



Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Request for Quotation  
32 - Reclamation

# 126500

Proc Folder: 39101

Doc Description: Addendum No. 03: To change the bid opening date.

Proc Type: Central Purchase Order

Date issued	Solicitation Closes	Solicitation No	Version
2015-01-20	2015-01-27 13:30:00	CRFQ 0313 DEP1500000024	4

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

Vendor Name, Address and Telephone Number:

Green Mountain Company  
511 50th Street  
Charleston, WV 25304

01/27/15 12:54:15  
WV Purchasing Division

FOR INFORMATION CONTACT THE BUYER

Beth Collins  
(304) 558-2157  
beth.a.collins@wv.gov

Signature

FEIN #

55-0580174

DATE

01/27/15

All offers subject to all terms and conditions contained in this solicitation

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Mobilization & Demobilization (Limited to 10% of Total Bid)	1.00000	LS	10,000	10,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Mobilization &amp; Demobilization (Limited to 10% of Total Bid)

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Construction Layout (Limited to 3% of Total Bid)	1.00000	LS	3,000	3,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Construction Layout (Limited to 3% of Total Bid)

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	Quality Control (Limited to 2% of Total Bid)	1.00000	LS	1,000	1,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Quality Control (Limited to 2% of Total Bid)

ENVIRONMENTAL PROTECTION

OFFICE OF AML&amp;R

601 57TH ST SE

CHARLESTON

WV25304

US

ENVIRONMENTAL PROTECTION

OFFICE OF AML&amp;R

601 57TH ST SE

CHARLESTON

WV 25304

US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
4	Site Preparation (Limited to 5% of Total Bid)	1.00000	LS	5,000	5,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Site Preparation (Limited to 5% of Total Bid)

ENVIRONMENTAL PROTECTION

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WV25304

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ENVIRONMENTAL PROTECTION

OFFICE OF AML&amp;R

601 57TH ST SE

CHARLESTON

WV 25304

US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
5	Gravel Road Rehabilitation	40.00000	TON	50	2,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Gravel Road Rehabilitation

ENVIRONMENTAL PROTECTION  
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OFFICE OF AML&R

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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
6	Silt Fence Sediment Control	220.00000	LF	3.	660

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :

Silt Fence Sediment Control

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US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
7	12" Straw Wattles Erosion Control	515.00000	LF	4.	2,460

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :

12" Straw Wattles Erosion Control

ENVIRONMENTAL PROTECTION  
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US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
8	Stone Construction Entrance (70 LF x 12' Width)	25.00000	TON	110	2,750



Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Stone Construction Entrance (70 LF x 12' Width)

ENVIRONMENTAL PROTECTION  
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US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
9	Revegetation	1.00000	LS	5,000	5,000

Comm Code	Manufacturer	Specification	Model #
77111503			

## Extended Description :

Revegetation

ENVIRONMENTAL PROTECTION  
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US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
10	Type A Manhole	1.00000	EA	6,000	6,000

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Type A Manhole

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
11	Splash Pad	1.00000	EA	1,900	1,900

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :  
Splash Pad

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
12	12" PVC SDR-35 Conveyance Pipe	70.00000	LF	25	1,750

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :  
12" PVC SDR-35 Conveyance Pipe

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV25304	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON US	WV 25304
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
13	Low Water Road Crossing	1.00000	EA	3,500	3,500

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Low Water Road Crossing

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV25304 US		ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
14	Unclassified Excavation	1.00000	LS	2,6630	2,6630

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

Unclassified Excavation

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV25304 US		ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	
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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
15	4' x 8' Underdrain (12" PVC SDR35)	320.00000	LF	155	49600

Comm Code	Manufacturer	Specification	Model #
77111603			

## Extended Description :

4' x 8' Underdrain (12" PVC SDR35)

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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
16	Soda Ash Briquettes (50 lb. bags)	3.00000	EA	50	150

