# **NOTICE**

Please note that this bid for DEP15\*17 was received at the Purchasing Division office prior to the established bid opening date and time but was not pulled to be opened at the time of the public bid opening. It was discovered the next day and was opened and witnessed by Purchasing Staff.

Beverly A Toler Support Services Supervisor

Bovery a. John



2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

**Beth Collins** 

Bid Opening Time:

### **Aspen Corporation**



То:	WV Purchasing Divis 2019 Washington St P.O. Box 50130 Charleston, WV 2530	reet, East	From:	Brlan Knight		
Fax:	304-558-3970		Pages:			
Phone:	304-558-2157		Date:	12-4-2014		
Re:	DEP 16529 Belle 0	Contracting	cc:	File		
□ Urger	nt 🗆 For Review	□ Please Co	mment	☐ Please Reply	☐ Please Recycle	
• Comn	nents:					
Buyer	•	Beth Collin	s			
RFQ.	NO.	DEP16529	)			
Bid Op	pening Date:	December	4, 2014	เช่	12/04/14 11:20:08AM st Virginia Purchasing Di	visid

From: Brian Knight

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

1:30 PM



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 State of West Virginia Request for Quotation 32 — Reclamation

	Proc Folder: 33901		
	Doc Description: Adden	dum #4 -Reclamation on mining operation ref: DEP16529	
	Proc Type: Central Purch	ase Order	1
Deuaal etaG	Solicitation Closes	Solicitation No	Version
2014-11-07	2014-11-20 13:30:00	CRFQ 0313 DEP1500000017	5

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR CELES TO THE TRACK HE SERVICE TO THE SERVIC

Vendor Name, Address and Telephone Number:

ASPEN CORPORATION 2400 RITTER DRIVE DANIELS, WV 25832

304-763-4573

FOR INFORMATION CONTACT THE BUYER

Beth Collins (304) 558-2157

beth.a.collins@wv.gov

Signature X

UKas FEIN# 550627766001

DATE

12-4-14

All offers subject to all terms and conditions contained in this solicitation

;304-763-4591

INVOICE TO. 政治规模影響所	出的原理的证实对于是不是不是不是是不是是的概念的证实	対定数別語:『SHIP TO"語数開始形式音句語	A CONTRACTOR OF THE PROPERTY O		
			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 3	01	47 SCHOOL ST, STE 30	01		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
us		US	"		

Line	Comm Ln Desc	Qty	euaal IlnU	Unit Price	Total Price
1	Mobilization and Demobilization	1.00000	LS		

Comm Code	Manufacturer	Specification	Model #	
71101501				

#### Extended Description :

Mobilization and Demobilization (Shall not exceed 5% of Total Bld)

INVOICE TO NEW INTERPRETATION	以2014年代2014年18月1日 - 1915年1915日 - 1915年1915日 - 1915日 - 1	TSHIP TO JAMES HIS	医中国加强性对象 与流感性病毒的现在分词 化多种甲基甲醛 医神经炎性原则 化二甲基	
ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998	
US		US		

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Site Preparation	1.00000	LS		

Comm Code	Manufacturer	Specification	Model#	
71101501				

#### Extended Description :

Site Preparation (Shall not exceed 5% of Total Bid)

INVOICEITO	ALTER TO BE DESIGNATION OF THE PARTY OF THE	ISHIP. TOWNS.	
ENVIRONMENTAL PROT OFFICE OF SPECIAL RE		ENVIRONMENTAL PROFFICE OF SPECIAL	
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	÷

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	Storm Water Management	500.00000	LF		

Comm Code	Manufacturer	Specification	Model #	
70171802				

#### Extended Description :

Storm water management

INVOICE TO TAKE THE TOTAL	<b>网络西斯特特斯斯特人</b> 共和英国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国	A SHIP TOURGUE TO WAS	学业规律研究及4年20年2月2日,2008年11月2日,1945年11月日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月2日,1945年11月,1945年11月末,1945年11月日,1945年11月,1945年11月年11月日,1945年11月日,1945年11月日,1945年11月日,1945年11月日,1945年11月年11月日,19	
ENVIRONMENTAL PR		ENVIRONMENTAL PR	- F-77 - MC-3 -	
47 SCHOOL ST, STE	47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 301	
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998	
us		us		

