



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

RFQ NUMBER
GSD116461

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
KRISTA FERRELL
304-558-2596

*409155038 513-871-1400
OROURKE WRECKING COMPANY
660 LUNKEN PARK DR
CINCINNATI OH 45226

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DEPARTMENT OF ADMINISTRATION
VARIOUS LOCALES AS INDICATED
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/11/2011				

BID OPENING DATE: 07/20/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 4		
				THIS ADDENDUM IS ISSUED TO REISSUE THE TECHNICAL QUESTIONS ISSUED AS A PART OF ADDENDUM NO. 3 IN THEIR ENTIRETY.		
				ALSO, TO EXTEND THE BID OPENING DATE.		
				BID OPENING DATE IS EXTENDED TO 07/20/2011		
				BID OPENING TIME REMAINS: 1:30 PM		
				***** END ADDENDUM NO. 4 *****		
0001	1	LS		968-32		
				DEMOLITION OF TWO (2) STATE OFFICE BUILDINGS		
				***** THIS IS THE END OF RFQ GSD116461 *****		
				TOTAL: \$1,957,000.00		

RECEIVED
JUL 20 10:09
DIVISION
WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Victoria L. Curington</i>	TITLE Secretary/Treasurer	FEIN 31-1485331	TELEPHONE (513) 871-1400	DATE July 20, 2011
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ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/06/2011				

BID OPENING DATE: 07/13/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 3						
THIS ADDENDUM IS ISSUED TO ANSWER ALL TECHNICAL QUESTIONS SUBMITTED IN ACCORDANCE WITH THE PROVISIONS OF THE ORIGINAL RFQ (GSD116461) AND ALL PREVIOUSLY ISSUED ADDENDA.						
BID OPENING DATE REMAINS: 07/13/2011						
BID OPENING TIME REMAINS: 1:30 PM						
***** END ADDENDUM NO. 1 *****						
0001	1	LS		968-32		
DEMOLITION OF TWO (2) STATE OFFICE BUILDINGS						
***** THIS IS THE END OF RFQ GSD116461 ***** TOTAL: See Addendum #4						

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SIGNATURE *Victoria L. Curington* Victoria L. Curington TELEPHONE (513) 871-1400 DATE July 20, 2011
 TITLE Secretary/Treasurer FEIN 31-1485331 ADDRESS CHANGES TO BE NOTED ABOVE

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06/17/2011				

BID OPENING DATE: 07/13/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
THIS ADDENDUM IS ISSUED TO:						
1.) PROVIDED A REVISED PROPOSAL FORM						
2.) PROVIDE TECHNICAL BULLETIN NO. 1						
3.) PROVIDE REVISED SPECIFICATIONS SECTIONS						
CLARKSBURG SECTIONS: 012200, 015000, AND 024116						
FAIRMONG SECTIONS: 024116 AND 0329200 AND FIGURES						
1: PAVEMENT REPLACEMENT AND FIGURE 2 SIDEWALK						
REPLACEMENT						
4.) AND PROVIDE 34 REVISED DRAWINGS, DRAWING A2, A4						
DENOTING ASBESTOS IN FAIRMONT BUILDING, AND PLOT PLAN,						
BOUNDARY, & DEMOLITION FIGURE FOR THE FAIRMONT BUILDING						
5.) EXTEND THE DEADLINE FOR TECHNICAL QUESTIONS TO:						
06/29/2011.						
BID OPENING DATE REMAINS: 07/13/2011						
BID OPENING TIME REMAINS: 1:30 PM						
NOTE: DRAWINGS WILL BE MAILED SEPARATELY TO KNOWN						
PLAN HOLDERS OR MAY BE REQUESTED BY CALLING LYNN						
WHITE IN THE GENERAL SERVICES DIVISION AT 304-957-						
7155.						
***** END ADDENDUM NO. 2 *****						

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SIGNATURE: *Victoria L. Curington* Victoria L. Curington TELEPHONE (513) 871-1400 DATE July 20, 2011

TITLE Secretary/Treasurer BEIN 31-1485331 ADDRESS CHANGES TO BE NOTED ABOVE

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DEPARTMENT OF ADMINISTRATION
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06/14/2011				

