

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Solicitation

NUMBER WSH14046 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ROBERTA WAGNER \$04-558-0067

RFO COPY TYPE NAME/ADDRESS HERE Geiger Brothers, Inc. P.O. Box 469, 317 Ralph Street Jackson, Ohio 45640

HEALTH AND HUMAN RESOURCES WILLIAM R. SHARPE JR. HOSPITAL

936 SHARPE HOSPITAL ROAD WESTON, WV

26452

304-269-1210

DATE PRINTED 08/29/2013 BID OPENING DATE: 10/03/2013 BID OPENING TIME 1:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE STATE OF WEST VIRGINIA AND ITS AGENCY THE WEST Virginia department of health and human resources, BUREAU OF BEHAVIORAL HEALTH AND HEALTH FACILITIES REQUEST A QUOTE TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENTS, SUPPLIES AND TRANSPORTATION TO RENOVATE THE HVAC AT WILLIAM R. SHARPE, JR. HOSPITAL LOCATED AT 36 SHARPE HOSPITAL ROAD, WESTON, WV PER THE DRAWINGS, PLANS AND SPECIFICATIONS. PLANS AND PROJECT MANUAL MAY BE OBTAINED FOR A NON-REFUNDABLE DEPOSIT OF \$750.00 (WHICH INCLUDES SHIPPING AND HANDLING PER SET. CONTACT THE ARCHITECT FOR THE PROJECT BELOW: ZDS DESIGN/CONSULTING SERVICES 1 SMILEY DRIVE ST. ALBANS WV 25177 PH: 304-755-0075 MANDATORY PRE-BID MEETING: 09/12/2013 AT 9:00 A.M LOCATION: LOBBY ANNEX WILLIAM R. SHARPE JR. HOSPITAL 936 SHARPE HOSPITAL ROAD WESTON, WV 26452 PLEASE PROVIDE TWO (2) CONVENIENCE COPTES WITH BID. BID OPENING IS SCHEDULED ON: 10/03/2013 @ 1:30 P.M. (SEE INSTRUCTIONS TO BIDDERS) 10/22/13 01:07:08 PM West Virginia Purchasing Division SIGNATURE 740-286-0800 10/22/13 President 31-0733949 ADDRESS CHANGES TO BE NOTED ABOVE



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NUMBER WSH14046 PAGE 2

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HEALTH AND HUMAN RESOURCES WILLIAM R. SHARPE JR. HOSPITAL

WILLIAM R. SHARPE JR. HO 936 SHARPE HOSPITAL ROAD WESTON, WV

26452

304-269-1210

DATE PRIN 08/29/ BID OPENING DATE	2013	/03/2013					
LINE	QUANTIT		CAT. NO.	ITEM NUMB	the second second	OPENING TIME UNIT PRICE	1:30PM AMOUNT
001	PROVIDE 1	JB HVAC TO 5		1-06 XPANSION	AND RE	31,106,000 " ENOVATION TO	31,106,000
002	24 MONTH	YR 2 COMPREHE		1-06 AINTENANC	E FRON	SUBSTANTIAL	400000
,	***** T	HIS IS T	ie end (OF RFQ	WSH140	46 ***** TOTA	L: 31,104,000°
NATURE	1			TEL	FHONE	DAT DAT	
resident	7/	FEIN 31-	0733949		40-286		ES TO BE NOTED ABOVE





317 Ralph Street P.O. Box 469 Jackson, Ohio 45640 740.286.0800 Voice 740.286.0900 Fax www.geigerbrothers.com

Date: October 22, 2013

To: State of West Virginia Purchasing

From: Scott A. Massie

Re: WSH14046

Message

Add exactly \$1,000,000.00 to the base bid amount turned in this date for William Sharpe
Hospital.

