



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 WSH12030

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 ROBERTA WAGNER  
 304-558-0067

RFQ COPY

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Stanley Security Solutions  
 Attn: Mark Mansfred  
 2350 Eldo Road, Suite B  
 Monroeville, PA 15146

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HEALTH AND HUMAN RESOURCES  
 WILLIAM R. SHARPE JR. HOSPITAL  
 CENTRAL RECEIVING  
 936 SHARPE HOSPITAL ROAD  
 WESTON, WV 26452  
 304-269-1210

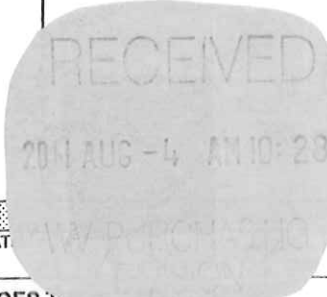
DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
06/30/2011				

BID OPENING DATE: 08/04/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** PLEASE NOTE: A MANDATORY PRE-BID MEETING AT 9:00 AM, ON JULY 18, 2011 IN THE CONFERENCE ROOM F, AT WILLIAM R. SHARPE HOSPITAL, LOCATED AT 936 SHARPE HOSPITAL ROAD, WESTON, WV 26452. *****						
0001	1	EA		910-65		3465.84
REPLACEMENT DOOR AT C104 SIZE: LH 35 1/8" X 85 1/4"  REQUEST FOR QUOTATION  TO PROVIDE REPLACEMENT DOORS TO MEET NON-LOOPING REQUIREMENT OF THE OFFICE OF HEALTH FACILITY, LICENSING AND CERTIFICATIONS, PER THE ATTACHED SPECIFICATIONS.						
0002	1	EA		910-65		3465.84
REPLACEMENT DOOR AT C143 SIZE: LH 35 5/8" X 85 1/4"						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO



WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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BID OPENING DATE:

08/04/2011

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LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0003	1	EA		910-65		3465.84
REPLACEMENT DOOR AT C158 C1 TO OFFICE POD -						
SIZE: LH 35 3/4" X 85 1/8".						
0004	1	EA		910-65		3465.84
REPLACEMENT DOOR AT C135 C2 TO ISOLATION ROOM -						
SIZE: LH 35 1/8" X 85 1/4".						
0005	1	EA		910-65		3465.84
REPLACEMENT DOOR AT C2 WING C135 -						
SIZE: LH 35 5/8" X 85 1/2".						
0006	1	EA		910-65		3465.84
REPLACEMENT DOOR AT G1 G104 -						
SIZE: LH 35 5/8" X 85 5/8".						

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0007	1	EA	910-65	REPLACEMENT DOOR AT G1 TO OFFICE POD -		3465.84
				SIZE: LH 35 3/4" X 85 1/4".		
0008	1	EA	910-65	REPLACEMENT DOOR AT G135 ISOLATION ROOM -		3465.84
				SIZE: LH 35 5/8" X 85 3/8".		
0009	1	EA	910-65	REPLACEMENT DOOR AT CONNECTION DOOR G1/G2 -		3465.84
				SIZE: RH 45 7/8" X 85 3/4".		
0010	1	EA	910-65	REPLACEMENT DOOR AT E1 E126 ISOLATION AT ANTI-ROOM-		3465.84
				SIZE: LH 45 5/8" X 85 3/16".		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE \_\_\_\_\_ TELEPHONE \_\_\_\_\_ DATE \_\_\_\_\_

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0011	1	EA	910-65	REPLACEMENT DOOR AT E1 E150 OFFICE POD -		3465.84
				SIZE: LH 35 3/4" X 85 1/8".		
0012	1	EA	910-65	REPLACEMENT DOOR AT E1 ENTRY TO COURTYARD -		3465.84
				SIZE: LH 41 1/8" X 83 3/4".		
0013	1	EA	910-65	REPLACEMENT DOOR AT E2 ENTRANCE TO POD -		3465.84
				SIZE: LH 35 3/4" X 85 5/8".		
0014	1	EA	910-65	REPLACEMENT DOOR AT E2 ENTRY TO COURTYARD		3465.84
				SIZE: LH 41 1/4" X 83 3/4".		