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :

Soda Ash Briquettes (50 lb. bags)

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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
17	18" HDPE Access Road Culvert	30.00000	LF	120	3,600

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :

18" HDPE Access Road Culvert

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Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
18	Road Ditch Cleanout	50.00000	LF	30	1500

Comm Code	Manufacturer	Specification	Model #
77111603			

Extended Description :

Road Ditch Cleanout

TOTAL \$1 126500 -  
/

**SOLICITATION NUMBER:** DEP1500000024

**Addendum Number:** 3

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The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- ☒ Modify bid opening date and time
- ☐ Modify specifications of product or service being sought
- ☐ Attachment of vendor questions and responses
- ☐ Attachment of pre-bid sign-in sheet
- ☐ Correction of error
- ☒ Other

**Description of Modification to Solicitation:**

ADDENDUM NO. 3

- 1) TO CHANGE THE BID OPENING DATE FOR THIS CRFQ TO 1/27/2015 AT 1:30 PM. EST.
- 2) TO PROVIDE ADDITIONAL TERMS AND CONDITIONS (CONSTRUCTION CONTRACTS ONLY).
- 3) TO PROVIDE CERTIFICATION AND SIGNATURE PAGE.

NO OTHER CHANGES.

**Additional Documentation:** Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.



## ATTACHMENT A

**ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)**

1. **CONTRACTOR'S LICENSE:** West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name: GREEN MOUNTAIN COMPANY

Contractor's License No. WV 002057

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

2. **DRUG-FREE WORKPLACE AFFIDAVIT:** W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 2.1. **DRUG-FREE WORKPLACE POLICY:** Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
3. **DRUG FREE WORKPLACE REPORT:** Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

public authority shall be the West Virginia Purchasing Division. For contracts of \$25,000 or less, the public authority shall be the agency issuing the contract. The report shall include:

- (1) Information to show that the education and training service to the requirements of West Virginia Code § 21-1D-5 was provided;
- (2) The name of the laboratory certified by the United States Department of Health and Human Services or its successor that performs the drug tests;
- (3) The average number of employees in connection with the construction on the public improvement;
- (4) Drug test results for the following categories including the number of positive tests and the number of negative tests: (A) Pre-employment and new hires; (B) Reasonable suspicion; (C) Post-accident; and (D) Random.

Vendor should utilize the attached Certified Drug Free Workplace Report Coversheet when submitting the report required hereunder. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.

4. **AIA DOCUMENTS:** All construction contracts that will be completed in conjunction with architectural services procured under Chapter 5G of the West Virginia Code will be governed by the AIA A101-2007 and A201-2007 or the A107-2007 documents, as amended by the Supplementary Conditions for the State of West Virginia, in addition to the terms and conditions contained herein.
5. **SUBCONTRACTOR LIST SUBMISSION:** In accordance with W. Va. Code § 5-22-1, The apparent low bidder on a contract for the construction, alteration, decoration, painting or improvement of a new or existing building or structure valued at more than \$250,000.00 shall submit a list of all subcontractors who will perform more than \$25,000.00 of work on the project including labor and materials. This provision shall not apply to any other construction projects, such as highway, mine reclamation, water or sewer projects. Additionally, if no subcontractors who will perform more than \$25,000.00 of work are to be used to complete the project, it will be noted on the subcontractor list.

a. **Required Information.** The subcontractor list shall contain the following information:

- i. Bidder's name
- ii. Name of each subcontractor
- iii. License numbers as required by W. Va. Code § 21-11-1 et. seq.
- iv. Notation that no subcontractor will be used to perform more than \$25,000.00 of work, when applicable

b. **Submission.** The completed subcontractor list shall be provided to the Purchasing Division within one business day of the opening of bids for review. Failure to submit the subcontractor

list within one business day after the deadline for submitting bids shall result in disqualification of the bid.

c. Substitution of Subcontractor. Written approval must be obtained from the State Spending Unit before any subcontractor substitution is permitted. Substitutions are not permitted unless:

- i. The subcontractor listed in the original bid has filed for bankruptcy;
- ii. The subcontractor in the original bid has been debarred or suspended; or
- iii. The contractor certifies in writing that the subcontractor listed in the original bid fails, is unable, or refuses to perform his subcontract.

