Code 77111603 **Extended Description:** Sediment Control-Silt Fence/Straw Wattles SHIP TO INVOICE TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF SPECIAL RECLAMATION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301 47 SCHOOL ST, STE 301 PHILIPPI WV 26416-9998 WV26416 PHILIPPI US US Total Price Unit Price Comm Ln Desc Qty Unit Issue Line 12.00000 ACRE 6 Revegelation \$1,850.00 <u>\$22,200.00</u> Model # Specification Manufacturer Comm Code 77111603 **Extended Description:** Revegetation SHIP TO INVOICE TO

INVOICE TO				
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998	
US		us		

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
7	Utilities Non Bid Item	0.00000	LS		
-				\$0.00	\$0.00

Comm Code	Manufacturer	Specification	Model #	
77111603			-	
,,,,,,,,,,,				

**Extended Description:** 

**Jtilities Non Bid Item** 

12-22-2015

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION
47 SCHOOL ST, STE 301
PHILIPPI WV26416
US

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION
47 SCHOOL ST, STE 301
PHILIPPI WV 26416-9998
US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
8	Highwall Backfill/ Regrade	1.00000	LS	\$75,000.00	\$75,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				
				1

#### Extended Description:

Highwall Backfill/ Regrade

INVOICE TO	口物符号 加克尼姓姓 计工程编码记录机	SHIP TO	(A)		
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 36	47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
US		US			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
9	Road Rehabilitation	3250.00000	LF		
	17000 1401000000000			\$10.00	\$32,500.00

Comm Code	Manufacturer	Specification	Model #	
30(11111 3045				
77111603				ļ.
77   1 1003				1

#### Extended Description:

Road Rehabilitation

INVENDENTO		SHETO ASSESSMENT OF THE PROPERTY OF THE PROPER			
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 30	47 SCHOOL ST, STE 301		
PHILIPPI	.WV26416	PHILIPPI	WV 26416-9998		
us		us			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
10	New Road Construction	1200.00000	LF		
				\$20.00	\$24,000.00

3047634591	. Aspen Corporation			11:15:24 p.m.	12-22-2015	7 /20
Comm Code	Manufacturer	Specif	ication	Model #		
77111603					·	
Extended Des	cription :					
New Road Co	onstruction					
INVOICE TO	九月的交流,但多少年终于,从中的小MEE		SHIP TO		子。位于从1940年以上	的無理學
ENVIRONM	ENTAL PROTECTION		ENVIRONMENTAL PRO	TECTION		
OFFICE OF	SPECIAL RECLAMATION		OFFICE OF SPECIAL RE	ECLAMATION		
47 SCHOOL	ST, STE 301		47 SCHOOL ST, STE 30	1		5
PHILIPPI	WV26416		PHILIPPI	W	V 26416-9998	
us			US			
Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Pri	C8
11	1 foot V- Ditch	2500.00000	LF			
			<u> </u>	\$20.00	\$50,00	0.00
Comm Code	Manufacturer	Specif	ication	Model #		
77111603		-				
		·· <del>···</del>				
Extended Des 1 foot V- Ditc	-					
NVOICETO	PARTERINA POR PROPERTY AND ARREST OF THE		<b>выр</b> то			
ENVIRONM	ENTAL PROTECTION		ENVIRONMENTAL PRO	TECTION		
	SPECIAL RECLAMATION		OFFICE OF SPECIAL RI	ECLAMATION		
	. ST, STE 301		47 SCHOOL ST, STE 30	1		
PH)L(PPI	WV26416		PHILIPPI	w	V 26416-9998	
410			US			
US					-	
Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Pri	Ce
12	1 foot Trapezoidal- Ditch	3300.00000	LF			
				\$40.00	\$132,00	00,00
Comm Code	Manufacturer	Specif	Tication	Model #		
			· · · · · · · · · · · · · · · · · · ·			