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0015	1	EA		910-65 REPLACEMENT DOOR AT E157 E2 CONSULATION ROOM - SIZE: RH 35 5/8" X 85 3/16".		3465.84
0016	1	EA		910-65 REPLACEMENT DOOR AT G145 SIZE: LH 35 3/4" X 85 1/8"		3465.84
0017	1	EA		910-65 REPLACEMENT DOOR AT E2 ISOLATION ROOM SIZE: LH 45 1/2" X 85 3/16".		3465.84

**MANDATORY PRE-BID**

A MANDATORY PRE-BID WILL BE HELD ON 07/18/2011 AT 9:00 AM IN CONF. R @ WILLIAM R SHARPE JR. HOSPITAL. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.

AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p>						

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LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>INQUIRIES:            WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 7/19/2011. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>ROBERTA WAGNER            DEPARTMENT OF ADMINISTRATION            PURCHASING DIVISION            2019 WASHINGTON STREET, EAST            CHARLESTON, WV 25311</p> <p>FAX: 304-558-4115            E-MAIL: ROBERTA.A.WAGNER@WV.GOV</p> <p>THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>THIS TEAM EXHIBIT HAS BEEN REPLACED BY THE ONLINE VERSION WHICH IS AVAILABLE HERE:            HTTP://WWW.STATE.WV.US/ADMIN/PURCHASE/VRC/VENPREF.PDF</p>						

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<p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION            PURCHASING DIVISION            BUILDING 15            2019 WASHINGTON STREET, EAST            CHARLESTON, WV 25305-0130</p> <p>PLEASE NOTE: A CONVENIENCE COPY WOULD BE APPRECIATED.</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER:-----RW/FILE 22-----</p> <p>RFQ. NO.:-----WSH12030-----</p> <p>BID OPENING DATE:---- 8/04/2011-----</p> <p>BID OPENING TIME:----1:30 PM-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p style="text-align: center;">-----888-265-0414-----</p>						

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
CONTACT PERSON (PLEASE PRINT CLEARLY):						
-----				Marks D. Manfred	-----	
				724-712-1645		
***** THIS IS THE END OF RFQ WSH12030 ***** TOTAL:						\$ 58,919.28

SEE REVERSE SIDE FOR TERMS AND CONDITIONS		
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Stanley Security Solutions, Inc.  
Best Access Systems Division



Customer Name: State of West Virginia      Fax: 304-558-4115  
Address: Department of Purchasing  
2019 Washington Street East  
PO BOX 50130  
City, State, Zip: Charleston, WV 25305-0130

Date: July 28, 2011  
Quote #: 231577(C)