6. **GREEN BUILDINGS MINIMUM ENERGY STANDARDS:** In accordance with § 22-29-4, all new building construction projects of public agencies that have not entered the schematic design phase prior to July 1, 2012, or any building construction project receiving state grant funds and appropriations, including public schools, that have not entered the schematic design phase prior to July 1, 2012, shall be designed and constructed complying with the ICC International Energy Conservation Code, adopted by the State Fire Commission, and the ANSI/ASHRAE/IESNA Standard 90.1-2007: Provided, That if any construction project has a commitment of federal funds to pay for a portion of such project, this provision shall only apply to the extent such standards are consistent with the federal standards.

**CERTIFICATION AND SIGNATURE PAGE**

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

GREEN MOUNTAIN COMPANY  
(Company)

[Signature] PRESIDENT  
(Authorized Signature) (Representative Name, Title)

304-925-0253 9230 01/27/15  
(Phone Number) (Fax Number) (Date)

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: DEP1500000024**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

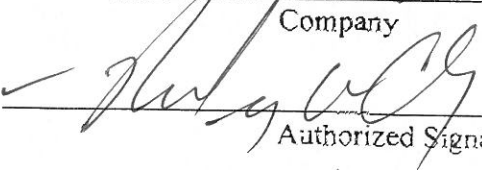
**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**

(Check the box next to each addendum received)

<input checked="" type="checkbox"/> Addendum No. 1	<input type="checkbox"/> Addendum No. 6
<input checked="" type="checkbox"/> Addendum No. 2	<input type="checkbox"/> Addendum No. 7
<input checked="" type="checkbox"/> Addendum No. 3	<input type="checkbox"/> Addendum No. 8
<input type="checkbox"/> Addendum No. 4	<input type="checkbox"/> Addendum No. 9
<input type="checkbox"/> Addendum No. 5	<input type="checkbox"/> Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

GREEN MOUNTAIN COMPANY  
Company  
  
Authorized Signature  
01/27/15  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.  
Revised 6/8/2012



### Revised Contractor's Bid Sheet

Address: **Charleston, WV 25304**

**appears to be unreasonable.**

\$ 126 500

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: DEP1500000024**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**

(Check the box next to each addendum received)

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input checked="" type="checkbox"/> Addendum No. 2 | <input type="checkbox"/> Addendum No. 7  |
| <input checked="" type="checkbox"/> Addendum No. 3 | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

GREEN MOUNTAIN COMPANY  
Company  
[Signature] PRESIDENT  
Authorized Signature  
01/20/15  
Date

**NOTE:** This addendum acknowledgment should be submitted with the bid to expedite document processing.

Revised 6/8/2012

**SOLICITATION NUMBER: CRFQ DEP1500000024**  
**Addendum Number: 01**

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The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- ☒ Modify bid opening date and time
- ☐ Modify specifications of product or service being sought
- ☒ Attachment of vendor questions and responses
- ☒ Attachment of pre-bid sign-in sheet
- ☐ Correction of error
- ☒ Other

**Description of Modification to Solicitation:**

This addendum is issued for the following:

1. To provide a copy of answers to vendor submitted questions.
2. To provide a copy of the pre-bid sign in sheet.
3. To change the buyer to Beth A. Collins, senior buyer.  
Contact information: beth.a.collins@wv.gov (email) and (phone) 304-558-2157
4. The bid opening date will change to January 13, 2015 at 1:30 PM, EST.

