

#### State of West Virginia Request for Quotation

12000000

Proc Folder: 32764

Doc Description: ADDENDUM NO. 4- megapixel camera security system

Proc Type: Central Purchase Order

 
 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2014-11-12
 2014-11-20 13:30:00
 CRFQ
 0618 BVH1500000003
 5

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

**CHARLESTON** 

WV 25305

US

VENDOR

Vendor Name, Address and Telephone Number:

Newtech SysTEMS 1850 Dalton AVE. Ashland, KY 41102 (606) 325-0306

> 11/20/14 12:28:32PM West Virginia Purchasing Division

| EUD INE | ACITA MEGA | COAITAOT | THE DINKER |
|---------|------------|----------|------------|
| OK HAL  | OKINATION  | CONTACT  | THE BUYER  |

Dean Wingerd (304) 558-0468

dean.c.wingerd@wv.gov

Signature XVIII S. Banfield

FEIN# 205736303

DATE 11-19-14

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

| INVOICE TO                             | (1) 10 mm (1) 1 | SHIP TO                                | The second secon |
|--|---|--|--|
| WEST VIRGINIA VETERANS<br>512 WATER ST | S HOME  | WEST VIRGINIA VETERANS<br>512 WATER ST |  |
| BARBOURSVILLE                          | WV25504   | BARBOURSVILLE                          | WV 25504   |
| US                                     |   | us                                     |  |

| Line | Comm Ln Desc             | Qty      | Unit Issue  | Unit Price | Total Price |
|------|--------------------------|----------|-------------|------------|-------------|
| 1    | 5 megapixel cameras (14) | 14.00000 | EA \$888.00 | \$12       | 2,432.00    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46171610  | 9, 100       |               |         |  |
|           |              |               |         |  |

\*\*THE WEST VIRGINIA PURCHASING DIVISION ON BEHALF OF THE AGENCY, WEST VIRGINIA VETERANS HOME, IS SOLICITING BIDS TO ESTABLISH A CONTRACT TO INCLUDE THE FURNISHING OF ALL LABOR, EQUIPMENT, MATERIALS, AND PERFORMANCE OF ALL OPERATIONS ASSOCIATED WITH THE INSTALLATION OF A CAMERA SECURITY SYSTEM AS SHOWN ON THE DRAWINGS AND AS HEREIN SPECIFIED, FOR THE WV VETERANS HOME IN BARBOURSVILLE, WV, PER THE ATTACHED SPECIFICATIONS.\*\*

#### LINE NUMBER 1- Avigilon 5.0-H3-BO1-IR or equal cameras as per the attached specifications

| INVOICE TO                             |         | SHIP TO                                  |          |
|--|---------|--|----------|
| WEST VIRGINIA VETERANS<br>512 WATER ST | S HOME  | WEST VIRGINIA VETERANS I<br>512 WATER ST | HOME     |
| BARBOURSVILLE                          | WV25504 | BARBOURSVILLE                            | WV 25504 |
| US                                     |         | US                                       |          |

| comm Ln Desc                  | Qty     | Unit Issue  | Unit Price | Total Price |
|-------------------------------|---------|-------------|------------|-------------|
| megapixel outdoor cameras (2) | 2.00000 | EA \$599.00 | 4          | 31198.00    |
|                               |         |             | T. 4500 00 | 4500 00     |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46171610  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

Avigilon 2.0-H3-BO1-IR or equal cameras as per the attached specifications

| INVOICE TO                            |         | SHIP TO                                |          |
|---------------------------------------|---------|--|----------|
| WEST VIRGINIA VETERAN<br>512 WATER ST | IS HOME | WEST VIRGINIA VETERANS<br>512 WATER ST | HOME     |
| BARBOURSVILLE                         | WV25504 | BARBOURSVILLE                          | WV 25504 |
| us                                    |         | US                                     |          |

| Line | Comm Ln Desc                              | Qty     | Unit Issue  | Unit Price | Total Price |
|------|---|---------|-------------|------------|-------------|
| 3    | 1 megapixel indoor cameras in ceiling (5) | 5.00000 | EA \$425.00 |            | \$2125.00   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46171610  |              |               |         |  |
|           |              |               |         |  |