10/22/13 01:21:14 PM
West Virginia Purchasing Division

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

BASE BID: 31,106,000°

EXHIBIT A

PRICING PAGES

OWNER:

West Virginia Department of Health & Human Resources

Charleston, West Virginia

PROJECT:

HVAC Renovations for:

William R. Sharpe, Jr. Hospital - Weston, West Virginia

The undersigned, hereinafter called the Bidder, being familiar with and understanding the Bidding Documents and also having examined the site and being familiar with all local conditions affecting the Project, hereby proposes to furnish all labor, material, equipment, supplies and transportation, and to perform all Work in accordance with the Bidding Documents for the sum of:

\$ Thirty one Million one Hundred Six Throng (Bid amount should be shown in both words and numbers. In the event of a difference between the written amount and the number amount, the written amount shall prevail.)
Note: Base Bid shall include Cost to provide twenty-four (24) months (from Substantial Completion Date) of Comprehensive Maintenance as detailed in Section 200000A-1.48. The Cost associated with this Comprehensive Maintenance is the sum of:
COMPREHENSIVE MAINTENANCE:
(Bid amount should be shown in both words and numbers. In the event of a difference between the written amount and the number amount, the written amount shall prevail. This sum shall be divided into 24 equal monthly amounts of \$ and invoiced directly to the WVDHHR project manager each month.)

All work to complete the Renovations as defined on the construction documents must attain Substantial Completion within eight-hundred sixty-seven (867) calendar days and Final Completion within an additional forty-five (45) calendar days for a combined total of nine-hundred twelve (912) calendar days from the Owner's written Notice to Proceed.

The Bidder agrees that all work required, whether temporary or permanent connections, to provide chilled water, heating hot water, domestic hot water, emergency power and other systems up to the new 50-Bed Addition as well as maintain heating and cooling to the occupied portions of the existing facility must be completed no later than March 31, 2014 May 1, 2014. This includes the piping and conduit systems across the roof and coordination of all tie-in's with the Contractor for the 50-Bed Addition Project. The Bidder further agrees that all work necessary to be coordinated and performed within the

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

main kitchen of the facility in conjunction with the Contractor performing the work under the 50-Bed Addition shall be complete no later than March 31, 2014 May 1, 2014.

The Bidder agrees that all work required that provides fully functional and permanent chilled water, heating hot water, domestic hot water, emergency power and other systems within the Central Utility Plant for the entire facility shall be complete no later than May 1, 2014.

<u>UNIT PRICES:</u> All Bidders must complete the following unit pricing which can be added or deducted from the contract amount. Refer to Division 1, Section 012200 – "Unit Prices" for detailed requirements regarding unit prices.

Item #1:	550
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "A"	Amount = $$770.00$
<pre>ltem #2: FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "A1"</pre>	Amount = \$ 830.00
<u>Item #3</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "C"	Amount = \$_900.00
<pre>ltem #4: FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "C1"</pre>	Amount = \$ 1040.00
<u>Item #5</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "F"	Amount = \$ 510.00
<u>Item 6</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "F1"	Amount = \$ 570.00
<u>Item #7</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "G"	Amount = \$ 550.00
<u>Item #8</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "M"	Amount = \$ 580.00
<u>Item #9</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "X1"	Amount = \$ 520.00
<u>Item #10</u> :	
FURNISH AND INSTALL ONE (1) LIGHTING FIXTURE TYPE "X2"	Amount = \$ 540.00

West Virginia Department of Health and Human Resources

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

Item #11:

FURNISH AND INSTALL ONE (1) OCCUPANCY SENSOR:

DESCRIPTION: ONE LIGHTING OCCUPANCY SENSOR INCLUDING CONDUIT, 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL ACCORDING TO SPECIFICATION SECTION 260924 "OCCUPANCY SENSORS."

Amount = \$ 950.00

Item #12:

FURNISH AND INSTALL ONE (1) OCCUPANCY SENSOR POWER PACK:

DESCRIPTION: ONE OCCUPANCY SENSOR SYSTEM POWER PACK/SUPPLY INCLUDING ELECTRICAL POWER PROVISIONS, CONDUIT, 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL ACCORDING TO SPECIFICATION SECTION 260924 "OCCUPANCY SENSORS."

Amount = \$740.00

Item #13:

FURNISH AND INSTALL ONE (1) OCCUPANCY SENSOR SWITCH PACK:

DESCRIPTION: ONE OCCUPANCY SENSOR SWITCH PACK INCLUDING CONDUIT, 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL ACCORDING TO SPECIFICATION SECTION 260924 "OCCUPANCY SENSORS."

Amount = \$ 710.00

ITEM #14:

FURNISH AND INSTALL ONE (1) FIRE ALARM MANUAL PULL STATION:

DESCRIPTION: ONE PULL STATION INCLUDING CONDUIT, BOX AND 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL AND COMPATIBLE WITH EXISTING DEVICES.

