

2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

Bid Opening Date:

**Bid Opening Time:** 

## Aspen Corporation



То:	WV Purchasing Divi 2019 Washington Si P.O. Box 50130 Charleston, WV 253	reet, East	From:	Brian Knight	
Fax:	304-558-3970		Pages:	20 (counting cove	er)
Phone:	304-558-2157		Date:	12-17-2015	
Re:	DEP 16020 - Pigta	ail Branch	CC:	File	
□ Urger	nt 🗆 For Review	□ Please Co	mment	☐ Please Reply	☐ Please Recycle
• Comm	nents:				
Buyer	į.	Beth Collins	s		
RFQ.	NO.	DEP16020			

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

December 17, 2015

1:30 PM

12/17/15 12:44:36 \WW Purchasina Division

#### State of West Virginia Request for Quotation 32 — Reclamation

11:47:31 p.m. 12-16-2015

2 /20\_

Proc Folder: 145235

Doc Description: Addendum 02 Pigtail Branch Drainage Project

Proc Type: Central Purchase Order

Date Issued	Solicitation Closes	Solicitation No	Version
2015-11-24	2015-12-17 13:30:00	CRFQ 0313 DEP1600000020	3

BID RECEIVING LOCATION

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

**PURCHASING DIVISION** 

2019 WASHINGTON ST E

CHARLESTON

wv

25305

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VENDOR

Vendor Name, Address and Telephone Number:

Aspen Corporation 2400 Ritter Drive Daniels, WV 25832 304-763-4573

Total Bid: \$147,255.00

FOR INFORMATION CONTACT THE BUYER

Beth Collins (304) 558-2157

beth.a.collins@wv.gov

Signature X (MMM R. XM V. F.

FEIN# 550627766001

DATE 12/17/2015

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

#### ADDITIONAL INFORMATION:

#### CONSTRUCTION/RECLAMATION

ADDENDUM 02:

This addendum is issued to modify the solicitation per the attached documentation and the following:

 To publish the mandatory pre-bid attendance sheet.
 To publish answers to vendor submitted questions.
 The bid opening date will remain unchanged and will open on December 17, 2015 at 1:30 PM, EST. No other changes.

#### ADDENDUM 01:

This addendum is issued to modify the solicitation per the attached documentation and the following: 1. To modify the bid opening date to December 17, 2015 at 1:30PM, EST.

No other changes.

CRFQ
THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FOR THE RESTORATION AND RECLAMATION AND REPAIR FOR THE PIGTAIL BRANCH DRAINAGE PROJECT, LOCATED IN LOGAN COUNTY, WEST VIRGINIA, PER THE ATTACHED SPECIFICATIONS AND DOCUMENTATION.

INVOICETO	W. E.S. Pope & S.	SHIP TO TO A W	
ENVIRONMENTAL PROTE	CTION	ENVIRONMENTAL PROTE	ECTION
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	1.0 Mobilization & Demobilization	1.00000	LS		
				\$13,000.00	\$13,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

(Cannot be more than 10% of Total Amount Bid)

INVOICE TO		SHIPTO	
ENVIRONMENTAL PROTECTION OFFICE OF AML&R		ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	2.0 Construction Layout	1.00000	LS		
				\$3,000.00	\$3,000.00

Comm Code	Manufacturer	Specification	Model #	<del></del> -
77111603				

#### **Extended Description:**

(Cannot be more than 5% of Total Amount Bid)

INVGIOE TOL		SHIPAFO V. S.	
ENVIRONMENTAL PROTECTION OFFICE OF AML&R		ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	3.0 Quality Control	1.00000	LS		
	<u> </u>			\$1,000.00	\$1,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

(Cannot be more than 3% of Total Amount Bid)

INVOICETO	WEARCH WITH	SHIP TO	THE WORLD SECTION
ENVIRONMENTAL PROTECT OFFICE OF AML&R	TION	ENVIRONMENTAL PROTEC	CTION
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
4	4.1 Site Preparation	1.00000	LS		
				\$13,000.00	\$13,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

(Cannot be more than 10% of Total Amount Bid)