Avigilon 1.0-H3-DC1 or equal cameras as per the attached specifications

| INVOICE TO                                  |         | SHIP TO                                     | Association and the second |
|---|---------|---|----------------------------|
| WEST VIRGINIA VETERANS HOME<br>512 WATER ST | •       | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |                            |
| BARBOURSVILLE                               | WV25504 | BARBOURSVILLE<br>US                         | WV 25504                   |

| Line | Comm Ln Desc                                | Qty     | Unit Issue   | Unit Price | Total Price |
|------|---|---------|--------------|------------|-------------|
| 4    | Network Video Recorder with 10.0 TB storage | 1.00000 | EA \$7433.00 |            | \$7433.00   |

| Comm Code | Manufacturer | Specification | Model #   |  |
|-----------|--------------|---------------|-----------|--|
| 52161545  |              |               | INIOGS! W |  |
|           |              |               |           |  |

#### **Extended Description:**

Avigilon HD-NVR2 or equal as per the attached specifications

| INVOICE TO                                  | SHIP TO                                     |
|---|---|
| WEST VIRGINIA VETERANS HOME<br>512 WATER ST | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |
| BARBOURSVILLE WV25504 US                    | BARBOURSVILLE WV 25504 US                   |

| Line | Comm Ln Desc                  | Qty | Unit Issue  | Unit Price | Total Price |
|------|-------------------------------|-----|-------------|------------|-------------|
| 5    | installation of camera system | 1   | \$20,337.00 |            | \$20,337.00 |

|     | Specification |         |  |
|-----|---------------|---------|--|
| 700 |               | Model # |  |
| 700 |               |         |  |
|     |               |         |  |

#### **Extended Description:**

as per the attached specifications

| INVOICE TO                               | SHPTO 新国的国际中央主义企业的企业,该是国际企业的企业。这个证明,这       |
|--|---|
| WEST VIRGINIA VETERANS HOME 512 WATER ST | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |
| BARBOURSVILLE WV25504                    | BARBOURSVILLE WV 25504                      |
| us                                       | us  |

| Line | Comm Ln Desc  | Qty     | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 6    | Year (2) two ongoing support of installed camera system | 0.00000 | YR         | \$960.00   | \$960.00    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 92121701  |              |               |         |  |
|           |              |               |         |  |

including IT support and repairs

| INVOICE TO                             |         | SHIP TO                                   |          |
|--|---------|---|----------|
| WEST VIRGINIA VETERANS<br>512 WATER ST | НОМЕ    | WEST VIRGINIA VETERANS HO<br>512 WATER ST | ME       |
| BARBOURSVILLE                          | WV25504 | BARBOURSVILLE                             | WV 25504 |
| US                                     |         | US  |          |

| Line | Comm Ln Desc  | Qty     | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 7 ·  | Year (3) two ongoing support of installed camera system | 1.00000 | YR         | \$960.00   | \$960.00    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 92121701  |              |               |         |  |
|           |              |               |         |  |

#### Extended Description:

including IT support and repairs

| MVOICETO                                    | SHIP TO                                     |
|---|---|
| WEST VIRGINIA VETERANS HOME<br>512 WATER ST | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |
| BARBOURSVILLE WV25504 US                    | BARBOURSVILLE WV 25504                      |

| Line | Comm Ln Desc  | Qty     | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 8    | Year (4) two ongoing support of installed camera system | 0.00000 | YR         | \$3825.00  | \$3825.00   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 92121701  |              |               |         |  |
|           |              |               |         |  |

including IT support and repairs

| HYOICE (10)                                |         | SHIP 70                                     |          |
|--|---------|---|----------|
| WEST VIRGINIA VETERANS HON<br>512 WATER ST | 1E      | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |          |
| BARBOURSVILLE                              | WV25504 | BARBOURSVILLE                               | WV 25504 |
| us   |         | us  |          |

| .ine | Comm Ln Desc            | Qty     | Unit Issue         | Unit Price | Total Price |
|------|-------------------------|---------|--------------------|------------|-------------|
| )    | 5 megapixel cameras (1) | 1.00000 | <b>EA</b> \$920.00 | \$920      | 0.00        |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 46171610  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