**Additional Documentation:** Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

# ATTACHMENT A

Addendum # 1 - Questions During Pre-Bid Meeting

For DEP 17025

CRFR DEP 1500000024  
Dale R Trasher Slide Repair

The following comments and questions were identified from the Pre-Bid Conference. The answers provided herein take precedence over verbal answers at the PBC should there be any conflict between the two.

Plan Sheet #4 Typical Detail for Low Water Crossing – The reference to grouted stone shall be removed. The Low Water Crossing is not grouted.

Special attention must be given for the property corner located within the construction limits. Any disturbance will be re-set at the contractor's expense.

No other questions or topics were addressed at the Pre-Bid Conference.

The Contractor shall have 60 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250.00 per day liquidated damages clause will be in effect after the 60 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.

2014 DEC 15 PM 3:35  
HEADQUARTERS

## Request for Proposal No.

DEP 15\*24  
DEP 17025

Dale R Trasher Slide

## SIGN IN SHEET

PLEASE PRINT

Page 1 of 3

Date: December 9, 2014

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>McCourt &amp; Son Const.</u>	<u>5802 Centralia Rd</u>	PHONE <u>304 765-5288</u>
Rep: <u>GARY Long</u>	<u>Sutton WV 26601</u>	TOLL FREE
Email Address: <u>glong@wirefire.com</u>		FAX <u>304 765-5293</u>
Company: <u>GREEN MOUNTAIN COMPANY</u>	<u>511 50th STREET</u>	PHONE <u>304 925-0253</u>
Rep: <u>DAVID H. BOWMAN</u>	<u>CHAS WV 25304</u>	TOLL FREE
Email Address: <u>DHB722CY4@aol.com</u>		FAX <u>304 925-9230</u>
Company: <u>Carpenter Reclamation</u>	<u>PO Box 13015</u>	PHONE <u>304-984-1115</u>
Rep: <u>Randy Carpenter</u>	<u>Sassville, WV</u>	TOLL FREE
Email Address: <u>Rcarpenter@aol.com</u>	<u>25360</u>	FAX <u>304 984-2770</u>
Company: <u>ALL-CON, LLC</u>	<u>124 PHILPOT LANE</u>	PHONE <u>304 731 0190</u>
Rep: <u>DAVID IRLE</u>	<u>BERNER WV 25813</u>	TOLL FREE
Email Address: <u>DIRLE@ALL-WV.COM</u>		FAX <u>304 255 4232</u>
Company: <u>JL Pretzel Contracting</u>		PHONE <u>304-379-7789</u>
Rep: <u>JAMIE Pretzel</u>		TOLL FREE
Email Address: <u>JAMIE@JLPretzel.com</u>		FAX <u>304-379-7788</u>



## Request for Proposal No.

DEP 15\*24

## SIGN IN SHEET

Page 2 of 3

DEP 17025

Dale R Trasher Slide

PLEASE PRINT

Date: December 9, 2014

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Breckaway Inc</u>	<u>1539 old turnpike RD</u>	PHONE <u>304-765-5317</u>
Rep: <u>Doug Vincent</u>	<u>Sutton WV 26601</u>	TOLL FREE
Email Address: <u>doug @ Breckawaywv.com</u>		FAX <u>304-765-5389</u>
Company: <u>Pineville Paving &amp; Excavating Inc</u>	<u>P.O. Box 1290</u>	PHONE <u>304-732-8363</u>
Rep: <u>Tony Bradford</u>	<u>Pineville WV 24874</u>	TOLL FREE
Email Address: <u>tonypp@aol.com</u>		FAX <u>304-732-7855</u>
Company: <u>Collins Building &amp; Contracting Inc.</u>	<u>3406 Coaly Rd</u>	PHONE <u>304-745-3521</u>
Rep: <u>Roger Collins</u>	<u>Flamands, WV</u>	TOLL FREE
Email Address: <u>Collinsbuilding @ Hughes.net</u>	<u>26421</u>	FAX <u>304-745-3521</u>
Company: <u>Boyd Wolfe Excavating</u>	<u>P.O. Box 288</u>	PHONE <u>606-473-3735</u>
Rep: <u>Boyd Wolfe</u>	<u>Boydale Ky 41144</u>	TOLL FREE
Email Address: <u>Boyd Wolfe @ Windstream.net</u>		FAX
Company: <u>TEASTAR Aerial</u>	<u>70 BOX 4108</u>	PHONE <u>304-64-0255</u>
Rep: <u>Dan Knowlton</u>	<u>Charlottesville VA 22901</u>	TOLL FREE
Email Address: <u>easternarrow@hotmail</u>		FAX <u>0256</u>

