



Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Request for Quotation  
13 - Equipment

01/26/15 09:13:39

WV Purchasing Division

Proc Folder: 40818

Doc Description: LED LIGHTBARS

Proc Type: Central Master Agreement

| Date Issued | Solicitation Closes    | Solicitation No         | Version |
|-------------|------------------------|-------------------------|---------|
| 2015-01-02  | 2015-01-29<br>13:30:00 | CRFQ 0803 DOT1500000015 | 1       |

**BID REPLYING LOCATION**

BID CLERK  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON ST E  
CHARLESTON WV 25305  
US

**VENDOR**

Vendor Name, Address and Telephone Number:

Ace Truck Equipment  
1130 Newark Rd.  
Zanesville, OH 43701  
740-453-0551

01/26/15 09:15:15

WV Purchasing Division

**FOR INFORMATION CONTACT THE BUYER**

Misty Delong  
(304) 558-8802  
misty.m.delong@wv.gov

Shawn Hampp

Signature

FEIN # 31-4445719

DATE 1-26-15

All offers subject to all terms and conditions contained in this solicitation

|  |   |
|--|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV99999<br><br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br><br>US |
|--|---|

| Line | Comm Ln Desc                      | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|-----|------------|------------|-------------|
| 1    | Whelen Justice Lightbar, or equal | 1   | EA         | \$815.35   | \$815.35    |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 39111706  |              |               |         |

**Extended Description :**

Whelen Justice Lightbar, JE2AMB (8) CON3, or equal

|               |                                |  |                       |
|---------------|--------------------------------|--|-----------------------|
| DOT1500000015 | <b>Document Phase</b><br>Final | <b>Document Description</b><br>LED LIGHTBARS | <b>Page 3</b><br>of 3 |
|---------------|--------------------------------|--|-----------------------|

**ADDITIONAL TERMS AND CONDITIONS**

See attached document(s) for additional Terms and Conditions