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
4	Revegetation	2.00000	ACRE		

Comm Code	Manufacturer	Specification	Model #	
10150000				
- 54				

#### Extended Description:

Revegetation

INVOICE TO 經濟與開放發出物學		解別係経動   FSHIP:TO   頻電解制量を開催され	ALERICA DE LA COMPONICIONA DELIGIONA DELIGIONA DELIGIONA DELIGIONA DELIGIONA DELIGIONA DELIGIONA DELIGIONA DE LA COMPONICIONA DELIGIONA
ENVIRONMENTAL PROT		ENVIRONMENTAL PRO	
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 3	01
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
5	Incidental Stone	200.00000	TON		

Comm Code	Manufacturer	Specification	Model#	
11111600				

#### Extended Description :

Incidental Stone

;304-763-4591 # 5/ 18

INVOICE TO下股份的影響	P2014年18月2日 1989年 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本	Manager Ship To Tay 可以 Manager Manag	·美国在1839年的1850年的1950年的
ENVIRONMENTAL PROFFICE OF SPECIAL	ENGEL FORESCOTO CONSCIONA PRECINANO AND SOL	ENVIRONMENTAL PROOFFICE OF SPECIAL I	
47 SCHOOL ST, STE	301	47 SCHOOL ST, STE 3	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
6	Grouted Limestone Rip-Rap V-Ditch #1	210.00000	LF		

Comm Code	Manufacturer	Specification	Model#	
11111600				

#### Extended Description:

Grouted Limestone Rip-Rap V-Ditch #1

INVOICE TO A Real OF THE	的學習以及學出版的學習的學習的學習的學習的學習的學習	SHIP TO WAR THE SHIP	國地震的新世界和政治的政治,自由原外,大學、自由,他也可以在大學、一個一個一個一個一個
ENVIRONMENTAL PRO		ENVIRONMENTAL P	A APPARA ET MERCO A PARTICULO DE CONTROL DE
47 SCHOOL ST, STE 30	1	47 SCHOOL ST, STE	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
7	Eliminate Alkalinity Cell #1, Construct Pond #4	1.00000	LS		

Comm Code	Manufacturer	Specification	# Model	
72141212				

#### Extended Description :

Eliminate Alkalinity Cell #1, Construct Pond #4

INVOICETO	A A COLOR DE LA COLOR DE LA CALIFE	(SHIPITO)			
Citting the transfer to the tr			ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION		
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 3	47 SCHOOL ST, STE 301		
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998		
us		us			

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
8	Install Dike and Pipe in Ditch 'A'	1.00000	LS		

Comm Code	Manufacturer	Specification	Model #	
70171706				

#### Extended Description:

Install Dike and Pipe in Ditch 'A'

INVOICE TO 紫绿色社会等	<b>地种的全体性的原子处理</b> 。"这些的主义和的企业,这些种的种种中的	FSHIP TOWNS AND WARREN	· 1985年,1985年,1986年,1985年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,
ENVIRONMENTAL PRO		ENVIRONMENTAL PR	
47 SCHOOL ST, STE 30	1	47 SCHOOL ST, STE	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
9	Access Road Extension	250.00000	LF		

Comm Code	Manufacturer	Specification	Model #	
95111503				
SESSIONAL SESSION SESS				

#### Extended Description:

Access Road Extension

INVOICE TO THE REAL PROPERTY OF THE PARTY OF	国国中国的西国国际政治的 医克里特氏 多种的 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	PUPPLE I'SHIP. TO WAR AND THE	是一种是一个人的特别的一种,但是一种的一种,但是一种的一种的一种。 第一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种,是一种的一种
ENVIRONMENTAL PRO-		ENVIRONMENTAL PRO	
47 SCHOOL ST, STE 30		47 SCHOOL ST, STE 30	01
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
10	Cleanout/Repair Baffle Curtains In	1.00000	LS		

Manufacturer	Specification	Model #	

#### Extended Description:

Cleanout/Repair Baffle Curtains in Pond #1

;304-763-4591 # 7/ 18

INVOICE TO BE AND THE PROPERTY OF THE PROPERTY	<b>地名日本西班牙马斯特尔</b>	THE TOTAL THE SELECTION OF THE SELECTION	DE CONTRACTOR DE
ENVIRONMENTAL PROT OFFICE OF SPECIAL RE		ENVIRONMENTAL PRO	
47 SCHOOL ST, STE 301	1	47 SCHOOL ST, STE 30	01
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us	a)	US	