## Request for Proposal No.

DEP 15\*24

DEP 17025

Dale R Trasher Slide

## SIGN IN SHEET

PLEASE PRINT

Page 3 of 3

Date: December 9, 2014

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME		MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: Solid Rock Ex. Inc.	707 Hudson Rd	PHONE (304) 226-2571	
Rep: Chad Martin	Albright WV 26519	TOLL FREE	
Email Address: Solid-rock@frontiernet.net		FAX (304) 379-4969	
Company: Romie Spencer, Inc	HC 74, Box 201	PHONE 304-364-8626	
Rep: JR SPENCER	STRANGE CREEK, WV 25063	TOLL FREE	
Email Address: Rhs2@hughes.net		FAX 304-364-8376	
Company: William Ey	ES01 CR 22A	PHONE 740-932-2022	
Rep: Tommy Eakin	Glennville, GA	TOLL FREE	
Email Address: wteakin@williamsk.com		FAX 740-932-2022	
Company: RBS INC.	PO BOX 198	PHONE 304-497-3800	
Rep: JK ROSE	MAXWELTON, WV	TOLL FREE	
Email Address: UNION CONCRETE@FRONTIERNET.NET	24957	FAX 304-497-3802	
Company: Big East, LLC	114 Corbin Branch Rd.	PHONE 304 842 3744	
Rep: Spencer Wooddill	Bridgeport WV	TOLL FREE	
Email Address: Big East LLC@gmail.com	26330	FAX 304 842 3744	

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: DEP1500000024**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**

(Check the box next to each addendum received)

<input checked="" type="checkbox"/> Addendum No. 1	<input type="checkbox"/> Addendum No. 6
<input checked="" type="checkbox"/> Addendum No. 2	<input type="checkbox"/> Addendum No. 7
<input checked="" type="checkbox"/> Addendum No. 3	<input type="checkbox"/> Addendum No. 8
<input type="checkbox"/> Addendum No. 4	<input type="checkbox"/> Addendum No. 9
<input type="checkbox"/> Addendum No. 5	<input type="checkbox"/> Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

GREEN MOUNTAIN COMPANY  
Company  
John W. [Signature] PRESIDENT  
Authorized Signature  
01/20/15  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.  
Revised 6/8/2012

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16. When possible, please type your information onto this form to reduce errors on our end. NOTE: Signature and date this form is signed must be recent (within the last month) to be considered for a current bid.

#### Part A: General Information

Business Name: Green Mountain Company Tax Paver ID No. 55-0580174  
Address: 511 50<sup>th</sup> Street  
City: Charleston State: WV Zip Code: 25304 Phone: (304) 925-0253  
Fax No. (304) 925-9230 Email address: gmtk16@aol.com

#### Part B: Legal Structure

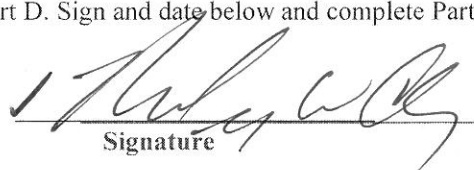
( X ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC  
( ) Other (please specify) \_\_\_\_\_

**Part C: Certifying and updating information in the Applicant/Violator System (AVS).** Select only one of the following options, follow the instructions for that option, and sign below.