BID OPENING DATE: 07/13/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 1		
				THIS ADDENDUM IS ISSUED TO:		
				1.) EXTEND THE DEADLINE FOR TECHNICAL QUESTIONS FROM 06/09/2011 TO 06/22/2011 AT THE CLOSE OF BUSINESS.		
				2.) PROVIDE FOR ADDITIONAL SITE VISITS FOR BOTH LOCATIONS,		
				3.) PROVIDE CLARIFICATION THAT NO MAINTENANCE BOND IS REQUIRED FOR THIS PROJECT,		
				4.) PROVIDE COPIES OF THE PRE-BID ATTENDEE LISTS FROM BOTH PRE-BID MEETINGS.		
				5.) EXTEND THE BID OPENING DATE		
				BID OPENING DATE IS EXTENDED TO: 07/13/2011		
				BID OPENING TIME REMAINS: 1:30 PM		
				***** END ADDENDUM NO. 1 *****		
0001	1	LS		968-32		
				DEMOLITION OF TWO (2) STATE OFFICE BUILDINGS		

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DATE PRINTED:	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/03/2011				

BID OPENING DATE: 06/22/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-32		
DEMOLITION OF TWO (2) STATE OFFICE BUILDINGS REQUEST FOR QUOTATION (RFQ) CONSTRUCTION THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF GENERAL SERVICES, IS SOLICITING BIDS TO PROVIDE THE AGENCY WITH ALL LABOR AND MATERIALS FOR THE DEMOLITION OF TWO WEST VIRGINIA STATE OFFICE BUILDINGS LOCATED IN CLARKSBURG WEST VIRGINIA AND FAIRMONT WEST VIRGINIA PER THE ATTACHED SPECIFICATIONS. PROJECT MANUAL AND DRAWINGS MAY BE OBTAINED BY CONTACTING: LYNN WHITE GENERAL SERVICES DIVISION 1900 KANAWHA BOULEVARD, EAST BUILDING ONE-ROOM MB60 CHARLESTON, WV 25305 PHONE: 304-957-7155 EMAIL: D.LYNN.WHITE@WV.GOV A MANDATORY PRE-BID MEETING WILL BE HELD ON 06/02/2011 AT 10:00 AM. THE MEETING CONSISTS OF TWO MEETINGS TO BE HELD AT EACH SITE. ATTENDANCE IS MANDATORY AT BOTH MEETINGS TO QUALIFY FOR BIDDING ON THIS PROJECT. THE MEETING WILL BEGIN AT THE CLARKSBURG PROJECT SITE						

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SIGNATURE <i>Victoria L. Curington</i>	Victoria L. Curington	TELEPHONE (513) 871-1400	DATE July 20, 2011
TITLE Secretary/Treasurer	FEIN 31-1485331	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>LOCATED AT 153 W. MAIN STREET IN CLARKSBURG, WV. THIS PORTION OF THE MEETING WILL ADJORN AT 12:00 PM. THE MEETING WILL RESUME AT 1:30 PM AT THE FAIRMONT PROJECT SITE LOCATED AT 109 ADAMS STREET IN FAIRMONT, WV. ALL INTERESTED BIDDERS ARE REQUIRED TO ATTEND BOTH MEETINGS FAILURE TO ATTEND THE BOTH PORTIONS SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATOR PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>TECHNICAL QUESTIONS CONCERNING THIS SOLICITATION MUST BE SUBMITTED IN WRITING TO KRISTA FERRELL IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE</p>						

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SIGNATURE: *Victoria L. Curington* Victoria L. Curington TELEPHONE: (513) 871-1400 DATE: July 20, 2011

TITLE: Secretary/Treasurer FEIN: 31-1485331 ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>ADDRESS SHOWN IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL AT KRISTA.S.FERRELL@WV.GOV.</p> <p>DEADLINE FOR ALL TECHNICAL QUESTIONS IS 06/09/2011 AT THE CLOSE OF BUSINESS. ANY TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED.</p> <p>ANY VERBAL COMMUNICATION BETWEEN THE VENDOR AND ANY STATE PERSONNEL IS NOT BINDING, INCLUDING THAT MADE AT THE MANDATORY PRE-BID MEETING. ONLY INFORMATION ISSUED IN WRITING AND ADDED TO THE RFQ SPECIFICATIONS BY AN OFFICIAL WRITTEN ADDENDUM BY PURCHASING IS BINDING.</p> <p>NO CONTACT BETWEEN THE VENDOR AND THE AGENCY IS PERMITTED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE STATE BUYER. VIOLATION MAY RESULT IN REJECTION OF THE BID. THE STATE BUYER NAMED ABOVE IS THE SOLE CONTACT FOR ANY AND ALL INQUIRIES AFTER THIS RFP HAS BEEN RELEASED.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p>						