#### **Extended Description:**

77111603

1 foot Trapezoidal- Ditch

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
13	Wet Seals	2.00000	EA		
				\$10,000.00	\$20,000.00

US

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### Extended Description:

Wet Seals

US

INVOICE TO	· 最早期15年,15日日本 (145年)15日	SHIP TO	2.11 产生的发现信息。推断成为"石油"对抗的。 (A.10)		
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 30	47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
us		us			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
14	Dry Seals	2.00000	EA	•	
				\$4,000.00	\$8,000.00

Comm Code	Manufacturer	Specification	Model #	┙
77111603				l

#### **Extended Description:**

**Dry Seals** 

INVOICE TO 2		Ann to same the same sam	and the second s		
ENVIRONMENTAL PROTECTI OFFICE OF SPECIAL RECLAN			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 3	01		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
us		us			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
15	12 inch x 20 foot HDPE Culvert	5.00000	EA		
				<u>\$500.00</u>	<b>\$2,500.00</b>

Comm Code Manufacturer Specification Model #

Extended Description:

12 Inch x 20 foot HDPE Culvert

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION

47 SCHOOL ST, STE 301

PHILIPPI

WV 26416

US

SHIP TO

ENVIRONMENTAL PROTECTION
OFFICE OF SPECIAL RECLAMATION

47 SCHOOL ST, STE 301

PHILIPPI

WV 26416-9998

US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
16	Demolition	1.00000	LS	<del>.</del>	
				\$10,000.00	\$10,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

Demolition

INVOICE TO	A STORY OF THE PARTY OF THE PAR	SHIP TO	。2010年1月2日 - 1915年 -	
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998	
US	<u>.</u>	บร		

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
17	AMD Seep Collector	150,00000	LF		
				\$50.00	\$7,500.00

Comm Code	Manufacturer	Specification	Model #	
77111603	-			

Extended Description:

**AMD Seep Collector** 

Line Comm Ln Desc Qty Office Stone 250.00000 TON						
19 Indicated Stone 250,00000 TON	Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
19 Incidental Stone \$10.000 An			250,00000	TON		
\$40.00 \$10,000.00	19	Incidental Stone			\$40.00	\$10,000. <u>00</u>

Comm Code	Manufacturer	Specification	Model #
77111603			

#### **Extended Description:**

Incidental Stone

INVOICE TO WAR A POWER		SHIPTO
ENVIRONMENTAL PRO		ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 301
PHILIPPI	WV26416	PHILIPPI WV 26416-9998
us		us

Line Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
20 Fence	1000.00000	ĹF	_\$8.00	\$8,000.00

3047634591 Aspen Corporation 11:16:32 p.m. 12-22-2015 11/20

Comm Code Manufacturer Specification Model #

77111603

#### **Extended Description:**

Fence

INVOICE TO	A PERSONAL DIRECTOR DESCRIPTION	SHIP TO	可以使用的重要的 医水体的 化苯甲基对苯甲基
ENVIRONMENTAL PROTE OFFICE OF SPECIAL REC 47 SCHOOL ST, STE 301		ENVIRONMENTAL PRO OFFICE OF SPECIAL R 47 SCHOOL ST, STE 30	ECLAMATION
PHILIPPI	WV26416	PHILIPP)	WV 26416-9998
US		US	

21 Gate	1.00000	EΑ		
2			\$2,500.00	\$2,500,00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

Gate

SCHEDULE	OF EVEN SAME	PACTURED SERVICES CANDIDATES DE LA CONSTITUE DE LA CONTRACTION DEL CONTRACTION DE LA
Line	<u>Event</u>	Event Date
4	Mandaton Dr	Rid Meeting Confrance at 10:0004M/0EST

1 Mandatory Pre-Bid Meeting Confrence at 10:200 78M(0E37) 2 Tech Question Submittal Deadline at 5:00 PM(0E37)11-02 3047634591 Aspen Corporation 11:16:44 p.m. 12-22-2015 12 /20