Amount = \$ 890.00

Item #15:

FURNISH AND INSTALL ONE (1) FIRE ALARM SMOKE DETECTOR:

DESCRIPTION: ONE SMOKE DETECTOR INCLUDING CONDUIT, BOX AND 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL AND COMPATIBLE WITH EXISTING DEVICES.

Amount = \$ 800.00

ADDENDUM #2 - SEPTEMBER 30, 2013

Item #16:

FURNISH AND INSTALL ONE (1) FIRE ALARM SPEAKER:

DESCRIPTION: ONE SPEAKER INCLUDING CONDUIT, BOX AND 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL AND COMPATIBLE WITH EXISTING DEVICES.

Amount = \$ 730.00

Item #17:

FURNISH AND INSTALL ONE (1) FIRE ALARM STROBE:

DESCRIPTION: ONE STROBE INCLUDING CONDUIT, BOX AND 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL AND COMPATIBLE WITH EXISTING DEVICES.

Amount = \$ 800.00

Item #18:

FURNISH AND INSTALL ONE (1) FIRE ALARM SPEAKER/STROBE:

DESCRIPTION: ONE SPEAKER/STROBE INCLUDING CONDUIT, BOX AND 100 FEET OF WIRING, COMPLETELY INSTALLED, TERMINATED AND FULLY OPERATIONAL AND COMPATIBLE WITH EXISTING DEVICES.

Amount = \$1020.00

Item #19:

PENETRATION FIRESTOPPING - TOP OF FIRE-RATED WALLS:

DESCRIPTION: APPLY ADDITIONAL FIRE-SEALANT AT TOP OF FIRE-RATED PARTITIONS AS DIRECTED BY THE ENGINEER, ACCORDING TO SECTION 078413 "PENETRATION FIRESTOPPING."

UNIT OF MEASUREMENT: LINEAR FOOT OF SEALANT

Amount = \$ 12.00

Item #20:

PENETRATION FIRESTOPPING - PENETRATIONS IN FIRE-RATED WALLS:

DESCRIPTION: APPLY ADDITIONAL FIRE-SEALANT AT EACH PENETRATION IN FIRE-RATED PARTITIONS AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 078413 "PENETRATION FIRESTOPPING."

UNIT OF MEASUREMENT: EACH

Amount = \$ 120.00

West Virginia Department of Health and Human Resources

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

Item #21:

JOINT SEALANT - EXISTING SMOKE PARTITIONS:

DESCRIPTION: APPLY ADDITIONAL SEALANT TO EXISTING SMOKE PARTITIONS AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 079200 "JOINT SEALANTS."

UNIT OF MEASUREMENT: LINEAR FOOT OF SEALANT

Amount = \$10.85

Item #22:

ACOUSTICAL PANEL CEILINGS - TYPE ACT-1:

DESCRIPTION: INSTALL ADDITIONAL CEILING TYPE ACT-1 AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 095113 "ACOUSTICAL PANEL CEILING."

UNIT OF MEASUREMENT: 100 SQUARE FEET

Amount = \$ 1015.00

Item #23:

ACOUSTICAL PANEL CEILINGS - TYPE ACT-2:

DESCRIPTION: INSTALL ADDITIONAL CEILING SYSTEM TYPE ACT-2 AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 095113 "ACOUSTICAL PANEL CEILING."

UNIT OF MEASUREMENT: 100 SQUARE FEET

Amount = \$ 975.00

Item #24:

PAINTING FOR GYPSUM BOARD SUBSTRATE:

DESCRIPTION: PROVIDE ADDITIONAL PRIMING AND PAINTING OF GYPSUM BOARD SUBSTRATE AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 095113 "INTERIOR PAINTING."

UNIT OF MEASUREMENT: 100 SQUARE FEET.

Amount = \$ 128.00

Item #25:

PAINTING FOR CMU SUBSTRATE:

DESCRIPTION: PROVIDE ADDITIONAL PRIMING AND PAINTING FOR CMU SUBSTRATE AS DIRECTED BY ENGINEER, ACCORDING TO SECTION 095113 "INTERIOR PAINTING."

UNIT OF MEASUREMENT: 100 SQUARE FEET

Amount = \$150.00

West Virginia Department of Health and Human Resources

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

Item #26:

PATCHING OF EXISTING GYPSUM BOARD:

DESCRIPTION: PROVIDE ADDITIONAL PATCHING OF GYPSUM BOARD OVER EXISTING FRAMING WITH ONE LAYER OF 5/8" TYPE X GYPSUM BOARD, SCREWS, TAPE, MUD, WITH TYPE 2 FINISH, PATCH TO BE SMOKE TIGHT. PATCHING, ACCORDING TO SECTION 092900 "GYPSUM BOARD."