***I, Rodney W. Clay, have the express authority to certify that:***  
**(print name)**

1.  X  Information on the **attached** Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from A VS to this form. Sign and date below and do not complete Part D.
2. \_\_\_\_\_ Part of the information on the **attached** Entity OFT from A VS is missing or incorrect and must be updated. If you select this option, you **must** attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
3. \_\_\_\_\_ Our business currently is not listed in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

01/20/15  
Date

  
Signature

President  
Title

**IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at <https://avss.osmre.gov>**

**Part D.**

Contractor's Business Name: GREEN MOUNTAIN COMPANY

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____
Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____
Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____
Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____

**PAPERWORK REDUCTION STATEMENT**

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.



## AVS OFT Report - 5/23/2013 9:33:04 AM

All OFT's where the selected entity is listed as an entity or related entity

### Entity Selected (139758) Green Mountain Company

Parent Entity	Description	ExtDesc	Related Entity	% Ownership	Begin Date	End Date
(139758) Green Mountain Company	Vice President		(139754) David H Bowman		3/1/1993	
(139758) Green Mountain Company	Chairman of the Board		(139752) Rodney W Clay		12/1/1988	
(139758) Green Mountain Company	Director		(139752) Rodney W Clay		12/1/1988	
(139758) Green Mountain Company	President		(139752) Rodney W Clay		12/1/1985	
(139758) Green Mountain Company	Shareholder		(139752) Rodney W Clay	100%	12/1/1985	
(139758) Green Mountain Company	Treasurer		(139752) Rodney W Clay		12/1/1988	
(139758) Green Mountain Company	Secretary		(139753) Tammy J Clay		4/1/1987	

*Rodney W Clay* PRESIDENT



State of West Virginia  
Purchasing Division

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## CERTIFIED DRUG-FREE WORKPLACE REPORT COVERSHEET

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In accordance with **West Virginia Code § 21-1D-7b**, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. That report must include each of the items identified below in the Required Report Content section.

**Instructions:** Vendor should complete this coversheet, attach it to the required report, and submit it to the appropriate location as follows: For contracts more than \$25,000, the report should be mailed to the West Virginia Purchasing Division at 2019 Washington Street East, Charleston, WV 25305. For contracts of \$25,000 or less, the vendor should mail the report to the public authority issuing the contract.

**Contract Identification:**

Contract Number: \_\_\_\_\_

Contract Purpose: \_\_\_\_\_

Agency Requesting Work: \_\_\_\_\_

**Required Report Content:** The attached report must include each of the items listed below. The vendor should check each box as an indication that the required information has been included in the attached report.

- ☐ Information indicating the education and training service to the requirements of **West Virginia Code § 21-1D-5** was provided;
- ☐ Name of the laboratory certified by the United States Department of Health and Human Services or its successor that performs the drug tests;
- ☐ Average number of employees in connection with the construction on the public improvement;
- ☐ Drug test results for the following categories including the number of positive tests and the number of negative tests: (A) Pre-employment and new hires; (B) Reasonable suspicion; (C) Post-accident; and (D) Random.

**Vendor Contact Information:**

Vendor Name: GREEN MOUNTAIN COMPANY Vendor Telephone: 304-925-0253  
Vendor Address: 511 50<sup>th</sup> STREET Vendor Fax: 304-925-9230  
CHARLESTON WV  
25304



**State of West Virginia**  
**DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT**  
**West Virginia Code §21-1D-5**

**STATE OF WEST VIRGINIA,**

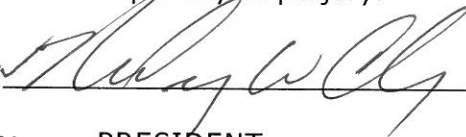
**COUNTY OF KANAWHA, TO-WIT:**

I, Rodney W. Clay, after being first duly sworn, depose and state as follows:

1. I am an employee of GREEN MOUNTAIN COMPANY; and,  
(Company Name)
2. I do hereby attest that GREEN MOUNTAIN COMPANY  
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D**.