Attn: Roberta A. Wagner  
Phone: 304-558-0067



Contract Holder  
FSS Contract GS-07F-5835R

Project: RFQ WSH 12030 Replacement Doors

WE ARE PLEASED TO QUOTE AS FOLLOWS

Item	Catalog No.	Description	Qty	Unit	Unit Price	Amount
1		<u>SIN 246-35</u>				
2		SIN 246-35				
3	SPSL-ML-R-16F-LH-SH	ENTRY DOOR SPSL LOCKSET LH	15	S	671.25	\$ 10,068.75
4	SPSL-ML-R-16F-RH-SH	ENTRY DOOR SPSL LOCKSET RH	2	S	671.25	\$ 1,342.50
5	Stanley D-4550-EDA 689	STANLEY DOOR CLOSERS	17	S	191.26	\$ 3,251.42
6		WITH EXTRA DUTY ARM				
7		SIN 246-35				
8		SIN 246-35				
9		SIN 246-35				
10		SIN 246-35				
11		SIN 246-35				
12		SIN 246-35				
13		SIN 246-35				
14		SIN 246-35				
15		SIN 246-35				
16		SIN 246-35				
17		SIN 246-35				
18		SIN 246-35				
19		SIN 246-35				
20		SIN 246-35				
21		SIN 246-35				
22		<u>OPEN MARKET</u>				
23	Special-lite SL-23	SPECIAL-LITE LABELED DOOR	17	S	2,521.02	\$ 42,857.34
		WITH LITE KIT				
24	Don Jo	STRIKE FILLER PLATE	17	S	2.11	\$ 35.87
25	Stanley 661HD UL HT 95"	STANLEY HT FULL LENGTH UL	17	S	80.20	\$ 1,363.40
26		ALUMINUM LABELED HINGE				
27		WITH HOSPITAL TIP				
28						
29						
30						
Total						\$ 58,919.28

PRICES INCLUDE

\*Complete door survey

NOTE: ALUMINUM DOORS CANNOT BE FIRE RATED

SL-23 DOORS WILL EXCEED BID SPECIFICATIONS REGARDING FIRE RATINGS

Material: SIN 246-35	\$	14,662.67
Open Market:	\$	44,256.61
<b>Grand Total:</b>	<b>\$</b>	<b>58,919.28</b>

PROVIDE 17) SPECIAL-LITE SL-23 LABELED DOORS TO FIT WITHIN EXISTING FRAMES. DOORS TO INCLUDE LITE KITS  
INCLUDE STANLEY FULL LENGTH UL RATED GEAR HINGES WITH HOSPITAL TIPS AND EDGE FILLER PLATES TO COVER EXISTING  
STRIKE PLATE HOLES. INCLUDE STANLEY SPSL ANTI-LIGATURE LOCKSETS ON EACH DOOR AS DISCUSSED IN PRE-BID MEETING  
INCLUDE STANLEY D-4550 DOOR CLOSERS WITH EXTRA DUTY ARMS. REUSE EXISTING BEST KEY CYLINDERS AND CORES.

WHEN ORDERING, PLEASE SUPPLY SPECIFIC KEYING INFORMATION

Locking and latching hardware may be subject to ADA technical requirements concerning access for disabled persons.  
Conformance to such requirements, as well as other building safety code regulations, is the responsibility of the end user.

These commodities, technology or software may be exported or re-exported from the United States only in accordance with  
U.S. export administration regulations. Diversion contrary to U.S. law prohibited.

CONTRACT NUMBER: GS-07F-5835R

Contract period: June 1, 2010 through May 31, 2015

FOB point: Destination (48 contiguous United States)

Warranty: Standard commercial (include our standard provision)

Standard delivery: 45 days ARO. Expedited delivery may be available. Please inquire.

Business size: Large

Payment terms: Net 30

Government purchase cards: Accepted

By: Randy Weed  
Title: Branch General Mgr  
Signature: Randy Weed

WV-38A (Rev. 01/01/07)

STATE OF WEST VIRGINIA  
**PURCHASE CONTINUATION SHEET**

Buyer:	Page:	Requisition or P.O. No.:
22	2 of 3	WSH12030

Vendor:

Spending Unit:  
William R. Sharpe Jr. Hospital

Replacement Doors	Left hung (LH)	Right hung (RH) (In Inches)
C104	LH 35 1/8 X 85 1/4	
C143	LH 35 5/8 X 85 1/4	
C158 C1 TO OFFICE POD	LH 35 3/4 X 85 1/8	
C135 C2 ISOLATION ROOM	LH 35 1/8 X 85 1/4	
C2 WING C135	LH 35 5/8 X 85 1/2	
G1 G104	LH 35 5/8 X 85 5/8	
G1 TO OFFICE POD	LH 35 3/4 X 85 1/4	
G135 ISOLATION ROOM	LH 35 5/8 X 85 3/8	
CONNECTION DOOR G1 / G2	RH 45 7/8 X 85 3/4	
E1 E126 ISOLATION TO ANTI ROOM	LH 45 5/8 X 85 3/16	
E1 E150 OFFICE POD	LH 35 3/4 X 85 1/8	
E1 ENTRY TO COURTYARD	LH 41 1/8 X 83 3/4	
E2 ENTRANCE TO POD	LH 35 3/4 X 85 5/8	
E2 ENTRY TO COURTYARD	LH 41 1/4 X 83 3/4	
E157 E2 CONSULTATION ROOM	RH 35 5/8 X 85 3/16	
G145	LH 35 3/4 X 85 1/8	
E2 ISOLATION ROOM	LH 45 1/2 X 85 3/16	