Line	Comm Ln Desc	Qly	Unit Issue	Unit Price	Total Price
11	Cleanout/Repair Baffle Curtains in Pond #2	1.00000	LS		

Comm Code	Manufacturer	Specification	Model #	
47101555				

#### Extended Description:

Cleanout/Repair Baffle Curtains in Pond #2

INVOICE TO MENTERS SEE BEE	TARREST VILLEGA DE LOCA PER LA SANTA EL PARTA DE LA CARRESTA DE LA CARRESTA DE LA CARRESTA DE LA CARRESTA DE L	「SHIP TO WUSING (RESPONSE)	的國際的技术等被自動的國際共享的國際學院的國際學院的國際學院學院學院學院學院學院學院學院學院學院學院學院學院學院學院學院學院學院學院
ENVIRONMENTAL PRO OFFICE OF SPECIAL RE		ENVIRONMENTAL PR	
47 SCHOOL ST, STE 30	1	47 SCHOOL ST, STE	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
12	Cleanout/Refill Alkalinity Cell #2	1.00000	LS		

Comm Code	Manufacturer	Specification	Model #	
71101501				

#### Extended Description:

Cleanout/Refill Alkalinity Cell #2

INVOICE TO		ISHIP TO MAN.	The state of the s
ENVIRONMENTAL PRO OFFICE OF SPECIAL R		ENVIRONMENTAL PRO	To the profits, the transport court of the
47 SCHOOL ST, STE 30	1	47 SCHOOL ST, STE 3	01
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
13	Limestone Rip-Rap V-Ditch #2	315.00000	LF		
		was area areas and a same a s			

Comm Code	Manufacturer	Specification	Model #	
11111600				
1111000				

#### Extended Description :

Limestone Rip-Rap V-Ditch #2

INVOICE TOIP IN MEMBERS	2006年,1906年	SHIP TOSHAOMMENTERSAM	<b>对他们的代码。据明的表示的对于人名中尔马克克克克斯特特</b>
ENVIRONMENTAL PROT OFFICE OF SPECIAL RE		ENVIRONMENTAL PROT OFFICE OF SPECIAL RE	
47 SCHOOL ST, STE 301		47 SCHOOL ST, STE 30	1
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
US		US	

Line	Comm Ln Desc	Qty	euaal tinU	Unit Price	Total Price
14	Construct Alkalinity Cell #3	1.00000	LS		

omm Code	Manufacturer	Specification	Model #	
1101501				
1101501				

#### Extended Description:

Construct Alkalinity Cell #3

INVOICE/TO ME	。	医學基礎 WSHIP TO 非常時間	
ENVIRONMENTAL OFFICE OF SPECIA		ENVIRONMENTAL PRO	100 April 107 (2) 100 April 107 (2) 100 April 107 (2) 100 April 107 (2) 107 (2) 107 (2) 107 (2) 107 (2) 107 (2
47 SCHOOL ST, ST	E 301	47 SCHOOL ST, STE 3	301
PHILIPPI	WV26416	PHILIPPI	WV 26416-9998
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
15	Install Ag lime in V-ditch #2 and ditch	150.00000	TON		

Comm Code	Manufacturer	Specification	Model #	
11111600				

#### Extended Description:

Install Ag lime in V-ditch #2 and ditch 'B'

12-04-14;10:52AM;

	Document Phase	Document Description	Page 8
DEP1500000017	Final	Addendum #4 -Reclamation on mi ning	of 8
		operation ref: DEP16529	

#### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

#### BELLE CONTRACTING, INC. PERMIT S-6020-87 BID SCHEDULE DEP16529

VENDOR NAME: Aspen Corporation

The WVDEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	DESCRIPTION	QUANTITY	TINU	UNIT PRICE	AMOUNT
1.0	Mobilization & Demobilization (Shall not exceed 5% of Total Bid)	1	LS	\$ 8,000.00	\$ 8,000.00
2.0	Site Preparation (Shall not exceed 5% of Total Bid)	1	LS	\$ 8,000.00	\$ 8,000.00
3.0	Stormwater Management	500	LF	\$ 5.00	\$ 2,500.00
4.0	Revegetation	2	AC	\$ 3,000.00	\$ 6,000.00
5.0	Incidental Storie	200	TN	\$ 45.00	\$ 9,000.00
6,0	Grouted Limestone Rip-Rap V-Ditch #1	210	LF	\$ 70.00	\$ 14,700.00
7.0	Eliminate Alkalinity Cell #1, Construct Pond #4	1	LS	\$ 20,000.00	\$ 20,000.00
0,8	Install Dike and Pipe in Ditch 'A'	1	LS	\$ 5,000.00	\$ 5,000.00
9.0	Access Road Extension	250	LF	\$ 30.00	\$ 7,500.00
10,0	Cleanout/Repair Baffle Curtains in Pond #1	1	LS	\$ 2,500.00	\$ 2,500.00
11.0	Cleanout/Repair Baffle Curtains in Pond #2	1	LS	\$ 2,500.00	\$ 2,500.00
12.0	Cleanout /Refill Alkalinity Cell #2	1	LS	\$ 10,000.00	\$ 10,000.00
13.0	Limestone Rip-Rap V-Ditch #2	315	LF	\$ 50.00	\$ 15,750.00
14.0	Construct Alkalinity Cell #3	1	LS	\$ 50,000.00	\$ 50,000.00
15.0	Install Ag Lime in V-Ditch #2 and Ditch 'B'	150	TN	\$ 50.00	\$ 7,500,00
	TOTAL BID:		, , , , , , , , , , , , , , , , , , ,	\$ 16	8,950.00

BIDDER'S AUTHORIZED SIGNATURE:

DATE: 12/4/14

	Agency Environmental Protection REQ.P.O# DEP16529
. BID BOND	
of Sulto 100 of Louisville Road of Sulto 100	and Lexon Insurance Company disting under the laws of the State of re held and firmly bound unto the State id) for the payment of which, cutors, successors and assigns.  I to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof Permit: S-6020-87, DEP 16529 - Belle Contracting, Inc Reclamation on Mining Op Poca, WV (Kanawha County)	eration Located Near
Total, VVV (Italiawia county)	
NOW THEREFORE,  (a) If said bid shall be rejected, or  (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance and shall furnish any other bonds and insurance required by the bid or proposal, and shall agreement created by the acceptance of said bid, then this obligation shall be null and void, oth force and effect. It is expressly understood and agreed that the liability of the Surety for any and exceed the penal amount of this obligation as herein stated.	all in all other respects perform the erwise this obligation shall remain in full
The Surety, for the value received, hereby stipulates and agrees that the obligations of way impaired or affected by any extension of the time within which the Obligee may accept such waive notice of any such extension.	
IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and sea	is, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by the	eir proper officers, this
4th day of December , 20 14 .	
Principal Corporate Seal  Aspen Corporate  By	(Name of Principal)  (Must be President or  Vice President)

Surety Corporate Soal

Bonnie J. Wortkam Attorney-In-Fact

(Name of Surety)

Lexon Insurance Company

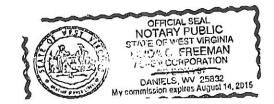
IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

STATE OFKentucky	1
COUNTY OF	1
On December 4, 2014 , before me,III Kemp. Notary (here ins	ert name and lille of the officer)
personally appearedBonnie J. Wortham, Attorney-In-Fact Lexon	n Insuranco Company
personally known to me (or proved to me on the basis of satisfact subscribed to the within instrument and acknowledged to me that I capacity(ies), and that by his/her/their signature(s) on the instrument.	
WITNESS my hand and official seal.	
Signature (SEAL)  Jill Kemp, Notary  My Commission Expires: 11/29/2015	in the state of th
	This area for Official Noturial Seal
OPTION	A
Though the data below is not required by law, it may prove v prevent fraudulent resttachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL	Rid Rund
CORPORATE OFFICER  VICE PCS: clent	TITLE OF TYPE OF DOCUMENT
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL ☐ ATTORNEY-IN-FACT	NUMBER OF PAGES
☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR ☐ OTHER:	12-4-2014
	DATE OF DOGOWENT
SIGNER IS REPRESENTING:	
NAME OF PENSON(B) OF ENTITY(IEB)  ASpen Corporation  2400 Bite Do Daniels UN 259	SIGNER(S) OTHER THAN NAMED ABOVE
The state of the s	SIGNER(S) OTHER THAN NAMED ABOVE