UNIT OF MEASUREMENT: 2'-0" X 2'-0" (4 SQUARE FEET) PER PATCH

Amount = \$ 248 00

RESPECTFULLY	SUBMITTED:	DATE:_ 10/22/13
NAME: Scott	A. Massie, President	
FIRM NAME: Gei	ger Brothers, Inc.	
FIRM ADDRESS:	P.O. Box 469	
	317 Ralph Street	
	Jackson, Ohio 45640	
TELEPHONE:	740-286-0800	

Agency REO PO# WSHIHOHE

BID BOND

KN	IOW ALL MEN	BY THESE	PRESENTS, That	we, the undersigned	Geiger Brothe	rs, Inc.	the company of the same of the company transfers
	1	Jackson	Ohio	MA MANAGEMENT STATE OF THE STAT	as Principal	and Ohio Farm	ers Insurance Company
0	f Columbu	<u>s</u>	Ohio	, a corporation	organized and ex	disting under the I	aws of the State of Ohio
	with its p	rincipal offi	ce in the City of	Westfield Center	as Surety, a	re held and firm!	y bound unto the State
							the payment of which,
well and trul	y to be made, v	ve jointly ar	d severally bind ou	rselves, our heirs, ad	ministrators, exec	cutors, successo	s and assigns
The	e Condition of	the above	obligation is such	that whereas the Pr	incipal has subn	nitted to the Pur	chasing Section of the
Department	of Administration	on a certain	bid or proposal, at	ached hereto and ma	ide a part hereof,	to enter into a co	ontract in writing for
Willi	am R. Sharpe	Jr. Hospi	tal, 936 Sharpe He	ospital Road			
NO	W THEREFOR	E,					
(0)	If a sid bid	I shall be re	instant as				
(a) (b)				Principal shall enter	into a contract i	in accordance w	th the bid or proposal
	reto and shall f	urnish any	other bonds and ins	surance required by I	ne bid or proposa	al, and shall in all	other respects perform
the agreeme	ent created by the deffect. It is e	ne acceptat xpressly ur	iderstood and agre	ed that the liability of	the Surety for a	ny and all claims	oligation shall remain in hereunder shall, in no
event, excee	ed the penal am	ount of this	obligation as herei	n stated.	36.0		
		oran promo • topolo programa				f 11 6 1	
The way impaire	e Surety, for the	e value rece v anv exte	eived, hereby stipul nsion of the time v	ates and agrees that within which the Oblid	the obligations of see may accept	of said Surety and said said.	lits bond shall be in no id Surety does hereby
waive notice	of any such ex	tension.		•			127 2 (*)
				D: :::1:::1			officer of Deinsing and
							officer of Principal and
Surety, or by	Principal indiv	idually if Pr	ncipal is an individu	ual, this 22nd day o		October 20	13_
							1
Principal Sea	al				Geiger Broth	hers, Inc. (Name of Pri	hopal)
						1	//
					By /Must	de President. Vic	ce President, or
						Duly Authorized	f Agent)
					P	RESIDON	T
						(Title)	**************************************
Surety Seal					Ohio Farme	ers Insurance Co	mpany
						(Name of Su	rety)
					ia	- 1 0	
					(1 m	UNA	Marie
					Amy M. Pe	erdue Attorney-in-	Fact
					1 mily 141. 1 C	1.440	

IMPORTANT ~ Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

Countersigned this 22nd day of October, 2013

By: J. J. Gregory T. Gordon, WV Resident Agent

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 07/23/13, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

CERTIFIED COPY

POWER NO. 3406282 10

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

GREGORY R. OVERMYER, AMY M. PERDUE, NANCY SANTHO, JACK KEHL, STEPHANIE M. FANNIN, JOINTLY OR SEVERALLY

and State of OH its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of COLUMBUS place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 23rd day of JULY A.D., 2013 .

HSURANC Corporate Seals Affixed

State of Ohio County of Medina

SIONAL MO Section 1

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Ву: Dennis P. Baus, National Surety Leader and Senior Executive

A.D., 2013 , before me personally came Dennis P. Baus to me known, who, being by me duly sworn, did On this 23rd day of JULY depose and say, that he resides in Wooster, Ohio; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

\$5.:

William J. Kahelin, Allerney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 72 day of

A.D. 2013 SURARE



Frank A. Carrino, Secretary

Ohio Farmers Insurance Co.