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SIGNATURE <i>Victoria L. Curington</i>	TITLE Secretary/Treasurer	NAME Victoria L. Curington	TELEPHONE (513) 871-1400	DATE July 20, 2011
FEDIN 31-1485331			ADDRESS CHANGES TO BE NOTED ABOVE	

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 225 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR EACH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$1,000,000.00.</p>						

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<p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS</p>						

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SIGNATURE <i>Victoria L. Curington</i>	VICTORIA L. CURINGTON	TELEPHONE (513) 871-1400	DATE July 20, 2011
TITLE Secretary/Treasurer	FED. ID 31-1485331	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Victoria L. Curington</i>	TITLE Secretary/Treasurer	FEIN 31-1485331	TELEPHONE (513) 871-1400	DATE July 20, 2011	ADDRESS CHANGES TO BE NOTED ABOVE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER:
 GSD116461

PAGE:
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ADDRESS CORRESPONDENCE TO ATTENTION OF:
 KRISTA FERRELL
 804-558-2596

*409155038 513-871-1400
 OROURKE WRECKING COMPANY
 660 LUNKEN PARK DR
 CINCINNATI OH 45226

VENDOR

SHIP TO

DEPARTMENT OF ADMINISTRATION
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED 05/03/2011	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: 06/22/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UCP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND IF NECESSARY, EXTEND THE BID OPENING DATE ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Victoria L. Curington* TITLE: Secretary/Treasurer
 TELEPHONE: (513) 871-1400
 DATE: July 20, 2011
 FEIN: 31-1485331
 ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/03/2011				

BID OPENING DATE: 06/22/2011 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS :</p> <p>NO. 1 . . . June 14, 2011</p> <p>NO. 2 . . . June 17, 2011</p> <p>NO. 3 . . . July 6, 2011</p> <p>NO. 4 . . . July 11, 2011</p> <p>NO. 5</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p><i>Victoria L. Curington</i> SIGNATURE Victoria L. Curington, Secretary/Treasurer</p> <p>. . . O'Rourke Wrecking Company COMPANY</p> <p>. . . July 20, 2011 DATE</p> <p>REV. 11/96</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>Victoria L. Curington</i>	VICTORIA L. CURINGTON	TELEPHONE (513) 871-1400	DATE July 20, 2011
TITLE Secretary/Treasurer	FEIN 31-1485331	ADDRESS CHANGES TO BE NOTED ABOVE	

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BID OPENING DATE: 06/22/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
CONTRACTORS LICENSE						
<p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: . . . O'Rourke Wrecking Company</p> <p>CONTRACTORS LICENSE NO. : WV033690</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p style="text-align: center;">APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Victoria L. Curington</i>	VICTORIA L. CURINGTON	TELEPHONE (513) 871-1400	DATE July 20, 2011
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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 5/2009</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: KRISTA FERRELL- FILE 21</p> <p>REQ. NO.: GSD116461</p> <p>BID OPENING DATE: 06/22/2011</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>Victoria L. Curington</i>	TITLE Secretary/Treasurer	TELEPHONE (513) 871-1400	DATE July 20, 2011
FEIN 31-1485331		ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
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 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER
 GSD116461

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 KRISTA FERRELL
 304-558-2596

VENDOR

*409155038 513-871-1400
 OROURKE WRECKING COMPANY
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05/03/2011				

BID OPENING DATE: 06/22/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>TO CONTACT YOU REGARDING YOUR BID: bid@orourkewrecking.com FAX: (513) 871-1313</p> <hr/> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Victoria L. Curington</p> <hr/> <p>***** THIS IS THE END OF RFQ GSD116461 ***** TOTAL: \$1,957,000.00</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Victoria L. Curington</i>	VICTORIA L. CURINGTON	TELEPHONE (513) 871-1400	DATE July 20, 2011
TITLE Secretary/Treasurer	FEIN 31-1485331	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Proposal Form