ID-1202 (REV. 10/06

ALL-PURPOSE ACKNOWLEDGEMENT

State of Wr County of Raleigh Sinh C. Freeman, Notary 8-14-15



#### **POWER OF ATTORNEY**

LX-224013

## **Lexon Insurance Company**

KNOW ALL MEN BY THESE PRESENTS, that LEXON INSURANCE COMPANY, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: <a href="https://example.com/Brook T. Smith">Brook T. Smith</a>, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Dunçan, Sandra L. Fusinetti, Mark A Guidry, Jill Kemp, Jackie C. Koestel, Lynnette Long, Amy Meredith, Deborah Nelchter, Sheryon Quinn, Bonnle J. Wortham, Jessica Nowlin, Rachel Parikh Its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of LEXON INSURANCE COMPANY on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$ 4,000,000.00, Four Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, LEXON INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 21<sup>st</sup> day of September, 2009.

LEXON INSURANCE COMPANY

SEAL

David E. Campbell
President

#### **ACKNOWLEDGEMENT**

On this 21<sup>st</sup> day of September, 2009, before me, personally came David E. Campbell to me known, who be duly swom, did depose and say that he is the President of LEXON INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



AMY L. TAYLOR
Notary Public- State of Tennessee
Davidson County
My Commission Exoires 01-09-16

Amy L. Taylor Notary Public

#### CERTIFICATE

I, the undersigned, Assistant Secretary of LEXON INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this

Day of December

SEAL

Andrew Smith
Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

## ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name:_	ASPEN	CORPORATION	_
Contractor's License	No. W	1000653	_

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
  - 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

WV-73 Rev. 08/2013

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# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,		
COUNTY OF Raleigh, TO-WIT:		
I, Donnie Adkint, after being first duly sworn, depose and state as follows:		
1. I am an employee of Aspen Corporation; and, (Company Name)		
2. I do hereby attest that ASPEN Corporation (Company Name)		
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D.		
The above statements are sworn to under the penalty of perjury.  By:Adkins		
Title: Pres		
Company Name: Hspen Corporation		
Date: 12-4-14		
Taken, subscribed and sworn to before me this 444 day of Dec., 2014.		
By Commission expires 8-14-2015		
Seal)  OFFICIAL SEAL  NOTARY PUBLIC  STATE OF WEST VIRGINIA  LINDA C. FREEMAN  ASFL. CORPORATION  ASFL. CORPORATION		
DANIE J. WV 25022 (Notary Public)  My commission, crypirus August 14, 2015		
THIS AFFIDAVITMUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY		

WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE

BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

#### CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

ASPEN CORPORATION (Company)

Authorized Signature) (Representative Name, Title)

304-763-4573 304-763-4591

(Phone Number) (Fax Number) (Date)

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

necessary rev	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_	
	umbers Received: ox next to each addendum rece	eived)	
X	Addendum No. 1		Addendum No. 6
X	Addendum No. 2		Addendum No. 7
X	Addendum No. 3		Addendum No. 8
(X)	Addendum No. 4		Addendum No. 9
$\boxtimes$	Addendum No. 5		Addendum No. 10
I further unde	rstand that any verbal represe d between Vendor's represer	entation atatives	ddenda may be cause for rejection of this bid. made or assumed to be made during any oral and any state personnel is not binding. Only he specifications by an official addendum is
ASPEN Company Authorized Si	CORPORATION  We Alkins, P  gnature	res	
Date	2-4-14	_	
e de la companya de l		ent sho	uld be submitted with the bid to expedite

RFQ No.	DEP1500000017
MI CO IND.	

# STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

WITNESS THE FOLLOWING SIGNATURE:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

Vendor's Name: ASPEN COPPORATION
Authorized Signature: America Holking Pres Date: 12-4-14
State of
County of Raleigh, to-wit:
Taken, subscribed, and sworn to before me this 44 day of
Taken, subscribed, and sworn to before me this 4th day of
My Commission expires $8-14$ , $20/5$ .
AFFIX SEAL-HERE OFFICIAL GEAL NOTARY PUBLIC Sinds C. Freen
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S, WV 25832 - pires August 14, 2015