Avigilon 5.0-H3-BO2-IR or equal cameras as per the attached specifications

| INVOICE TO                                |         | 8HP 70                                      |          |
|---|---------|---|----------|
| WEST VIRGINIA VETERANS HO<br>512 WATER ST | ME      | WEST VIRGINIA VETERANS HOME<br>512 WATER ST | :        |
| BARBOURSVILLE                             | WV25504 | BARBOURSVILLE                               | WV 25504 |
| us  |         | us  |          |

| Line | Comm Ln Desc                        | Qty     | Unit Issue         | Unit Price | Total Price |
|------|-------------------------------------|---------|--------------------|------------|-------------|
| 10   | 1 megapixel indoor dome cameras (1) | 1.00000 | <b>EA</b> \$390.00 |            | \$390.00    |

| Manufacturer | Specification | Model #                    |                                    |
|--------------|---------------|----------------------------|------------------------------------|
|              |               |                            |                                    |
|              |               |                            |                                    |
|              | Manufacturer  | Manufacturer Specification | Manufacturer Specification Model # |

#### Extended Description:

Avigilon 1.0-H3-DC1 or equal carneras as per the attached specifications

| INVOICE TO                                  | SHIP TO                                     |
|---|---|
| WEST VIRGINIA VETERANS HOME<br>512 WATER ST | WEST VIRGINIA VETERANS HOME<br>512 WATER ST |
| BARBOURSVILLE WV25504 US                    | BARBOURSVILLE WV 25504                      |

| Line | Comm Ln Desc   | Qty     | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 11   | 1500VA rack mountable UPS (uninterrupted power supply) | 1.00000 | EA\$692.00 |            | \$692.00    |

| Manufacturer | Specification | Model #                    |                                    |
|--------------|---------------|----------------------------|------------------------------------|
|              |               |                            |                                    |
|              | Manufacturer  | Manufacturer Specification | Manufacturer Specification Model # |

UPS - APC model #SUA1500RM2U or equal as per specifications

| INVOICE TO                             |         | SHIP TO                               |          |
|--|---------|---------------------------------------|----------|
| WEST VIRGINIA VETERANS<br>512 WATER ST | HOME    | WEST VIRGINIA VETERAN<br>512 WATER ST | S HOME   |
| BARBOURSVILLE                          | WV25504 | BARBOURSVILLE                         | WV 25504 |
| us                                     |         | us                                    |          |

| Line | Comm Ln Desc                        | Qty      | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|----------|------------|------------|-------------|
| 12   | training sessions for camera system | 24.00000 | HOUR \$60. | 00         | \$1440.00   |
|      |                                     |          |            |            |             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 86000000  |              | 1             |         |  |
|           |              |               |         |  |

#### **Extended Description:**

training sessions with a minimum of 24 hours as per the specifications.

| 44 - Naville (SK - 1007)000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | Document Phase | Document Description                         | Page 7 |
|--|----------------|--|--------|
| BVH1500000003  | Final          | installation of a megapixel ca mera security | of 7   |
|  |                | system                                       |        |

#### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

### ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: BVH1500000003

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

## Addendum Numbers Received: (Check the box next to each addendum received) Addendum No. 1 Addendum No. 1

| [ Y Addendum No. 1          | [ | ] | Addendum No. 6  |
|-----------------------------|---|---|-----------------|
| [ \( \sum \) Addendum No. 2 | ] | ] | Addendum No. 7  |
| [ ] Addendum No. 3          | [ | ] | Addendum No. 8  |
| Addendum No. 4              | ] | ] | Addendum No. 9  |
| [ ] Addendum No. 5          | [ | ] | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Newtech SysTEMS