State of West Virginia – General Services Division
Demolition of Clarksburg / Fairmont
State Office Buildings

Project No. GSD 116461

Name of Bidder: O'Rourke Wrecking Company

The undersigned, hereinafter called Bidder, being familiar with and understanding the Bidding Documents and also having examined the site and being familiar with all local conditions affecting the project hereby proposes to furnish all labor, material, equipment, supplies and transportation and to perform all Work in accordance with the Bidding Documents within the time set forth for the sum of:

Clarksburg State Office Building Demolition Base Bid:

One Million Two Hundred Five Thousand Dollars-----(\$ 1,205,000.00)
(Show amount in both words and numbers)

Fairmont State Office Building Demolition Base Bid:

Seven Hundred Fifty-Two Thousand Dollars-----(\$ 752,000.00)
(Show amount in both words and numbers)

Total Base Bid (Sum of Clarksburg and Fairmont):

One Million Nine Hundred Fifty-Seven Thousand Dollars-----(\$1,957,000.00)
(Show amount in both words and numbers)

(In the event of a difference between the written amount and the number amount, the written amount shall govern.)

Clarksburg Unit Prices (to be used for Clarksburg Project only):

UNIT PRICE #1: UNIT PRICES – CLARKSBURG BUILDING ONLY

Unit Price No. C001:	Additional abatement and disposal of 9"x9" asbestos containing floor tile that exceeds quantities specified by 10%.	\$ <u>3.00</u>	Per Square Foot.
Unit Price No. C002:	Additional abatement and disposal of asbestos containing window glazing that exceeds quantities specified by 10%.	\$ <u>2.50</u>	Per Lineal Foot.
Unit Price No. C003:	Additional abatement and disposal of asbestos containing ceiling texture that exceeds quantities specified by 10%.	\$ <u>5.00</u>	Per Square Foot.
Unit Price No. C004:	Additional abatement and disposal of lead paint.	\$ <u>7.00</u>	Per Square Foot.

Fairmont Unit Prices (to be used for Fairmont Project only):

UNIT PRICE #1: UNIT PRICES – FAIRMONT BUILDING ONLY

Unit Price No. 1:	Additional abatement and disposal of asbestos containing floor tile other than materials indicated on drawings	\$ <u>3.00</u>	Per Square Foot.
Unit Price No. 2:	Additional abatement and disposal of asbestos containing mastic other than materials indicated on drawings	\$ <u>2.00</u>	Per Square Foot.
Unit Price No. 3:	Additional abatement and disposal of asbestos containing transite	\$ <u>3.00</u>	Per Square Foot.
Unit Price No. 4:	Additional abatement and disposal of asbestos containing pipe insulation	\$ <u>20.00</u>	Per Lineal Foot.
Unit Price No. 5:	Additional abatement and disposal of asbestos containing duct wrap	\$ <u>3.00</u>	Per Square Foot.
Unit Price No. 6:	Additional abatement and disposal of asbestos containing plaster	\$ <u>10.00</u>	Per Square Foot.
Unit Price No. 7:	Additional abatement and disposal of asbestos containing roofing material	\$ <u>5.50</u>	Per Square Foot.

A Unit Price is an amount stated in the Bid as a price per unit of measurement for materials, equipment or services or a portion of the Work as described in the bidding documents. Unit prices shall be used solely for the formulation of any unforeseen change orders subsequently requested for the awarded project.

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within the specified time period following issuance of the OWNER'S written notice to proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the OWNER liquidated damages in the amount specified in the Contract Documents.

No work shall be performed prior to issuance of a signed Purchase Order and Notice to Proceed issued by the Owner. Any materials contracted for prior to the issuance of the OWNER'S written Notice to Proceed shall be at the Bidder's risk.