INVOICE OF THE PARTY OF THE PAR			The World Company of the Company
ENVIRONMENTAL PROTECTION OFFICE OF AML&R		ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
5	4.2 Access Road Stone	400.00000	TON		
				\$40.00	\$16,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### 4.2 Access Road Stone

INVOICE TO SEE SEE SEE		SHIP TO VICE THE	
ENVIRONMENTAL PROTEC	CTION	ENVIRONMENTAL PROTE	ECTION
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
us		us	

Line	Comm Ln Desc	Qty	Unit issue	Unit Price	Total Price
6	5.1 Silt Fence Sediment Control	300.00000	LF		
		·		\$3.00	\$900.00

Comm Code	Manufacturer	Specification	Model #	
77111603				
1				

#### **Extended Description:**

#### 5.1 Silt Fence Sediment Control

Control of the second of the s		The state of the s	
ENVIRONMENTAL PROTECT	CTION	ENVIRONMENTAL PROTE	CTION
OFFICE OF AML&R		OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
7	5.2 Stabilized Construction Entrance	25.00000	TON		<del> </del>
	(1@ 70 LF x 12' Wldth)			\$100.00	\$2,500.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

5.2 Stabilized Construction Entrance (1@ 70 LF x 12' Width)

3047634591 Asp	oen Corporation		11:48:27 p.m.	12-16-2015	6 /20
INVOICETO	(1) W 1990 (1) E IRRA 电路	SHIP TO	<b>建筑设置</b>		
ENVIRONMENTAL PROTE	ECTION	ENVIRONMENTAL PROT	ECTION		
601 57TH ST SE		601 57TH ST SE			
CHARLESTON	WV25304	CHARLESTON	w	V 25304	1
US		US			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
8	5.3 Rock Check Dam	10.00000	EA		
				\$200.00	\$2,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### 5.3 Rock Check Dam

INVOICETO	<b>三角的水形造形</b> 在包括5000	SHIP/TO	
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE	ı	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE	1
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
9	6.0 Revegetation	1.00000	LS		
				\$3,000.00	\$3,000.00

	Menufacturer	Specification	Model #	
77111603	-		· · · · · · · · · · · · · · · · · · ·	

#### Extended Description:

#### 6.0 Revegetation

INVOICETO	公司中国中国的国际中国的国际中国的国际	SHIP TO	
ENVIRONMENTAL PROTECTION OFFICE OF AML&R		ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
10	7.1 10' Rock Riprap Vee Channel	450.00000	LF		
				\$55.00	\$24,750.00

Comm Code	Manufacturer	Specification	Model #	
77111603				
1				

#### 7.1 10' Rock Riprap Vee Channel

INVOICE TO THE FORMAL PROPERTY OF THE PROPERTY		SHIPTOS	The second secon
ENVIRONMENTAL PROTECTI OFFICE OF AML&R	ON	ENVIRONMENTAL PROTE	CTION
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
11	7.2 6' Grouted Riprap Flat Bottom	90.00000	LF		
	Channel	<del></del>	<u> </u>	\$42.00	\$3,780.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

#### **Extended Description:**

### 7.2 6' Grouted Riprap Flat Bottom Channel

INVOICE TO	· Santay (1) 2000000	SHIP TO	
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE		ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
12	7.3 Riprap "Vee" Channel Road	1.00000	EA		
	Crossing			\$1,000.00	\$1,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				
77171003				

#### **Extended Description:**

#### 7.3 Riprap "Vee" Channel Road Crossing

3047634591 Aspen Corporation 11:48:54 p.m. 12–16–2015 8 /20

	INVOICE TO WAR TO THE TANK IN T		SHE TO THE STATE OF THE	Record Land Awards
	ENVIRONMENTAL PROTECTION OFFICE OF AML&R		ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
	601 57TH ST SE		601 57TH ST SE	
	CHARLESTON	WV25304	CHARLESTON	WV 25304
I	US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
13	7.4 4' x 4' Underdrain	200.00000	LF		
<u></u>				\$50.00	\$10,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603		· · · · · · · · · · · · · · · · · · ·		