December 31, 2012

Westfield Center, Ohio 44251-5001

(in thousands)

OHIO FARMERS INSURANCE COMPANY BALANCE SHEET December 31, 2012

Cash, cash equivalents, and short term investments	34,491
Bonds	341,506
Stocks	1,474,515
Real estate	59,862
Agents' balances and uncollected premiums, net	107,188
Other admitted assets	114,314
Total admitted assets	2,131,876
Total admitted assets	
Reserve for unearned premiums	145,200
Reserve for unpaid losses and loss expenses	281,210
Reserve for taxes and other liabilities	179,902
Reserve for taxes and other naturales	1771733
Total liabilities	606,312
Total Habilities	
Capital stock	0
Other than special surplus funds	(42,825)
	1,568,389
Surplus	3,1000120
Total surplus	1,525,564
i otat sut pius	-,,-
Total liabilities and gumlus	2,131,876
Total liabilities and surplus	MILE AND LAND

State of Ohio

County of Medina

The undersigned, being duly sworn, says: That he is National Surety Leader - Surety Operations of Ohio Farmers Insurance Company, Westfield Center, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety Company by virtue of the Laws of the State of Ohio and all the requirements of the laws of said State applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved July 1947, 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true, and correct statement of the financial condition of the said Company on the 31st day of December, 2012.

Frank A. Carrino

Group Legal Leader, Secretary

Sworn to before me this 13th day of February A.D. 2013.

My Commission Does Not Expire Sec. 147.03 Ohio Revised Code

Dennis P. Baus

National Surety Leader

Surety Operations

William J. Kahelin Attorney at Law

Notary Public - State of Ohio



BD5402 B



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P.O. Box 469, 317 Ralph Street

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PAGE 1

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Jackson, Ohio 45640

BID OPENING DATE:	10/22,	/2013	BID OPENING TIME 1:30PM					
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT			
-	THIS ADDENDU		DENDUM NO. 1					
1	FROM:	THE SUBMI SEPTEMBER SEPTEMBER 2		QUESTIONS;				
2	FROM:	OCTOBER	ENING DATE; 3 2013 @ 1:30 P.N 2013 @ 1:30 P.M.	ſ .				
	SHOULD BE	E SIGNED AL	A ACKNOWLEDGEMENT. NO RETURNED WITH Y RETURN MAY RESULE YOUR BID.	OUR BID.				
	*****	***** END	OF ADDENDUM NO. 1	****				
8								
SIGNATURE	<i>A</i>		TELEPHONE 740-2	86-0800 PATE				
President	7	FEIN 31-073						
					S DOCUMENT BID. THE ********			



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WILLIAM R. SHARPE JR. HOSPITAL

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08/30/2013 BID OPENING DATE: 10/22/2013 BID OPENING TIME 1:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 JB **D31-06** 1 PROVIDE HVAC TO 50 BED EXPANSION AND RENOVATION 1002 YR b31-06 2 24 MONTH COMPREHENSIVE MAINTENANCE FROM SUBSTANTIAL THIS IS THE END OF RFO WSH14046 ***** TOTAL: TELEPHONE 740-286-0800 10/22/13 President 31-0733949 ADDRESS CHANGES TO BE NOTED ABOVE



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Geiger Brothers, Inc David R. McCarty 317 Ralph Street PO Box 469 Jackson, OH 45640 իրկրդիկրդիկին ինորկրիկիկիունցից միուկինը

DATE PRINTED 10/11/2013 BID OPENING DATE: 10/22/2013 BID OPENING TIME 1 : 30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM NO. 2 ADDENDUM IS ISSUED: . TO PROVIDE A COPY OF THE PRE-BID MEETING SIGN-IN SHEET FOR THE ABOVE SOLICITATION. . TO PROVIDE RESPONSES TO VENDORS' QUESTIONS REGARDING THE ABOVE SOLICITATION. QUESTION AND ANSWER PAGES ARE ATTACHED. 3. TO PROVIDE ADDENDUM ACKNOWLEDGEMENT. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN THE DISQUALIFICATION OF YOUR BID. ********* END OF ADDENDUM NO.2 SIGNATURE