The doors listed above must be replaced with twenty minute rated smoke compartment doors, all doors must be made of aluminum in accordance with all National Fire Protection Association (NFPA) codes. This can be found online at [www.nfpa.org](http://www.nfpa.org). Any and all hardware needed for installation shall be included. All doors must have 1/4" wire mesh safety glass 18"X32". They must also fit the existing frames measured above and must accept the mortise lock sets that are the same as or equal to lock sets we currently use. (Current lockset numbers - 45H7G3J-626 RH/LH and 45H7C15R-626 RH/LH).

WV-35 (Rev. 01/01/07)

STATE OF WEST VIRGINIA

PURCHASE CONTINUATION SHEET

Vendor: \_\_\_\_\_ P.O. Date: \_\_\_\_\_

Page 3 of 3 Pages	Requisition/P.O. No.: WSH12030
22	Acct. No.: 6168-2012-2028-335-364-(03166)
Spending Unit: William R. Sharpe, Jr. Hospital	

Item No.	Quantity	Description	Unit Price	Amount
<u>Cost Sheet</u>				
All doors must meet specifications on previous page.				
		(LH) - Left Hung (RH) - Right Hung		
1	2	LH 35 1/8 X 85 1/4	\$ 6931.68	
2	1	LH 35 5/8 X 85 1/4	\$ 3465.84	
3	1	LH 35 3/4 X 85 1/8	\$ 3465.84	
4	1	LH 35 5/8 X 85 1/2	\$ 3465.84	
5	1	LH 35 5/8 X 85 5/8	\$ 3465.84	
6	1	LH 35 3/4 X 85 1/4	\$ 3465.84	
7	1	LH 35 5/8 X 85 3/8	\$ 3465.84	
8	1	RH 45 7/8 X 85 3/4	\$ 3465.84	
9	1	LH 45 5/8 X 85 3/16	\$ 3465.84	
10	1	LH 35 3/4 X 85 1/8	\$ 3465.84	
11	1	LH 41 1/8 X 83 3/4	\$ 3465.84	
12	1	LH 35 3/4 X 85 5/8	\$ 3465.84	
13	1	LH 41 1/4 X 83 3/4	\$ 3465.84	
14	1	RH 35 5/8 X 85 3/16	\$ 3465.84	
15	1	LH 35 3/4 X 85 1/8	\$ 3465.84	
16	1	LH 45 1/2 X 85 3/16	\$ 3465.84	
		TOTAL		\$ 58,919.28
Evaluation will be made to the vendor with the lowest overall bid meeting specifications on all items listed.				
Vendor Name <u>Stanley Security Solutions</u>				
DATE <u>7/28/11</u>				

RFQ No. WSH12030

STATE OF WEST VIRGINIA  
Purchasing Division

**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

**WITNESS THE FOLLOWING SIGNATURE**

Vendor's Name: Stanley Security Solutions, Inc.

Authorized Signature: *Timothy B. J.* Date: 8-3-11

State of Indiana

County of Hamilton, to-wit:

Taken, subscribed, and sworn to before me this 3<sup>rd</sup> day of August, 2011.

My Commission expires November 23, 2011.

AFFIX SEAL HERE

NOTARY PUBLIC

*Cindy A. Bevel*  
Cindy A. Bevel