#### **Extended Description:**

#### 7.4 4' x 4' Underdrain

INVOICETO	n et samme greitste mehre	SHIP TO	
ENVIRONMENTAL PROTEC	TION	ENVIRONMENTAL PROTEC	TION
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
14	7.5 Underdrain Conveyance Pipe	200.00000	LF		
				\$20.00	\$4,000.00

Comm Code	Manufacturer	Specification	Model #	
77111603				

INVOICE TO A STATE OF THE STATE

#### Extended Description:

#### 7.5 Underdrain Conveyance Pipe

ENVIRONMENTAL PROTECTION	ENVIRONMENTAL PROTECTION	
OFFICE OF AML&R	OFFICE OF AML&R	
601 57TH ST SE	601 57TH ST SE	ŀ
CHARLESTON WV25304	CHARLESTON	WV 25304
US	US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
15	9.1 Wet/Modified Mine Seal	8.00000	EA		
		14		\$5,300.00	\$42,400.00

3047634591 Aspen Corporation 11:49:09 p.m. 12–16–2015 9 /20

Comm Code	Manufacturer	Specification	Model #	
77111603				
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#### **Extended Description:**

#### 9.1 Wet/Modified Mine Seal

INVOIDE TO STATE OF THE STATE O	The second secon	SHIPTO & TO TO THE	and the second of the second
ENVIRONMENTAL PROTECTION OFFICE OF AML&R	N	ENVIRONMENTAL PROTECTION OFFICE OF AML&R	
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
us		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
16	9.2 Mine Seal Conveyance Pipe	275.00000	LF		
				\$25.00	\$6,875.00

Comm Code	Manufacturer	Specification	Model #
77111603			

#### Extended Description:

#### 9.2 Mine Seal Conveyance Pipe

INVOICE TO		SHIP TO	و ما ما المعرفة المسابق على على الما الما الما الما الما الما الما ال
ENVIRONMENTAL PROTECT OFFICE OF AML&R	ION	ENVIRONMENTAL PROTECT	ΓΙΟΝ
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
17	9.3 Soda Ash Briquettes (50 lb bag)	50.00000	EA		
				\$1.00	\$50.00

Comm Code	Manufacturer	Specification	Model #	· · · · ·
77111603				

#### Extended Description:

2

9.3 Soda Ash Briquettes (50 lb bag)

Control of the Contro		The state of the s
<u>Line</u>	Event	Event Date
1	Mandatory Pre-Bid Confrence	Meeting at 10:00 29/10529

Tech Question Submittal Deadline at 5:00 PM203311-02

Page: 8

3047634591 Aspen Corporation 11:49:23 p.m. 12–16–2015 10 /20

	Document Phase	Document Description	Page 9
DEP1600000020	Final	Addendum 02 Pigtail Branch Dra Inage	of 9
		Project	<b>i</b>

#### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

11:49:29 p.m. 12-16-2015

11 /20

1	8	

	Agency Environmental Protection REQ.P O# DEP16020
. (4)	NEQ.P OF DEPIBURE
	BID BOND
or 2400 Ritter Drive. Danie	at we, the undersigned,Aspen Corporation,
Of Suite 100 tousvies, NY 2022	touisville, Kentucky , as Surety, are held and firmly bound unto the State
exas with its principal orace in the City of	ercent of Amount Bid (\$ 5% of Bld ) for the payment of which,
ell and truly to be made, we jointly and severally bind	ourselves, our heirs, administrators, executors, successors and assigns.
epartment of Administration a certain bid or proposal,	that whereas the Principal has submitted to the Purchasing Section of the attached hereto and made a part hereof, to enter into a contract in writing for
DEP 16020 - Pigtail Branch Drainage	
Logan County, WV	
nereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, then once and effect. It is expressly understood and agrees exceed the penal amount of this obligation as herein s  The Surety, for the value received, hereby stively impaired or affected by any extension of the time notice of any such extension.	icipal shall enter into a contract in accordance with the bid or proposal attached be required by the bid or proposal, and shall in all other respects perform the 1 this obligation shall be null and void, otherwise this obligation shall remain in full d that the liability of the Surely for any and all claims hereunder shall, in no event stated.  Ipulates and agrees that the obligations of said Surely and its bond shall be in no within which the Oblige may accept such bid, and said Surety does hereby waive ally have hereunto set their hands and seals, and such of them as are corporation
IN WITNESS WHEREOF, FIREIDS and Sure	ale and those presents to be signed by their proper officers, this
have caused their corporate seals to be affixed field in the state of	nto and these presents to be signed by their proper officers, this
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	<u>-</u> ·
	Aspen Corporation
Prihcipal Corporate Seal	(Name/of Principal)
	By Church R. All
	(INDS) DE L'ESIDEIR OI
	Vice President)
79	VICETRESIDENT
CARINA	(Title)
Surety Corporate Seal	Lexon Insurance Company
	(Name of Surety)
and the state of t	. 0 . 104
	Donne Herthan
3. 3.	Bonnie J. Wortham, Allomey-in-Fact
IMPORTANT – Surety executing bonds must be ill must be affixed; a power of attorney must be atta	icensed in West Virginia to transact surety Insurance. Raised corporate sea ached.