President

TELEPHONE 740-286-0800

10/22/13

FEIN 31-0733949

ADDRESS CHANGES TO BE NOTED ABOVE

BID FORM #1

CERTIFICATION OF RESTRICTIONS ON LOBBYING

The undersigned (Vendor, Contractor) certifies, to the best of his/her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influence or attempt to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress regarding the award of a Federal grant, loan (including a line of credit) cooperative agreement, loan guarantee, or loan insurance.
- 2. If any funds other than Federal appropriated funds have been or will be paid to any person to influence or attempt to influence an officer or employee of any Federal agency, a Member of Congress, and officer or employee of Congress, or any employee of a Member of Congress, in connection with any application for a Federal grant, loan (including a line of credit), cooperative agreement, loan guarantee, or loan insurance, and undersigned assures that it will complete an submit Standard Form –LLL, "Disclosure of Lobbying Activities" Rev. 7-07; and
- 3. The undersigned understands that the language of this certification shall be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, subagreements, and contracts under grants, loans (including a line of credit) cooperative agreements, loan guarantees, and loan insurance.

Undersigned understands that this certification is a material representation of fact upon which reliance is placed by the Federal government and that submission of this certification is a prerequisite for providing a Federal grant, loan (including a line of credit), cooperative agreement, loan guarantee, or loan insurance for a transaction covered by 31 U.S.C 1352. The undersigned also understands that any person who fails to file a required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

truthfulness and accuracy of each statement of its certification and disclosure, if any. In
addition, the (Vendor, Contractor) understands and agrees that the provisions of 31 U.S.C§§
3801et seq., apply to this certification and disclosure.
10/22/13

The (Vendor, Contractor) Geiger Brothers, Inc., certifies or affirms the

Date Authorized Signature

President

Title

BID FORM #2

NON-COLLUSION AFFIDAVIT

TO: OWNER THE STATE OF WEST VIRGINIA, Department of Health and Human Resources.

The undersigned bidder, by its officers, agents, or representatives, being duly sworn, on their oaths say that neither they nor any of them, have, in any way, directly or indirectly, entered into any arrangement or agreement with any other bidder, or with any public officer of the **State of West Virginia** whereby such affiant or affiants or either of them, has paid or is to pay to such other bidder of public officer any sum of money, or has given or is to give such other bidder or public officer anything of value whatever, or such affiant or affiants or either of them has not, directly or indirectly, entered into any arrangement or agreement with any other bidder or bidders, which tends to or does lessen or destroy free competition in the letting of the contract sought for by the attached bids; that no inducement of any form or character other than that which appears upon the face of the bid will be suggested, offered, paid, or delivered to any person whomsoever to influence the acceptance of the said bid or awarding of the contract, nor has this bidder any agreement or understanding of any kind whatsoever, with any person whomsoever to pay, deliver to, or share with any other person, in any way or manner, any of the proceeds of the contract sought by this bid.

	Geiger Brothers, Inc.
	HAN/
	Scott A. Massie, President
	(Bidder or Agent)
1	For: State of West Virginia
	2019 Washington Street East
	Charleston, WV 25305-0130
	(Firm or Corporation)
Subscribed and sworn to before me by _	Scott A. Massie
this 22 day of October	20 13
My commission expires: 08/20/17	- Grandon
	(Notary Public)
	(

ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor.

West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name:	Geiger	Brothers,	Inc.		
Contractor's License No	o. WV03	4965			

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a purchase order/contract.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit, or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid.
 - **2.1 DRUG-FREE WORKPLACE POLICY:** Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article.

The awarding public authority may cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy.

3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the public authority shall be the West Virginia Purchasing Division. For contracts of \$25,000 or less, the public authority shall be the agency issuing the contract. The report shall include:

Revised 08/21/2013

West Virginia Department of Health and Human Resources

William R. Sharpe, Jr. Hospital HVAC Renovations

ADDENDUM #2 - SEPTEMBER 30, 2013

CONTRACT TIME:

Substantial Completion within eight-hundred sixty-seven (867) calendar days from Notice to Proceed.

Final Construction Completion and Owner Acceptance within nine-hundred twelve (912) calendar days from Notice to Proceed.

Contractor's License Number:	WV034965

LIQUIDATED DAMAGES: Refer to the RFQ for Liquidated Damages on this project.