Signature of Bidder:

Name of Firm: O'Rourke Wrecking Company

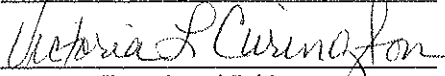
Address: 660 Lunken Park Drive

City/ State/ Zip Cincinnati, OH 45226

Phone No. (513) 871-1400

Fax No. (513) 871-1313

By: Victoria L. Curington, Secretary/Treasurer

Signature: 
(In colored Ink)

Signed and Sealed this 20th day of July, 2011

Addenda:

The undersigned acknowledges receipt of the following Addenda covering revisions to the Drawings, Specification and Bidding Documents. The cost, if any, of such revisions is included in the prices quoted.

- Addendum No. 1, Dated June 14, 2011
- Addendum No. 2, Dated June 17, 2011
- Addendum No. 3, Dated July 6, 2011
- Addendum No. 4, Dated July 11, 2011
- Addendum No. _____, Dated _____
- Addendum No. _____, Dated _____

Contractor's License:

West Virginia Contractor's License No. WV033690

References:

Reference #1 Name: Bill Whistler

Position: President

Address: Dayton, OH

Telephone Number: (937) 276-6666

Project Name: Middletown Regional Hospital Campus Demolition

Project Description: Mass demolition and remediation and hazardous material abatement

Reference #2 Name: Gary Canaday

Position: Manager of Campus Construction

Address: Mucie, IN

Telephone Number: (765) 285-5082

Project Name: Ball State University Studebaker Phase 1 Demolition

Project Description: Mass and extensive Interior Demolition and asbestos abatement

Reference #3 Name: Jasper DeFazio

Position: Vice President - Construction

Address: Cincinnati, OH

Telephone Number: (513) 721-4224

Project Name: Queen City Square Parking Garage Demolition

Project Description: Mass and Selective Demolition

Reference #4 Name: Nick Zimmerman
Position: Sr. Project Manager
Address: Cincinnati, OH
Telephone Number: (513) 761-5131
Project Name: Villas of the Valley Phase 1-3 Demolition of Buildings
and Asbestos Abatement
Project Description: Asbestos Abatement and Mass Demolition

Reference #5 Name: Eric Larson
Position: City Engineer
Address: Georgetown, KY
Telephone Number: (502) 867-2000
Project Name: Empire Pencil Factory Demolition
Project Description: Mass Demolition and Hazardous Waste Removal

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, O'Rourke Wrecking Company
of 660 Lunken Park Drive, Cincinnati, OH 45226, as Principal, and Hartford Fire Insurance Company
of 690 Asylum Ave., Hartford, CT 06115, a corporation organized and existing under the laws of the State of CT
with its principal office in the City of Hartford, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five percent (5%) of attached bid (\$5% of attached bid) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
RFQ# GSD116461 - Demolition of Clarksville and Fairmont State Office Buildings

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
13th day of July, 20 11.

Principal Corporate Seal

O'Rourke Wrecking Company
(Name of Principal)
By Michael P. O'Rourke
(Must be President or
Vice President)

Michael P. O'Rourke, President
(Title)

Surety Corporate Seal

Hartford Fire Insurance Company
(Name of Surety)
Louis R. Fisher
Attorney-in-Fact, Louis R. Fisher

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 33-706055 & 33-703421

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Cindy K. Main, Ralph E. Hodges of Columbus OH; Karen S. Austin of Ft. Thomas KY, Paul J. Schueler Jr., Frank J. Lech, Paulette M. Aerni, Thomas W. Chatham, Linda L. Hogle, Thomas D. Cassady, Richard A. Davis, Anne Tierney, Louis R. Fisher of Cincinnati, OH

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of *July 13, 2011*
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

BID BOND PREPARATION INSTRUCTIONS

AGENCY (A)
RFQ/RFP# (B)

Bid Bond

- (A) WV State Agency (Stated on Page 1 "Spending Unit") Request for Quotation Number (upper right corner of page #1)
(C) Your Company Name
(D) City, Location of your Company
(E) State, Location of your Company
(F) Surety Corporate Name
(G) City, Location of Surety
(H) State, Location of Surety
(I) State of Surety Incorporation
(J) City of Surety Incorporation
(K) Minimum amount of acceptable bid bond is 5% of total bid. You may state "5% of bid" or a specific amount on this line in words.
(L) Amount of bond in figures
(M) Brief Description of scope of work
(N) Day of the month
(O) Month
(P) Year
(Q) Name of Corporation
(R) Raised Corporate Seal of Principal
(S) Signature of President or Vice President
(T) Title of person signing
(U) Raised Corporate Seal of Surety
(V) Corporate Name of Surety
(W) Signature of Attorney in Fact of the Surety

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, (C) of (D), (E) as Principal, and (F) of (G), (H), a corporation organized and existing under the laws of the State of (I) with its principal office in the City of (J), as Surety, are held and firmly bound unto The State of West Virginia, as Obligee, in the penal sum of (K) (\$ (L)) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof to enter into a contract in writing for (M)

NOW THEREFORE.