	Document Phase	Document Description	Page
DEP1600000022	Final	Addendum 01 OSR Robles U-2026-87	11 of
		Reclamation	11

### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

i 18

	Agency Environmental Protection REQ.P O# DEP 16022
S S	KEQ.F O#_ <u>DEP_16922</u>
BID B	SOND
of 2400 Ritter Drive. Daniels, WV, 258 10002 Shelbyville Road, of Suite 100 Louisville, KY 40223 , a c  Texas with its principal office in the City of Louisville, K	dersigned. Aspen Corporation  332, as Principal, and Lexon Insurance Company corporation organized and existing under the laws of the State of centucky, as Surety, are held and firmly bound unto the State  unt Bid(\$ 5% of Bid) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, or	our heirs, administrators, executors, successors and assigns.
Department of Administration a certain bid or proposal, attached he	s the Principal has submitted to the Purchasing Section of the ereto and made a part hereof, to enter into a contract in writing for
NOW THEREFORE,	15
hereto and shall furnish any other bonds and insurance required by agreement created by the acceptance of said bid, then this obligat force and effect. It is expressly understood and agreed that the liat exceed the penal amount of this obligation as herein stated.	Inter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the ion shall be null and void, otherwise this obligation shall remain in full ability of the Surety for any and all claims hereunder shall, in no event, in agrees that the obligations of said Surety and its bond shall be in no the Oblige may accept such bid, and said Surety does hereby waive
IN WITHESS WHEREOF, Principal and Surely have her	reunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and thes	se presents to be signed by their proper afficers, this
23rd day of December , 2015	
Principal Corporate Seal	Aspen Corporation (Name of Principal)
	By Musick A.M.  (Musi be President or Vice President)  VICE PRESIDENT
1,3309	(Title)
Surely Corporate Seal	Lexon Insurance Company (Name of Surety)
	Bonnie J. Wortham, Altorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed; a power of attorney must be attached.

## **ACKNOWLEDGMENTS**

Acknowledgment by Principal if Individual or Partr	nership	
1. STATE OF		
2. County of		to-wit:
3. K	, a Notery	oblic in and for the
4 county and state aforesaid, do hereby certify that		
whose name is signed to the foregoing writing, has this day act	knowledged the same before me in my said county.	
5. Given under my hand this		
6. Notary Seal	7:(Notary Public)	
8. My commission expires on the	day of	20
Acknowledgment by Principal if Corporation  9. STATE OF WEST VIRBINIA		-
10. County of RALEIBH		
11. I, ANITA A. CHEEK		
12. county and state aforesaid, do hereby certify thatCLA	UDE R. HILL	
13. Who as, VICE PRESIDENT	signed the	foregoing writing for
14. ASPEN CORPORATION		a corporation,
has this day in my seld could rielice me, acknowledged the 15. Given under my hand this te of West viriginia 3 of Notary public 3 of Notary Sell ANITA A. CHEEK PO BOX 1388 SOPHIA. WY 25021 My commission expires March 3, 2019 My commission expires on the	day of December  17: Unetw While  (Notary Public)  day of March	20 15
Acknowledgment by Surety		
19. STATE OF Kenturky		
20. County of Jefferson		to-wit:
21, I, Jili Kemp		Public in and for the
22. county and state aforesaid, do hereby certify that Bonnie J. Woo		
23. Who as, _Attomey-In-Fact	signed the	Toregoing writing for
24. Lexon insurance Company		a corporation,
wilds, this bay, in try said county, before me, acknowledged the	he sald writing to be the act and deed of the sald corporation.	
25. Given under my hand this 23rd	day of	20 15
26. Notary Seal	27: 1:00 Kamp	
Eu. (total)	(Notary Public)	
28. My commission expires on the 29th	day of November	20 19
Sufficiency in Form and Manner	Attorney General	
of Execution Approved		
This day of	By: (Deputy Attorney General)	