## **ACKNOWLEDGMENTS**

Acknowledgment by Principal if Indiv	vidual or Partnership	
1. STATE OF		
2. County of	E7	to-wit
2 4	,aN	
4. county and state aforesaid, do hereby certify	that	sery , denouse the for the
whose name is signed to the foregoing writing	g, has this day acknowledged the same before me in my said county.	
5. Given under my hand this	day of	20
6. Notary Sezi	7:	
	(Notary Public)	)
8. My commission expires on the	day of	20
Acknowledgment by Principal if Corp		
9. STATE OF WEST VIRBINIA		
10. County of RALEISH		to-wit:
11. I, ALITA A. CHEEK		otary Public in and for the
<ol><li>county and state aforesaid, do hereby certify</li></ol>	y that CLAUDE R. HILL	
13. Who as, VICE PRESIDENT	Signe	a the foregoing writing for
14. ASPEN CORPORATION		a contration
My commission expires March 3, 2019	17; () () () () (Notary Public)	IR
18. My commission expires on the	3rd day of March	20
Acknowledgment by Surety		
19. STATE OF Kentucky		
20. County of Jefferson		le-wit:
21. l,	, 8 No	tary Public in and for the
22. county and state aforesaid, do hereby certify		
23. Who as, Attorney-In-Fact	signe	i the foregoing writing for
24. Lexon Insurance Company		a corporation,
has this day, in my said county, before me, a 25. Given under my hand this	ecknowledged the sald writing to be the act and deed of the sald corporation day of occurred	on.
26. Notary Seal	27: (Notary Public)	
28. My commission expires on the	day of November	//,20 19
	1	T. Man T.
Sufficiency in Form and Manner of Execution Approved	Attomey General	
	Ru	·
Thisday of	20 (Deputy Attorney General	al)

#### POWER OF ATTORNEY

LX-258218

12-16-2015

## **Lexon Insurance Company**

KNOW ALL MEN BY THESE PRESENTS, that LEXON INSURANCE COMPANY, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guldry, Jill Kemp, Jackie C. Koestel, Lynnette Long, Amy Meredith, Deborah Neichter, Jessica Nowlin, Theresa Pickerrell, Sheryon Quinn, Bonnie J. Wortham its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of LEXON INSURANCE COMPANY on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$4,000,000.00, Four Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-in-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached. continue to be valid and binding on the Company.

IN WITNESS THEREOF, LEXON INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 5th day of August, 2015.

LEXON INSURANCE COMPANY

David E. Campbell President

#### **ACKNOWLEDGEMENT**

On this 5th day of August, 2015, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of LEXON INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



**AMY TAYLOR** Notary Public- State of Tennessee Davidson County My Commission Expires 07-08-19

#### CERTIFICATE

I, the undersigned, Assistant Secretary of LEXON INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this

Day of Docks 20 15



Andrew Smith Assistant Secretary

"WARNING: Any person who knowingly and with Intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties,"

RECEIVED TIME DEC. 17.