Company

Willias Barfiel

Authorized Signature

11-19-14

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.  $\frac{8}{2012}$ 



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 10/23/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

|  | ODUC   | ER  | Seili    | ent(s                  | <i>)</i> .   | CONTA                             | CT Thomas                               | C Phinns                   |  |         |             | ,                       |
|--|--------|---|----------|------------------------|--|-----------------------------------|---|----------------------------|--|---------|-------------|-------------------------|
| Peoples Insurance Agcy-Ashland<br>PO Box 991     |        |   |          |                        | CONTACT Thomas C. Phipps PHONE (A/C, No, Ext): 606-329-2200    FAX (A/C, No): 606-325-7787 |                                   |   |                            |  |         |             |                         |
|  |        | d, KY 41105   |          |                        |  | I E MAAII                         |   |                            | (A)  | C, No): | <b>606-</b> | 325-1181                |
|  |        |   |          |                        |  | ADDRE                             | ss: tcp@the                             |                            |  |         |             | Т                       |
|  |        |   |          |                        |  |                                   |   |                            | RDING COVERAGE   |         |             | NAIC#                   |
| INSURED Newtech Systems, Inc. 1850 Dalton Avenue |        |   |          |                        |  | INSURER A : St. Paul Travelers    |   |                            |  |         |             | 25674                   |
|  |        |   |          |                        |  | INSURER B : Brickstreet Insurance |   |                            |  |         |             |                         |
|  |        | Ashland, KY 41102   |          |                        |  | INSURE                            |   |                            |  |         |             |                         |
|  |        |   |          |                        |  | INSURE                            | A CONTRACT                              |                            |  |         |             |                         |
|  |        |   |          |                        |  | INSURE                            |   |                            |  |         |             |                         |
| <u></u>  | VEE    | RAGES CER   |          |                        |  | INSURE                            | RF:                                     |                            |  |         |             |                         |
|  |        | IS TO CERTIFY THAT THE POLICIES   | CHE      | INICHI                 | ENUMBER:   | /F DEE                            | N ICCUED TO                             | THE MOUR                   | REVISION NUMBE   | ER:     |             |                         |
| C  | ERTI   | ATED. NOTWITHSTANDING ANY RI<br>IFICATE MAY BE ISSUED OR MAY<br>USIONS AND CONDITIONS OF SUCH | PER POLI | REME<br>FAIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE                     | OF AN                             | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER                   | DOCUMENT WITH RE   | ECDEC   | T TO        | MANUAL TIME             |
| INSF<br>LTR                                      | 3      | TYPE OF INSURANCE   |          | SUBF                   |  |                                   | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY) |  | LIMITS  | 3           | 3776.33                 |
| Α  | X      | COMMERCIAL GENERAL LIABILITY  |          |                        |  |                                   |   |                            | EACH OCCURRENCE  |         | \$          | 1,000,000               |
|  |        | CLAIMS-MADE X OCCUR   |          |                        | CO5614B825   |                                   | 11/30/2013                              | 11/30/2014                 | DAMAGE TO RENTED PREMISES (Ea occurrent                  | ce)     | \$          | 300,000                 |
|  |        |   |          |                        |  |                                   |   |                            | MED EXP (Any one perso                                   |         | \$          | 5,000                   |
|  | Х      | Empl Benefits   |          |                        |  |                                   |   |                            | PERSONAL & ADV INJUI                                     | RY      | \$          | 1,000,000               |
|  | GEN    | N'L AGGREGATE LIMIT APPLIES PER:  |          |                        |  |                                   |   |                            | GENERAL AGGREGATE  |         | \$          | 2,000,000               |
|  |        | POLICY PRO-   |          |                        |  |                                   |   |                            | PRODUCTS - COMP/OP                                       | AGG     | \$          | 2,000,000               |
|  |        | OTHER:  |          |                        |  |                                   |   |                            | Emp Ben.   |         | \$          | 1,000,000               |