(a) If said bid shall be rejected, or
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated

The Surety for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the Obligee may accept such bid: and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereto and these presents to be signed by their proper officers, this (N) day of (O), 20 (P).

Principal Corporate Seal (R) (Q) (Name of Principal)
By (S) (Must be President or Vice President)
(T) Title
(U) Surety Corporate Seal (V) (Name of Surety)
(W) Attorney-in-Fact

NOTE: Dated, Power of Attorney with Raised Surety Seal must accompany this bid bond.

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF Ohio

COUNTY OF Hamilton, TO-WIT:

I, Victoria L. Curington, after being first duly sworn, depose and state as follows:

- 1. I am an employee of O'Rourke Wrecking Company; and,
(Company Name)
- 2. I do hereby attest that O'Rourke Wrecking Company
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

O'Rourke Wrecking Company
(Company Name)

By: Victoria L. Curington
Victoria L. Curington

Title: Secretary/Treasurer

Date: July 20, 2011

Taken, subscribed and sworn to before me this 20th day of July, 2011.

By Commission expires 9/9/2014

(Seal)

PATRICIA A. SWITZER
Notary Public, State of Ohio
My Commission Expires Sept. 9, 2014
Patricia A. Switzer
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

GSD116461

RFQ No. _____

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: O'Rourke Wrecking Company

Authorized Signature: *Victoria L. Curington* Date: July 20, 2011
Victoria L. Curington, Secretary/Treasurer

State of Ohio

County of Hamilton, to-wit:

Taken, subscribed, and sworn to before me this 20th day of July, 2011.

My Commission expires 9/9/2014, 20 .

AFFIX SEAL HERE

NOTARY PUBLIC *Patricia A. Switzer*
PATRICIA A. SWITZER
Notary Public, State of Ohio
My Commission Expires Sept. 9, 2014

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV033690

Classification:

DEMOLITION

OROURKE WRECKING COMPANY
DBA OROURKE WRECKING COMPANY
660 LUNKEN PARK DRIVE
CINCINNATI, OH 45226-1800

Date Issued

MARCH 12, 2011

Expiration Date

MARCH 12, 2012

Victoria D. Curington

Authorized Company Signature

Michael A. Carl

Chair, West Virginia Contractor
Licensing Board

WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

State of West Virginia



Certificate

I, Joe Manchin III, Secretary of State of the State of West Virginia, hereby certify that

O'ROURKE WRECKING COMPANY

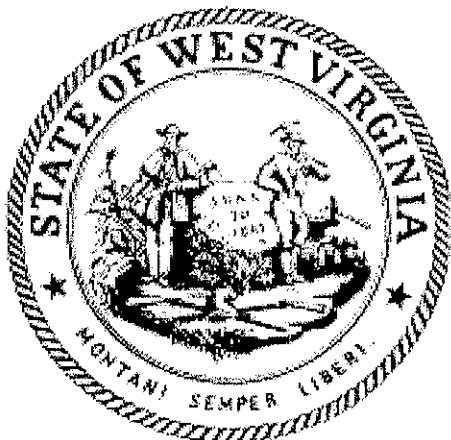
a corporation formed under the laws of Ohio

has applied for a Certificate of Authority to transact business in West Virginia as required by the provisions of West Virginia Code §§31-1-53 and 54. I further certify that the application conforms to law and is filed in my office.

Therefore, I issue this

CERTIFICATE OF AUTHORITY

to the corporation authorizing it to transact business in West Virginia and I attach to this certificate a duplicate original of the application.



Given under my hand and the Great Seal of the State of West Virginia on this day of March 18, 2002

A handwritten signature in black ink, appearing to read "Joe Manchin III".

Secretary of State