#### **POWER OF ATTORNEY**

Lx-262038

12-22-2015

## **Lexon Insurance Company**

KNOW ALL MEN BY THESE PRESENTS, that LEXON INSURANCE COMPANY, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Jackie C. Koestel, Lynnette Long, Amy Meredith, Deborah Neichter, Jessica Nowlin, Theresa Pickerrell, Sheryon Quinn, Bonnie J. Wortham its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of LEXON INSURANCE COMPANY on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$5,000,000.00, Five Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached. continue to be valid and binding on the Company.

IN WITNESS THEREOF, LEXON INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 5th day of August, 2015.

LEXON INSURANCE COMPANY

David E. Campbell President

#### **ACKNOWLEDGEMENT**

On this 5th day of August, 2015, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of LEXON INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



AMY TAYLOR Notary Public- State of Tennessee **Davidson County** My Commission Expires 07-08-19

#### CERTIFICATE

1, the undersigned, Assistant Secretary of LEXON INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this 23rd Day of Wilcerker, 2015

Andrew Smith Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

RFQ No.	U-2026-87
IN OUTTO	

#### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a Judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:	
Vendor's Name: Aspen Corporation	
vendor's Name.	Date: 12/23/2015
Authorized Signature: Chunc K. XI	Date:
State of West Virginia	
County of Raleigh to-wit:	
Taken, subscribed, and sworn to before me this	23 12 or <u>December</u> 20 15 3 . 2019.
My Commission expires Maych	3 20/9 0
•	() to () (lhack
AFFIX SEAL HERE	NOTARY PUBLIC WILL WILL WILLE

OFFICIAL SEAL
STATE OF WEST VIRGINIA
NOTARY PUBLIC
ANITA A. CHEEK
PO BOX 1388
SOPHIA, WV 25921
Ty commission expires March 3, 2019

Purchasing Affidavit (Revised 07/01/2012)

**Aspen Corporation** 

## ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name:_	Aspen Corporation	
Contractor's License	No. <u>WV000653</u>	

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
  - 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

WV-73 Rev. 08/2013



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,		
COUNTY OF Raleigh To-WIT:		
I, Claude R. Hill, after being first duly sworn, depose and state as follows:		
1. I am an employee of Aspen Corporation ; and, (Company Name)		
2. I do hereby attest that Aspen Corporation (Company Name)		
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D.		
The above statements are sworn to under the penalty of perjury.		
By: Clarade R. HW		
Title: Vice President		
Company Name: Aspen Corporation		
Date: 12/23/2015		
Taken, subscribed and sworn to before me this 23 day of December, 2015.		
By Commission expires March 3, 204		
(Seal)  OFFICIAL SEAL STATE OF WEST VIRGID: HOTASY PUBLIC ANITA A. CHO		
SOPHIC (Notary Public)		
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY		
WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE		

Rev. August 2013

BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

#### CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Aspen Corporation

(Company)

Claude R. Hill, Vice President (Authorized Signature) (Representative Name, Title)

304-763-4573 / 304-763-4591 / 12-23-2015

(Phone Number) (Fax Number) (Date)

## ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Nu (Check the box	mbers Received: x next to each addendum rece	ived)	
$\mathbf{x}$	Addendum No. 1		Addendum No. 6
	Addendum No. 2		Addendum No. 7
	Addendum No. 3		Addendum No. 8
	Addendum No. 4		Addendum No. 9
	Addendum No. 5		Addendum No. 10
I further unde	rstand that any verbal represe	entation statives	ddenda may be cause for rejection of this bid, made or assumed to be made during any oral and any state personnel is not binding. Only he specifications by an official addendum is
Aspen Corpo Company Claude Authorized Si	R.4FU		<del></del>
<u>12-23-2015</u> Date			
NOTE: Thi		ent sho	uld be submitted with the bid to expedite