|  |        | OMOBILE LIABILITY   |          |                        |  |                                   |   |                            | COMBINED SINGLE LIMI<br>(Ea accident)                    | IT      | \$          | 1,000,000               |
| Α  | Х      | ANY AUTO  |          |                        | 8105614B825  |                                   | 11/30/2013                              | 11/30/2014                 | BODILY INJURY (Per per                                   | rson)   | \$          | , , , , ,               |
|  |        | ALL OWNED SCHEDULED AUTOS   |          |                        |  |                                   |   |                            | BODILY INJURY (Per acc                                   | ident)  | \$          |                         |
|  |        | HIRED AUTOS NON-OWNED AUTOS   |          |                        |  |                                   |   |                            | PROPERTY DAMAGE<br>(Per accident)                        |         | \$          |                         |
|  |        |   |          |                        |  |                                   |   |                            | (i or accident)  |         | \$          |                         |
|  | X      | UMBRELLA LIAB X OCCUR   |          |                        |  |                                   |   |                            | EACH OCCURRENCE  |         | \$          | 2,000,000               |
| Α  |        | EXCESS LIAB CLAIMS-MADE   |          |                        | CUP5614B850  |                                   | 11/30/2013                              | 11/30/2014                 | AGGREGATE  |         | \$          | 2,000,000               |
|  |        | DED X RETENTION\$ 10000   |          |                        |  |                                   |   |                            | NO ONE ONI E   | _       | \$          | 2,000,000               |
|  |        | EKERS COMPENSATION EMPLOYERS' LIABILITY   |          |                        |  |                                   |   |                            | X PER O EI   | TH-     | v           |                         |
| В  |        | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?   | N/A      |                        | WCB1020463   |                                   | 12/15/2013                              | 12/15/2014                 | E.L. EACH ACCIDENT                                       |         | \$          | 1,000,000               |
|  | (Man   | datory in NH)   | NIA      |                        |  |                                   |   |                            | E.L. DISEASE - EA EMPL                                   |         |             | 1,000,000               |
|  | DESC   | i, describe under<br>CRIPTION OF OPERATIONS below   |          |                        |  |                                   |   |                            | E.L. DISEASE - POLICY L                                  |         | }           | 1,000,000               |
|  |        |   |          |                        |  |                                   |   | 1999119                    | E.E. BIOLINGE TOLIGITE                                   | -114111 | <i>v</i>    | 1,000,000               |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             |                         |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             |                         |
| DES  | CRIPTI | ION OF OPERATIONS / LOCATIONS / VEHICL  | ES (A    | CORD                   | 101, Additional Remarks Schedule   | , may be                          | attached if more                        | space is require           | ed)  |         |             |                         |
|  |        |   |          |                        |  |                                   |   |                            | ,  |         |             |                         |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             |                         |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             | 1                       |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             |                         |
|  |        |   |          |                        |  |                                   |   |                            |  |         |             |                         |
| CEF  | RTIFI  | CATE HOLDER   |          |                        |  | CANC                              | ELLATION                                |                            |  |         |             | •                       |
|  |        | State of West Virginia<br>Capitol Complex<br>Charleston, WV 25317                             |          |                        | STATE-0  | ACCO                              | EXPIRATION<br>PRDANCE WIT               | DATE THE                   | ESCRIBED POLICIES E<br>REOF, NOTICE WIL<br>Y PROVISIONS. | BE CAN  | ICELI<br>DE | ED BEFORE<br>LIVERED IN |
|  |        |   |          |                        |  | _                                 | ZED REPRESEN                            | onley                      | D CORROBATION  |         |             |                         |