12-16-2015

14 /20

RFQ No.	DEP16*20

## STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or fallure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:	
Vendor's Name: Aspen Corporation	
Authorized Signature: Clause R. A.W.	Date: 12/17/2015
State of West Virginia	
County of Raleigh	
Taken, subscribed, and sworn to before me this $1 \frac{1}{2} \overset{th}{ ext{day}}$ of $\_$	December, 2015
My Commission expires	_, 20_19
AFFIX SEAL HERE NOT	ARY PUBLIC Mutal Cheek
OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC ANITA A. CHEEK PO BOX 13BB SOPHIA, WV 25921 My commission expires March 3, 2019	Purchasing Affidavit (Revised 07/01/2012

Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/16

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16. When possible, please type your information onto this form to reduce errors on our end. NOTE: Signature and date this form is signed must be recent (within the last month) to be considered for a current bid

Business Name: Aspen Corporation Tax Payer ID No.: 550627766001  Address: 2400 Ritter Drive			
City: Daniels State: WV Zip Code: 25832 Phone: 304-763-4573			
Fax No.: 304-763-4591 E-mail address: rhill@aspen-golf.com			
Part B: Legal Structure			
(X) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)			
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.			
I, Claude R. Hill , have the express authority to certify that:  (print name)			
1Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.			
Part of the information on the attached Entity OFT from AVS is missing or incorrect and mus be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.			
3. X Our business currently is not listed in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.			
12-17-2015 Church RAM Vice President			
Date Signature Title			
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS wor			
must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS			
Office, toll-free, at 800-643-9748 or from the AVS website at https://www.osmpo.gov			

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Contractor's Business Name:	Aspen Corporation

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address Begin Date:	Donnie Adkins 2400 Ritter Drive Daniels, WV 25832 1982	Position/Title Telephone # % of Ownership Ending Date:	President 304-763-4573 50% N/A
Name Address Begin Date:	Ronnie Adkins 2400 Ritter Drive Daniels, WV 25832 1982	Position/Title Telephone # % of Ownership Ending Date:	Vice President 304-763-4573 50% N/A
Name Address Begin Date:		Position/Title Telephone # % of Ownership Ending Date:	
Name Address Begin Date:		Position/Title Telephone # % of Ownership Ending Date:	

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

#### ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name:_	Aspen Corporation	
Contractor's License	No. <u>WV000653</u>	

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs,
  - 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-ID-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

Revised 08/01/2015

12-16-2015

WV-73 Rev. 08/2013



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF Raleigh To-WIT:
I, Claude R. Hill, after being first duly sworn, depose and state as follows:
1. I am an employee of Aspen Corporation ; and, (Company Name)
2. I do hereby attest that Aspen Corporation (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D.
The above statements are sworn to under the penalty of perjury.
By: Church R. XIII
Title: Vice President
Company Name: Aspen Corporation
Date: 12/17/2015
Taken, subscribed and sworn to before me this 17th day of December, 2015.
By Commission expires Warch 3, 2019
(Seal)  OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC ANITA A. CHEEK PO BOX 1388 SOPHIA, WV 25921 My commission expires March 3, 2019  (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY
WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE

Rev. August 2013

BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

#### CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Aspen Corporation

(Company)

Claude R. Hill, Vice President

(Authorized Signature) (Representative Name, Title)

304-763-4573 / 304-763-4591 / 12-17-2015

(Phone Number) (Fax Number) (Date)

## ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

	umbers Received: ox next to each addendum rece	ived)	
$\mathbf{x}$	Addendum No. I		Addendum No. 6
$\langle x \rangle$	Addendum No. 2		Addendum No. 7
	Addendum No. 3		Addendum No. 8
	Addendum No. 4		Addendum No. 9
	Addendum No. 5		Addendum No. 10
I further unde discussion hel	rstand that any verbal represe Id between Vendor's represen	ntation tatives	ddenda may be cause for rejection of this bid. made or assumed to be made during any oral and any state personnel is not binding. Only ne specifications by an official addendum is
Aspen Corp Company  Luxule  Authorized Si  12/17/2015  Date  NOTE: This document process	gnature s addendum acknowledgeme	nt shou	ald be submitted with the bid to expedite

Revised 08/01/2015