AUTHORITY AND RESPONSIBILITY OF THE ENGINEER:

The Engineer shall decide any and all questions that may arise as to the quality and acceptability of materials furnished, work performed, rate of progress of work, interpretation of drawings and specifications and all questions as to the acceptable fulfillment of the contract on the part of the contractor.

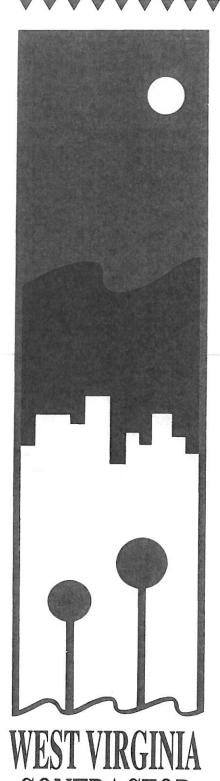
SUCCESSORS AND ASSIGNS:

This Agreement and all of the covenants hereof shall inure to the benefit of and be binding upon the Owner and the Contractor respectively and his partners, successors, assigns and legal representatives. Neither the Owner nor the Contractor shall have the right to assign, transfer or sublet his interests or obligations hereunder without consent of the other party.

BIDDER'S CERTIFICATION

The Bidder hereby acknowledges that the following representations in this Proposal are material and not mere recitals:

- Bidder has read and understands the Contract Documents and agrees to comply with all requirements of the Contract Documents, regardless of whether the Bidder has actual knowledge of the requirements and regardless of any statement or omission made by the Bidder, which might indicate a contrary intention.
- 2. The Bidder represents that the Proposal is based upon the Standards specified by the Contract Documents.
- 3. Bidder has visited the site, has become familiar with local conditions and has correlated personal observations about the requirements of the Contract Documents. The Bidder has no outstanding questions regarding the interpretation of the Contract Documents.
- 4. The Bidder shall make a good faith effort to ensure that all the Bidder employees, while working on Owner's property, shall not purchase, transfer, use or possess tobacco products, illegal drugs, alcohol, abuse prescription drugs in any way.



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV034965

Classification:

GENERAL BUILDING PIPING PLUMBING

> GEIGER BROS MECHANICAL CONTRACTORS DBA GEIGER BROS MECHANICAL CONTRACTORS PO BOX 469 JACKSON, OH 45640

Date Issued

Expiration Date

SEPTEMBER 13, 2013

SEPTEMBER 13, 2014

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/18/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

certificate holder in lieu of such endo	rsem	ent(s).	11 (12) (12)						.g
PRODUCER	410			CONTACT NAME:	T Hope G	ee				
Overmyer Hall Associates					PHONE (A/C, No. Ext):614-453-4418					
2000 West Henderson Road, Suite 400 Columbus OH 43220					E-MAIL ADDRESS:Isharples@oh-ins.com					
Columbus On 43220		ADDRESS			RDING COVERAGE			NAIC #		
		MEUDED				4272000		NAIC#		
INSURED	CEI	CRD	O-01	INSURER		s Casualty /	And Surety Co	mpa		19038
Geiger Brothers Mechanical Contracto			0-01	INSURER						
317 Ralph Street	13, 11	10.								
P.O. Box 469				INSURER						
Jackson OH 45640				INSURER						
COVERAGES CEI	OTIC	CAT	E NUMBER: 400040004	INSURER	F:		DEVICION NUIS	#DED		
THIS IS TO CERTIFY THAT THE POLICIE	SOF	INICII	E NUMBER: 186212864	VE DEEN	ISSUED TO		REVISION NUM		IE DOL	ICY DEDICE
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AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y / N							E.L. EACH ACCIDEN		\$1,000,	
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA E			
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DESCRIPTION OF OPERATIONS BEIOW		 					E.L. DISEASE - POL	ICY LIMIT	\$1,000,	000
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William R. Sharpe Jr. Hospital HVAC Renovations					• • • • • • • • • • • • • • • • • • • •					
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CERTIFICATE HOLDER				CANCE	LLATION	***************************************				
				SHOU	I D ANY OF T	HE ABOVE D	ESCRIBED POLIC	IES BE CA	NCELL	ED REFORE

State of West Virginia, Dept of Administration Purchasing Division

2019 Washington Street East Charleston WV 25305-0130 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

1 post

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/18/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