NOTEPAD

INSURED'S NAME Newtech Systems, Inc.

**NEWTE-1** OP ID: J1

PAGE 2 Date 10/23/2014

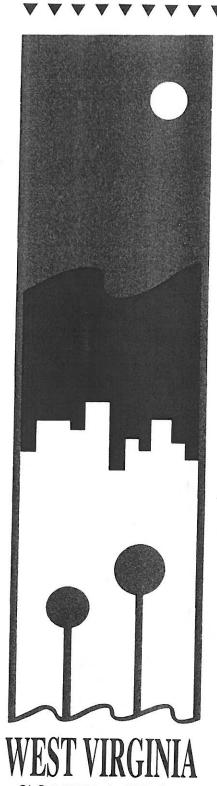
Certificate holder: Smithfield Farmland Corp. and all subsidiaires, related entities and affiliates, shareholders, directors, officers, agents, managers, partners and members of the foregoing.



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA,   |
|---|
| COUNTY OF <u>LABELL</u> , TO-WIT:   |
| I, THOMAS A. KIBLER, after being first duly sworn, depose and state as follows:   |
| 1. I am an employee of NEWTECH SYSTEMS, INC.; and, (Company Name)   |
| 2. I do hereby attest that NENTECH SYSTEMS, INC. (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D. |
| The above statements are sworn to under the penalty of perjury.   |
| By: Thomas a. Kill  |
| Title: VICE PRESIDENT/GENERAL MANAGER   |
| Company Name: NEWTECH BYSTEMS, INC.   |
| Date: 10-27-14  |
| Taken, subscribed and sworn to before me this 27th day of October, 2014.  |
| By Commission expires 12/15/14  |
| (Sea!)  (Sea!)  (Notary Public)   |
| THIS APPENDANCE AND CHARLES AND CHARLES   |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.



LICENSING

## CONTRACTOR LICENSE Authorized by the

West Virginia Contractor Licensing Board

Number:

WV042038

Classification:

LOW VOLTAGE SYSTEMS

NEWTECH SYSTEMS INC DBA NEWTECH SYSTEMS INC 1850 DALTON AVENUE ASHLAND, KY 41102

**Date Issued** 

**Expiration Date** 

FEBRUARY 26, 2014

FEBRUARY 26, 2015

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21. Article 11.

|           | BID BOND   |
|-----------|--|
|           | KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, NEWTECH SYSTEMS, INC.  |
|           | of 1850 Dalton Avenue Ashland, KY. 41102 , as Principal, and <u>GREAT AMERICAN INSURANC</u>  |
| COI       | of 301 E. 4th Street, Cincinnati, OH. 45202 , a corporation organized and existing under the laws of the State of  |
| _         | MIO with its principal office in the City of Cincinnati, OH as Surety, are held and firmly bound unto the State  |
| of        | West Virginia, as Obligee, in the penal sum of FIVE PERCENT OF BID (\$ 5% of Bid ) for the payment of which,   |
| W         | Il and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.  |
|           | The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  |
| D         | partment of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  |
| <u>Ir</u> | stallation of a megapixel camera security system,  |
| V         | V Veterans Home, Barboursville, WV.  |
| ful       | NOW THEREFORE,  (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal sched hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no nt, exceed the penal amount of this obligation as herein stated. |
| wa<br>wa  | The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby we notice of any such extension.  WITNESS, the following signatures and seals of Principal and Surety, executed and sealed by a proper officer of Principal and   |
| Su        | ety, or by Principal individually if Principal is an individual, this 28th day of October , 2014.  |
| Pri       | cipal Seal NEWTECH SYSTEMS, INC.   |

Surety Seal

GREAT AMERICAN INSURANCE COMPANY

(Title)

VICE PRESIDENT

(Name of Principal)

(Must be President, Vice President, or Duly Authorized Agent)

Agency\_ REQ.P.O#

(Name of Surety)

Attorney-in-Fact THOMAS H. VOELTZ

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

#### GREAT AMERICAN INSURANCE COMPANY® Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than SIX

No. 0 18867

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name THOMAS H. VOELTZ

J. MICHAEL WELLMAN

DANA N. CONLEY

THOMAS C. PHIPPS

Address

BOTH OF ASHLAND, KENTUCKY

ALL

BOTH OF ASHLAND, KENTUCKY

\$100,000,000

Limit of Power

THOMAS H. BOTTOMS, JR. CLARENCE C. MASSEY

BOTH OF HUNTINGTON, WEST VIRGINIA

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above. IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate

officers and its corporate seal hereunto affixed this Attest

13th

day of November 2013

GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this

day of

November

DAVID C. KITCHIN (877-377-2405) 2013 , before me personally appeared DAVID C. KITCHIN, to me

known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM **NOTARY PUBLIC, STATE OF OHIO** MY COMMISSION EXPIRES 02-20-16 aren R. Groshim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 28th

day of October

Assistant Secretary

S1029AC (4/11)

RFQ No. BVH1500000003

#### STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

WITNESS THE FOLLOWING SIGNATURE:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

# Vendor's Name: NEWTECH SYSTEMS, INC. Authorized Signature: Thomas a. Killin Date: 10-Z7-14 State of Kentucky County of Boyd to-wit: Taken, subscribed, and swom to before me this 27 day of OCtober 2014. My Commission expires 12/15/2014 2014. AFFIX SEAL HERE NOTARY PUBLIC (Log G. Billill 10 433.

Purchasing Affidavit (Revised 07/01/2012)