The above statements are sworn to under the penalty of perjury.

By: 

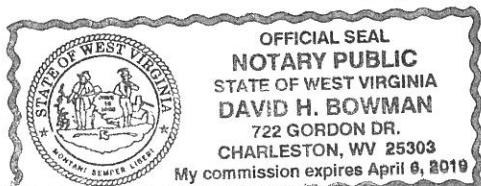
Title: PRESIDENT


Company Name: GREEN MOUNTAIN COMPANY

Date: 01/20/15

Taken, subscribed and sworn to before me this 20th day of January, 2015.

By Commission expires April 06, 2019



  
(Notary Public)

**THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.**

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Green Mountain Company  
of 511 50th Street, Charleston, WV 25304, as Principal, and Ohio Farmers Insurance Company  
of One Park Circle Westfield Center OH, a corporation organized and existing under the laws of the State of Ohio  
with its principal office in the City of Westfield Center, as Surety, are held and firmly bound unto the State  
of West Virginia, as Obligee, in the penal sum of Five Percent (\$ 5%) for the payment of which,  
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the  
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for  
DEP1500000024 (DEP17025), Dale R. Trasher Slide Repair, Gilmer County WV,  
according to plans and specifications.

**NOW THEREFORE,**

- (a) If said bid shall be rejected, or  
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached  
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the  
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full  
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,  
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no  
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby  
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations  
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  
14th day of January, 20 15.

Principal Corporate Seal

Green Mountain Company

(Name of Principal)

By: [Signature]  
Rodney W. Clay (Must be President or  
Vice President)

President

(Title)

Surety Corporate Seal

Ohio Farmers Insurance Company

(Name of Surety)

[Signature]  
Sheila D. McCormick  
Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed,  
and a power of attorney must be attached.

General  
Power  
of Attorney

CERTIFIED COPY

POWER NO. 4751892 01

Westfield Insurance Co.  
Westfield National Insurance Co.  
Ohio Farmers Insurance Co.  
Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint  
ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

**LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.**

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be It Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 21st day of MARCH A.D., 2014.

Corporate  
Seals  
Affixed



WESTFIELD INSURANCE COMPANY  
WESTFIELD NATIONAL INSURANCE COMPANY  
OHIO FARMERS INSURANCE COMPANY

By: *Dennis P. Baus*

Dennis P. Baus, National Surety Leader and  
Senior Executive

State of Ohio  
County of Medina ss.:

On this 21st day of MARCH A.D., 2014, before me personally came Dennis P. Baus to me known, who, being by me duly sworn, did depose and say, that he resides in Wooster, Ohio; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial  
Seal  
Affixed



State of Ohio  
County of Medina ss.:

*David A. Kotnik*

David A. Kotnik, Attorney at Law, Notary Public  
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 14th day of

January, A.D., 2015.



*Frank A. Carrino* Secretary

Frank A. Carrino, Secretary

STATE OF WEST VIRGINIA  
Purchasing Division**PURCHASING AFFIDAVIT**

**MANDATE:** Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**DEFINITIONS:**

**"Debt"** means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

**"Employer default"** means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

**"Related party"** means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**AFFIRMATION:** By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

**WITNESS THE FOLLOWING SIGNATURE:**Vendor's Name: Green Mountain CompanyAuthorized Signature: [Signature], PresidentDate: 01/20/15State of West VirginiaCounty of Kanawha, to-wit:Taken, subscribed, and sworn to before me this 20th day of January, 2015,My Commission expires April 06th, 2019.**AFFIX SEAL HERE****NOTARY PUBLIC**[Signature]*Purchasing Affidavit (Revised 07/01/2012)*