NAME: Hope Gee					
PHONE (A/C, No. Ext):614-453-4418	FAX (A/C, No):614-453-9360				
E-MAIL ADDRESS:hgee@oh-ins.com	E-MAIL ADDRESS:hgee@oh-ins.com				
	E NAIC#				
INSURER A: Travelers Property Casualty Con	npany 25674				
0-01 INSURER B:Travelers Casualty and Surety C	ompa 31194				
INSURER C: Travelers Commercial Insurance	Comp 36137				
INSURER D:					
INSURER E:					
INSURER F:					
	NAME: Hope Gee PHONE (A/C, No, Ext):614-453-4418 E-MAIL ADDRESS:hgee@oh-ins.com INSURER(s) AFFORDING COVERAGE INSURER A:Travelers Property Casualty Com INSURER B:Travelers Casualty and Surety C INSURER C:Travelers Commercial Insurance INSURER D: INSURER E:				

COVERAGES CERTIFICATE NUMBER: 312467968 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	R TYPE OF INSURANCE		SUBR WVD		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	'S
Α	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER:			DT-CO-1C912022-PHX-13	9/1/2013	9/1/2014	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$1,000,000 \$300,000 \$10,000 \$1,000,000 \$2,000,000 \$2,000,000
В	POLICY JECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X NON-OWNED AUTOS			DT-810-1C912022-PHX-13	9/1/2013	9/1/2014	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$ s1,000,000 \$ s \$ s
С	X			DTSM-CUP-1C912022-IND-13	9/1/2013	9/1/2014	EACH OCCURRENCE AGGREGATE	\$10,000,000 \$10,000,000 \$
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					WC STATU- TORY LIMITS OTH- E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	\$ \$ \$
A	OH Stop Gap			DT-CO-1C912022-PHX-13	9/1/2013	9/1/2014	Each Employee Each Accident	\$1,000,000 \$1,000,000 \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Solicitation Number WSH14046 William R. Sharpe Jr. Hospital

HVAC Renovations

Certificate Holder named as additional insured

CERTIFIC	ATEH	OLDER
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State of West Virginia, Dept of Administration Purchasing Division 2019 Washington Street East Charleston WV 25305

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



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REQUEST FOR QUOTATION WSH14046 for HVAC RENOVATIONS TO WILLIAM R. SHARPE, JR. HOSPITAL

documentation, and also for delays due to strikes or other delays beyond the control of the Contractor. All delays and any claim for extension of the Contract Time must be properly documented in accordance with the Contract Documents by the Contractor and approved by the Engineer/Owner.

11. MISCELLANEOUS:

11.1. Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: David McCarty

Telephone Number: 304-690-2900 **Fax Number:** 740-286-0900

Email Address: dmccarty@geigerbrothers.com



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA, Ohio				
COUNTY OF Jackson , TO-WIT:				
I, Scott A. Massie , after being first duly sworn, depose and state as follows:				
1. I am an employee of <u>Geiger Brothers, Inc.</u> ; and, (Company Name)				
2. I do hereby attest that Geiger Brothers, Inc. (Company Name)				
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D.				
The above statements are sworn to under the penalty of perjury.				
By:				
Title: President				
Company Name: Geiger Brothers, Inc.				
Date: 10/22/13				
Taken, subscribed and sworn to before me this <u>22nd</u> day of <u>October</u> , <u>2013</u> .				
By Commission expires August 20, 2017				
(Seal)				
(Notary Public)				

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

	WSH14046
RFQ No.	770111070
1000	***************************************

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

CERTIFICATION AND SIGNATURE PAGE

By signing below, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid or proposal for review and consideration; that I am authorized by the bidder to execute this bid or any documents related thereto on bidder's behalf; that I am authorized to bind the bidder in a contractual relationship; and that to the best of my knowledge, the bidder has properly registered with any State agency that may require registration.

Geiger Brothers,	Inc.
(Company)	
9/11	
(Authorized Signature)	
Scott A. Massie,	President
(Representative Name, Title)	
740-286-0800	740-286-0900
(Phone Number)	(Fax Number)
10/22/13	
(Date)	

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: WSH14046

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

(Check the box next to each addendum received)

[:	x]	Addendum No. 1]]	Addendum No. 6
[2	k]	Addendum No. 2	[]	Addendum No. 7
]]	Addendum No. 3]]	Addendum No. 8
1]	Addendum No. 4	[]	Addendum No. 9
[]	Addendum No. 5	[]	Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Company
Authorized Signature

10/22/2013

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing. Revised 6/8/2012